

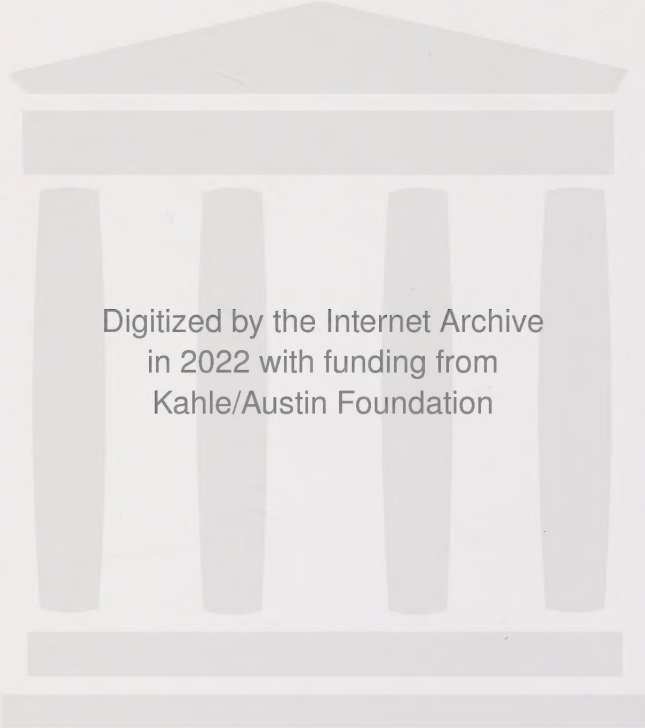
William Veitch

GREEK VERBS

**irregular and
defective**

part 1

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WILLIAM VEITCH

GREEK VERBS

IRREGULAR AND DEFECTIVE

THEIR

FORMS, MEANING, AND QUANTITY

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GREEK VERBS

IRREGULAR AND DEFECTIVE

VEITCH

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Clarendon Press Series

GREEK VERBS

IRREGULAR AND DEFECTIVE

THEIR

FORMS MEANING AND QUANTITY

*Embracing all the Tenses used by the Greek Writers, with References to the
Passages in which they are found*

BY

WILLIAM VEITCH, LL.D., EDIN.

NEW EDITION

Oxford

AT THE CLARENDON PRESS

MDCCCLXXI

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P R E F A C E.

THIS book, on the *Irregular and Defective Greek Verbs*, is the result of much toilsome labour and anxious thought.

In the course of extensive and rather accurate reading of the Greek Authors, I had been accustomed to mark whatever occurred to me as rare or peculiar in form, quantity, and meaning. This often enabled me to supply authority in cases where none had been previously given, and often to supply even tenses which had been denied to exist.

The chief peculiarities which distinguish this book from others on the same subject are the following :—

First, the history of the verb is more fully developed by being traced to a later period of the language, and the prose usage given commensurately with the poetic. I never could see the propriety of accepting parts and forms peculiar to the Anthology, but rejecting those which occur first in Aristotle, Polybius, Arrian, Dionysius of Halicarnassus, Lucian, etc. This fuller development will be of no slight advantage to the advanced scholar; and I have taken care to prevent its proving injurious to the less advanced—whose attention should be confined chiefly to what is strictly classical—by marking as late those parts and forms which are not found in the purer writers.

Second, I have enlarged considerably the list of verbs, and given authority for every part for which authority could be found, for the present as well as for the derivative tenses.

Third—and what I hold of capital importance—I have always given the parts in the simple form when I could find them, and in no instance have I given a compound without warning, or exhibiting its composition. The giving as simple forms those which the Greeks uniformly employed as compound, is a fault that deeply vitiates every book on the subject, and a fault of perhaps graver import than may on first thoughts be very obvious. It is easy to say that the compound infers the

simple. But to what extent, and in what sense is this true? Legitimate analogical formation is one thing, usage is another. The Romans of the *classic* period said *linquo*, *liqui*, *linquere*, but *re-lictus*; *tollo*, *tollere*, but *sustuli*, *sublatum*; *elicio*, not *lacio*; *inspicio*, not *specio*, etc., etc.; and we say *deceive*, *perceive*, *receive*, but never *ceive*; *preserve*, *observe*, *reserve*, never, in this sense, the simple *serve*.

This might be followed out to great length, but it is enough for my purpose merely to indicate the line of investigation, and to suggest an analogous case in other languages, especially in our own in which we can feel more strongly and finely. From the frequent absence of simples in whole or in part, and from the analogy of other languages, is it not a natural and legitimate inference that the Greeks would have felt it as strange to hear certain of their compound verbs used in the simple form as we should do to hear some of ours? No doubt changes introduced by time, accident, use and wont, the absence of such combinations of circumstances as require the simple, the fact that compounds lose their more prominent distinctiveness and thus serve the purpose of simples, degradation from written or confinement to spoken speech, usurpation by other verbs identical or akin in meaning, loss of records, and other causes may go far towards accounting for certain curious phenomena in language; but let us have correct data from which to reason: let us have what the Greeks wrote. The investigation is an interesting one, and I should be glad if it were taken up by some person who has sufficient leisure, a mind of sufficient compass, and duly exercised by use to discern the things that differ.

I have uniformly used the best editions of the Greek Authors, and have thus been enabled to exhibit the Irregular and Defective Verbs somewhat more in accordance with the now approved Texts than has hitherto been done. Some books of considerable merit have been greatly marred by the use of uncritical editions. In cases of disputed readings, instead of arbitrating myself, I have given what in a book like this ought always to be given—the MSS. and Editors that support each reading; and

have thus furnished the scholar with the proper data, the external grounds at least, for guiding his decision. All my references are the result of my own reading; I have not borrowed them from others, except in a few very late Authors, Philo for instance, Apollinaris, etc., and these I owe to Lobeck. To Buttmann and Matthiae I am much indebted. Buttmann on Epic diction has no equal; and Matthiae's list of Irregular Verbs in the third German edition of his Greek Grammar (untranslated) is one of the best I have seen. I have also derived advantage from the Paris edition of Stephens' Thesaurus, and several useful hints from the works of Poppo, Krüger, and Ahrens.

Extreme care has been taken to secure accuracy in every respect, so essentially important in a work like this. But amid so many disturbing biases, so many risks of going wrong, it will be marvellous indeed if I have in all cases gone right. My eye may have slipped over errors, my judgment over graver faults.

In this second edition, I have corrected error and supplied defect by reading again the newest recensions of the classical, and extending my reading of the later writers. I have also tried so to arrange the vouchers as to shew the usage—general or confined to a class—of each part of the verb, as well as the defects and dialectic peculiarities. The book has thus been brought nearer to its aim—of being a trustworthy guide to the pupil and the teacher, and of some use perhaps also to the textualist and the advanced amateur scholar.

I feel grateful to the Delegates of the Clarendon Press for their scholarly generosity in bringing out this book, so little fitted—however good and useful its aim—to engage the favour of the Trade.

1865.

The third edition is a severe revision of the second, with such additions and alterations as seemed to be necessary or useful. I gratefully acknowledge some important corrections and suggestions kindly communicated by the Dean of Christ Church.

1871.

W. V.

PRINCIPAL EDITIONS

TO WHICH REFERENCES ARE MADE.

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|--|---|
| <p>Homer : Bekker, Spitzner, Dindorf.
 — <i>Hymns</i>: Francke, Baumeister.
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 Kiessling.
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 — <i>Moral.</i> : Wyttenb. Dübner.
 Arrian : Ellendt, Krüger.
 Lucian : Jacobitz, Dindorf, Fritzsche.
 Pausanias : Siebel. Dind. Schubart.
 Appian : Bekker.
 Dio Cassius : Tauchnitz, Bekker, L. Dind.
 Strabo : Kramer.
 Alciphron : Wagner, Meineke.
 Athenaeus : Dind. Tauchnitz.
 Diog. Laertius : Tauchnitz.
 Aelian : Schneider, Hercher.
 Stobaeus : Tauchnitz, Gaisf. Meineke.
 Chariton : D'Orville, Hercher.
 Longus : Seiler, Hercher.
 &c. &c.</p> |
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* Anacr. the genuine, Anacreont. the spurious Fr. of Anacreon.

ERRATA.

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|--------|--|
| Page | 1. line 2. for 327 read 237. |
| „ | 2. foot. for 62 read 66. |
| „ | 5. line 22. for 8, 30 read 8, 80. |
| „ | 9. line 22. for 7, 86 read 7, 88. |
| „ | 13. line 2. for 1, 5 read 3, 85. |
| „ 564. | line 42. for <i>θείομαι</i> subj. 2 aor. mid. Epic for <i>θῶμαι, ἀπο-θείομαι</i>
Il. 18, 409, <i>κατα-</i> Od. 19, 17; opt. Ion. 2 sing. <i>ἔθεν</i> Her. 7, 209,
<i>συν-</i> Pind. P. 11, 41, <i>σύν-θοιτο</i> read <i>ἔθεν</i> Ionic 2 sing. 2 aor. mid.
Her. 7, 209, <i>συν-</i> Pind. P. 11, 41; <i>θείομαι</i> Epic subj. for <i>θῶμαι, ἀπο-</i>
<i>θείομαι</i> Il. 18, 409, <i>κατα-</i> Od. 19, 17; opt. <i>σύν-θοιτο</i> . |

GREEK VERBS

IRREGULAR AND DEFECTIVE.

(Ἀάω) Epic, *To injure mentally—infatuate*, 1 aor. (ἄασα), *ἄἄσας Il. 8, 327, *ἄἄσε Matron. Athen. 4, 135, *ἄἄσ Od. 21, 296, -σε 297, contr. ἄσε Od. 11, 61, *ἄἄσαν 10, 68; 1 aor. pass. ἄάσθην Il. 19, 136; H. Hym. 4, 253; Ap. Rh. 4, 412, ἄάσθης Hym. Cer. 258, ἄάσθη Il. 19, 113; subj. ἄασθῃ Hes. Op. 283 (Schaefer. Goettl. Dind.); ἄασθεις Od. 21, 301; ἄάσθη Hym. Cer. 246; Ap. Rh. 4, 1080. Mid. ἄἄραι (ἀάεσαι) as act. Il. 19, 129: aor. ἄἄσάμην intrans. *I erred*, Il. 9, 119. 19, 137 (ἄἄσάμεσθα Q. Sm. 5, 422. 9, 509), ἄἄσαιο Il. 9, 537, ἄἄσ- 11, 340, but trans. *ἄσαιο *misled, duped* (?) Il. 19, 95 (Vulg. Wolf, Heyne); and if correct ἄἄσαιο *tore*, Fr. Incert. 39, 3 (Bergk), see below. Vb. *ἄἄρος (-ρός Buttm.) *hurtful*, Ap. Rh. 1, 459, with ἄ priv. ἀ-ἄρος Od. 22, 5, ἀ-ἄἄ Il. 14, 271, *invulnerable*, ἄν-ἄρος Aesch. Ag. 1211; Soph. O. C. 786.

At Il. 19, 95 quoted, Bekker, Spitzner, and Dindorf, instead of *Ζῆν' ἄσαιο* the common reading, adopt *Ζεὺς ἄσαιο* with Aristarchus. By this change the aor. mid. would lose its only instance of active force in *classic* Greek, unless Bergk's suggestion ἀάσαιο Fr. Inc. 39, 3, be correct for δάσαιο (Bekk.), see Apollodor. 3, 4, 4. We demur to this emendation of Bergk, both because we do not see the unsuitableness of the common reading, and because we never met with a decided case of ἀάω signifying

physical harm. It certainly is not established by the quotation from Hesychius, *άάσαντο, έβλαψαν*, for, as far as documentary evidence goes, Hesych. may be merely defining his own notions of Epic usage; and even if he have a wider reference—to authors not now extant—it is still not decisive, for the equivalent *έβλαψαν* has notoriously a *double* aspect, *φρένας βλάπτειν* Il. 15, 724, as well as *γούνατα* 7, 271.

('Αβακέω) *To be speechless, know not* (βάζω), Epic, and only aor. *άβάκησαν* Od. 4, 249. The collateral mid. form *άβακίζομαι* is used in participle only, -ομένων Anacr. 74 (Bergk.) (äbä-).

'Αβροτάζω (ά(μ)βροτείν, άμαρτάνω) *To miss*, Epic, and only 1 aor. subj. *άβροτάζομεν* for -ομεν, Il. 10, 65.

'Αβρύνω (ῡ) *To make fine, adorn* (άβρός), only pres. Aesch. Ag. 919; late prose, Philostr. V. Soph. 2, 3: and aor. opt. *άβρύναις* Anth. (Leon. Tar.) 6, 281. Mid. *άβρύνομαι to pride oneself, &c.* Attic poet. Aesch. Ag. 1205; Soph. O. C. 1339; Eur. I. A. 858: imp. *ήβρύνόμην* Attic prose, Xen. Ages. 9. 2; Pl. Apol. 20.

'Αγάζω *To be greatly moved, feel displeasure, adore, &c.* Poet. and in act. only 2 sing. *άγάξεις* Soph. Fr. 797; and inf. *άγάζειν* Aesch. Supp. 1063. Mid. as act. *άγαζόμενοι* Pind. N. 11, 6: imp. *ήγάετο* late, Orph. Arg. 64: fut. *άγάσομαι*, and aor. *ήγασάμην* &c. are perhaps better referred to *άγαμαι*.

'Αγάιομαι *To be indignant*, Epic, Ion. and only pres. -ομαι Archil. 25 (Bergk), -εται Hes. Op. 333; -όμενος Od. 20, 16; Ap. Rh. 1, 899; Her. 8, 69. (ä.)

'Αγαλλιάω *To rejoice*, unclassic, and act. rare, N. T. Rev. 19, 7 (Mss. A. C. Lach. Tisch.): imp. *ήγαλλίων* Nicet. Eugen. 9, 285: aor. *ήγαλλίασα* only Luc. 1, 47. Usu. mid. *άγαλλιάομαι* (classic *άγάλλομαι*) V. T. Jer. 49 (30), 4: fut. -ιάσομαι Esai. 35, 2; Herm. Past. 5, 1: aor. *ήγαλλιασάμην* Ps. 15, 9; N. T. Joh. 8, 56; Orig. Ref. Haer. p. 243 (Miller): and in same sense aor. pass. *ήγαλλιάσθην* Ps. 47, 12. 69, 5; -ασθῆναι N. T. Joh. 5, 35 (Vat. Griesb.), -αθῆναι (Lach. Tisch.) For *άγαλλιώμεν* Rev. 19, 7, some Mss. and edit. have mid. -ιώμεθα, and for *ήγαλλίασε* Luc. 1, 47, Bretschneider would read mid. -άσατο on the ground that the *το* of the verb had been lost owing to the article *τό* immediately following. The best Mss. however present, and the best editors retain, the aor. act.

'Αγάλλω *To adorn*, Pind. N. 5, 43. Ol. 1, 86; Eur. H. F. 379; Pl. Leg. 931: imp. *ήγαλλον* D. Cass. 47, 18. 57, 10. Fr. 57, 40 (Bekk.): fut. *άγάλῶ* Ar. Pax 399; Com. Fr. (Theop.) 2, 810: 1 aor. *ήγηλα* D. Cass. 44, 48. 59, 3; subj. *άγήλω* Com. Fr. (Herm.) 2, 383; opt. *άγήλαι* Aristid. 10, 68 (D.), -ειεν D. Cass. 62, 2;

inf. ἀγῆλαι Eur. Med. 1027: (p. p. ἡγαλμαι?): aor. pass. late ἀγαλ-
θῆναι D. Cass. 51, 20. Mid. ἀγάλλομαι *am proud*, Il. 18, 132; Archil.
6 (Bergk); Eur. Bac. 1197; Ar. Pax 1298; Her. 4, 64; Thuc.
3, 82; Pl. Theaet. 176: imp. ἡγαλλόμεν Eur. Tr. 452; Her. 1,
143. 9, 109 (Bekk.); Thuc. 2, 44; Xen. Ages. 5, 3, ἀγαλλ-
Or. Sib. 8, 476. We have never met perf. pass. except as a
suggestion of D'Orville's, ἐξ-ἡγαλμένος for the Mss. reading
ἡγαιμένος Charit. p. 263, now read ἡγλαῖσμένος Anth. App. Epigr.
204. (α.)

At Her. 1, 143, Mss. and editors agree in the augmented
form ἡγαλλ-, at 9, 109 they differ, ἀγαλλ- (Mss. Wessl. Schweigh.
Gaisf.) ἡγαλλ- (Mss. Bekk. Dind. Krüg. Lhard. Bred.) The
agreement of the Mss. in the first passage, and the general
practice of Her. in by far the most of *analogous* verbs, favour
the augmented form.

* Ἀγαμαι *To admire* (pres. and imp. like ἵσταμαι) Od. 6, 168.
23, 175; Eur. I. A. 28; Ar. Ach. 488; Her. 4, 46. 9, 79;
Isocr. 5, 148; Pl. Menex. 249: imp. ἡγάμην Xen. Conv. 8, 8;
Pl. Rep. 367: fut. Epic, and rare, ἀγάσομαι (σσ) Od. 4, 181;
Opp. Hal. 2, 168: aor. mid. mostly Epic in classic Greek ἡγάσ-
σατο Il. 3, 181, ἡγάσα- Callim. Apoll. 16; Anth. Pl. 4, 38; Opp.
Hal. 2, 629, ἀγάσσ- Il. 3, 224; Q. Sm. 1, 353, ἀγάσ- Od. 18, 71;
subj. -άσσηθε Il. 14, 111; opt. -άσαιτο Ap. Rh. 1, 141; rare in
classic prose Dem. 18, 204; freq. later, Plut. Mor. 30. 261. 595.
Fab. Max. 18; (Eur.) Epist. 4; Themist. 10, 138. 11, 11. 152
(Dind.); Galen 5, 289; Jos. Ant. 10, 10, 3 (Bekk.): usu. aor.
pass. as mid. ἡγάσθην (not in Hom.) Hes. Fr. 206; Solon
33, 3 (Bergk); Pind. P. 4, 238; Eur. H. F. 845; Xen. Ages.
1, 8. Cyr. 6, 3, 36; Isocr. 4, 84; Pl. Parm. 135. Tim. 37;
(Lys.) 2, 40; (Dem.) 60, 20; Luc. Charid. 16; Plut. Thes.
30. C. Gracch. 4. Popl. 17. Cat. Maj. 20 &c.; D. Hal. 2,
23; D. Cass. p. 50, 29 (Bekk.): fut. p. rare and late ἀγα-
σθήσομαι as mid. Themist. 27, 337. Vb. ἀγαστός Xen. An. 1, 9,
24. (ἄγᾱμ-) Hom. uses fut. ἀγάσσεσθαι Od. 4, 181, and some-
times aor. mid. ἀγάσαντο in the sense *regard with envy or anger*,
Od. 8, 565. 23, 211 &c.; so Tryphiod. 272. The fut. is rare, in
Hom. only once, for ἀγάσσεσθαι the old reading H. Hym. 3, 343,
is now aor. -άσσασθαι, and ἀγάσσει formerly Od. 1, 389, was
displaced by Wolf for νεμεσῆσαι, which has been approved by
perhaps every subsequent editor except Nitzsch. The *classic*
usage of the Verb, then, seems to be: the pres. is employed
by every class of writers, the fut. by Hom. only, the aor. mid.
chiefly by the Epics, occurring in *classic* prose once only, Dem.
quoted, never in Attic poetry, aor. pass. by Hes. Solon, Pind.

Eur. and Attic prose writers, but neither by Hom. nor the Comedians. We have traced the walk of this verb a little more particularly, because we have lately seen it marked as *poetical* only.

'Αγάομαι *To envy*, Epic (and only pres. and imp.), Hom. has ἀγάσθε Od. 5, 129, but usu. the lengthened forms ἀγάασθε Od. 5, 119; ἀγάασθαι 16, 203: imp. ἡγάασθε for -ᾶσθε (ἄεσθε) Od. 5, 122; part. ἀγόμενος Hes. Th. 619: for fut. and aor. see ἄγαμαι. Vb. ἀγητός Il. 5, 787. ἄᾶσθε, but ἡγάασθε even in *thesis*, when a long precedes. At Od. 16, 203, ἀγάασθαι seems rather to mean *marvel at*; with seemingly a shade of *suspicion* or *awe* in ἀγόμενος Hes. Th. 619.

'Αγαπάω *To shew regard, welcome*, Poet. Od. 16, 17, 3 pl. Dor. -άζοντι Pind. I. 5, 54; imper. -άζε Musae. 147; Epic inf. -αζέμεν Il. 24, 464; -άζων Eur. Ph. 1327 (trimet.): imp. ἀγάπαζον Ap. Rh. 4, 1291: 1 aor. in Dor. prose ἀγαπάξαι Callicr. Stob. 85, 18. Mid. ἀγαπάζομαι as act. imper. -άζεο Ap. Rh. 4, 416; -όμενοι Od. 7, 33, 21, 224: imp. Dor. ἀγαπάζοντο Pind. P. 4, 241. Mostly Epic and Lyric. (ἄγᾶ-.)

'Αγγέλλω *To announce*, Il. 8, 517; Soph. O. C. 1511; Ar. Lys. 1235; Her. 3, 140; Thuc. 7, 43; 3 pl. imper. ἀγγελλόντων Attic so called, Il. 8, 517, δι- Pl. Leg. 784: imp. ἡγγέλλον Thuc. 7, 17; Xen. Cyr. 6, 2, 15, iter. ἀγγέλλεσκε, ἀπ- Il. 17, 409: fut. ἀγγελῶ Aesch. Pr. 943: Soph. O. C. 1429; Eur. Alc. 209; Ar. Thesm. 654; Thuc. 2, 85, Ion. ἀγγελέω Il. 9, 617; Her. 1, 43, 4, 14, Dor. ἀγγελῶ, ἀν- Inscr. Heracl. 1, 70: 1 aor. ἡγγεῖλα Od. 23, 22; Soph. O. R. 604; Her. 8, 80; Antiph. 2, γ, 2; Pl. Phaed. 58, Dor. ἄγγηλα Inscr. Cret. 2556, 43 (Ahr. ἀγγελ- 2 aor. Boeckh): p. ἡγγέλκα Polyb. 35, 4, κατ- Lys. 25, 30, εἰς- Lycurg. 1, περι- Dem. 21, 4: p. p. ἡγγελμαι rare in Poet. Aesch. Ch. 774; Thuc. 8, 97; Pl. Charm. 153, ἐξ- Eur. Med. 1007: plp. ἡγγέλμην, 3 pl. -ελμένον ἦσαν Xen. Hell. 6, 4, 16: 1 aor. ἡγγέλθην Eur. Hec. 591; Her. 6, 69; Thuc. 8, 1; Andoc. 2, 20; Xen. Hell. 1, 5, 16; Isae. 9, 3, ἀπ- Eur. Hec. 672; Antiph. 1, 11: fut. p. ἀγγελθήσομαι, ἀπ- Dem. 19, 324: 2 aor. ἡγγέλην if correct, Eur. I. T. 932, the only instance in classic Greek (Mss. Matth. Passow, -έλθην Elms. Dind. Herm. Monk, &c.); often late, Plut. Ant. 68; Herodn. 3, 1; Polyaen. 2, 1, 9 (Mss. Woelf.), ἀπ-ἡγγέλῃ Plut. Galb. 25; D. Hal. 10, 20; Herodn. 3, 7; (v. r. Her. 2, 121), δι- Ael. V. H. 9, 2, ἀν- V. T. Gen. 38, 24. Exod. 14, 5; N. T. 1 Pet. 1, 12, κατ- Act. 17, 13 &c.: 2 fut. late ἀν-αγγελήσεται V. T. Ps. 21, 31, δι- 58, 13: 2 aor. act. ἡγγέλον perhaps late, often doubtful, D. Hal. 10, 20; Polyaen. 4, 1, 21, κατ- Herodn. 5, 2 (Bekk.), παρ- App. Civ. 1, 121 (Bekk.), unaugm. ἀγγελέτην Anth. (Agath.

Schol.) 7, 614, doubtful in classic Greek, ἀπ-ἡγγελον Her. 4, 153 (Mss. S. V. Gaisf. Schweigh. -ελλον Steph. Bekk. Dind. Krüg. Bred. Lhard.), -ελον 7, 142 (Mss. Schweigh. Bekk. Krüg. -ελλον Ms. S. Ald. Gaisf. Dind. Bred.), ἐξ-ἡγγελε Lycurg. 85 (Vulg. Bekk. -ἡγγελλε Mss. A. B., Bait. Saupp. Scheibe), εἰσ- Dem. 20, 79 (Wolf, Schaef. -ελλον B. S. Voem.), see obs. Mid. ἀγγελλομαι Poet. in *simple*, and only pres. Soph. Aj. 1376, ἐξ- Her. 6, 10, ἐπ- Thuc. 6, 88; Pl. Prot. 319: imp. ἡγγελλόμεν, ἐπ- Soph. El. 1018; Pl. Lach. 186: fut. (ἀγγελοῦμαι): aor. ἡγγειλάμην, ἐπ- Her. 6, 35; Pl. Gorg. 458: 2 aor. very doubtful (ἀγγέλετο) ἄγγελο Her. 7, 37 (Mss. S. V. Schaef. Gaisf. ἡγγέλλετο Bekk. Dind. Krüg. Bred.), ἐπ-αγγέλ- 3, 142 (Vulg. ἐπ-αγγέλλ- Ms. P. Gaisf. ἐπ-ηγγέλλ- Mss. V. S. Bekk. Krüg. Dind. &c.), ἐπ-αγγέλουτο Xen. An. 5, 6, 26 (Mss. -ελλουτο Mss. Krüg. -εἰλαντο Popp.), -εἰλυντο D. Sic. 11, 3 (Tauchn. -ελλυντο Bekk. Dind.); -εἰλόμενοι 11, 4, Fr. 30, 5 (Tauchn. -εἰλόμενοι, -ελλόμενοι Bekk. Dind.) &c. &c. so doubtful are both 2 aorists ἡγγελον, ἡγγελλόμεν, see v. r. Soph. O. R. 955; Thuc. 8, 86 &c.; Xen. An. 1, 4, 12. 3, 4, 14. 5, 6, 26. (Popp. Kühn.) Vb. κακ-αγγελτός Soph. Ant. 1286. This verb in the Mss. of Her. is usu. with, often without augment. Gaisf. follows the Mss. ἀγγελ- 7, 37, ἐξ-αγγ- 1, 21. 5, 105. 118, ἐπ-αγγ- 3, 135. 142 &c. ἡγγ- 6, 69. 8, 30, ἐπ-ηγγ- 7, 1 &c. but Bekk. Krüg. Bred. always ἡγγ-, and perhaps Dind. except once ἐξ-αγγ- 1, 21, seemingly by oversight.

In the later critical recensions, editors, in accordance with the best Mss., have discarded almost entirely the 2 aor. act. mid. and pass. for 1 aor. and often imp. which, if the Mss. represent the usage, seems to have been sometimes used with apparently the force of an aorist. In Xen., Plato, and the Attic Poets, we think there is not left a trace of 2 aor. except perhaps Eur. Hel. 448, ἀγγελεῖν, which, if correct, seems left to the sad choice of being either 2 aor., or future with ἄν. Gaisf. in his last ed. of Her. (1839) retains 2 aor. act. we think in one place only, ἀπῆγγελον 4, 153, Bekker and Krüg. at 7, 142, Dind. Bred. Lhardy imp. ἀπῆγγελλον in both passages. In the orators, Bekker has left perhaps only one instance ἐξῆγγελε Lycurg. 85, to which however, in the critical notes, he prefers ἐξῆγγειλε, Bait. Saupp. Scheibe ἐξῆγγελλε (Mss. A. B.) 2 aor. mid. Gaisf. once and unaugm. ἄγγελο (if not plp.) Her. 7, 37, but imp. ἡγγέλλετο (Bekk. Dind.), and Poppo, though retaining ἐπαγγέλουτο Xen. An. 5, 6, 26, has nevertheless *stigmatized* it, and suggested ἐπηγγείλαιντο from v. r. ὑπισχνούντο (Dind.): on the same grounds Krüger suggests imp. ἐπηγγέλλουντο, but gives in the text opt. -γγέλλουντο. Some foreigners, probably from want of Gaisford's last ed. of Her.,

have misrepresented the readings of that cautious, sound, and candid scholar.

Ἀγείρω *To collect*, Il. 4, 377; Aesch. Ch. 638; Dem. 8, 26, ξυν- Ar. Pl. 584; opt. ἀγείροι Xen. Hier. 9, 9; imper. 3 pl. ἀγειρόντων Attic so called, Il. 2, 438; ἀγείρων Il. 11, 770; Her. 4, 35; Thuc. 2, 17; inf. Dor. ἀγείρεν Theocr. 14, 40 (Mein. Words.). -ρειν (Ahr. &c.): imp. ἡγειρον Her. 1, 61, ἄγειρ- Ap. Rh. 2, 186: fut. (ἀγερῶ?): aor. ἡγειρα Il. 17, 222, ἄγειρ- Od. 14, 285; Hes. Op. 652; ἀγείρωσι Thuc. 6, 71; ἀγείραις Ap. Rh. 1, 893: inf. ἀγείραι Thuc. 1, 9; ἀγείρας Il. 9, 338; Soph. El. 695; Eur. Hec. 615; Thuc. 4, 105; Pl. Rep. 369, Dor. -είραις Pind. P. 9, 54: p. late συν-αγήγερας Theodr. Prodr. 4, 467 (Herch.); -κῶς Hesych.: p. p. ἀγηγεμένος App. Civ. 2, 134, συν- Phot. Hesych.: plp. ἀγήγετο App. Mithr. 108, Epic 3 pl. ἀγηγέρατο Il. 4, 211; and late prose App. Hisp. 40: aor. ἡγέρθη Il. 1, 57, ἀγέρθη 22, 475, Epic 3 pl. ἡγέρθεν Il. 1, 57. Od. 8, 24, ἀγέρθεν Ap. Rh. 3, 356. **Mid.** ἀγείρομαι *gather for oneself*, Od. 13, 14; περι-αγειρόμενος Pl. Rep. 621: imp. ἐσ-αγείρετο Il. 15, 240. 21, 417 (Bekk.): fut. ἀγερόνται reflex. or pass. Orac. Sib. 1, 346: 1 aor. ἡγειράμην, ἀγειράμενος Ap. Rh. 4, 1335; Q. Sm. 2, 559, ξυν-αγείρατο Od. 14, 323; late prose Ael. V. H. 4, 14: 2 aor. ἀγέροντο Epic, and reflex *collected themselves, assembled*, Il. 18, 245. Od. 20, 277; ἀγέρεσθαι Od. 2, 385 (Buttm. Bekk. -έρεσθαι Dind. Ameis); part. sync. ἀγρόμενος Il. 20, 166. Od. 20, 123. Late pres. ἀγέρομαι = ἀγείρ- Ap. Rh. 3, 895, ἀμφ- Theocr. 17, 94.

We have not observed the *simple* form of this verb in Comedy. The 1 aor. act. seems to have been occasionally confounded with 1 aor. of ἐγείρω. At Il. 5, 510, old editions have θυμὸν ἀγείραι, which late editors have properly changed to ἐγείραι; and μάχην ἡγειρας 13, 778, πόλεμον ἡγειραν Pl. Leg. 685, should also be referred to ἐγείρω. The mid. and passive in the *simple* form seem to be exclusively Epic in the *classic* period. The 2 aor. mid. is always intrans., the 1 aor. always trans. *simple* and comp; ἐσαγείρατο λαός Od. 14, 248 (Vulg. Dind.) has been rightly altered to imp. ἐσαγείρετο by Bekker, and adopted by Faesi and Baumlein. Her. always augments this verb, ἡγειρ- 1, 61. 62, συν-ἡγειρ- 4, 4. 163.

Ἀγινέω *To bring*, Epic and Ion. Od. 14, 105. 22, 198; Her. 3, 97, 3 pl. Ion. -εῦσι Callim. Apoll. 82; ἀγινεῖν Crates 1, 8 (Bergk), Ion. ἀγωνεῖν, ἀπ- Her. 3, 89, συν- Arr. Ind. 8, 10, Epic. ἀγινόμεναι Od. 20, 213; ἀγινέων Her. 7, 25; and late, Arr. Ind. 8, 9: imp. ἡγίνεον Il. 18, 493, but ἀγίνεον 24, 784, κατ- Od. 10, 104; and always Her. ἀγίν- 3, 89. 93. 97. 7, 25, ἀπ-αγίν- 3, 92. 94,

iter. ἀγίνεσκον Od. 17, 294, augm. ἡγίν- unus. and late Arat. 111 (Bekk.): fut. -ήσω H. Hym. 1, 57. 2, 71. 82: pass. pres. late ἀγινέσθαι Arr. Ind. 32, 7. **Mid.** ἀγινέομαι *cause to bring to oneself*, -έμενος Her. 7, 33. ᾶ, ἰ always. ἡγίνεον Il. 18, 493, is trisyllabic, as ἡλάστεον 15, 21. ἀγίνεσκον from ἀγινέω, is analogous to καλέσκειτο, πωλέσκειτο.

Ἀγκάζομαι *To lift in the arms*, Epic, and only imp. ἀγκάζοντο Il. 17, 722, ἡγκάζ- Nonn. 4, 203: (fut.?): and aor. late ἡγκάσασατο Nonn. 7, 318. 41, 199.

Ἀγκαλίζομαι *To embrace*, Simonid. 7, 77 (Bergk); Plut. Mor. 638: (fut.): aor. ἡγκαλίσάμην Anth. (Meleagr.) 12, 122; Maneth. 1, 45: with p. as mid. ἡγκαλισμένος Lycophr. 142, ἔπ- Eur. Heracl. 42: pres. pass. ἀγκαλιζόμενος Aesop 366 (Halm:)

Ἀγλαΐζω *To make splendid, adorn*, Hippocr. 8, 368 (Lit.); Ael. N. A. 8, 28; Aristaeon. 1, 1; Poet in Athen. 14, 16: imp. ἡγλαΐζον? Com. Fr. (Antiph.) 3, 148 (Mss.): fut. -αῖω, ἔπ- Ar. Eccl. 575: aor. ἡγλαΐσα Anth. 7, 321. 418; late prose Niceph. Rhet. 7, 9, ἀγλ- Theocr. Epigr. 1, 4; subj. ἀγλαΐσῃ, ἔπ- Com. Fr. (Ar.) 2, 1184; late prose ἀγλαΐσας Plut. Mor. 965: (p.): p. p. ἡγλαΐσται Ael. H. A. 17, 33; Anth. App. Epigr. 204; -ισμένος Com. Fr. (Eub.) 3, 268, ἔπ- (Cratin.) 2, 177: aor. late ἀπ-ηγλαΐσθη Agath. 2, 15. **Mid.** ἀγλαΐζομαι *adorn oneself, delight in*, Simon. A. 7, 70 (B.); Pind. Ol. 1, 14: fut. ἀγλαΐεσθαι Il. 10, 331, ἔπ- 18, 133, the only tense *simple* or *compd.* used by Hom.

The pres. and fut. mid. are by some called *passive*. ἡγλαΐζειν imp. act. is used intrans. as mid. Antiph. Com. Fr. 3, 148, for which Meineke adopts Porson's suggestion ἐπηγλαΐζετο: but Hesychius's ἀγλαΐζει, θάλλει, if correct, seems against the change. This verb occurs neither in Trag. nor *classic* prose.

Ἀγνοέω *To know not*, Soph. Tr. 78. El. 1475; Isocr. 1, 17; Xen. Hell. 2, 3, 53; -οεῖν Antiph. 5, 44; Thuc. 2, 48; pt. -οῦντες Thuc. 1, 50, Ion. -εῖντες Her. 4, 156, Epic ἀγνοιέω Od. 24, 218: imp. ἡγνόουν Isocr. 7, 21; Aeschin. 2, 136, Ion. -όεον Hippocr. 2, 226 (Lit.): fut. -ήσω Bacchyl. 31 (B.); Isocr. 12, 251; (Gorg.) Fr. 685; Dem. 32, 10. 54, 31; Pl. Alcib. (1), 133: aor. ἡγνόησα Thuc. 4, 96; subj. -ήσης Aesch. Eum. 134; -ήσειεν Isocr. 15, 220; -ήσας Xen. Mem. 4, 2, 29; -ῆσαι Isae. 11, 38, Epic ἡγροῖησα Il. 2, 807; Hes. Th. 551; Anth. 9, 548, iter. Ion. contr. ἀγνώσασκε Od. 23, 95: p. ἡγνόηκα Com. Fr. (Alex.) 3, 393. (Dion.) 3, 548; Hippocr. 4, 78; Aeschin. 3, 84: p. p. ἡγνόημαι Isocr. 15, 171; Pl. Leg. 797: aor. ἡγροῖσθην Isocr. 5, 88; Dem. 18, 303: fut. mid. ἀγροῖσσομαι as pass. Dem. 18, 249 (Bekk. B. S. Dind.); Luc. Jup. Trag. 5 (Mss. V. F.): but fut. pass. ἀγροηθήσομαι Luc. quoted (Mss. A. C. M. Dind. Jacobitz.) **Vb.** ἀγροητέον

Dioscor. Prooem. 1. Of this verb, Poets seem to have used only *pres. aor.* and rarely *perf. act.* Why *fut. mid.* ἀγνοήσομαι should be said "to want classical authority" we know not, since it is vouched by the best Ms. and adopted by the best editors of Dem. 18, 249 (Ms. S. Bekk. Dind. Bait. Saupp.) Some lexicons err exceedingly in saying that the *fut. mid.* is more freq. than the *fut. act.* There is no ground for comparison, for in the only instance where the *mid.* occurs it is *passive*.

*Ἀγνῦμι *To break*, Il. 12, 148; Achae. Fr. 24 (Wagn.), κατ- Thuc. 4, 11; Pl. Men. 79, and in comp. ἀγνύω, κατ- Com. Fr. 3, 254; Xen. Oec. 6, 5; Aristot. H. A. 9, 1, 21; Paus. 6, 20, 7, (ἄγω): *imp.* (ἦγον), Dor. ἄγε (if not from ἄγω *bring*) Bion 1, 82 (Vulg. ἄξε Mein.): *fut.* ἄξω, κατ- in tmesi Il. 8, 403; Com. Fr. 2, 559: *aor.* ἔαξα Il. 7, 270. Od. 5, 316; Theocr. 25, 256, κατ- Il. 13, 257; Ar. Vesp. 1436; Thuc. 3, 89; Pl. Crat. 389, and rare ἦξα Ep. Il. 23, 392; *imper.* ἄξον Il. 6, 306; *part.* ἄξας Il. 16, 371; Eur. Hel. 1598; *inf.* ἄξαι Ap. Rh. 3, 96, κατ- Eur. Sup. 508; Com. Fr. 2, 603: *p. p.* ἔαγμαι, κατ- Paus. 8, 46, 5; Luc. Tim. 10: 2 *p.* in comp. ἔαγα, ἐπ- in tmesi *am broken*, Hes. Op. 534, κατ- Eur. Cycl. 684; Ar. Thesm. 403; Com. Fr. 3, 577; Pl. Gorg. 469, Ion. ἔηγα, κατ- Her. 7, 224; Hippocr. 3, 492 (Littre): 2 *aor.* ἐἄγην Il. 13, 162. 17, 607; Ap. Rh. 3, 954; Theocr. 22, 190, but Att. ἐἄγην, κατ- Ar. Vesp. 1428. Ach. 944; Andoc. 1, 61; Lys. 3, 14, unaugm. ἄγην rare Il. 3, 367. 16, 801, ἄγεν Ep. 3 pl. 4, 214. Att. perhaps always ἐἄγην, Ep. ἐἄγην, only once ἐἄγ- Il. 11, 559, but *degraded* as *spurious* by Bekk. in last ed. (1858, by others retained.) *Vb.* κατ-ακτός Ar. Pax 1244.—ἄγεν 3 pl. for ἄγησαν, Il. 4, 214. See κατάγνυμι.

The *simple* form is always poetic in the *act.* and mostly in the *pass.* voice, ἀγνύται Eur. Hel. 410; ἀγνῦτο Hes. Sc. 279; -ύμενος Il. 16, 769; Ap. Rh. 3, 1334; Her. 1, 185, never in Attic prose. We have never seen *pres.* ἄγω, and *imp.* only once, in the Dor. form ἄγε, if correct, Bion 1, 82 (Mss. Vulg., Ziegl.), see above.

*Ἀγνώσω *To know not*, seems to be a late form, Musae. 249; Coluth. 186; Tzetz. A. Hom. 364; Nonn. 42, 163; Luc. Ep. Sat. 25; -ων Coluth. 8; D. Per. 173. ἀγνώσασκε Od. 23, 95, seems rather to be an *iter.* Ion. form of ἡγνόησε.

*Ἀγοράζω *To frequent the ἀγορά, to market, buy*, Her. 2, 35; Xen. Lac. 9, 4: *imp.* ἡγόραζον Her. 3, 139; Thuc. 6, 51: *fut.* -ἄσω Ar. Lys. 633; Com. Fr. 3, 439; Charit. 2, 11, 3: *aor.* ἡγόρασα Com. Fr. (Sotad.) 3, 585; Xen. Hell. 7, 2, 18; Dem. 21, 149: *p.* ἡγορακώς Aristot. Oec. 2, 34, 6; Polyb. 6, 17: *p. p.* ἡγορασμένα Isae. 8, 23, -μένος Com. Fr. (Men.) 4, 281, as *mid.* see below:

aor. ἡγοράσθην always *pass.* (Dem.) 59, 46. *Mid.* -άζομαι *by myself*, Xen. An. 1, 3, 14: *imp.* ἡγοράζετο Dem. 50, 25: *fut.* (-άσομαι): aor. (ἡγορασάμην), subj. -άσονται Dem. 50, 55: and as *mid. p. p.* ἡγοράσθαι Dem. 35, 19. ἀγ- (ᾱ), but (ᾱ) Com. Fr. (Anon.) 4, 620.

Ἀγοράομαι *To harangue*, mostly Epic, -άασθε Il. 2, 337: *inf.* ἀγορᾶσθαι Theogn. 159: in Att. only *imp.* (ἡγοραόμην), ἡγορῶ Soph. Tr. 601 (trimeter), Epic 2 pl. -άασθε Il. 8, 230, -ῶντο 4, 1; Ap. Rh. 3, 168; Q. Sm. 5, 432; Her. 6, 11, see below: *fut.* (ἀγορήσομαι): aor. unaugm. ἀγορήσατο Il. 9, 95. 18, 253. Od. 7, 185: 1 aor. p. ἀγορηθεῖς formerly Pind. I. 1, 51, has been altered by Böckh to εὐἀγορηθεῖς Dor. for εὐηγ- which the sense and metre require.

Hom. has always the lengthd. forms ἀγοράασθε for -άεσθε, -ᾱσθε: so *imp.* ἡγοράασθε, 3 pl. ἡγορόωντο, = ᾶντο, -ῶντο, Il. 4, 1; Her. 6, 11 (Gaisf. Bekk. Dind.), if correct, the only instance in prose, though Passow says it is frequent in Herodotus. Liddell and Scott have now corrected this error. ἀγ- except Il. 2, 337, ᾱγ- in arsis.—The Epic form ἡγορόωντο in Her. is rather suspicious, unless it be granted that he *borrowed it unchanged* from Hom. see Il. 4, 1. It is not the *usage* of Her. to insert *o* before *ω* contracted from *αω*: ὀρμέωντο 7, 86, ἐχρέωντο 1, 53. 4, 157 &c. ἐμμηχανέωντο 7, 172 &c. &c. never -ῶντο. Had ἀγοράομαι been an Ion. prose form and *peculiar* to the Ion. dialect, he would most probably have written ἀγορῶντο, -έωντο, or -έοντο, without augment; if common to the Attic and Ion. ἡγορῶντο, -έωντο, or -έοντο, with augm. The Herodotean form is ἀγορεύω, ἡγορέουν 1, 60. 3, 119 &c. &c. *Mid.* ἀγορεύσασθαι 9, 26. Dietsch, Abicht, Lhardy, accordingly read ἡγορεύοντο or -εον, but if ἀγοράομαι is kept, ἀγορῶντο, Bredow ἡγορέοντο which occurs 2, 36. 4, 180. For the similar form κομῶσι 4, 191, Dind. Dietsch, Abicht, read -έουσι, Lhardy κομῶσι with Mss. S. V.

Ἀγορεύω *To harangue, proclaim*, Il. 1, 365; Eur. Elec. 1356; Xen. An. 5, 6, 27; Antiph. 3, 7, 7; Lys. 9, 10: *imp.* ἡγόρευον Soph. O. C. 838; Ar. Ach. 41; Her. 7, 10, 1. 9, 92; Xen. Hell. 6, 3, 7, ἀγόρ- Il. 1, 385: *fut.* -εύσω Il. 7, 361. Od. 1, 179. 3, 254. 4, 836. 12, 56; Hes. Op. 402, προσ- Pl. Theaet. 147: aor. (ἡγόρευσα) ἀγόρευσε Il. 8, 29, προ-ηγόρευσε Her. 1, 74. 125; Com. Fr. (Menand.) 4, 247, κατ- Ar. Pax 107 (Dind. Bergk, -εῖη Cob. Mein.), ἀπ- Dem. 40, 44, Dor. ἀγόρευσεν Pind P. 4, 156 (Bergk, ἀντ-αγόρ- Vulg.); ἀγορεύσης, ἀπ- Pl. Theaet. 200; ἀγόρευσον Od. 1, 174. 4, 645, -εύσατε Il. 18, 142 (Vulg.); ἀγορεύσαι Il. 12, 176. Od. 5, 183. 7, 241. 11, 381; Anth. 7, 375; Her. 3, 74, προσ- Xen. Mem. 3, 2, 1; ἀγορεύσας, προσ- Lycurg.

9. 18; Dem. 39, 38, συν- 19, 178: p. προ-ηγόρευκε (Dem.) 11, 20: p. p. παρ-ηγορευμένος Her. 7, 13, προ- Xen. Mem. 1, 2, 35: aor. ἡγορεύθην, προσ- Aesch. Pr. 834, -εύθη Com. Fr. (Anaxil.) 3, 350. (Philem.) 4, 40; προσ-αγορευθῇ Dem. 40, 1, ἀν- Xen. Ven. 1, 14: fut. mid. as pass. προ-αγορεύσεται Xen. M. Eq. 2, 7 (Vulg. -εύεται Dind. Sauppe): aor. ἀγορεύσασθαι Her. 9, 26.

We have drawn out this verb, not because of any irregularity, but because Cobet (Var. Lect. p. 36 &c.) maintains that it is used by classic writers in the pres. and imp. only, "praesentis tantum et imperfecti formam in usu esse," that its fut. and aor. &c. are ἐρῶ, εἶπον, and that "ἀγορεύσω, ἡγόρευσα, ἡγόρευκα et cognata omnia neque in simplici forma, neque in composita in antiquo sermone Graeco usitata fuisse, neque earum formarum exempla apud veteres extare, nisi forte in uno alteroque loco depravato." He bates a trifle in the case of προσαγορεύω, but adds "ceterarum (formarum) nec vola nec vestigium est." We think he has been misled by a too exclusive attention to a particular class of writers. But is it sound policy to allow a pragmatistical section to give law on a matter which affects the liberties of the community, and on which other bodies are as well qualified to judge? The orator might from use and wont confine himself *professionally* to the pres. and imp., but is this to prevent poet, philosopher, and historian from freely using also the fut. aor. and perf. if it so pleased them? But even the orators seem sometimes to have leapt their limits—more freq., we think, than Cobet was aware when he was trying to define them. Nay, we think it probable that Aeschines himself, whom he rather confidently produces to vouch his views, wrote ἀνηγόρευσε, not -ρευε 3, 122, notwithstanding the proximity of ἀνείπε. See Pind. ὧς ἄρ' εἶπεν. ἀκᾶ δ' ἀνταγόρευσεν καὶ Πελλίας P. 4, 156 (Bergk.) The "sequiores," Cobet grants, used ἀγορεύσω, -ευσα, -ευκα, but "errant omnes, Sophistae, Rhetores, Magistri!" We have noted the following: ἀγορεύσω Alciph. 3, 52, ἀπ- Plut. Lysand. 3. Nic. 21. Mor. 195, ἐξ- Luc. Demon. 11; Orph. Arg. 1355: aor. ἡγόρευσα D. Hal. 1, 65; Luc. Pisc. 15, ἀπ- Aristot. Oec. 2, 24; Plut. Mor. 228, προσ- Aristot. Polit. 1, 12, 3; D. Cass. 58, 12, ἀν- Plut. Mor. 240; Heliod. 4, 5, ἐξ- Luc. Indoct. 25; ἡγόρευκα Liban. Or. 7 (p. 319), ἀπ- Plut. Mor. 1096, Luc. D. Deor. 24, 2, προσ- Plut. Lucul. 6; D. Sic. 1, 37: p. p. ἡγόρευται, ἀπ- App. Pun. 59; ἡγορευμένος, ἀπ- Aristot. Polit. 7, 17, 9; Joseph. Ant. 15, 4, 1: aor. ἡγορεύθην Strab. 3, 3, 5; προσ-αγορευθῇ Aristot. Polit. 7, 16, 18, ὑπ- Top. 6, 5, 2, ἀν- Plut. C. Gracch. 3. Mor. 176. 202. 768, προ- Heliod. 5, 5, 23; App. Syr. 63, &c. &c.

Ἀγρέω *To take, catch*, Poet. and only pres. indic. and imperat. ἀγρεῖς Anth. 6, 304, -εῖ Sapph. Fr. 2, 24; Aesch. Ag. 126 (chor.); imper. ἀγρει Archil. Fr. 5, 3; so Hom. but only interjectionally, (*grip*), *come, come on*, Il. 5, 765. Od. 21, 176; Ap. Rh. 1, 487, ἀγρεῖτε Od. 20, 149. **Mid.** ἀγρέο Nic. Ther. 666, *now* for αἶρεο (Vulg.)

Ἀγριαίνω *To be wild &c.* is in *classic* authors rare, partial, and intrans. Pl. Rep. 493; D. Hal. 8, 50: **imp.** ἡγρ- Pl. Rep. 393: fut. -ἄνω 501: **aor.** late ἡγρίᾱνα trans. Dio Cass. 44, 47; subj. -ιάνης Ach. Tat. 2, 7; -άνας Ael. V. H. 2, 13. **Pass.** ἀγριαίνομαι rare and late D. Hal. 12, 3: **imp.** ἡγριαίνοντο Plut. Ant. 58: fut. -ανθήσομαι V. T. Dan. 11, 11: **aor.** ἡγριάνθην D. Sic. Fr. Lib. 24, 1, 2, ἐξ- Dan. 8, 7 (Vat.), see below: for which *classic* authors use ἀγριοῦμαι Hippocr. 2, 64 (Lit.): **imp.** ἡγριούμην Eur. El. 1031: p. p. ἡγρίωμαι Soph. Ph. 1321; Eur. Or. 387. I. T. 348; Ar. Ran. 897; -ωμένος Pax 620; Xen. Cyr. 1, 4, 24, ἀπ- Soph. Ph. 226, ἐξ- Isocr. 9, 67: **aor.** late, ἡγριώθην Plut. Per. 34; Arr. Peripl. 4; App. Hisp. 46, but ἀπ- Pl. Polit. 274, ἐξ- D. Hal. 8, 57; V. T. Dan. 8, 7 (Alex. but -άνθην Vat.) The **act.** ἀγριῶω again is rare, perhaps only **aor.** ἡγρίωσε Eur. Or. 616; Joann. Ped. 7 (West.) In comp. however, as generally happens, the case differs somewhat: ἐξαγριῶ is used in **pres. act.** Pl. Leg. 935: **aor.** -ωσα Eur. Ph. 876; Her. 6, 123; and ἐξαγριαίνω in **pres. pass.** -αίνεσθαι Pl. Rep. 336. We therefore doubt the correctness of Phrynichus's statement ἀγριαθεῖς καὶ οὐκ ἀγριανθεῖς, καίτοι τὸ ἀγριαίνομαι καὶ ἀγριαίνεσθαι ἀρτικῶς, at least in the *simple* verb.

Ἀγροικίζομαι *To be doerish*, **pres.** only *classic* Pl. Theaet. 146; Plut. Sull. 6: fut. (ίσομαι): **aor.** -ισάμην Aristid. p. 491.

Ἀγρώσσω *To catch*, Epic, only **pres.**, and only part. *classic*, ἀγρώσσεις Nonn. 16, 232, ἀγρώσσει Opp. H. 3, 339, -ουσι 3, 543. 4, 532; ἀγρώσσοιεν Opp. Cyn. 1, 129; ἀγρώσσων Od. 5, 53; Nic. Ther. 416; Lycophr. 499, -ουσα Callim. Ap. 59, -ουτες Lycophr. 598; -ώσσειν Nonn. 16, 136. **Pass.** ἀγρώσσονται Opp. Hal. 3, 339. 415. 4, 565. This verb is handled defectively and faultily in the lexicons.

Ἀγχω *To squeeze the throat*, Ar. Eccl. 640, -ομεν Dem. 54, 20; ἀγχοῖς Ar. Lys. 81; imper. ἀγχε Com. Fr. 2, 244; -ων Ar. Ran. 468, -ουτες (Dem.) 47, 59; -χειν Ar. Av. 1575: **imp.** ἡγχον Ar. Vesp. 1039, ἄγχ- Il. 3. 371: fut. ἄγξω Ar. Eccl. 638; Luc. D. Mort. 22, 1: **aor.** late ἡγξέ Christ. Pat. 327; ἄγξει Liban. Or. 13. (p. 205); inf. ἄγξαι Joseph. Macc. 9, but ἀπ-ἀγξαι Ar. Pax 795. **Mid.** *hang oneself*, rare ἄγχεσθαι Hippocr. 8, 468 (Littre). **Pass.** ἀγχόμενος Pind. N. 1, 46, -έτη (Dem.) 47, 59; Luc. Anach.

11. This verb is scarcely inflected beyond the fut. act. and pres. pass.—occurring only once in Hom., never in Trag., and confined in classic prose to Dem. The only instance of mid. in the *simple* verb is Hippocr. 8, 468 quoted. ἀπ-άγγω is more used, and rather better developed, Od. 19, 230; Ar. Vesp. 686; late prose Polyb. 16, 34, 9; Plut. Mar. 27: imp. ἀπ-ήγχον Jos. Ant. 12, 5, 4: fut. -άγξει Luc. Tox. 14: aor. -ήγξα Ar. Pax 796; late prose Luc. Lex. 11. Mid. ἀπάγχομαι *strangle oneself*, Archil. Fr. 67 (Bergk); Com. Fr. 3, 81; Hippocr. 4, 482; Andoc. 1, 125; Xen. Cyr. 3, 1, 25: imp. ἀπ-ήγχοντο Thuc. 3, 81: fut. -άγξομαι Luc. Gall. 16; Charit. 1, 4: aor. -ηγξάμην Aesch. Supp. 465; Ar. Nub. 780; Theocr. 3, 9; Her. 2, 131. 7, 232; Xen. Hier. 7, 13; Luc. D. Mer. 2, 4. Philops. 29.

* Ἀγω *To lead, bring*, Il. 9, 72; Pind. P. 9, 31; Soph. O. C. 183; Ar. Ran. 190; Her. 8, 65; Thuc. 2, 34; Pl. Gorg. 478, 3 pl. Dor. ἄγουντι Pind. P. 7, 13: imp. ἦγον Il. 7, 310; Soph. O. C. 927; Eur. I. T. 1352; Her. 1, 70; Thuc. 7, 29; Andoc. 3, 22; Lys. 3, 37; Xen. Hell. 4, 5, 3, Dor. ἄγον, Pind. P. 9, 123; Theocr. 10, 2; Aesch. Pers. 863 (chor.); Eur. Ion 894 (chor.), Poet. ἄγον Il. 7, 311; Pind. P. 5, 76, ξυν- Eur. Bacc. 563 (chor.), iter. ἄγεσκον Ap. Rh. 1, 849; Her. 1, 148: fut. ἄξω Il. 1, 139; Soph. O. C. 885; Ar. Pax 418; Her. 8, 60; Thuc. 4, 28; Pl. Rep. 466: aor. rare ἦξα Hes. Op. 434. 440; Batr. 115. 119; Antiph. 5, 46, προσ- Thuc. 2, 97, see below: p. ἦχα Polyb. 3, 111, συν- Xen. Mem. 4, 2, 8, προ- Dem. 19, 18. 25, 8, later, and perhaps unatt. ἀγόχα Alex. Rhet. p. 442; Dio Chrys. 32, 11 (Emper.); Jos. Jud. B. 1, 30, 1 (Bekk.), εἰς- in Philip's *spurious* letter (Dem.) 18, 39, κατ- in a Pseph. ibid. 73, συν- Aristot. Oec. 2, 2, ἐξ- Polyb. 24, 3, προσ- Heliod. 9, 24: plp. ἀγόχει Polyb. 30, 4: p. p. ἦγμαι Her. 2, 158; Pl. Leg. 781; Dem. 13, 15, παρ- Soph. Ant. 294 (as mid. see below): plp. ἠγμένοι ἦσαν Thuc. 6, 100: aor. ἦχθην Her. 6, 30; Pl. Leg. 782, ἀπ- Antiph. 5, 85: fut. ἀχθήσομαι Pl. Hipp. Ma. 292, προσ- Thuc. 4, 87, προ- Dem. 18, 269: and fut. mid. ἄξομαι pass. Aesch. Ag. 1632; Pl. Rep. 458, προσ- Thuc. 4, 115: 2 aor. ἦγαγον Il. 6, 291; Her. 8, 26; especially Att. Aesch. Pr. 465; Soph. Ph. 638; Ar. Eq. 743; Thuc. 8, 84; Pl. Tim. 30; Xen. Cyr. 6, 3, 8, Dor. ἄγ- Pind. Ol. 2, 51; Theocr. 15, 103; Soph. Tr. 858 (chor.), Poet. ἄγ- Il. 11, 112. 24, 764; Eur. I. T. 138 (Lyr.); subj. ἀγάγω Il. 2, 231; Ar. Av. 1078; Antiph. 6, 15; Pl. Rep. 415, Ep. -ωμι Il. 24, 717, 3 sing. -ησι 24, 155. 184: opt. ἀγάγοιμι rare Od. 17, 243. 21, 201, ἀπ- Eur. Hec. 950, ἀν- Xen. An. 2, 3, 21, ἐπ- Pl. Phaed. 106, συν- Her. 1, 196: ἀγαγεῖν Pind. P. 10, 6; Eur. Bac. 1355; Ar. Ach. 250; Thuc. 2, 2: Lycurg. 91; Pl. Leg. 698,

Dor. -*αγέν* Pind. P. 4, 56, -*αγείν* (Boeckh); -*ών* Il. 8, 490; Eur. Or. 65; Ar. Ach. 906; Her. 1, 5; Thuc. 4, 53. **Mid.** *ἀγομαι* lead for oneself, marry, Od. 10, 40. Il. 9, 146; Soph. Ph. 613; Eur. Or. 248; Her. 1, 34; Pl. Leg. 5, 771; Xen. Lac. 1, 6: **imp.** *ἡγόμεν* Od. 4, 10; Eur. Med. 1331; Ar. Eccl. 323; Her. 3, 137; Xen. Cyr. 5, 4, 39, Poet. *ἄγομ-* Il. 7, 363: **fut.** *ἄξομαι* Od. 21, 214. 322; Soph. O. C. 1460; Eur. Hipp. 625; Her. 7, 8, *προσ-* Thuc. 3, 32, as **pass.** see above: 1 **aor.** (*ἄξάμην*) unattic and unaugm. *ἄξασθε* Il. 8, 505 (-*εσθε* Schol. Bekk. Dind.), *ἄξαντο* 8, 545 (-*οντο* Bekk. Dind.), *ἔσ-ἄξαντο* Her. 5, 34, *προεσ-* 1, 190 (Gaisf. Bekk. Dind. Krüg.), *προεσ-* 8, 20 (Bekk. Dind.): 2 **aor.** *ἡγαγόμεν* Il. 22, 471. Od. 14, 211; Hes. Th. 508; Her. 2, 175. 6, 63. 9, 111; rather rare in Att. Eur. Andr. 104 (Dor. *ἄγ-* Dind.); Lys. 1, 6; Isocr. 19, 8; subj. *ἀγάγεται* Od. 6, 159; Xen. Eq. 4, 1, *ἀγάγησθον* Ar. Plut. 529; opt. -*οιτο* Pl. Rep. 574, *προσ-* Ar. Thesm. 849; *ἀγαγέσθαι* Il. 18, 87; Her. 1, 65; Thuc. 8, 21; *ἀγαγόμενος* Her. 1, 185. 2, 64, *προσ-* Thuc. 8, 106: and **p. p.** as **mid.** *ἡγμαι* late in *simple*, *ἡγμένος* having married, Jos. Ant. 18, 9, 5, but *προσηῖται* Isocr. 5, 20, *προ-* Dem. 54, 23: **plp.** *ἦκτο* Jos. Ant. 14, 12, *ἡγμένοι ἦσαν* Att. An. 7, 4, 8. **Vb.** *ἄκτός* Plut. Gr. 7; *ἄκτέος* Andoc. 3, 40; Pl. Rep. 537; Dem. 8, 5.—**Ep. inf.** *ἄξέμεν*, *ἄξέμεναι* seem used sometimes as **aor.** Il. 23, 50. 111 &c. *ἄξοισι* Dor. 3 **pl.** for -*ουσι* Pind. P. 6, 13, so *ἀγαγέν* Dor. **inf.** for -*γείν*, P. 4, 56 (Vulg. Bergk), *ἄγεσκον* Ion. **imp.** for *ἡγον*, Her. 1, 148, *ἔσ-αγ-* 1, 196. The Dor. *συναγαγοχέια* is not **plp.** but **part.** = -*χυία* Inscr. Ther. 2448. For *ἀγεόμενος* called Ion. for *ἀγομ-* Her. 3, 14 (Schweigh.), Wessl. reads *ἡγεόμ-*, Bekk. and Gaisf. *ἡγεόμ-*, Krüg. Dind. and Bredow, perhaps rightly, *ἀγόμενος*, and for *ἀγέεται* 2, 47 (Gaisf. Bekk. Krüg.), *ἄγονται* (Vulg. Dind. Stein, Abicht.) In Her. Gaisf. Stein &c. with the Mss. add or drop the augmt. *ἡγον*, *ἄγον* &c. *ἄχθη*, *ἀπ-ήχθη*, Bekk. Krüg. &c. with the majority of Mss. we think uniformly augment, excepting of course 1 **aor. mid.** The 1 **aor. act.** and **mid.** *ἦξα*, *ἄξάμην* are rare, the former scarcely the latter never occurring in Attic. *ἦξαν* Batr. 115 (Vulg. *ἔλξαν* Baumeist.): **imper.** *ἄξате* Nonn. 44, 147. 48, 23; *ἄξας* Batr. 119; Hes. quoted; *ἄξαι* Antiph. 5, 64, *προσηῖσαν* Thuc. 2, 97, doubted; but for *προεξάξαντες* 8, 25 (old edit.), now stands *προεξάξαντες* (Bekk. Popp. Krüg. L. Dind. *προ-εξαιῖ-* Ms. B.), so *κατάξαντες* Lycurg. 129 (old edit.), now *τάξαντες* (Mss. Bekk. B. Saupp.) *ἀπηξας* Ar. Ran. 468, now *ἀπηξας* (Dind.), and *κατάξαντας* Xen. Hell. 2, 2, 20 (some Mss. and edit.) has been altered from other Mss. to *καθέντας* by L. Dind. and branded by him as *barbarous* in *classic* Attic. Even in late Attic some editors have removed

it for the future: ἀπάξωσι Arr. An. 5, 19 (Vulg. -ξουσι Ellendt, Krüg.), ἐξάξαντες Dio Cass. 38, 49 (Bekk. ἐξάξ- Dind.), still however κατὰξωσι Dio. Hal. 6, 57, ἐπάξωμεν Plut. M. 713, προσ- 793. In the Ion. of Her. the only instance of 1 aor. act. is συν-άξαντες 7, 60 (Mss. Gaisf.), συν-νάξαντες (Reiske, Bekk. Krüg. Dind.) from συν-νάσσω, approved by Schweigh.: aor. mid. (ἀξάμην) ἄξασθε Il. 8, 505, ἄξαντο 8, 545 (Wolf, Spitzn. but ἄξεσθε, ἄξοντο Schol. Bekk. Dind.), ἀν-άξασθαι Od. 3, 245 (Bekk. Dind.), ἐσ-άξαντο Her. 5, 34, προσ- 1, 190, προσ-εσ- 8, 20 (Bekk. Dind.), which three last, however, Bredow (Dial. Her. p. 351) would refer to σάσσω, not to ἄγω. This aor. mid. never occurs *certainly* in *early* Attic: thus ἄξασθαι Eur. Hipp. 620 (best Mss.) is opposed by fut. -εσθαι, and προυξώμεθα Dem. 5, 14 (Vulg.) is now -αξώμεθα (Mss. Bekk. Dind. Voem. &c.); sometimes in *late*, but scarcely in the new recensions, for προάξασθαι Dio Cass. 47, 34; Herodn. 1, 72; Plut. Eum. 4; Philostr. Im. 788 (Vulg.), ἐπ-Plut. Marc. 29 (Vulg.), ἱπ- Paus. 9, 41, 4 (Siebel.), have been displaced by fut. -άξεσθαι, -άξονται, in the recent edit. of Bekk. L. Dind. Kaiser, Schubart, and Sintenis. Besides *rarity* in Attic, the soundness of 1 aor. act. προσῆξαν (Thuc. 2, 97) has been challenged on the ground that "it should answer to *imp. προσεφέρετο*." We doubt this. The cases differ, and the difference determines the *Tense*. The main object of Thuc. is to state the amount of *one* year's φόρος; and as this was statutory and fixed, he naturally views it as a *collective sum* and *one* payment—hence the aor. Whereas the δῶρα are, from the nature of the case, viewed as paid from time to time, as convenience or inclination might prompt—and hence *imp. προσεφέρετο*. So (Dem.) states the *fact* by ἐκείνοι μὲν Ἀθηναίοις φόρους ἤνεγκαν 11, 16, but the *wont* by φόρους ἡμῖν ἔφερον 7, 12, see 29, 47. προσ-ῆρκεσαν Badham's conject. (Adhort. 1869) we are inclined to think needless, at the same time an *addition* to classic prose. The compd. ἀνάγομαι in the sense *to set sail, put to sea*, Her. 7, 128; Antiph. 5, 25; Thuc. 1, 52: *imp. ἀν-ήγετο* Antiph. 5, 24, -ήγοντο Her. 6, 96; Thuc. 1, 48; Xen. Hell. 6, 2, 29: fut. -άξομαι Thuc. 6, 30. 32; Xen. An. 6, 1, 33; Dem. 50, 44: has 2 aor. mid. ἀν-ηγαγόμην Thuc. 2, 92. 3, 79; Xen. Hell. 1, 1, 2: and in same sense p. p. ἀνῆγμαι, -ῆγκται Thuc. 6, 65; -ηγγμένος Xen. An. 5, 7, 17; Plut. Tim. 11: plp. ἀν-ῆκτο Dem. 56, 9: aor. ἀν-ῆχθην Her. 4, 152; Andoc. 2, 21; Xen. Hell. 1, 4, 8: f. p. ἀν-αχθήσομαι Charit. 2, 9; Polyaen. 5, 22, 3.

Ἀγωνίζομαι *To contend*, Her. 8, 26; Antiph. 5, 3; Thuc. 4, 73; Lys. 9, 21: *imp. ἡγων-* Eur. Heracl. 795; Ar. Vesp. 1479; Her.

8, 87; Thuc. 1, 6; Lys. 3, 44: fut. -ιοῦμαι Eur. Heracl. 992; Ar. Ach. 481; Thuc. 6, 78 (passive Dem. 21, 7), Ion. -ιεύμαι, ἐν-
Her. 3, 83, -ίσομαι D. Sic. 13, 21 (Vulg. Bekk. -ιοῦμαι L. Dind.):
aor. ἡγωνισάμην Eur. Alc. 648; Ar. Eq. 614; Her. 1, 76; Andoc.
1, 17; Lys. 13, 60; -ίσαιτο Thuc. 3, 38: p. ἡγώνισμαι act. Eur.
Ion. 939; Ar. Vesp. 993; Isocr. 18, 31; Isae. 10, 1, συν- 7, 10,
and pass. Eur. Supp. 465; Pl. Tim. 81?; Dem. 24, 145; Plut.
Cat. Maj. 14, 3 pl. Ion. ἀγωνίδαται Her. 9, 26: aor. ἡγωνίσθην
rare, and pass. Lys. 2, 34: fut. p. late ἀγωνισθήσεται Aristid.
p. 504 (Jebb.) The pres. and fut. are sometimes pass. ἀγωνι-
ζόμενος Dem. 24, 28: ἀγωνιέται 21, 7. 1 aor. act. occurs in part.
ἀγωνίσας Boeckh's Inscr. 1, 575. Vb. ἀγωνιστέον Xen. Cyr. 2, 3,
11. The fut. form ἀγωνίσομαι occurs actually in late writers only,
and even in them less frequently than it was wont: ἀγωνισόμενος
Dio. Hal. 3, 18 (πῶς ἀγωνίζ- Kiessl.); Argum. Dem. 19; Jos.
Jud. B. 3, 7, 15 (Bekk.); Porph. de Abst. 1, 31, but for -ίσομαι
Alciph. 1, 39 (Wagn.), -ιοῦμαι (Meinek.), -ισομένους Luc. Anach.
36 (Jacobitz), -ιουμένους (Dind.) in accordance with Amor. 18.
Char. 19. Laps. 8. Bis Acc. (Jacobitz, Dind.) The Attics seem
to have uniformly dropped σ in the fut. of verbs in ἔω, excepting
dissyllab., as κνίξω, -ίσω, κτίξω, -ίσω &c.

The collat. form ἀγωνιάω, *to contend, be anxious*, seems con-
fined in classic auth. to pres. and aor. and in these to part. and
inf. -ιῶν Isocr. 4, 91; Pl. Charm. 162; rare in Poet. -ιῶσα Com.
Fr. 4, 438; inf. -ιᾶν Pl. Prot. 333: aor. ἀγωνιάσαι Com. Fr. 3,
607. It is rather better developed in later writers: ἀγωνιῶ Luc.
D. Mer. 12, 4; Alciph. 3, 59, -ιᾶτε D. Sic. 13, 52: imp. ἡγωνιῶν
Ael. V. H. 2, 1; Polyb. 2, 6; D. Sic. 13, 81: fut. -ιᾶσω Porph.
de Abst. 1, 54: aor. ἡγωνιᾶσα D. Sic. 14, 60; Plut. Caes. 46;
Aristid. 12, 89 (Dind.): p. ἡγωνιᾶκώς, ὑπερ- (Dem.) 61, 28. For
pres. indic. ἀγωνιῶ Lys. 26, 1 (Vulg.) now stands ἔγωγε (Bekk.
B. Saupp. Scheib.) We have never seen either mid. or pass.

Ἀδάξομαι, see ἰδάξω.

(Ἀδέω) *To be sated*, Homeric, aor. opt. ἀδήσειεν Od. 1, 134:
p. part. ἀδικώς Il. 10, 399. (ā)

Ἀδηλέω *To be in the dark*, in act. only pres. and only in Soph.
-οὔμεν O. C. 35. Pass. very late.

Ἀδικέω *To injure*, Solon 4, 22; Eur. Ph. 958; Her. 2, 160;
Antiph. 6, 7; Thuc. 3, 65: imp. ἡδίκουν Ar. Nub. 1509; Antiph.
6, 9; Lys. 1, 38; Pl. Prot. 322, Ion. ἡδίκουν Her. 1, 121: fut.
-ήσω Com. Fr. 3, 429; Xen. An. 2, 5, 3; Pl. Crit. 48: aor.
ἡδίκησα H. H. Cer. 368; Her. 7, 35; Thuc. 3, 56: p. ἡδίκηκα
Antiph. 1, 23; Thuc. 3, 63; Lys. 9, 12; Eur. Alc. 689, &c. reg.:
p. p. ἡδίκηται Her. 3, 21; Antiph. 1, 31; -ημένος Eur. Med. 26;

Antiph. 1, 21: aor. -ήθην 5, 88: fut. p. late -ηθήσομαι Apollod. 1, 9, 23; Geop. 12, 10; (v. r. Dem. 20, 164. 21, 220. 23, 115): for which classic auth. always use fut. m. ἀδικήσομαι as *pass.* Eur. I. A. 1437; Thuc. 5, 56; Isocr. 2, 16; Pl. Gorg. 509; Dem. 20, 164. 21, 30. 220. 23, 115. *Vb.* ἀδικητέος Pl. Crit. 49.—ἀδικειμένος Ar. Ach. 914, is said to be Dor. for ἡδικημένος; Elms. proposed ἀδικείμενος Boeot. *pres.* which Meineke and *novi* Dind. adopt, Fritzsche ἀδικεύμενος, and certainly the *pres.* of this verb is often used in the sense of the *perf.* Antiph. 4, 8, 9; Xen. An. (5, 7, 29). 7, 7, 31; Pl. Rep. 359, &c. The Aeol. form ἀδικήει occurs Sapph. 1, 20. Twice in Dem. *some* of the Mss. present fut. p. -ηθήσομαι, and twice Reiske has adopted it, once with, and once without Ms. support. This verb scarcely occurs in Epic: *pres.* ἀδικεῖ Theocr. 11, 67; imperat. ἀδίκει 8, 64: 1 aor. ἀδικήσας H. H. Cer. 368, but neither in Il. Od. Hes. Theogn. Orph. nor Ap. Rh.

Ἄδω, see ἀνδάνω.

Ἄδω *To sing*, Att. for αἰδω, Anacr. 45 (B.); Aesch. Ch. 1025; Eur. Cycl. 425; Ar. Eccl. 932; Pl. Phaed. 85: *imp.* ἦδον Eur. Alc. 761; Thuc. 2, 21, Dor. ᾄδ- Theocr. 14, 30: fut. ᾄσω Babr. F. 12, 18; rare, if correct, in good Att. Pl. Leg. 666; late prose Menand. Rhet. 617; Nicol. Rhet. 11, 14, *προσ-* Ael. H. A. 6, 1, Dor. ᾄσῶ Theocr. 1, 145; generally mid. ᾄσομαι H. Hym. 6, 2. 32, 19; Ar. Vesp. 1233; Com. Fr. (Theoph.) 3, 629; Thuc. 2, 54; Pl. Leg. 664. Gorg. 502, Dor. ᾄσεύμαι Theocr. 3, 38: aor. ᾄσα Ar. Nub. 1371; Pl. Tim. 21: (p. ἦκα?): p. p. ᾄσμαι Com. Fr. 2, 638; late prose ᾄσμένος Aristid. 5, 36 (D.): aor. ᾄσθην Xen. Cyr. 3, 3, 55; Pl. Lys. 205, ἐπ- Xen. Mem. 2, 6, 11. *Mid.* ἀδόμενοι late Dio Chrys. 23 (398): fut. ᾄσομαι see above: aor. δι-ᾄσασθαι Phryn. (Bekk. An. 37. 3.) *Vb.* ᾄστέος Pl. Rep. 390. See αἰδω.—*Fut. act.* ᾄσουσι Pl. Leg. 666, is the reading of the Mss. and retained by Orell. Bait. Winck. and C. F. Herm. in their late able editions. Porson suggested ᾄσουσι which some edit. have adopted. ᾄσεις Ar. Pax 1297 (R. Vulg.) but ᾄσει (Daw. Bekk. Dind.) ᾄσεται in some edit. of Eur. Med. 45, is a suggestion of Muretus for οἴσεται of the Mss. and adopted by Porson, Elms. Dind. &c., but Kirchhoff, Schöne, Nauck, and Witzschel retain οἴσεται.

Ἀεθλεύω *To contend*, Ep. and Ion. -εύωσι Il. 23, 737; Hes. Th. 435; -εύοιμεν Il. 23, 274; -εύειν 4, 389; Her. 5, 22; ἀεθλεύων Il. 24, 734 (Vulg. Wolf.), but see below; Xenophanes 2, 21 (B.); Ap. Rh. 3, 480. 624. 778; Theocr. 24, 115: fut. -εύσω late, Q. Sm. 4, 113; Nonn. 37, 564. 42, 513: aor. ἀεθλέυσει Musae. 197; -εύσας Nonn. 7, 97.—ἀεθλέω seems more Ion.: *imp.*

unaugm. ἀέλλε Anth. App. Epigr. 5, -λεον Her. 1, 67. 7, 212: fut. -ήσουτες Q. Sm. 4, 590 (Ms. A. Vulg. Lehrs, -εύσουτες Koechly). The contracted forms alone are used by the Attics: ἀθλεύω rare, -εύων Pl. Leg. 873; (in Hom. once only, Il. 24, 734 (Mss. Bekk. Spitzn. Dind); Ap. Rh. 2, 783; Or. Sib. 2, 38, -εύουσι Opp. Hal. 3, 596; -εύωσι 5, 198, see ἀέθλ- above): fut. ἀθλεύσω Aesch. Pr. 95. ἀθλέω Pl. Tim. 19; -εῖν Aeschin. 2, 147: imp. ἤθλου (Luc.) Asin. 11: fut. -ήσω Or. Sib. 2, 43: aor. ἤθησα Soph. O. C. 564; pt. -ήσας Il. 7, 453. 15, 30, the only part of this form in Hom.; Eur. Supp. 317; Q. Sm. 6, 494: p. late ἤθηκότες Plut. Demetr. 5: (p. p. ἤθημένων, κατ-Suid.) Mid. rare, aor. ἤθησάμην, ἐν- Anth. 7, 117. Koechly has altered the Mss. reading ἀεθλήσουτες Q. Sm. 4, 590, to ἀεθλεύσ- on the ground of its being "the constant Epic form." But if the Epics used both the *open* and *contracted* forms of the pres. ἀεθλέω, ἀθλεύω, may they not have used also ἀεθλησ-, since they certainly have ἀθησ-, and that too when ἀθλευσ- would have suited the metre equally well? Compare οἰνοχεύω Od. 21, 142, the only form of the pres.: but the imp. οἰνοχέει Il. 1, 598: and aor. -οῆσαι Od. 15, 323. πολεύω pres. Od. 22, 223: but πολ- or πωλ-ῆσαι Il. 5, 350.

Ἀείδω *To sing*, Poet. and Ion. Il. 1, 1; Pind. Ol. 5, 10; Eur. Ion. 90 (chor.) I. T. 1091 (chor.); rare in trimeters Eur. Fr. 188 (D.); Aesch. Ag. 16; Ion. prose Her. 2, 60; Hippocr. 7, 124; Ep. inf. -δέμεναι Od. 8, 73, Lacon. -δην Alcim. 57 (B.): imp. ἤειδον Od. 8, 514, ἄειδ- Il. 1, 604; Pind. N. 5, 22; Theocr. 6, 4, ἄει- in arsi Od. 17, 519; H. Hym. 18, 1; Pind. Fr. 30 &c.; Theocr. 18, 7: fut. αἰίσω Sapph. 64 (Ahr.); Theogn. 4; Eur. H. F. 681 chor. (Mss. Vulg. Kirchh. 1st edit. Nauck, see below); Theocr. 22, 135; Callim. Apol. 30. Dian. 186. Del. 1; Anth. (Mnas.) 7, 192; Q. Sm. 3, 646; Opp. Cyn. 1, 80. 3. 83: and mid. αἰίσομαι Od. 22, 352; Theogn. 943; Pind. I. 7, 39 (Bergk, Momms.); Eur. Epigr. 3 (Bergk); Hom. H. 10, 1 (but ἄσομ- 6, 2. 32, 19): aor. ἤεισα Callim. Epigr. 21, 4; Opp. Cyn. 3, 1, ἄει- Simon. C. 53 (Bergk); Theocr. 9, 29, αἰ- Od. 21, 411; Anth. App. Epigr. 215; subj. αἰίσω Theocr. 1, 23; αἰίσῃς, προσ- Hippocr. 6, 482; αἰισον Od. 8, 492; Eur. Tr. 513 (chor.), -εῖσατε Ar. Thesm. 115 (chor.); αἰῖσαι Od. 14, 464; Pind. Ol. 11, 24; Her. 1, 24; αἰίσας 1, 24. Mid. αἰίδομαι not found: fut. αἰίσομαι see above: aor. only imper. Ep. αἰίσω H. Hym. 17, 1 (αἰίδω Vulg.); δι-αἰίσομαι Theocr. 5, 22, is called subj. by Ahrens for -αἰίσωμαι (we desiderate a more decisive example). Pass. only pres. αἰίδομαι Pind. P. 8, 25; αἰειδόμενος Her. 4, 35: and imp. αἰίδετο Pind. Ol. 11, 76, ἤειδ-

formerly 11, 70, has been discarded.—*a* is short except sometimes in arsi, *αἰδῶ* Od. 17, 519; H. Hym. 18, 1. 27, 1; Opp. Hal. 5, 296.—Ep. inf. pres. *αἰδόμεναι* Od. 8, 73. For *αἰσω* Eur. H. F. 681 quoted, Elms. Dind. and now Kirchh. 2 ed. read pres. *αἰδῶ*. *αἰσεο* is perhaps an Epic 1 aor. with the termination of the 2 aor. Hom. H. 17, 1. *αἰσάτο* in some edit. of Pind. N. 4, 90, is an emend. of Pauw and Heyne for *αἰσεται* of the Mss.; *αἰσέν ποτε* was suggested by Herm. and adopted by Boeckh and Schneidewin; Kayser and Momms. retain the fut., so Bergk with seemingly a shade of doubt.

'Αεικίζω *To abuse*, (Epic for *αἰκίζω*) Il. 24, 54: imp. *αἰκίζον* 24, 22: fut. *αἰκίω* Il. 22, 256, but *-ίσσω* Q. Sm. 10, 401: aor. *ἤεικισα*, *αἰκίσσωσι* Il. 16, 545: p. p. with augm. *κατ-ἤκισται* Od. 16, 290. 19, 9.: aor. pass. *αἰκισθήμεναι* Od. 18, 222: mid. as act. aor. *αἰκίσσωνται* Q. Sm. 14, 43; *-ισσαίμεθα* Il. 16, 559; *-ίσσασθαι* 22, 404; (ἄ.) See *αἰκίζω*.

'Αείρω *To raise*, Poet. and Ion. Aesch. Sept. 759 (chor.); Her. 2, 125; Hippocr. 8, 236: imp. *ἤειρον* Her. 2, 125, *ἄειρ*-H. 19, 386; Ap. Rh. 1, 248: fut. *ἀερῶ*, contr. *ἀρῶ* (ᾶ) Aesch. Pers. 795; Eur. Heracl. 322, I. T. 117. Tr. 1148, *ἔξεπ-ᾶρεί* Poet. Plut. M. 102: aor. *ἤειρα* Ap. Rh. 2, 1229; in tmesi Il. 10, 499. 24, 590, *ἔξ*-Her. 6, 126, *ἄειρ*-Il. 23, 730; (*ἀέρση* Panyas. Fr. 6); *ἄειρον* Theocr. 22, 65; *αἰέρας* Il. 12, 383; Soph. Ant. 418; Luc. D. Syr. 52; *ἐπ-αείρας* Her. 1, 87: p. p. *ἤερμαι*, *-μένος* Ap. Rh. 2, 171: plp. *ἄωρο*, for *ἤερο*, Il. 3, 272; Theocr. 24, 43: aor. *ἤέρθην* Anth. 5, 299; Ap. Rh. 4, 1651, *παρ*-Il. 16, 341, *ἀέρθ*-Od. 19, 540; Ap. Rh. 4, 1757, Epic 3 pl. *ἀερθεν* for *-θησαν*, Il. 8, 74; subj. *ἀερθῶ* Eur. An. 848 (chor.); *ἀερθεῖς* Od. 8, 375. 12, 432; Pind. N. 7, 75. 8, 41; Aesch. Ag. 1525 (chor.); Her. 1, 165. 9, 52; Hippocr. 8, 122. 124 (Littre), see below. Mid. *αἰρόμαι* *raise oneself*, or *for oneself*, Soph. Tr. 216 (chor.); inf. *-εσθαι* Her. 4, 150; *-όμενος* Il. 23, 366: imp. *αἰρόμην*, 3 dual *-έσθην* Il. 23, 501: fut. (*ἀερεῖται*) contr. *ἀρείται* (ᾶ) Eur. Hel. 1597: aor. *αἰέραο* Ap. Rh. 4, 746; *αἰεράμενος* Il. 23, 856. Od. 15, 106; Ion Fr. 3, 4 (Bergk); Her. 8, 94; *αἰερασθαι*, *αντ*-7, 212. Hom. never augments the *simple* verb except in tmesi, Her. varies: *ἤειρον* 2, 125, but *αἰέροντο* 8, 56 (Bekk. Dind. Stein), which Bredow, Dietsch, Abicht alter to *ἤείροντο*, Lhardy to *αἰέρονται*.—Tragic usage: *αἰέρω* is used once only in trimeters, often in chor. and such parts only as are unsusceptible of augment: pres. *αἰέρω* Aesch. Sept. 759; imper. *ἄειρε* Eur. El. 873, *-ερε* Hec. 62; *αἰερεῖν* Rhes. 25; *αἰέρων* Aesch. Pers. 660: aor. imper. *αἰερατε* Eur. quoted (some Mss. and edit.); part. *αἰέρας* Soph. Ant. 418, the only instance in trimeters. Mid. *αἰρόμαι* Soph. Tr. 216

(chor.) **Pass.** ἀειρόμενος Eur. Alc. 450 (chor.): **aor. subj.** ἀερθῶ Eur. An. 848 (chor.); ἀερθεῖς Aesch. Ag. 1525 (chor.); Eur. Fr. 102 (chor.)—We have never seen the open **fut.** ἀερῶ. Her. has usually the Ionic (ἀείρω, but ἐπ-αίρεις 7, 10 (7), ἦραν 9, 59, ἀπ- 6, 99, -αίρωσι 8, 57. 60, ἐπ-άρας 1, 90. 2, 162, ἐξ- 9, 79, ἐξ-ἦρετο 6, 133, ἐπ-αρθῆς 1, 212, -αρθεῖς 1, 90. 5, 81. 91. 7, 38. 9, 49 (Gaisf. Bekk.) Liddell and Scott therefore err in saying "the form ἀείρω being Ionn. is always used by Herodotus." (They now (6 ed.) say correctly, "generally used.") Hippocr. too, along with ἀείρω, has αἶρει 8, 368, αἶρειν 8, 144. 216, αἶρεται 8, 328, ἐπ- 8, 282, αἶρηται 8, 328, ἦρται, ἐπ- 8, 280 (Litttré).

(Ἀεκάζομαι) *To be reluctant*, Epic and only **part.** ἀεκαζόμενος Od. 18, 135, -ομένη Il. 6, 458. H. Cer. 30; Q. Sm. 14, 29.

Ἀελπτέω *To have no hope* (ἄελπτος), only **part.** Ep. and Ion. ἀελπτέοντες Il. 7, 310; Her. 7, 168. Before Wolf, ἀελπέοντες stood in the Il.

Ἀέξω *To increase*, Ep. and Ion. **pres.** only and **imp.** in classic auth. Il. 17, 226; Pind. N. 2, 15; Soph. Aj. 226 (chor.); Eur. Hipp. 537 (chor.); once in Her. 3, 80: **imp.** never augm. in early Epic, αἶξον Od. 17, 489. **Mid.** ἀέξεται *grows* Il. 18, 110; Hes. Op. 377; Emped. 330; Aesch. Ch. 825 (chor. αὔξει Herm. and now Dind. 5 ed.): **imp.** ἀέξετο Il. 11, 84. Od. 22, 426; Hes. Th. 195, but ἡέξεν Callim. Jup. 55, -οντο Ap. Rh. 4, 1426.—Late forms, **fut.** ἀέξῃσω Nonn. 12, 24: **aor.** ἡέξησα 8, 104; Anth. App. Epigr. 299: **plp. p.** ἡέξητο, ἀν- Nonn. 4, 427: **aor.** ἀέξῃθην Anth. 9, 631; Nonn. 9, 168; -θείς Ap. Rh. 2, 511; Anth. 6, 171; Opp. Hal. 5, 464: **fut. m.** ἀέξῃσεσθαι Ap. Rh. 3, 837. At Soph. Ant. 351, Dind. reads, from a suggestion of Döderl., ἀέξεται as act. for ἕξ- or ἄξ-εται of the Mss., but calls it 'incerta emendatio.' Franz suggested ὀχμάζεται, which Nauck adopts.

Ἀεροβατέω *To tread the air &c.* Attic, and in classic auth. confined to **pres.** Ar. Nub. 225. 1503; -βατεῖν Pl. Apol. 19; -βατούντες (Luc.) Philop. 24: **aor.** ἀεροβατήσας (Luc.) Philop. 12.

Ἀερομετρέω *To measure the air*, Attic prose, and only **inf.** -μετρεῖν Xen. Oec. 11, 3.

Ἀέρρω Aeol. = ἀείρω *To raise*, Alcae. Fr. 78; Sapph. 91 (Bergk): **aor.** (ἦερσα), ἀέρση Panyas. Fr. 6, 13 (Dübner).

Ἀερτάζω *To raise*, Poet. = ἀείρω, Anth. 9, 674; -άζων Callim. Fr. 19. 211; Orph. L. 222; -εω 617: **imp.** ἡέρταζον Anth. 9, 12; Ap. Rh. 1, 738; Nonn. 48, 140: **aor.** ἀερτάσσειε Nonn. 43, 99; (from ἀερτάω) ἡέρτησεν Anth. 6, 223: **p. p.** ἡέρτημαι Anth. 5, 230; Opp. Cyn. 2, 99.—ἀερτάζω seems to be used only in **pres. imp.** and rarely in **aor.** (ἀερτάω) in **aor. act.** and **p. pass.** and both rather late.

('Αέω) *To breathe, rest, (sleep?)* Epic, and only aor. ἄεσα (*ā* in arsi) Od. 19, 342, -σαμεν 3, 151, -σαν Ap. Rh. 4, 884, but (*ā* in thesi) Od. 3, 490. 15, 188, contr. ἄσα, ἄσαμεν Od. 16, 367; inf. ἀέσαι (*ā*) 15, 40.

'Αζάνω *To dry*, only pres. pass. ἀζάνεται H. Hym. 4, 270. ἀζαίνω is late, and occurs only in aor. act. ἀζήνη Nic. Ther. 205, -ήνησι 368, ἀήν- (Schn.): and pres. pass. ἀζαίνεται 339 (Vulg. ἀναίνεται Schneid.) but the comp. κατ-αζαίνω occurs in iter. aor. κατ-αζήνασκε Od. 11, 587.

*Αζω Poet. *To dry*, only pres. act. Hes. Op. 587; Alcae. 39, 8: and pass. ἀζηται Hes. Th. 99; -ομένη Il. 4, 487.—aor. ἀσθείη occurs only as a v. r. for ἀσθείη Her. 3, 41.

*Αζω *To fear*, Poet. only part. ἀζοντα Soph. O. C. 134 (chor.) Generally ἀζομαι Dep. and only pres. Il. 6, 267; Eur. Heracl. 600. Alc. 326 (trimet.), ἀζεαι Ap. Rh. 3, 975, -εται Aesch. Eum. 389. 1002 (chor.), -ονται Supp. 651 (chor.); ἀζοιτο Theogn. 748; imper. ἀζεο Il. 5, 830; Theocr. 27, 10, ἀζειν Od. 17, 401; -όμενος Il. 1, 21; Hes. Th. 532; Soph. O. R. 155 (chor.); Theocr. 20 (25), 4: and imp. unaugm. ἀζετο Il. 14, 261; Ap. Rh. 3, 77, -οντο Q. Sm. 2, 66, but ἡζόμεν, if correct, Eur. Heracl. 1037 (Cob. Dind. 5 ed.). The Traged. use this verb in chor. only, except Eur. quoted.

*Αηθέσσω *To be unused*, Epic -έσσουσα Ap. Rh. 4, 38, -έσσουρες Nic. Alex. 378: imp. unaugm. ἀήθεσσον Il. 10, 493, but with σ dropped ἀήθεσον for the metre, Ap. Rh. 1, 1171, not ἀήθεσα aor. Though this view seems to be strengthened by the v. r. ἀήθεσκον in both passages, there is a strong probability in Ziegler's emendation ἀήθεον (Merkel), from ἀηθείν (Hesych.) (*ū*).

*Αημι (*ū*) *To blow*, Epic unaugm. and inflected with η, ἄησι Hes. Op. 516, ἄητον Il. 9, 5, 3 pl. ἄεισι Hes. Th. 875: imp. ἄη Od. 12, 325. 14, 458, δι-ἄη 5, 478. 19, 440 (Thiersch, Bekk.), -άει (Vulg. Dind.), 3 pl. ἄεσαν Ap. Rh. 4, 884; imper. ἄητω Ap. Rh. 4, 768; inf. ἀήμεναι Il. 23, 214. Od. 3, 176, ἀῆναι 3, 183; ἀέντος H. Hym. 6, 3, ἀέντι Theocr. 13, 29, ἀέντες Il. 5, 526, -των Od. 19, 440. Mid. κατ-ἀήσεται = καταπνεύσει Hesych. Pass. ἄηται Pind. I. 4, (3), 9; ἀήμενος Od. 6, 131: imp. ἄητο Il. 21, 386.—ἄεν Ap. Rh. 1, 605, is 3 sing. imp. of ἄω, which see. For ἀήσαντα Emped. 31, Stein reads αἴσσοτα. ἄημι is said to be *unattic*; ἄηται occurs in chor. however in the best Mss. and some of the best edit. of Aesch. Ch. 391 (Dind. now, 374 Franz), ἦται (Pors.) *ā. ā* in arsi Ap. Rh. 4, 884.

*Αθανατίζω *To believe or make immortal*, perhaps only pres. act. Her. 4, 94; Aristot. (Athen. 15, 627); -οντες Her. 4, 93. 5, 4; and pass. ἀθανατίζεται Polyb. 6, 54. The *simple* verb is Ion. and late Att. but the compd. ἀπ-αθανατίζειν is used by Pl. Charm. 156.

Ἀθέλγω, if correct, has fut. m. ἀθελξεῖται as pass. Aretae. 1, 13.

Ἀθερίζω *To slight*, Epic and unaugm. Od. 8, 212 : imp. ἀθέριζον Il. 1, 261 : fut. -ίξω Ap. Rh. 3, 548 (Vulg. but -ίξω most Mss. Beck, Well. Merk.) : aor. late ἀθέρισσα Ap. Rh. 2, 488, and -εῖσα 2, 477 ; Orph. L. 675 ; Maneth. 2, 282 : aor. m. ἀθερίσατο Dion. Per. 997. (ä.)

Ἀθύρω Poet. *To play*, -ύρω Anth. 9, 505, -ύρεις Anth. Pl. 288, -ουσι Ap. Rh. 4, 950 ; -ύροι 3, 949 ; rare in Att., Eur. Fr. 325 (Dind.) ; -ύρων Il. 15, 364. H. Hym. 19, 15 ; Eur. Ion 53 ; -ύρειν Pind. I. 4, 39 ; very rare in prose Pl. Leg. 796 ; and late Himer. 330 : imp. ἠθύρε Opp. Hal. 5, 455, unaugm. ἄθύρε Pind. N. 3, 34. Mid. ἀθυρομένη Hym. Merc. 485. (ä.)

Αἰῶλω *To lament*, mostly Poet. Aesch. Pers. 922 ; Eur. Or. 80 ; Bion 1, 1. 6 ; Anth. App. Epigr. 200 ; -άωμεν Eur. Tr. 146 ; -ων I. T. 227 ; Mosch. 4, 27 ; -ειν Soph. Aj. 432. 904 ; Eur. Med. 1347 ; rare and late in prose Aristot. Gen. An. 5, 7, 24 ; D. Cass. 47, 5 ; Luc. Salt. 45 : fut. -άξω Eur. H. F. 1054 (Herm. Dind. Kirchh. &c.) ; Orac. Sib. 7, 99 : aor. rare, part. αἰάξας Anth. App. Epigr. 127, αἰξας (Mss.) Vb. αἰακτός Aesch. Pers. 531. The Mss. and vulg. reading Eur. H. F. 1054 quoted, is pres. αἰάζετε. In prose this verb seems to occur first in Aristot. but not in classic Attic.

Αἰδέομαι *To fear, respect*, Dep. mid. and pass. Il. 6, 442 ; Pind. N. 5, 14 ; Aesch. Ag. 362 ; Soph. Aj. 1356 ; rare in comedy, Com. Fr. (Eubul.) 3, 236 ; Her. 1, 5 ; Antiph. 2, 8, 11 ; Pl. Leg. 886, -εὔμαι Solon 32, -έονται Pind. P. 9, 41 ; imper. αἰδεῖο Il. 24, 503. Od. 9, 269, Poet. αἰδομαι Il. 21, 74 ; Aesch. Eum. 549 (chor.), see below : imp. αἰδέοντο Pind. P. 9, 41, προ- Her. 1, 61 (Bredow, Stein), see below, ἠδούντο Aesch. Pers. 810 ; Eur. Alc. 823 ; Lys. 2, 12, Poet. αἰδόμην Il. 21, 468 ; fut. αἰδέσομαι Il. 22, 124 ; Eur. Med. 326 ; Xen. Mem. 3, 5, 15, -έσσομαι Od. 14, 388 : aor. m. ἠδεσάμην mostly Poet. Od. 21, 28 ; Aesch. Ch. 108 ; Eur. Fr. 110 (Dind.) ; very rare in prose αἰδέσθηται Dem. 23, 72. 37, 59. 38, 22, see below ; imper. αἰδεσαι Soph. Aj. 506, Epic -εσσαι Il. 9, 640, -σάσθων (Dem.) 43. 57 : p. ἠδεσμαι, -μένος pass. reconciled Dem. 23, 77 : aor. pass. ἠδέσθην as mid. Lycurg. 142 ; Xen. An. 3, 2, 4, Ep. 3 pl. αἰδεσθεν for -θησαν, Il. 7, 93 ; αἰδεσθεῖν Pl. Rep. 566 ; imper. αἰδέσθητι Eur. Hec. 806, -θητε Od. 2, 65 ; -εσθεῖς Il. 17, 95 ; Aesch. Eum. 760 ; Soph. O. R. 647 ; Her. 7, 141. 9, 7 ; Pl. Rep. 393 ; Xen. An. 3, 2, 5 : rare fut. αἰδεσθήσομαι and late in simple, Dio Cass. 45, 44 ; Galen 1, 62 ; Porph. ad Marcell. 20 ; Hierocl. in Aur. Carm. p. 59 (Mullach), but ἐπ- Eur. I. A. 900. Vb. αἰδεστός Plut. M. 97, -έον Eustath. αἰδεῖο imper. pres. contr. for αἰδέο Il. 24, 503.

αἰδήσομαι has, in good editions, given way to *αἰδέσσομαι* Od. 14, 388 (Wolf, Bekk. Dind.), *αἰδέσεται* Il. 22, 419, is subj. aor. for *-έσσηται*. The act. form is late, *κατ-ῆδεσε* Themist. 15, 191; *-αἰδέσαι* Heliod. 4, 18, 24. 6, 9. The Ion. form *προαιδεῖν* occurs Her. 3, 140: imp. *προηδέατο* 1, 61 (Mss. Gaisf. Bekk. Krüg. Dietsch, Dind. &c.), *προαιδ-* (Bredow, Abicht, Stein.) Some say this is for Att. *προῆδηντο*, but then what is this? Others say more definitely, it is plp. pass. If so, it is *unique*, for the constant analogy of the verb is *ε* and *σ* in the perf. and aor. pass. *-εσμαι*, *-έσθην*, never *-ημαι*, *-ήθην*. We think it imperf. for *προηδέοντο*, or in stricter Ion. *προαιδέοντο*; for the general rule with Her. is not to augm. verbs beginning with *αι*. Besides, the imp. seems to suit the sense better. "Those cities contributed which *were previously wont to respect* them, and *were still feeling a touch of the old kindness*." In good prose the aor. mid. occurs only in Dem. and only in its legal sense *to pardon*, *αἰδέσεται* 37, 59. 38, 22; *αἰδέσασθαι* 43, 57; *αἰδεσάσθων* ibid. and, if the text be sound, *to fear so as to appease, appease by lowly submission* 23, 72, where for *τινὰ* some would read *τὶς*, but see 23, 77. Late prose authors occasionally use this aor. but in its usual sense of *fearing*, *ῆδέσαντο* Plut. Aem. Paul. 35; Apocr., Judith 9, 3; and now Luc. Astrol. 7 (Bekk. for *ῆδεσαν* Vulg.) The form *αἶδομαι* is poet. and only pres. and imp. *αἶδεο* imperat. Il. 21, 74; *-όμενος* 5, 531. 10, 237; rare in Att. and only in chor. Aesch. Supp. 362 (chor.). Eum. 549 (chor.); Eur. Ph. 1489 (chor.): imp. unaugm. *αἶδετο* Il. 21, 468. Od. 8, 86. Nor is it confined to "the early Poets:" *-όμενος* Ap. Rh. 1, 792. 3, 1023. 4, 796; Theocr. 26 (27), 68. 24, 68; Callim. Cer. 73; Orph. Arg. 1229; formerly in late prose, Plut. Symp. 3, 6, 4, but *αἰδοῦμ- ποτε*.

Αἰθύσσω *To put in rapid motion, stir*, Poet. Soph. Fr. 486; Orph. Arg. 904. 972 (*δι-* Pind. Ol. 7, 95, *κατ-* P. 5, 12, *παρ-* 1, 87); intrans. late Arat. Ph. 1034; Maneth. 2, 5: imp. *αἰθυσσον*, *κατ-* Pind. P. 4, 83: (fut. *-ύξω*): aor. *αἶθυξα*, *παρ-* Pind. Ol. 11, 73; Ap. Rh. 2, 1253. Pass. *αἰθύσσοιτο* Nonn. 1, 31; *αἰθυσσόμενος* Sapph. 4 (Ahr.)

Αἶθω *To kindle, burn*, mostly Poet. and Ion. Theocr. 2, 24, *αἶθαι* Eur. Rhes. 41 (Nauck); Anth. 12, 93, *-ουσι* Eur. Rhes. 95; subj. *αἶθῃ* Aesch. Ag. 1435; *αἶθοιεν* Her. 4, 145; *αἶθειν* Soph. Ph. 1033; rare in Att. prose Xen. An. 4, 7, 20; *αἶθων* Pind. P. 3, 58, fem. Dor. *αἰθοίσας* Ol. 7, 48 (as adj. Il. 4, 485 &c. Aesch. Sept. 448; Soph. Aj. 147; Eur. Rhes. 122; Pl. Rep. 559: imp. *αἶθες* Anth. 5, 300, *αἶθε* 15, 21, but *ῆθον* intrans. Soph. Aj. 286. Pass. *αἶθομαι* *to blaze*, *-εται* Eur. Tr. 298 (trim.); Her. 4, 61; Hippocr. 8, 352 (Littre); imper. *αἰθέσθω* Eur. I. A. 1471 (trimet.)

Hom. only part. αἰθόμενος Il. 13, 320. Od. 7, 101; Pind. Ol. 1, 1; Eur. Tr. 1080 (chor.); Luc. Peregr. 7; inf. -εσθαι Eur. Bac. 624; Xen. An. 6, 3, 19. Cyr. 5, 1, 16; imp. αἴθετο Theocr. 7, 102; Ap. Rh. 3, 296.

Αἰκάλλω *To fawn on*, only pres. and imp. and only in Dram. and late prose writers, αἰκάλλει Ar. Eq. 211. Thesm. 869, -ουσι Soph. O. R. 597 (L. and W. Dind. Hart.); Ael. H. A. 11, 3, 20; -ειν Polyb. 5, 36; -ων Eur. Andr. 630; Polyb. 16, 24, -ουσα Babr. 50, 14; imp. ἤκαλλε Ar. Eq. 48.

Αἰκίζω *To plague*, in act. only pres. Soph. Aj. 403. Tr. 838; -ων Ant. 419. Mid. αἰκίζομαι *to harass, outrage*, Sim. Am. 1, 24? Aesch. Pr. 256; Soph. Aj. 65; Isocr. 4, 123; imp. ἠκίζ- Soph. Aj. 300: fut. αἰκίσσομαι Anth. 12, 80, Attic αἰκιοῦμαι, κατ- Eur. Andr. 829: aor. ἠκισάμην Soph. Aj. 111; Xen. An. 3, 4, 5; Dem. 43, 72: p. p. ἠκισμαι as mid. Eur. Med. 1130, see below: plp. as mid. ἠκιστο Plut. Caes. 29: but aor. ἠκίσθην pass. Soph. Ant. 206; Andoc. 1, 138; Lys. 6, 27; Isocr. 4, 154.—Pres. αἰκίζομαι is sometimes pass. Sim. Am. quoted? Aesch. Pr. 168; (Pl.) Ax. 372: and perf. Eur. Med. 1130 quoted, if ἠκισμένην, not ἠκισμένη, be adopted; and late ἠκισμένον Plut. M. 31; D. Sic. 18, 47; Polyæn. 8, 6.

Αἵματιζω *To draw, stain with, blood*, pres. in late Att. prose, Aristot. H. A. 4, 7: aor. inf. αἵματίσαι Att. poetry, Aesch. Supp. 662 (chor.)—The collat. form αἰμάσσω, Att. -άττω, is much more complete in act. and pass. and has also mid. ἡμάξαντο Anth. 7, 10, missed or denied by Lexicogr. No part of the simple verb however occurs in early prose, oft. in late, Paus. 3, 16, 7; Luc. Syr. 8. Tyrann. 20, but ἐξαιμάττων Xen. Cyr. 7, 1, 29, καθ-ἡμαζε Pl. Phaedr. 254. αἵματόω is rare and poet. in act. Eur. Supp. 77. Andr. 260: aor. -ῶσαι Soph. Fr. 814: pass. -οῦμαι in prose and poetry, Aesch. Ag. 1656; Eur. Ph. 1149; Ar. Pax 1020; p. ἡματωμένος Eur. Bac. 1135; Ar. Ran. 476; Thuc. 7, 84; Xen. Cyr. 1, 4, 10; -ῶσθαι Com. Fr. 3, 558.

Αἰνέω *To praise*, Il. 8, 9; Pind. Ol. 4, 15; Aesch. Eum. 737; Soph. Ph. 889; Her. 1, 137, Dor. 3 pl. -έοντι Alcm. 59 (B.), rare in Comed. and Att. prose, Monost. 506; Pl. Rep. 404; Plut. M. 177, generally ἐπ-, παρ-αινέω, see below: imp. ἤνουν Eur. Hec. 1154, αἶνεον Her. 3, 73: fut. αἰνέσω Simon. Am. 7, 112 (Bergk); Pind. N. 7, 63; Aesch. Eum. 469; Eur. H. F. 1412, Epic and sometimes Pind. αἰνήσω Od. 16, 380; Theogn. 1080; Callim. Del. 189; Pind. N. 1, 72; Theocr. 27, 40: aor. ἤνεσα Aesch. Fr. 322 (D. 5 ed.); Soph. Ph. 1398; Eur. Alc. 12, αἶν- Her. 5, 113, Ep. and Lyric ἤμησα Il. 24, 30, 23, 552; Callim. Dian. 215; Ap. Rh. 4, 503; Simon. 57 (Bergk); Philox.

3, 24, (Bergk); Archestr. Athen. 1, 52, αἶνησα Pind. Ol. 10, 100. P. 3, 13; part. Dor. αἰνήσαις Ol. 9, 14: p. ἤνεκα, ἐπ- Isocr. 12, 207: p. p. ἤνημαι, ἐπ- Isocr. 12, 233; Hippocr. 2, 334 (Lit.): aor. ἤνέθην, αἰνεθεῖς Her. 5, 102. Vb. αἰνετέον late, but ἐπ-αυετέον Pl. Rep. 390.—Unaugm. in Pind. and Her.—No such form as αἰνείω occurs in Pind. now at least.—The *simple* verb is confined chiefly to Epic and Dramatic poetry, and Ionic prose: αἰνέω Her. 1, 137; -έων 1, 122. 6, 120: imp. αἶνεον 3, 73. 76. 8, 69: aor. αἶνεσε 5, 113; -έσας 1, 90: aor. pass. αἰνεθεῖς 5, 102: pres. p. αἰνεόμενος, 1, 98; twice only in good Att. prose, αἰνεῖς Pl. Rep. 404: αἰνείσθω Leg. 952. The Att. poets seem never to have used the fut. or aor. with ἦ even in choral odes, and in the compd. never the fut. mid. except once ἐπαινέσεται Eur. Bac. 1195. ἐπ-αινέω, παραινέω, συν-, συν-επ-, ὑπερ-επ- are freq. in good Attic prose, κατ-αινέω is rare, Thuc. 4, 122. Of these, however, ἐπαινέω and παραινέω alone have fut. mid. as well as fut. act., and in the same sense. See each in its place.

Αἶνημι *To praise*, Aeol. and Ep. for αἰνέω, only pres. Hes. Op. 683; and ἐπ-αἶνημι Simon. C. 5, 19 (Bergk), quoted by Pl. Prot. 345.

Αἰνίζω Poet. *To praise*, only pres. and late in act. Anth. 11, 341. Mid. αἰνίζομαι Dep. only pres. Il. 13, 374. Od. 8, 487.

Αἰνίσσομαι *To speak darkly*, Dep. mid. Eur. Ion 430; Her. 5, 56, Attic -ίττομαι Ar. Pax 47 (D); Aeschin. 2, 108; Pl. Apol. 21: imp. ἤνιττ- Pl. Charm. 162: fut. αἰνίζομαι Eur. Elec. 946: aor. ἤνιξάμην Soph. Aj. 1158; Ar. Av. 970; Pl. Theaet. 152, αἰνίξ- Pind. P. 8, 40: p. ἤνιγμαι pass. Theog. 681; Ar. Eq. 196; Aristot. Rhet. 3, 2, 12; Luc. V. H. 1, 2: aor. ἤνιχθην pass. Pl. Gorg. 495. Vb. αἰνικτός Soph. O. R. 439.

Αἰνῦμαι *To take*, Epic, Od. 14, 144; Simon. C. 5, 17 (Bergk): imp. unaugm. αἰνύμην Il. 11, 580. 13, 550. 15, 459. Od. 21, 53; Hes. Sc. 149. Fr. 174; Ap. Rh. 4, 162; Callim. Fr. 238; Theocr. 24, 137; -ύμενος Od. 9, 429, -μένη Ap. Rh. 4, 680, -ύμενοι Od. 9, 232, -εναί 22, 500, -μένους 9, 225.—Like δεικνύμαι, but without augm.—ἀπο-αἰνῦμαι Poet. for ἀπαίν- *take from, have taken*, Il. 13, 262: imp. ἀποαίνυτο Od. 12, 419; but ἀπαινύμενος Il. 11, 582. 17, 85, as ἀπαίνυτο Il. 15, 595.

Αἰολέω *To variegate*, only inf. -ολεῖν Pl. Crat. 409.—αἰόλητο Ap. Rh. 3, 471 (some Mss. and edit.) is now ἐόλητο (Mss. Br. Well. Merk.)—αἰόλλω Ep. *To move quickly, to variegate*, is also very partially used, pres. αἰόλλῃ Od. 20, 27; -όλλει late Nic. Ther. 155: and pass. αἰόλλονται Hes. Sc. 399.—αἰόλλει Pind. P. 4, 233 (old edit.) is now ἐόλει (Boeckh, Bergk, &c.)

Αἰπολέω *To be a goatherd*, in act. only pres. -ολεῖν Com. Fr. 2,

430; -έων Theocr. 8, 85; late prose Aristid. 2, 384: and imp. ἥπολει Lys. Fr. 32, 2 (B. Saupp.): pass. αἰπολούμεναι *grazing*, Aesch. Eum. 196.

Αἰρέω *To take*, Il. 3, 446; Soph. Ant. 606; Her. 1, 132; Thuc. 2, 68: imp. ἥρουν Il. 17, 463; Aesch. Sept. 1019; Lys. 2, 4; Xen. Hell. 4, 5, 15, ἥρεον Il. 24, 579, -ευν Hes. Sc. 302, Ion. αἶρεε Her. 5, 117, -εον 6, 31, iter. ἀπ-αίρέεσκον Her. 1, 186 (Ms. R. Ald. Stein, but see αἶρω): fut. αἰρήσω Il. 9, 28; Eur. Supp. 845; Her. 3, 151; Thuc. 6, 64; Pl. Rep. 410, perhaps late εἰλω, δι- Inscr. Ther. 2448, ἀν- D. Hal. A. R. 11, 18; Diod. Sic. 2, 25; ἐξ- D. Hal. 7, 56; Arr. Peripl. 11, καθ- Anth. Pl. 334; D. Hal. 9, 26: and late aor. εἶλα, ἀν-εἶλατε N. T. Act. 2, 23 (Mss. Gb. Lachm. Tisch.): 1 aor. ἥρησα late, ἀν- Q. Sm. 4, 40; Polyae. 7, 39; Pseud. Callisth. 2, 20. 3, 23: p. ἥρηκα Aesch. Ag. 267; Thuc. 1, 61. 103; Xen. Hel. 4, 4, 19, Ion. ἀραίρηκα, -ηκώς Her. 4, 66, ἀν- 5, 102. 6, 36 (Bekk. Dind. Bred.) ἀν-αιρηκ- 4, 66. 6, 36 (Gaisf.): plp. ἀραιρήκεε Her. 3, 39 (Bekk. Dind. Bred.), αἰρήκεε (Gaisf. Baehr): p. p. ἥρημαι Aesch. Ag. 1209; Soph. Ant. 493; Ar. Av. 1577; Thuc. 8, 82; Pl. Leg. 770, Ion. ἀραίρημαι Her. 1, 185. 7, 118. 173 (Bekk. Gaisf.): plp. ἥρητο Thuc. 8, 82; Xen. An. 3, 2, 1, Ion. ἀραίρητο Her. 1, 191. 7, 83 (Bekk. Gaisf.): ἥρέθην Aesch. Sept. 505; Soph. O. C. 1148; Ar. Av. 799; Thuc. 7, 31, Ion. αἶρ- Her. 3, 55. 159: fut. αἰρεθήσομαι Her. 2, 13; Pl. Menex. 234: 3 fut. rare ἥρήσομαι Pl. Prot. 338: 2 aor. εἶλον Il. 10, 561; Pind. N. 3, 34; Soph. Ant. 655; Her. 8, 17; Antiph. 6, 38; Thuc. 1, 109; Pl. Leg. 698, ἔλον Il. 17, 321; Pind. I. 7, 14, iter. ἔλεσκε Il. 24, 752; subj. ἔλω Il. 7, 81; Soph. O. C. 814, -η Il. 7, 77; Aesch. Eum. 356; Pl. Leg. 941, Ep. -ησι Il. 23, 345; ἔλοιμι Il. 22, 253; Soph. Ant. 747; Pl. Criti. 119; imper. ἐλέτω Od. 20, 52; ἐλείν Il. 8, 319; Soph. Ph. 347; Her. 1, 73; Pl. Conv. 182, ἐλέειν Il. 15, 558; ἐλών Il. 3, 72; Eur. Elec. 810; Xen. Mem. 1, 2, 49. Mid. αἰρέομαι *take for oneself, choose*, Aesch. Ch. 551; Ar. Nub. 990; Her. 8, 63; Thuc. 6, 80; part. Ion. αἰρεύμενοι Il. 16, 353: imp. ἥρούμην Thuc. 4, 26; Lys. 3, 9; Pl. Phil. 22, Ion. αἰρέετο Her. 1, 70. 5, 94: fut. αἰρήσομαι Il. 10, 235; Eur. Or. 307; Her. 5, 49; Pl. Phil. 22, and late ἐλοῦμαι D. Hal. Ant. 4, 75; Or. Sib. 8, 184, ἀφ- Timostr. Com. Fr. 4, 595; Anth. 9, 108; Sext. Emp. 577, δι- D. Hal. Ant. 4, 60, ἐξ- Alciph. 1, 9 (Meineke): 1 aor. rare, ἥρήσατο, ἐξ- Ar. Thesm. 761 (Vulg. ἐξαφείλετο Dind. 5 ed. διεχρήσ- Mein.); late subj. αἰρήσονται Polyb. 38, 5 (Vulg. -ήσονται Bekk.), προ- Menand. Rhet. 1 (Spengel): 2 aor. ἐδόμην Il. 16, 139; Pind. N. 10, 59; Soph. Tr. 734; Ar. Pax 1091; Her. 8, 113; Thuc. 3, 65; Andoc. 1, 57; Lys. 12, 54; Pl. Apol. 28, Ion. εἶλεν Her. 3, 52, ἐλόμ- Il. 19, 412;

ἔλωμαι Il. 22, 119; Eur. I. A. 488; Her. 1, 181; Pl. Apol. 37; ελοίμην Il. 3, 66. Od. 24, 334; Eur. Alc. 464; Her. 3, 38; Pl. Rep. 347; ελοῦ Soph. El. 345; Pl. Ion 542, ελεῦ Il. 13, 294 (Dind. ἔλ- Bekk.), ἐλέσθω 9, 139; ἐλέσθαι Il. 10, 242; Soph. Ph. 365; Thuc. 3, 59; ἐλόμενος Aesch. Supp. 396; Eur. Hel. 294; Xen. An. 2, 2, 5: late ελάμην Anth. App. Epigr. 257; Polyb. 38, 16 (Bekk.), δι- Anth. 9, 56, ἀφ- Athen. 12, 65, ἐπαν- Polyb. 8, 14, παρ- 37, 1^a (Bekk.): p. as mid. ἦρημαι Ar. Av. 1577; Xen. An. 5, 6, 12; Dem. 2, 16. 23, 214: plp. ἦρητο Thuc. 1, 62. Vb. αἰρετός Her. 4, 201; Pl. Phil. 21. αἰρετός Pl. Tim. 75. ἐλετός Il. 9, 409.—εἴλατο Simon. C. 3 (5), 7 (Vulg.) is now εἴλετο (Herm. Bergk).—Fut. mid. ἀφ-αἰρήσει is trans. Soph. Ph. 376; Ar. Ach. 464, but pass. Eur. Tr. 1278, Ion. ἀπαιρή-σεσθαι Her. 5, 35 (Mss. Schweig. Gaisf.), but ἀπαιρεθήσ- (Mss. Bekk. Dind. Krüg.), strengthened, we think, by the pass. form αἰρεθήσ- 2, 13, and by the mid. ἀπαιρήσεται in a middle sense, 1, 71. 9, 82. διαιρήσεται Pl. Politic. 261 seems pass., but ἀφελούνται Polyb. 3, 29 not necessarily so. The perf. and plp. with middle sense seem rare in poetry.

Αἶρω To raise, Aesch. Ch. 496; Soph. O. R. 914; Com. Fr. 3, 106; Pl. Crat. 410; αἶρωσι Thuc. 1, 90; αἶρειν Andoc. 3, 41; Hom. only part. αἶροντας Il. 17, 724; Pl. Tim. 63: imp. ἦρον Eur. Elec. 800; Pl. Crat. 423, iter. ἀπαίρεσκον Her. 1, 186 (Bekk. Dind. -έσκον Stein, see αἰρέω): fut. ἄρῶ Soph. Aj. 75, ἀπ- Pl. Crito 53 (but ἄρῶ Aesch. Pers. 795; Eur. I. T. 117. Supp. 772. Heracl. 322. Tr. 1148; Ar. Ran. 377; Anth. 5, 39 (Meineke), contr. from ἀερῶ of αἰείρω, which see): aor. ἦρα Aesch. Ag. 47; Her. 9, 59; Thuc. 6, 18; subj. ἦρω (ᾱ) -ης Soph. Aj. 129, -ρη mid. (Dind. &c. ποιῶ); *ἄρειας Aesch. Ch. 262, -ειεν Simon. Am. 7, 60 (Bergk); ἄρον Soph. Ph. 879; *ἄρας Tr. 795; Thuc. 2, 12, ἐπ- Her. 1, 90; ἄραι Callim. Cer. 35: p. ἦρα Dem. 25, 52, ἀπ- Thuc. 8, 100; Dem. 10, 23, ἐπ- Eur. Fr. 1027 (D.): plp. ἦρεσαν, ἀπ- Dem. 19, 150: p. p. ἦρμαι, -μένος Eur. Fr. 1027; Thuc. 7, 41, ἐπ-ῆρται 2, 11, as mid. see below: plp. ἦρτο Thuc. 1, 130: aor. ἦρθην Aesch. Sept. 214; Thuc. 4, 42; even in Ion. ἐπ- αρθῆς Her. 1, 212; ἀρθείην Eur. Hip. 735; ἄρθητε Ar. Nub. 266; ἀρθείς Il. 13, 63. Od. 5, 393; Soph. Ant. 111; Antiph. 2, 9, ἐπ- Her. 1, 90. 9, 49: fut. ἀρθήσομαι Ar. Ach. 565; -θησόμενος D. Sic. 11, 61; -θήσεσθαι 12, 79: 2 aor. act. ἦρον not found; subj. ἐξ-ἄρη Ms. reading Athen. 1, 34 (Com. Fr. 2, 846) is now ἐξάγη (Dind. Meinek.); but opt. ἀντ-άροι late prose Agath. p. 209.)—Vb. ἀρτέον Com. Fr. (Alex.) 3, 498. Mid. αἶρομαι lift for oneself, win, Eur. El. 360; Thuc. 4, 60: imp. ἦρόμην Soph. Ant. 907: fut. ἀροῦμαι Soph. O. C. 460; Andoc. 1, 11;

Pl. Leg. 969 (ἀροῦ—see δέιρω), ἀρέομαι Pind. P. 1, 75: p. as mid. ἡρμένοι Soph. El. 54: 1 aor. ἡράμην Il. 14, 510; Eur. Heracl. 986; Com. Fr. (Plat.) 2, 653; Lys. 2, 14; Pl. Rep. 374, ἀρ-Pind. I. 6, 60; ἄρωμαι Soph. Aj. 193; ἀραίμην Eur. Cycl. 474, -αῖτο Or. 3; Ar. Ran. 1406; ἀράμενος Ar. Pax 763. Ran. 32; Antiph. 5, 63. 6, 16; Lycurg. 95; Dem. 18, 208. 21, 132; ἀρασθαι Com. Fr. (Aristophont.) 3, 357; Thuc. 6, 9: 2 aor. Poet. and unaugm. ἀρόμην (ᾶ) Il. 11, 625. 23, 592; ἄρωμαι, -ρηαι Hes. Op. 632, -ηται Il. 12, 435; Pind. N. 9, 46; ἀροίμην Il. 18, 121; Aesch. Sept. 316; Soph. El. 34; ἀρέσθαι Il. 16, 88. Od. 22, 253; Soph. Aj. 245; Theocr. 17, 117; ἀρόμενος Aesch. Eum. 168: and as mid. p. p. ἡρμένοι Soph. El. 55. ἦρα Ar. Ach. 913, is 2 sing. 1 aor. m. Boeot. for ἦρω. Hom. uses the indic. of both ἡράμην and ἀρόμην, but the other moods of the latter only, ἄρωμαι, ἀροίμην, &c. The Attic poets seem to use ἡράμην alone in indic., but other moods (opt. inf.) of both indiscriminately. Eur. and the Comedians, we think, use 1 aor. only. In prose perhaps uniformly ἡράμην and moods. Luc. however has ἀρέσθαι Conv. 42 (Jacob.), αἶρεσθαι (Dind.); and later Agath. has ἀροῖτο p. 323. There seems to be no certain instance of 2 aor. act. earlier than Agath. quoted, for ἐξάρη once Athen. (Nicoch.) 1, 34, has been displaced by ἐξάγη (Dind. Meinek.) The act. is exceedingly rare in Epic; but if our best edit. of Her. be correct, he uses parts of this verb more frequently than Lexicogr. allow, see δέιρω. The initial α of 1 aor. remains long in the moods ἄρω, ἄραιμι &c. because it is long by compensation before receiving the augm. ᾶρα (for ἄρα), with augm. ἦρα; but the lengthening of it in the future seems rather abnormal—Sophocles has avoided it. See δέιρω.

Αἰσθάνομαι To perceive, (rare αἰσθομαι, see below), Soph. El. 1477; Ar. Ran. 285; Thuc. 1, 33; Lys. 13, 81: imp. ἦσθαν- Thuc. 7, 69; Isocr. 15, 146: fut. αἰσθήσομαι Soph. Ph. 75; Ar. Ran. 634; Lys. 13, 19; Isocr. 1, 34; Dem. 43, 23: p. ἦσθην Eur. Hip. 1403. Tr. 633; Thuc. 7, 66; Lys. 14, 43; Pl. Phaed. 61: 2 aor. ἦσθόμην Aesch. Pr. 957; Soph. Ph. 445; Thuc. 5, 16; Lys. 1, 41; Pl. Tim. 66; Her. 7, 220 (Mss. Vulg. Bekk. Dind.) but αἰσθ- Lhardy, Bred. Abicht &c. on the ground that Her. does not augm. verbs beginning with the diphthong αἰ, see αἵτεον, αἵνεον, &c. Late writers use 1 aor. m. subj. αἰσθήσθην Schol. Arat. 418 (B.): aor. pass. ἦσθάνην Schol. Aesch. Pr. 253; Schol. Ar. Ran. 656, and ἦσθήην V. T. Job 40, 18, συν- Origen vol. 1, p. 222: fut. αἰσθανθήσομαι V. T. Esai. 49, 26, and αἰσθηθήσομαι 33, 11. αἰσθομαι is rare, sometimes doubtful, in classic auth.; αἰσθεσθαι Thuc. 5, 26 (Mss. Bekk. Popp. Krüg.

-ίσθαι Vulg.); αἰσθονται Isocr. 3, 5 (Mss. Urb. Bekk. B. Saupp. -θάνονται Vulg. Bens.), αἰσθόμεθα Pl. Rep. 608 (Mss. Bekk. Schneid. Or. B. W. εἰσόμεθα 2 Mss. Stallb.), often late Origen c. Cels. p. 420, 27; Clem. Alex. 2, 457, συν- 3, 519; Schol. Il. 17, 1, &c.

Ar. has availed himself in trimeters of what is called the Ion. 3 pl. αἰσθανοίαιτο for -οιυτο Pax 209. See also Lys. 42 (D.) Av. 1147 &c.

Ἀίσθω (αἰώ) *To breathe*, Epic and only pr. p. αἰσθων Il. 16, 468: and imp. unaugm. αἰσθε Il. 20, 403. (ᾶ.)

Ἀίσσω *To rush*, mostly Poet. Il. 17, 662; Hippocr. 5, 122. 8, 88. 358. 590, προεξ- Her. 9, 62 (trissyllabic *always* in Hom., *sometimes* in Trag. Soph. O. C. 1497. Tr. 843 (chor.); Eur. Tr. 156. Supp. 962 (chor.) &c. once in trimeters Hec. 31): imp. ῥίσσον Il. 18, 506, ἀν- Hippocr. 3, 134, iter. αἰσσεσκον, παρ- Ap. Rh. 2, 276: fut. αἰξεῖ Ap. Rh. 3, 1302 (Ms. G. Vulg. seemingly a false reading for subj. αἰξεῖ Ms. L. Well. Merk.), but ὑπ-αἰξεῖ Il. 21, 126: aor. ῥίξα Il. 21, 247. Od. 2, 154; Aesch. Pers. 470 trimet. (Pors. Well. Herm. ῖησ' Dind.); rare in prose αἰξεῖεν Pl. Leg. 709, ἐπ-αἰξασα Theaet. 190; Aristot. H. An. 9, 44, δι-ῥίξε Her. 4, 134 (Bekk.) -ῥίξε Gaisf., iter. αἰξασκον Il. 23, 369: aor. pass. ῥίχθην as act. Il. 16, 404, αἰχθ- 24, 97. Mid. as act. αἰσσομαι Poet. Il. 6, 510, ἐπ- 23, 628: imp. αἰσσοντο Hes. Th. 671; Orph. Arg. 519: aor. rare, ῥιξάμην, αἰξασθαι Il. 22, 195, ἐπ- 23, 773: and aor. pass. ῥίχθην quoted.—Rarely trans. ῥίξεν Soph. Aj. 40; hence ῥισσεται pass. O. C. 1261. In Hom. (ᾶ) except ὑπᾶίξε Il. 21, 126, and Ap. Rh. except αἰξεῖ 3, 1302; in Trag. generally (ᾶ); Soph. has ᾶ once Tr. 843 (chor.); so Eur. Troad. 157. 1086 (chor.) See ῥισσω, ῥιττω. Pierson (Moeris, 301) is inclined to remove the trissyllable forms from the Tragedians by slight alterations, and Blomf. from trimeters at least. Porson prefers granting a little licence to poets, and allows αἰσσω Eur. Hec. 31, αἰσσεῖς Iph. A. 12, ῥίξε Aesch. Pers. 470, to stand, rather than alter them with Pierson to ἀνῥισσω, ῥισσεῖς, ἐπιῥιξ' or ἀπῥιξ'. Elms. (Eur. Bac. 147) is still less stringent, and adds αἰσσω Supp. 962, and Herm., Ellendt, Seidler would add more. In trimeters however it occurs twice only, αἰσσω Eur. Hec. 31, ῥίξε Aesch. Pers. 470 (Vulg. Pors. Bl. Well. Herm.), ῖησι (Rob. Dind.) and rather approved by Blomf., Pors. (Add. in notas, p. 200.) Rare in prose, Hippocr. quoted, ἀν-αἰσσ- 2, 164, προεξᾶισσ- Her. 9, 62, διῥίξε 4, 134 (Bekk. Dind. Lhard. Krüg. Baehr) and approved by Bredow (Dial. Her. p. 174), but διῥίξε (Vulg. Gaisf. &c.); Pl. Leg. Theaet. above; ἀναίξας Xen. Ven. 6, 17 (Vulg.), but ἀνῥίξας (Dind. Saupp.)

Αἰσυνάω *To rule*, only pres. -υνᾶ Eur. Med. 19.

Αἰσχύνω *To disfigure, disgrace*, Il. 24, 418; Tyrt. 10, 9; Pind. P. 4, 264; Soph. O. C. 929; rare in prose Hippocr. 6, 2; Xen. Eq. 1, 12; Isocr. 15, 251: iter. imp. αἰσχύνεσκε, κατ- Q. Sm. 14, 531: fut. -ύνῳ Eur. Hipp. 719; Luc. Musc. enc. 9, -υνέω Her. 9, 53: aor. ἤσχυνα Il. 23, 571; Soph. El. 1083; Eur. Hel. 721; Thuc. 4, 92; Lys. 1, 4; Pl. Rep. 495: p. late ἡσχυνέαι Dio Cass. 58, 16, -χυκα Draco p. 12, 15: p. p. Epic and rare ἡσχυνμένος Il. 18, 180: aor. ἡσχύνθην *felt ashamed*, Andoc. 1, 125; Pl. Leg. 819; -υνθείεν Thuc. 4, 126; -υνθείς Eur. Hipp. 1291; Her. 1, 10; Thuc. 3, 14; -υνθῆναι Isae. 9, 13, -θῆμεν Pind. N. 9, 27, see below: fut. αἰσχυνθήσομαι Com. Fr. (Philem.) 4, 53. (Diphil.) 4, 421, ἐπ- Aesch. Ag. 1373; Pl. Phaed. 85. **Mid.** αἰσχύνομαι Dep. **pass.** *feel ashamed, revere, respect*, Od. 21, 323; Soph. O. R. 1079; Ar. Fr. 487 (D.); Her. 1, 82; Thuc. 3, 82; Pl. Theaet. 183; Isocr. 16, 43: imp. ἡσχυν- Ar. Plut. 981. 988; Isocr. 17, 14: fut. -υνοῦμαι Aesch. Ag. 856; Ar. Fr. 21 (D.); Pl. Tim. 49. Rep. 396: and rare in *simple* fut. p. αἰσχυνθήσομαι Philem. Diphil. quoted: p. late in this sense ἡσχυνται V. T. 1 Reg. 27, 12, ἐν-ἡσχυνται Schol. Soph. Tr. 803: with aor. ἡσχύνθην Xen. Hell. 4, 1, 30; Isocr. 12, 107; Eur. Hipp. 1291. Or. 802; Thuc. 3, 14; inf. αἰσχυνθήμεν for ἦναι, Pind. N. 9, 27: there seems to be no aor. of the **mid.** form. **Vb.** αἰσχυντός Xen. Cyr. 4, 2, 40. The act. is rather rare in prose, αἰσχύνει Xen. Eq. 1, 12; -οιεν Isocr. 15, 251; -ύνειν Hippocr. 6, 6 (Lit.); -ύνων Luc. Imag. 11: fut. -υνέω Her. 9, 53: aor. -ύνα Pl. Rep. 495; -ύνη Lys. 1, 32; -ύναι Thuc. 4, 92; Pl. Menex. 246; -αντι ibid. In the *simple* verb the fut. **m.** -οῦμαι is much more frequent than fut. **p.** -υνθήσομαι, which in *simple* is scarcely used by classic authors, Philem. and Diphil. quoted, and late Heliod. 10, 18; but in the Septuag. and N. Test. it is frequent, and the only form used, -υνθήσομαι Esai. 1, 29. Jer. 2, 26; Apocr. Syr. 22, 25. 24, 22; N. T. 2 Cor. 10, 8. Phil. 1, 20. ἀπαισχύνομαι also is Dep. with fut. -οῦμαι Pl. Gorg. 424: and aor. -υνθῆναι ibid. 494. ἐπαισχύνομαι however seems to have the fut. always of the **pass.** form, -υνθήσομαι Aesch. Ag. 1373; Pl. Phaed. 85.—**Aor.** always of the **pass.** form, ἡσχύνθην Thuc. 4, 126, &c., ἀπ- Pl. quoted, ἐπ- Pl. Soph. 247; Xen. Hell. 4, 1, 30, ὑπερ- Aeschin. 1, 33. 3, 151, late δι- Luc. Elect. 3.

(Αἰτιάω) *To accuse*, only **pass.** -άζομαι Xen. Hell. 1, 6, 5; -όμενοι 1, 6, 12: and imp. late ἡτιάζετο Dio Cass. 38, 10 (Bekk.)

Αἰτιάομαι *To blame*, Dep. Od. 1, 32; Soph. Ph. 385; Her. 4, 94; Antiph. 2, 8, 1. 6, 17; Isocr. 17, 48; Pl. Phaedr. 262: imp. ἡτιώμην Antiph. 6, 24; Thuc. 5, 30; Lys. 7, 17; Isocr.

15, 243, Ep. ἡτιόωντο Il. 11, 78, see below : fut. -αἰσσομαι Ar. Nub. 1433; Thuc. 6, 27; Pl. Phaed. 85: aor. ἡτιᾶσάμην Eur. Fr. 256 (D); Antiph. 5, 25; Lys. 7, 40; Pl. Men. 93; Thuc. 1, 120, Ion. -ιησάμενος Her. 4, 94; Hippocr. 6, 6 (Lit.): p. ἡτιᾶμαι act. Dem. 19, 215, Ion. -ημαί Hippocr. 3, 784 (K.), pass. Thuc. 3, 61: plp. ἡτίατο Xen. act. Mem. 1, 2, 64 (Dind.): aor. ἡτιάθην always pass. Thuc. 8, 68; Xen. Hell. 2, 1, 32: fut. late αἰτιαθήσομαι Dio Cass. 37, 56. Vb. αἰτιατός Pl. Tim. 57. Lengthened Epic forms: αἰτιόωνται Od. 1, 32; opt. αἰτιόωτο Od. 20, 135, -όωτο Il. 11, 654: inf. -ιάσθαι 13, 775: imp. ἡτιάσθε Il. 16, 202, -όωντο 11, 78. In Hom. occur only pres. and imp. and only in the Epic form, in Traged. pres. and aor., in Comed. only pres. and future. καταιτιάομαι has, we think, the perf. always pass.

Αἰτίζω *To ask, solicit*, a strengthened form of αἰτέω, Epic and only pres. Od. 20, 182; Callim. Dian. 32. Fr. 190; subj. -ίζη Od. 4, 651, once in Att. -ίζητε Ar. Pax 120 (Hexam.); -ίζειν Od. 17, 346; -ων 17, 222. 19, 273; Callim. Cer. 115; Anth. (Agath.) 10, 66: and aor. part. αἰτίσσας Anth. 10, 66, missed or denied by Lexicogr.

Αἰχμαλωτίζω *To take captive*, is late, and very complete. We therefore should not have noticed it, had we not observed that all our Lexicogr. miss the mid. voice: -ίζομαι Jos. Jud. B. 4, 8, 1: fut. -ισόμενος 4, 2, 4: aor. ἡχμαλωτίσαντο 1, 22, 1: -ισάμενος Diod. Sic. 13, 24: with p. p. ἡχμαλωτισμένοι as mid. Jos. Jud. B. 4, 9, 8.

Ἄτω *To hear*, Poet. Il. 15, 130; Pind. P. 1, 14; Aesch. Pers. 633; Ion. and late prose Hippocr. 7, 120 (Lit.); (Luc.) Philop. 1; Plut. M. 738, ἐπ- Her. 3, 29: imp. ἄιον Il. 10, 532; Pind. P. 3, 91; Eur. Med. 148, ἐπ- αἶον Fr. Achae. 8 (Wagn.), late ἦιον Maneth. 6, 113: aor. unatt. ἐπ-ἦισε Her. 9, 93; Ap. Rh. 2, 195, -ἦισαν 1, 1023. Vb. ἐπ-αἶστος Her. 2, 119. (ἄ. ἱ.) In pres. ἄ in Hom. Il. 15, 248. Od. 18, 11; in Attic poets ᾶ in trimeters, Soph. O. C. 304, ἐπ-αἶω Aj. 1263; Ar. Nub. 650, in other metres ᾶ, Aesch. Supp. 59; Soph. O. C. 181; Aesch. Pers. 633; Eur. Rh. 546; Soph. Ph. 1410; Ar. Nub. 1166. Com. Fr. 2, 398: in imp. ᾶ in Hom. ᾶ Il. 11, 463. 18, 222, ᾶ perhaps by ictus, Il. 10, 532. 21, 388, and always in Trag. Aesch. Pers. 874; Eur. Tr. 155. Ion 507. We doubt ἱ; at Hes. Op. 213, it depends on Spohn's doubtful reading αἶε for ἄκουε (Vulg.), and at Aesch. Eum. 844. 877, on arrangement.—Augments by *lengthening*, never by *changing* initial vowel, except late and in comp. The comp. ἐπ-αἶω Soph. Aj. 1263 (contr. ἐπάω Eur. Herc. F. 772) is freq. in prose, Her. 3, 29; Pl. Apol. 19. Charm. 170, &c.; fut. late -αἰσόντας Dion. de

Avibus 2, 19, εἶσ- Orac. Sib. 1, 354 (Alex.): aor. ἐπ-ῆϊσε Her. quoted.

Ἄτω *To breathe out*, (ἄημι) Epic and only imp. ἄϊον Il. 15, 252. (ā, in arsi.) Some however refer this to the previous verb, *to note, know*.

Αἰωπέω *To hold aloft*, act. rare in classic auth. Pind. P. 1, 9; -ῶν Dem. 18, 260; (later Plut. Brut. 37; Luc. Jup. Conf. 4: imp. ῆῶρει App. Civ. 2, 81.). Pass. -οῦμαι Thuc. 7, 77, -εῖμαι Her. 7, 92; -οῦμενος Soph. El. 1390; -έεσθαι Hippocr. 3, 442, -εῖσθαι Xen. Ven. 4, 4: p. p. ῆῶρηται Opp. Hal. 3, 532: plp. ῆῶρητο Nonn. 19, 263. 24, 78: aor. -ῆθην Her. 8, 100: with fut. m. αἰωρήσεσθαι Aristid. 2, 289. (D.): but pass. αἰωρηθήσεσθαι Dio Cass. 41, 1, ἀπ- Hippocr. 3, 468, ὑπερ- 4, 294, 382. 390 (Lit.), ἐπ- Dioscor. 5, 85. Our lexicons therefore mislead by saying "Pass. with fut. mid."

Ἀκαχίζω *To grieve, afflict*, (ἄχω, ἀκάχω, -έω) Epic-Od. 16, 432: imp. ἀκάχζε Q. Sm. 3, 112: fut. ἀκαχίσω H. Hym. 3, 286: 1 aor. rare, ἀκάχησα Il. 23, 223; -ήση Q. Sm. 1, 668: usu. 2 aor. ἤκάχον Il. 16, 822. Od. 16, 427; H. Hym. 5, 56; Anth. 7, 1. 220; ἀκαχών Hes. Th. 868. Mid. ἀκαχίζομαι *to sorrow*, Il. 6, 486, later ἀκάχονται Q. Sm. 3, 224 (Mss. Koechl.): imp. ἀκάχοντο Q. Sm. 5, 652: p. p. ἀκάχημαι as pres. Od. 8, 314. 19, 95; imper. ἀκάχησο Ap. Rh. 4, 1324 (Merk.); ἀκάχησθαι Il. 19, 335: Od. 4, 806; part. accented as a pres. -ήμενος Il. 19, 312. 24, 550; Hes. Th. 99, and with a shifting of the quantity, ἀκηχέμενος Ap. Rh. 4, 1260, -χεμένη Il. 5, 364, -χέμεναι 18, 29: 2 aor. ἀκαχόμην Od. 16, 342; ἀκαχοίμην Od. 1, 236, -οίτο Il. 13, 344; Ap. Rh. 2, 190; Theocr. 8, 91, -οίμεθα Il. 16, 16.—ἀκηχέδαται 3 pl. perf. for ἀκήχηνται, Il. 17, 637: plp. ἀκαχέιατο, -ήματο (B.) 3 pl. for -χηντο, Il. 12, 179.—See also ἄχυνμαι, ἄχομαι. The 2 aor. act. is *always* and *alone* augmented.

Ἀκαχμένος, η, ον, (ἀκαγμένος redupl. p. p. part. of ἄκω?) Epic *sharpened*, Il. 14, 12; Hes. Sc. 135, -μένα Il. 12, 444.

Ἀκέομαι *To heal*, Dep. (act. ἀκέω only Hippocr. 6, 294 (Lit.) and doubtful: aor. ἀκέσας, ἐξ- Pythag. Aur. C. 68) -είται Soph. Ant. 1027 (Vulg. Nauck); but subj. -ῆται (Wund. Dind.), -εώμεθα Il. 13. 115; ἀκοῦ Soph. Tr. 1035; -εῖσθαι Eur. Med. 199; Xen. Mem. 2, 7, 1; -οῦμενος Pl. Phil. 30, Epic ἀκειόμενος Il. 16, 29; Pind. P. 9, 104: imp. ἀκέοντο Il. 22, 2; Ap. Rh. 2, 156: fut. late ἀκέσομαι Dio Cass. 38, 19; Aristid. 651, ἀκεσσ- Musae. 199, unless ἀκεῖσθαι be fut. Pl. Rep. 364: aor. ἤκεσάμην Il. 5, 901; Plut. M. 523; Paus. 8, 18, ἀκεσσ- Anth. 5, 291; ἀκέσσαιο Eur. Hec. 1067 (chor.); imper. ἄκεσαι Il. 16, 523, ἀκέσασθε Od. 10, 69; ἀκεσάμενος Hippocr. 4, 368; Antiph. 4 (γ), 7;

Aristot. H. An. 9, 39, 4; Luc. Lap. 47, ἀκεσσ- Plat. Epigr. 5 (B.); ἀκέσασθαι Her. 4, 90; Hippocr. 6, 588 (Lit.): aor. p. late ἡκέσθην pass. Paus. 2, 27, 3. 3, 19, 7: also pass. and late, pres. ἀκέϊται Aretae. C. M. 1, p. 70. Vb. ἀκεστός Il. 13, 115; Antiph. 5, 91. (ǻ.)—ἀκέο 2 sing. imper. for ἀκέο, Her. 3, 40, so λυπέο 8, 100, but ποιεῦ ibid.

Ἀκηδέω *To neglect*, Poet. Mosch. 4, 81; imper. ἀκήδει Aesch. Pr. 508: imp. ἀκήδουν, -ήδεις Il. 23, 70: fut. late -ήσω Q. Sm. 10, 29: aor. ἀκήδεσα Il. 14, 427, late -ήσα, subj. -ήσωσι Q. Sm. 10, 16; -δήσοι Soph. Ant. 414 (Bonitz, Dind., Nauck, ἀφειδ- Vulg.); -ήσας Q. Sm. 12, 376. (ǻ.)

Ἀκολασταίνω *To be licentious*, only pres. Com. Fr. (Mnesim.) 3, 569; Pl. Rep. 590. Phil. 12; and late Plut. Alcib. 36 &c.; Anth. 10, 56: and fut. -ἄνω Ar. Av. 1227. (ǻ.) This verb occurs twice only in Com. poetry, Ar. and Mnesim. quoted; often in prose, but not earlier than Plato, and almost confined to inf. and part. pres.

Ἀκοστήσας *Well fed* with barley (ἀκοστή), a defect aor. part. Il. 6, 506. (ǻ.)

Ἀκουάζω *To hear*, pres. act. only Hom. H. Merc. 423: and mid. ἀκουάζομαι as act. -άζεσθον Il. 4, 343, -άζεσθε Od. 13, 9; -άζωνται Od. 9, 7; (Hes.) Certam. p. 316, 6 (Goettl.); Ionic prose Hippocr. 7, 94 (Lit.)

Ἀκούω *To hear*, Il. 2, 486; Pind. P. 1, 2; Aesch. Sept. 245; Soph. Aj. 16; Her. 1, 47; Antiph. 6, 14; Thuc. 6, 34, Dor. 3 pl. ἀκούοντι Pind. P. 5, 108: imp. ἤκουον Il. 11, 768; Aesch. Pr. 448; Soph. Ph. 595; Ar. Lys. 390; Her. 2, 3; Antiph. 2, α, 9; Thuc. 8, 6; Dinarch. 3, 1, ἤκουον Il. 12, 442; Pind. N. 4, 77: fut. m. ἀκούσομαι Il. 15, 199; Aesch. Sept. 196; Soph. O. C. 988; Eur. Heracl. 718; Ar. Ran. 206. Ach. 335; Theocr. 29, 21; Her. 9, 79; Thuc. 7, 73; Andoc. 1, 47; Lys. 13, 2; Pl. Apol. 17; Dem. 14, 12: and late ἀκούσω Lycophr. 378. 1373; D. Hal. 5, 57; Dio Cass. 76, 4; Anth. (Pallad.) 9; 397 &c.: aor. ἤκουσα Il. 22, 447; Soph. O. R. 95; Ar. Ach. 571; Her. 2, 3. 7, 102; Antiph. 6, 36; Thuc. 1, 22; Lys. 10, 2; Pl. Phaed. 57, ἄκ- Il. 24, 223; Pind. N. 2, 14, and Dor. ἤκουσα P. 9, 112; Theocr. 4, 6: p. Att. ἀκήκοα Aesch. Pr. 740; Ar. Nub. 738; Her. 1, 37. 8, 109; Antiph. 4, α, 7. 5, 81; Thuc. 6, 91, Dor. ἀκουκα Plut. Agesil. 21. Mor. 191. 212: plp. ἀκηκόειν Her. always, 2, 52. 7, 208; Lycurg. 15; Pl. Crat. 384, παρ- Euthyd. 300, and ἡκηκόειν Ar. Pax 616. Vesp. 800 (Vulg. Bergk), see below; Hippocr. 7, 490; Xen. Cyr. 3, 2, 2. Oec. 15, 7. Hell. 5, 1, 26; (Dem.) 47, 57. 60, 29; late Luc. Halc. 2, ἀκηκότες ἦσαν Isocr. 21, 20: p. p. late ἤκουσμαι D. Hal. Rhet. 11,

10; (Luc.) Philop. 4, and if correct, ἀκήκουσμαι Luc. Hist. Con. 49 (Jacob. Bekk. ἀκηκοέτω Dind. Fritzsche *πρω*, Cobet): plp. ἤκουστο quoted Demetr. Phal. 217, παρ- Joseph. Ant. 17, 10, 16: aor. ἤκουσθην Babr. F. 72. 76; Luc. Jud. Voc. 6; ἀκουσθείς Thuc. 3, 38; -ουσθήναι Babr. F. 52: f. -ουσθήσομαι Pl. Rep. 507: and late as pass. f. m. ἐσ-ακούσεται Or. Sib. 2, 302. Mid. Poet. ἀκούομαι as act. rare, Archil. Fr. 71 (Pors. Schneid. Bergk): imp. ἀκούομην rare Il. 4, 331: f. ἀκούσομαι see above: aor. rare ἤκουσάμην, opt. ἀκουσαίμαν Mosch. 3, 127, εἰσ- Rhet. V. 1, p. 615. Vb. ἀκουστός Pl. Tim. 53. -έως Rep. 386. 532. Desider. ἀκουσεῖω, -ων Soph. Fr. 820.

Ὑπακούσεται Thuc. 6, 69, is held pass. by some. If so, it is the only instance in classic Greek. See Poppo, Krüger. ἤκουσμαι seems to have better authority than ἀκήκουσμαι, which however, if correct, disproves Buttmann's assertion "that the perf. pass. is formed without reduplication." There is not a single undoubted instance of first fut. ἀκούσω in the whole range of classic Greek, unless ἀκουσόντων Hyperid. Fun. Or. Col. 13, 3 (Bab.), 178 (Cobet) be correct, which we doubt, both because Hyperid. uses the classic form ἀκούσεσθαι Eux. p. 15, and because the pres. ἀκούντων, a slight and easy change, suits the sense at least equally well. The copyist seems however to have meant the fut., for he has ἐγκωμιάσοντας in the *compared* clause. And if so, we cannot, with Cobet, condemn the fut. on the ground of its being "plane absurdum." "Nulla unquam," adds he, "fuit oratio neque erit, quae prodesse possit animis eorum qui eam sint audituri, id est quae prosit etiam priusquam audita sit." We think this an undue, and therefore an unfair, limitation of the phrase. The *hearing* of the things that were to benefit was surely future to his *present* utterance. Several late writers, from Lycophron onwards, use it freely, Anth. 9, 397; D. Hal. 5, 57; Menand. Rhet. 614; V. T. 2 Reg. 14, 16. Esai. 6, 9; N. T. Matt. 12, 19, 13, 14. Jo. 10, 16; Or. Sib. 4, 174. 8, 104. 206. 344; but even in late writers, the mid. seems to be the prevailing form. ἀκούω is not the only verb which takes, even in Attic Greek, the temporal as well as the syllabic augment in its plp.; in other words, augments occasionally at least, the reduplicated vowel, ὠρώρει Aesch. Ag. 653; Soph. O. C. 1622 (both trimeters), but ὀρώρει Ar. Pax 1287 (hexam.). In *Attic* prose, the correct theory would, perhaps, be always to augment it in accordance with occasional cases presented by the best Mss. e. g. ἀπ-ωλώλει Dem. 20, 79 (Ms. S. Dind. *πρω*). 19, 125 (most Mss. Bekk. Dind. Bait. Saupp. &c.) Herodian, an able grammarian, would write the plp. of ἀκούω always with η, ἠκηκόεν. But if the best Mss. and editors may be trusted, Herodotus

seems never to have augmented the reduplication, the Attics to have augmented it, but certainly not "always." The form ἡκηκόη is called old Att. for -ειν, Ar. Pax 616 (Bekk. Dind.); Vesp. 800 (Dind. Meineke); ἀκηκόη Pl. Crat. 384 (Bekk. Or. B. W.).

In some edit. various forms of the fut. act. used to stand as follows: ἀκούσει Il. 7, 129, now ἀκούσαι, ἀκούσεις Alcae. Fr. 82 (85), now ἀκούσαις, so Aesch. Ag. 1406 (Blomf.), -οὔεις (Mss. Dind. Herm.), ἀκούσετε Ar. Thesm. 1167 (Br.), now -σητε (Bekk. Dind.), so Dem. 18, 160 (Steph.). 25, 85 (some Mss.), now -σατε (Reisk. Bekk. &c.), ἀκούσομεν Ar. Ach. 295 (Mss. R. V.), -ωμεν (Elms. Bekk. Dind.), ὑπακούσυντες Thuc. 1, 140 (Vulg.), -σαντες (Mss. Haack, Bekk. Krüg. &c.), and ἀκούσετε Luc. Abdic. 26, ὑπακούσεις Navig. 11 (Vulg.) are now -οὔσαιτε, -οὔσει (Jacob. Dind.).

Ἀκραχολέω *To be passionate*, Att. prose, and only part. -οὔντα Pl. Leg. 731.

Ἀκριβόω *To make accurate*, reg. but mid. -οὔμαι late in simple, fut. -ώσομαι Joseph. Ant. 17, 2, 3: aor. ἡκριβώσατο Porph. V. Pythag. 11 (Nauck); Malal. p. 230, 14: and as mid. p. p. ἡκρίβωσαι p. 138, 3, all missed by Lexicogr. In comp. the mid. is classical, διακριβοῦμαι Isocr. 4, 18; Pl. Theaet. 184: aor. -ιβωσώμεθα Isocr. Ep. 6, 8; -ώσασθαι Isae. 3, 29; Pl. Polit. 292.

Ἀκροάομαι Dep. Med. *To hear, listen to*, Ar. Vesp. 562; Antiph. 5, 4; Thuc. 3, 37; Dem. 23, 78; -ώμενος Hippocr. 7, 252: imp. ἡκροώμ- Andoc. 4, 8; Pl. Menex. 236: fut. -οάσομαι Andoc. 1, 105; Lys. 27, 7; Pl. Apol. 37; Isocr. 15, 21: aor. ἡκροᾷσάμην Ar. Ran. 315; Thuc. 6, 89; Lys. 16, 9; Pl. Ion 530; Dem. 43, 2: p. ἡκροᾷμαι Aristot. H. A. 4, 10, 11; Luc. D. Mer. 12, 2: aor. late and pass. ἀκροᾷθεῖς Aristid. 55; Joseph. Ant. 17, 5, 2 (Bekk.). Vb. ἀκροατίος Ar. Av. 1228. In the classical period this verb seems nearly confined to comedy and Attic prose.—A poetic collateral form ἀκροάζομαι is found in Epicharmus 75; also Hippocr. 7, 70: imp. ἡκροάζετο Com. Fr. (Menand.) 4, 113, where Meineke however prefers with Steph. aor. ἡκροάσατο.

Ἀκροβολίζω *To throw from a distance, skirmish*, in act. only imp. ἡκροβόλιζε Anth. Pal. 7. 546: usu. ἀκροβολίζομαι Dep. mid. and confined to prose, Xen. Cyr. 8, 8, 22; Luc. Tim. 45: fut. (-ίσομαι): aor. ἡκροβολισάμην Thuc. 3, 73. 4, 34; -ισάμενος Her. 8, 64. No pass. (?).

Ἀλαίνω (ᾶ) *To wander*, Tragic, and only pres. act. Aesch. Ag. 82; Eur. Tr. 1084; -αίνων I. T. 284. El. 204. Or. 532; (3. pl. Dor. ἡλαίνονται Theocr. 7, 23, where once stood mid. ἡλαίνονται, see ἡλαίνω.)

Ἄλαλάζω *To raise the war-cry*, Aesch. Fr. Ed. 55 (Dind.); late prose Plut. Luc. 32. Cat. Maj. 9; Arr. An. 1, 14, συν- Polyb. 18, 8: imp. ἡλαλ- Eur. Bac. 1133; Xen. An. 6, 5, 27, ἀν- 4, 3, 19, ἀλαλ- Nonn. 1, 242: fut. mid. -άξομαι Eur. Bac. 593: act. ἀλαλάζω late Arr. C. Alan. 25; V. T. Jer. 47, 3: aor. ἡλάλαξα Eur. Herc. F. 981; Com. Fr. (Anon.) 4, 676; Xen. An. 5, 2, 14 (Popp. Krüg.), ἀντ- Aesch. Pers. 390, ἐπ- Xen. Cyr. 7, 1, 26, unaugm. ἀλάλαξεν Pind. Ol. 7, 37; inf. -αλάξαι Soph. Ant. 133; part. ἀλαλάξαντες Xen. Cyr. 3, 2, 9; Luc. Nav. 36: Mid. ἀλαλαζομένη as act. Soph. Fr. 479 (Dind.): imp. ἡλαλάζετο Arr. An. 5, 10, 3: fut. -άξομαι see above. For ἡλάλαξαν Xen. An. 5, 2, 14, L. Dind. and Cobet read ἡλελιξαν. Xen. seems alone of classic prose writers to use this verb.

Ἀλάλκω *To ward off*, Epic, pres. late, Q. Sm. 7, 267 (Mss. Lehrs, Koechl.): fut. ἀλαλκήσω Ap. Rh. 2, 235: 2 aor. unaugm. ἄλαλκον Il. 23, 185; Hes. Th. 527; Pind. Ol. 10 (11), 105. N. 4, 60; subj. Ep. ἀλάλκῃσι Od. 10, 288 (Wolf, Bekk. Dind.); opt. ἀλάλκοις Od. 13, 319, ἀλάλκοι Il. 21, 138; Ap. Rh. 4, 872, ἀλάλκοιεν Il. 22, 196; ἄλαλκε Theogn. 13; ἀλαλκῶν Il. 9, 605; inf. Ep. ἀλαλκόμεναι Il. 17, 153, ἀλαλκόμεν Il. 19, 30 (Aristoph. Bekk.). Od. 3, 237, ἀπ- Theocr. 28, 20, ἀλαλκείν Anth. (Antip. Sid.) 7, 8. For fut. ἀλαλκήσει Od. 10, 288 (Vulg.), Wolf, Bekk. Dind. and Ameis read subj. aor. ἀλάλκῃσιν. Bekk. now reads with Aristoph. ἀλαλκόμεν Il. 19, 30, for -αλκείν (Vulg.) ἀλάλκουνσι Q. Sm. quoted, Lobeck (Tech. Verb. p. 60) would alter to ἀλέξουσιν, but Koechly retains it.

Ἀλαλύκτημαι Ep. *To be troubled*, a reduplicated perf. pass. from ἀλυκτέω, with meaning of pres. Il. 10, 94. See ἀλυκτέω.

Ἀλάομαι *To wander*, mostly poet. ἀλώμαι Aesch. Eum. 98, -ᾶται Solon 13, 43; Pind. Ol. 1, 58; Ar. Av. 942, -ώμεθα Soph. Aj. 23, -ᾶσθε Il. 10, 141, -ῶνται Dem. 19, 310, Ep. -ύωνται Od. 3, 73; imper. Ep. ἀλόω (ἀλάεο, ἀλῶ) Od. 5, 377; part. ἀλώμενος Od. 6, 206; Soph. O. C. 1363; Theocr. 13, 66; Her. 4, 97; Lys. 6, 30, -ώμενος Q. Sm. 14, 63; ἀλᾶσθαι Aesch. Pr. 666; Eur. Med. 515; Thuc. 2, 102; Isocr. 4, 168: imp. ἡλῶμην Od. 4, 91; Soph. O. C. 444; Eur. Ion 53; Ael. V. H. 4, 20; D. Sic. 5, 59; App. Civ. 1, 62. 4, 115, poet. ἀλᾶτο Il. 6, 201, Dor. ἀλῆτο, if correct, Bion 11 (8), 5 (Ahrens): fut. rather doubtful, ἀλῆσεται, ἀπ- Hes. Sc. 409 (Vulg. so Goettl. in Text): but prefers aor. ἀπ-αλῆσατο (3 Mss. Ranke): p. ἀλάλῃμαι as pres. Il. 23, 74. Od. 11, 167, -ησαι 15, 10, -ηται 20, 340; Hes. Opp. 100; Bion 1, 20, -ησθε Od. 3, 72. 9, 253: plp. as imp. ἀλᾶλῃτο Orph. Arg. 1264, -ηντο Eur. Andr. 307 (chor.); Ap. Rh. 1, 812; imper. ἀλᾶλῃσο Od. 3, 313; ἀλᾶλῃσθαι 2, 370. 12, 284; Emped.

374 (Stein); ἀαλήμενος with accent of pres. Od. 14, 122, -ημένη Anacreont. 56, 12 (Bergk): aor. ἡλήθην, poet. ἀλήθην Od. 14, 120, -ήθης 14, 362; part. ἀληθείς, ἐπ- Od. 4, 81, Dor. ἀλᾱθείς Aesch. Supp. 870 (chor.); Theocr. 16, 51; in prose, rare and late ἀληθέντι (Heliod.) 10, 34 (Bekk.) In Att. poetry, the indic. pres. and imp. alone occur in trimeters, the perf. plp. and aor. pass. are almost exclusively Epic. In classic prose, occur only pres. indic. inf. and part. and these rather rarely.

(Ἄλαόω) *To blind*, rare, Epic and only aor. ἀλάωσε Od. 1, 69. 9, 516; Anth. 7, 601. In Hom. with gen. of the thing ὀφθαλμοῦ, but later with acc. of the person γενέτην Anth. quoted.

'Αλαπάζω *To plunder*, Epic Il. 12, 67; Panyas. Fr. 2 (Gaisf.): unaugm. imp. ἀάπαζον Il. 11, 503: fut. ἀλαπάξω Il. 2, 367; Aesch. Ag. 130 chor. (Vulg.), ἐξ- Hes. Op. 189; Xen. An. 7, 1, 29; Ep. inf. -αξέμεν Callim. Dian. 251: aor. ἀλάπαξα Il. 11, 750; Theogh. 951; Anth. 7, 614. Pass. ἀλαπαζομένην Il. 24, 245: aor. late ἐξ-αλαπαχθῇ Or. Sib. 12, 305. For μοῖρ' ἀλαπάξει Aesch. Ag. quoted, Elms. reads (with Farn.) μοῖρα λαπάξει, which was adopted by Blomf. and now also by Herm. and Dindorf: compare λαπάζειν Sept. 47. 531. ἀλαπάζω is thus not Attic, except that Xen. l. c. uses the compd. ἐξάλ-.

'Αλαστέω *To be wrathful*, Epic, and confined to imp. and aor. part.: imp. ἡλάστεον Il. 15, 21: fut. (-ήσω): aor. part. ἀλαστήσας Il. 12, 163; Callim. Del. 239; Musae. 202; Maneth. 2, 183, ἐπ- Od. 1, 252; Ap. Rh. 3, 369. 557.

'Αλγύνω (ῡ) *To vex*, poet. mostly Trag. Aesch. Sept. 358; Eur. Alc. 521; late Maneth. 5, 101: imp. ἡλγύνον Aesch. Ch. 746, iter. ἀλγύνεσκε Q. Sm. 4, 416: fut. -ῡνῶ Soph. O. R. 332; Eur. Hipp. 1297; Com. Fr. (Eup.) 2, 457; and late Lycophr. 985: aor. ἡλγῡνα, opt. ἀλγύναις Soph. O. R. 446, -ῡνειεν Tr. 458; inf. -ῡναι Eur. I. A. 326: aor. pass. ἡλγύνθην Aesch. Pr. 245; ἀλγυνῶ Eur. Tr. 172; late prose-Plotin. 26. 51: with fut. mid. ἀλγυνοῦμαι as pass. Soph. Ant. 230; Eur. Med. 622: but late fut. p. ἀλγυνθήσομαι, συν- Theodor. Stud. p. 210. Rare in prose, act. late ἀλγύνω Plut. Mor. 82: aor. ἡλγῡνα Marcell. 25: pass. ἀλγυνόμενος Xen. Apol. 8; Plut. Lysand. 2.

'Αλδαίνω Poet. *To nourish*, Nic. Alex. 404; -δαίνειν Aesch. Sept. 557; -δαίνων Sept. 12. Pr. 539 (also ἀλδήσκω intrans. Il. 23, 599, trans. Theocr. 17, 78): 2 aor. Epic, ἡλδᾶνον Od. 18, 70: 24, 368: 1 aor. late ἡλδῡνα, ἐν- Nic. Alex. 409, ἐν-ἀλδησα (Vulg.), iter. ἀλδήσασκε Orph. Lith. 364. Pass. ἀλδαίνηται Q. Sm. 9, 473. Vb. ἄν-αλτος *insatiable*, Od. 18, 114. For ἐναλδήνας, -ήσας Nic. Alex. 409, Otto Schneid. reads ἐνανθήσας with Ms. P.

Ἀλδήσκω; see preced.

(Ἄλδω), pass. -ομαι *To be healed*, seems late Q. Sm. 9, 475 (Spitzn. Koechl.), ἐν- Nic. Alex. 532. ἀλδομέναν in some edit. of Ar. N. 282, is a mere suggestion of Brunk for the Ms. and correct reading ἀρδ- (Dind. Bergk, Mein.)

Ἀλεγίζω *To care for*, Epic, Epigramm. and only pres. Il. 1, 160; Hes. Th. 171; Ap. Rh. 3, 193; late prose Ep. Phal. 29; and imp. unaugm. ἀλέγιζε Il. 11, 80; Ap. Rh. 1, 14; Nonn. 41, 332; ἀλεγίζειν Orph. Lith. 61; -ίζων Orph. Arg. 352. Lith. 38. Pass. ἀλεγιζόμενον Anth. 5, 18. The collateral ἀλέγω is also mostly Epic, and used only in pres. Il. 9, 504. 11, 389; Alcae. 58; Theocr. 15, 95; ἀλέγοι Nic. Ther. 5; ἀλέγων Hes. Op. 251; Pind. Ol. 10, 15; once in Att. Aesch. Supp. 751 (chor.); -γειν Pind. I. 8, 47. Pass. ἀλέγονται Pind. Ol. 2, 78; subj. ἀλέγησθον Anth. App. Epigr. 50. ἀλεγόνω also is Epic, but scarcely so confined in its inflection, imper. ἀλεγύνετε Od. 1, 374; inf. -ύνειν 11, 186; part. -ύνων H. H. Merc. 361; imp. unaugm. ἀλέγυνον Od. 13, 23; Ap. Rh. 2, 495; aor. ἀλέγυνα Ap. Rh. 1, 394. Mid. aor. ἀλεγύνατο Emped. 433 (Stein) missed by Lexicogr.

Ἀλεείνω Epic, *To avoid*, Od. 13, 148. Il. 11, 794; -νων Il. 16, 213; Hes. Op. 828; -είνειν late prose Luc. Dem. enc. 23; Agath. 2, 32; imp. unaugm. ἀλέεινον Il. 13, 356; intrans. *withdrew*; Ap. Rh. 3, 650; aor. late, inf. ἀλεείναι Maneth. 6, 736.

Ἀλείφω *To anoint*, Ar. Ach. 1006; Com. Fr. (Crates) 2, 237; Her. 3, 8; imp. ἡλειφον Hipponax 41 (B.): fut. ἀλείψω (V. T. Exod. 40, 13), ἐξ- Eur. I. A. 1486; Pl. Rep. 386; aor. ἡλειψα Il. 18, 350. Od. 19, 505; Ar. Pax 502, ἐξ- Andoc. 1, 103, ἄλειψα Od. 12, 177; -εῖψαι Pl. Lys. 217; -εῖψαι ibid.; Hippocr. 6, 452 (Lit.), ἐξ- Thuc. 3, 57; p. ἀλήλιφα, ἀπ- Dem. 52, 29 (Bekk. Dind. B. Saupp. ἀπ-αλήλιφα Ms. S. ἀπ-ἡλειφα Ms. F.): p. p. ἀλήλιμμαι (v. r. -λειμμαι) Thuc. 4, 68; Alciph. 3, 28; Luc. Alex. 30, ὑπ- Xen. Oec. 10, 6, ἐξ- (Dem.) 25, 70, ἡλειμμαι late, see below; aor. ἡλείφθην Hippocr. 7, 606 (Lit.); Pl. Lys. 217, ἐξ- Eur. I. T. 698. Hel. 262; fut. ἀλείφθήσεται, ἐξ- (Dem.) 25, 73; 2 aor. ἡλίφην Joseph. Jud. B. 2, 8, 3 (Bekk.), ἐξ- Pl. Phaedr. 258 (Mss. Bekk. Stallb. Or. B. W.); Jos. Ant. 17, 12, 2, ἀπ- Dio Cass. 55. 13. Mid. ἀλείφωμαι *anoint oneself*, Com. Fr. (Cephis.) 2, 883. (Antiph.) 3, 81; Hippocr. 7, 276. 316; imp. ἡλειφόμεν Archil. 31 (B.); Com. Fr. (Antiph.) 3, 117; Pl. Theaet. 144, ἐξ- Her. 7, 69; fut. -εῖψομαι Thuc. 4, 68; aor. ἡλειψάμην Ar. Nub. 836; Thuc. 1, 6, ἀλειψ- Il. 14, 171; -άμενος Il. 10, 577; Pl. Theaet. 144. Vb. ἀλειπτός late; but ἐξ-αλειπτέος Lys. 6, 8. The perf. forms ἀλήλιφα, ἀλήλιμμαι are now almost universally approved and adopted by late editors, though ἀλήλειφα, -ειμμαι are found in

good Mss. and the latter edited by Bekker, Aristot. H. A. 5, 19, 8, and by Sintenis, Plut. Marcel. 17, but -ιμμαι (Reisk. Bekk.), so ἀλήλιμμαι, -ιμμένος Mor. 148. 193 (Dübner), -ειπται has been discarded from Luc. also, for -ιπται Catapl. 24. Pisc. 36 (Mss. Jacob. Dind. Bekk.) The unreduplicated forms ἤλειφα, ἤλειμμαι seem scarcely to occur except in comp. and in inferior Mss. ἐξ-ἠλειφέναι Aristid. 33, 425 (Vulg.), -αληλιφέναι (Ms. Θ. Dind.), ἤλειμμένος Geop. 7, 8, 9; V. T. Num. 3, 3, ἤλιμμ- (Alex.), ἐξ-ἤλιπται v. r. Luc. Pisc. 36 (Ms. F.) In Traged. this verb does not occur in the *simple* form: in Att. prose, the *act.* occurs only in *aor.* and only in Plato quoted, and part. ἀλείψαντες Demad. 17 (Bekk.) Hom. has only 1 *aor. act.* and *mid.* The 1 *aor. pass.* is by far the prevailing form, early and late. The only instance of 2 *aor.* in the *classical* period is ἐξ-αλιφῇ Pl. Phaedr. 258 (best Mss.), ἐξ-αλειφθῇ (Vulg.) Elsewhere he uses 1 *aor.* ἀλειφθέν twice Lys. 217, ἐπ- *ibid.*, even ἐξ-αλειφθῇ without v. r. Theaet. 191, so that we have some misgiving about ἐξ-αλιφῇ though presented by Mss. Bodl. D G P. The *perf.* ἤλοιφα is not found, though we have ἀλοιφή the noun. We doubt however if the noun proves the actual existence of the *perf.* In *formation* we think analogy a sufficient guide without current usage.

Ἀλέκω *To ward off*, Poet. late and doubtful in *pres.* Anth. 6, 245 (Mss. ἀλέγοις): *fut.* ἀλέξοντες, ἀπ- Bekk. Anecd. 415: 1 *aor.* ἤλεξα, ἀπ-αλέξαι Aesch. Supp. 1052 (chor.); in *imesi* Q. Sm. 6, 307: 2 *aor.* ἀλκαθεῖν only Trag. Aesch. Fr. 425; Soph. Fr. 827. *Mid. defend oneself*, *fut.* ἀλέξομαι Soph. O. R. 171; and *ποιν* Xen. An. 7, 7, 3 (best Mss. Krüg. Dind. Kühn. Saupp.); -οίμην Soph. O. R. 539: *aor.* ἤλεξάμην, *inf.* ἀλέξασθαι Il. 15, 565; Her. 7, 207; Hippocr. 6, 74 (Lit.); Xen. An. 1, 3, 6. 3, 4, 33. 5, 5, 21. Cyr. 1, 5, 13, ἀπ- Soph. Aj. 166. These forms are generally referred to ἀλέξω.

Ἀλέξω *To ward off*, rare, *inf.* ἀλεξέμεν Il. 3, 9, -έμεναι Il. 1, 590. 11, 469; and, if sound, in a Spartan decree Thuc. 5, 77, -έξειν Xen. Cyr. 4, 3, 2, ἀπ- Poet. (Pl.) Alc. (2), 143. 148: *fut.* ἀλεξήσω Il. 9, 251; -ήσειν 20, 315. 21, 374, ἀπ- Od. 17, 364; -σων Il. 6, 109; Q. Sm. 10, 292: *aor.* (ἤλεξῃσα), ἀλεξήσειε Od. 3, 346, ἀπ-αλεξήσαιμι Il. 24, 371; ἀλεξήσαι Opp. Hal. 5, 626; late prose ἀλεξήσας Apollod. 3, 12, 5. *Mid. ἀλέξομαι defend oneself, ward off*, Xen. Mem. 4, 3, 11; -όμεσθα Il. 11, 348, -ησθε Xen. An. 7, 3, 44; -ξεν Archil. 66; -όμενος Her. 1, 211. 7, 225; Xen. An. 1, 9, 11: *fut.* ἀλεξήσομαι Her. 8, 81. 108 (Xen. An. 7, 7, 3?).—The form ἀλεξήσασθαι though supported by all the Mss. Xen. An. 1, 3, 6, is rejected by the best editors for

ἀλέσθαι the reading of Castalio. Bornemann however has recalled the former, and Kühner follows him, but drops the *analogy* An. 7, 7, 3, and edits fut. ἀλεξόμεθα for ἀλεξησόμεθα. The forms in -ησω seem to be Ion. and too little in accordance with the usage of Xen. to be readily adopted even with Mss. For fut. ἀλαλήσω, and 2 aor. ἀλαλκον, see ἀλάλκω. A pure form ἀλεξέω seems doubtful in pres. ἀλεξεῖν Pind. Ol. 13, 9 (several Mss. Vulg. Bergk) has been rejected by Boeckh, Hart. Momms. for ἀλέξειν.

Kühner and Jelf have said "fut. ἀλέξομαι is poet. only." Kühner however *now* defends it as a real fut. and the best supported reading Xen. An. 7, 7, 3, quoted.

Ἀλέομαι *Το ανοιδ*, Epic, contr. ἀλεῶμαι Theogn. 575, ἀλέονται Opp. Hal. 5, 432; (subj. -έηται Od. 4, 396, may be aor.): but opt. ἀλείντο Orph. Arg. 607, ἀλέοιο, ἐξ- Ap. Rh. 1, 490; ἀλευμένη Simon. (Amorg.) 7, 61 (Bergk): imp. ἀλέοντο in tmesi Il. 18, 586: aor. (ἡλεάμην), subj. ἀλέηται Od. 4, 396, -ώμεθα Il. 5, 34, 6, 226; opt. ἀλείτο Il. 20, 147. Od. 20, 368; imper. ἀλέασθε Od. 4, 774; inf. ἀλέασθαι Il. 13, 513. 23, 340. Od. 9, 411 (late prose Agath. 1, 15), ἐξ- Hes. Op. 105; Ar. Eq. 1080 (hexam.); Ap. Rh. 2, 319.

Opt. pres. ἀλείτο Il. 20, 147 (Vulg.) is now aor. -έαιτο (Bekk. Spitzn. and *now* Dind.) ἀλεῦ read by Fritzsche, and approved by Rost, Aesch. Pr. 567, is an Ion. contraction for ἀλέον imper. of ἀλέομαι, but see ἀλεύω.

Ἀλεύω *Το αvert*, Poet. Aesch. Pr. 567; Paroem. Greg. Cypr. Cent. 1, 31. Diog. 2, 56; late prose Agath. 1, 15: fut. ἀλεύσω Soph. Fr. 825 (D.): aor. (ἡλευσα), ἄλευσον Aesch. Sept. 141. Supp. 528, -εύσατε Sept. 86. **Mid.** Epic ἀλεύομαι *το ανοιδ*, Od. 24, 29; Hes. Op. 535; Ap. Rh. 4, 474; Mosch. 2, 77, ὑπ- Hes. Op. 760: aor. ἡλευάμην Il. 13, 503. 17, 305; Ap. Rh. 4, 797, ἀλευ- Il. 11, 360; subj. -εύεται for -ηται, Od. 14, 400; and (ἡλευσάμην), subj. ἐξ-αλεύσωμαι Soph. Aj. 656 (Mss. Vulg. Lob.), but -αλύξωμαι (Hesych. Br. Dind. *now*), see αλύσκω; imper. ἄλευαι Il. 22, 285; inf. ἀλεύασθαι Od. 12, 159; Hes. Op. 798; late prose Plut. Mor. 297; ἀλευάμενος Il. 20, 281. At Aesch. Pr. 567 quoted, Dind. has ἄλευ by apocope for ἄλευε. ἐξαλεύσωμαι Soph. quoted, has good Mss. support, but is opposed by ἐξαλύξωμαι (Hesych.), approved by Wessel. Heath, Br. Herm. and *now* Dind. We do not however think it a valid objection against ἐξαλεύσωμαι "that the aoristic mid. forms of ἀλεύομαι occur elsewhere invariably without σ," ἡλευάμην, ἀλεύωμαι &c. These forms do, certainly, always occur elsewhere without σ, but then they are Epic, and never occur in Attic. We are therefore not sure

that an Attic poet, neither quoting nor imitating nor accommodating an Epic poet, would have felt constrained (by *Attic usage*) to take the *Epic* mid. form instead of the form with σ , especially as Attic usage uniformly follows the σ formation in the act. ἀλεύσω, ἤλευσα. Besides, none of the v. r. point to the Epic form.

Ἀλέω *To grind*, Ar. Nub. 1358; Hippocr. 8, 112 (Lit.); Plut. M. 284, κατ- Her. 4, 172: imp. ἤλουν Com. Fr. (Pher.) 2, 254: fut. (ἀλέσω, Att. ἀλώ?): aor. ἤλεσα Philyll. (Suid.), Epic ἄλεσσα Od. 20, 109; ἀλέσαι Com. Fr. (Pher.) 2, 345; Hippocr. 7, 266 (Lit.); ἀλέσας 6. 454. 7, 170 (Lit.): Arr. An. 6, 23; Strab. 3, 3, 7; Herodn. 4, 7 (Bekk.): p. ἀλήλεκα Anth. (Nicarch.) 11, 251: p. p. ἀλήλεσμαι Her. 7, 23; Thuc. 4. 26 (Mss. Haack, Poppo, Krüg. &c.), ἀλήλεμαι (Mss. Bekk. Goell.); Com. Fr. (Amph.) 3, 303, and late ἤλεσμαι Dioscor. 1, 28: aor. late ἤλῃσθην Dioscor. 1, 173; Geop. 7, 12, and if correct, ἤλῃσθην Geop. 9, 19. Vb. ἀλεστέον late, Dioscor. 5, 95.—ἐπιαλώ Ar. Nub. 1299, given by some as fut. of this verb, is fut. of ἐπιάλλω. Passow says that ἀληλεσμένος, though altered by Bekker to ἀληλεμένος Thuc. 4, 26, is still quite sure in Amphis (Athen. 14, 642). If the first line is made complete, ending with the participle, then ἀληλεσμένον is *undoubtedly*, because the form with σ is required by the metre; but if the first line is constituted defective, and the second complete, beginning with the participle, then is -εσμένος not only liable to doubt, but inadmissible, and the form without σ , ἀληλεμένον, absolutely demanded by the metre. Besides, it is the reading of all the Mss. In the *classical* period, the case, on the whole, seems to stand so: ἀληλεσμένος Her. 7, 23 (no v. r.); Thuc. 4, 26 (Mss. Haack, Popp. Krüg. &c.), -εμένος (Mss. Bekk. Goell. &c.); Amphis, Athen. 14, 642 (all Mss. Meineke), -εσμένος (Casaub. Schweigh. Dind.); and later D. Sic. 3, 14; Arr. An. 6, 23, -εμένος Anon. Oec. 22. The strengthened form ἀλετρεύω is Epic and rare, Od. 7, 104; -εύουσα Ap. Rh. 4, 1095: fut. late -εύοντα Lycophr. 159.

Ἀληθίζω *To speak truth*, rare and late in act. Plut. M. 230. Mid. rare in classic Greek, and only pres. ἀληθίζομαι Her. 3, 72; -ιζεσθαι 1, 136; -ιζόμενος Dio Cass. 56, 41: aor. -ίσασθαι Alciph. 3, 59 (Ms. Ven. Meineke). ἀληθεύω *to speak truth*, Hippocr. 2, 150; Xen. Pl.: fut. -εύσω Xen. An. 7, 7, 25; Aristot. Eth. N. 4, 13, 8: aor. ἤλῃκευσα Xen. An. 5, 6, 18; -εύσαιμι Aesch. Sept. 562, has pass. ἀληθεύομαι *to be truly spoken, to accord with truth*, Aristot. Top. 5, 4, 2. 3 &c.: with fut. mid. -εύσεται as pass. N. Eth. 1, 11. Top. 5, 5, 3. 5. Metaph. 10, 6, 17 (Bekk.)

Ἀλήθω *To grind*, usu. only pres. and rare, Hippocr. 6, 494 (Lit.); Theophr. C. P. 4, 12, 13; Anth. (Lucil.) 11, 154: imp. ἤληθον Babr. 131, 5 (Lach. Knoch); V. T. Num. 11. 8: aor. ἀλήσας Herodn. 4, 7 (Vulg.) is now ἀλέσας (Bekk.): aor. p. ἤλησθην Geop. 9, 19 (?). See ἀλέω. The collat. form ἀλίνω occurs only in pres. Soph. Fr. 826 (D.)

Ἀληναι, see εἰλω.

Ἀλητεύω *To wander about*, Ep. and Trag. and confined to pres. Od. 17, 501; inf. -εύειν 18, 114; part. -εύων 12, 330; Eur. El. 1113. Hipp. 1048: and fut. ἀλητεύσω Eur. Heracl. 515.

(Ἀλῶ) and Ἀλθίσκω *To heal*, Hippocr. 1, 472 (Foes, 7, 52 Lit.), perhaps better -ήσκω (Galen, Rost, Ermerins): fut. late ἀλθήσω Nic. Ther. 587: aor. late ἤλθησα 496. Pass. ἄλθομαι, -ένη Q. Sm. 9, 475 (Mss. A. Vulg. ἀλδομ- Spitzn. Koechl.): imp. ἄλθετο Il. 5, 417: fut. ἀλθήσομαι, ἀπ- pass. Il. 8, 405: aor. ἀλθεσθῆναι, ξυν- Hippocr. 4, 126 (Lit.): aor. m. late ἤλθησάμην Poet. de Herb. 44. Epic except. pres. and aor. pass.—ἀλθεσθῆναι from ἄλθομαι, has analogy in ἀχθεσθῆναι from ἄχθομαι. A fut. m. ἀλθέξονται, as if from ἀλθέσσω, occurs in Aretae. 61, 30. Passow says "there is no example of pres. act. or pass." though ἀλθομένη is, we think, in every edit. of Q. Sm. quoted, except Koechly's (1850).

Ἀλιβδύω *To sink in the sea*, Poet. and late, Callim. Fr. 269: aor. ἀλιβδύσασα Lycophr. 351.

Ἀλίζω *To collect, assemble* (ἀλής) Her. 7, 12; Pl. Crat. 409: fut. (ἀλίσω): aor. ἤλιστα, ἀλίσας Eur. H. F. 412; Her. 1, 77; συν-ήλισαν Her. 1, 176, but συν-άλ- 1, 125 (Mss. Gaisf. Bekk. Krüg.), συν-ηλ- (Dind. Bred.); συν-αλίσας Her. 1, 126; Xen. Cyr. 1, 4, 14; Arr. An. 5, 17: (perf.?) : p. p. ἤλισμαι (ἤλισμένην) Anon. Stob. Flor. vol. i. p. 357, 18 (Mein.), always unaugm. in Her. ἀλισμένος 4, 118. 7, 172; συν-αλίσθαι 5, 15: aor. ἤλισθην, συν- Xen. An. 7, 3, 48; Luc. Philops. 12; ἀλισθῆ Hippocr. 7, 280; Xen. An. 2, 4, 3; ἀλισθεῖεν Her. 1, 63; -ισθείς Emped. 150; Her. 5, 15; Hippocr. 7, 10. 282; -ισθῆναι Her. 1, 79: fut. ἀλισθήσομαι Aristot. Probl. 2, 28. (ā) Eur. Heracl. 403. This verb is rare in Attic. ἀλίζεσθαι may be mid. Xen. An. 6, 3 (1), 3: imp. συν-ηλίζοντο Her. 5, 102. The perf. pass. is peculiarly Ion. and therefore not augmented by Her. ἤλισμ- however (Dind.) and 7, 172 (Abicht), but aor. συν-άλισε 1, 125, though supported by the Mss. should perhaps be altered to συν-ηλ- in accordance with συνήλισαν 1, 176, and συν-ηλίζοντο 1, 62. 5, 102. So, we observe, Dindorf and Abicht edit, and Bredow recommends: Lhardy suggests συν-αλίσας, an easy emendation.

(Ἀλινδέω, -ίνδω, ἀλίω) *To roll*, aor. ἤλισα, in comp. ἐξ-αλίσας Ar. Nub. 32; Xen. Oec. 11. 18: p. ἤλικα, ἐξ- Ar. Nub. 33. Pass. ἀλινδοῦμαι Plut. M. 396; Luc. Dem. enc. 24, and poet. ἀλίνδομαι Anth. 7, 736; Nic. Ther. 156: aor. ἀλινδῇ Nic. Ther. 204: p. ἤλινδῆμένος Dinarch. Fr. 10, 2 (B. Saupp.) Pass. forms mostly late.

Ἀλίνω, see ἀλήθω.

Ἀλιόω *To make fruitless*, poet. and only fut. ἀλιώσω Soph. O. C. 704 (chor.): and aor. ἠλίωσα Tr. 258 (trimeter), ἀλ- Il. 16, 737. Od. 5, 104; Ap. Rh. 3, 1176. 4, 21. Mid. fut. as aet. ἀλιώσεται *will destroy*, late Maxim. de Auspic. 582, but pass. or intrans. *will perish*, 512.

Ἀλίσκομαι *To be taken*, Pind. Ol. 8, 42; Aesch. Fr. 129 (D.); Soph. Aj. 648; Com. Fr. (Anax.) 3, 175; Her. 3, 154; Thuc. 8, 34; Lys. 13, 67: imp. ἠλίσκωμην, never ἐαλ-, Antiph. 5, 11; Thuc. 1, 102; Her. 7, 181. so 2, 174 (Bekk. Dind.), ἀλίσκω (Schweigh. Gaisf.): fut. ἀλώσομαι Soph. O. C. 1065; Ar. Vesp. 893; Her. 7, 102; Antiph. 2, a, 8; Lys. 10, 22; Pl. Gorg. 489: (aor. ἀλώσαι Hippocr. 6, 470 (Ms. H.), but corrected ἀναλώσαι (same Ms. Littré): p. ἐάλωκα Aesch. Ag. 30; Her. 1, 191. 209; Thuc. 8, 23; Lys. 10, 25; Isae. 3, 5; Aeschin. 3, 251; Xen. Cyr. 7, 5, 33. An. 7, 1, 19; Pl. Apol. 38. Leg. 937, and ἤλωκα Com. Fr. (Antiph.) 3, 116. (Xenarch.) 3, 621; Her. 1, 70. 78. 83; Xen. An. 4, 2, 13. Cyr. 5, 5, 23; Dem. 21, 105. 227, Dor. ἀλωκα (ᾱ) Pind. P. 3, 57: p.p. ἠλώκειν Her. 1, 84. 8, 61; Xen. An. 5, 2, 15: p. p. see ἀν-αλίσκω: aor. late in simple ἀλωθῆναι D. Sic. Fr. ex Lib. 21, 6 (Bekk.): 2 aor. ἐάλων Ar. Vesp. 355; Hippocr. 7, 284; Thuc. 1, 128; Xen. Cyr. 3, 1, 4; Lys. 19, 4; Aeschin. 2, 12; Pl. Apol. 39, and ἤλων Od. 22, 230; Her. 1, 78. 3, 15, and always; Xen. An. 4, 5, 24; Hell. 5, 1, 27; (Pl.) Hip. Ma. 286; ἀλῶ Eur. Hipp. 420; Ar. Ach. 662, -ῶς Pl. Apol. 29, -ῶ Aesch. Sept. 257; Her. 1, 84. 4, 127 (Dind. &c. see below); Pl. Leg. 937, ἀλώμεν Ar. Eccl. 287, ἀλώσι Her. 2, 93; Pl. Leg. 937 &c.; ἀλοίην Il. 22, 253 (Bekk. Dind.); Antiph. 2, a, 8. 5, 59; Pl. Theaet. 179; ἀλούς Il. 2, 374. 5, 487; Soph. O. C. 764; Ar. Nub. 1079; Her. 5, 105; Xen. An. 5, 2, 8; ἀλῶναι Il. 21, 281; Soph. Ph. 1440; Ar. Thesm. 790; Antiph. 2, γ, 6; Thuc. 4, 100. Vb. ἀλωτός Thuc. 6, 77.—Active supplied by αἰρέω. ἀλώω, -ῶ Epic 2 aor. subj. for ἀλῶ, -ῶ, Il. 11, 405. 14, 81. 17, 506. Od. 18, 265; Her. 1, 84. 4, 127 (Bekk.) ἀλῶν opt. for ἀλοίης, Ap. Rh. 1, 491, ἀλῶη Od. 14, 183. 15, 300, but at Il. 9, 592. 14, 81. 17, 506; Her. 4, 127 (Gaisf. Dietsch), it has been altered by Bekker to subj. ἀλῶη, by Dind. and Abicht to ἀλῶ, so also 1, 84. ἀλώμεναι

Epic inf. 2 aor. for ἀλῶναι, Il. 21, 495. *ā* in indic. 2 aor. ἐάλων Ar. Vesp. 355, but ἐάλως Anth. 7, 114, *ā* in the other moods, ἄλῶ, ἄλοῖην, ἄλούς, ἄλῶναι, Il. 4, 291 &c. except ἀλῶναι Hipponax 74 (B.), ἄλόντε, which has *ā* even in thesis, Il. 5, 487. ἐάλω dissyllab. Anth. 11, 155.—The act. forms ἀλίσκει, ἄλω, are not found uncompr. except 3 sing. ἀλίσκει, if sound, Prov. Diogen. Cent. 2, 66. 4, 45. In Her. and Xen. Mss. and edit. present both ἤλωκα and ἐάλωκα, the former prevailing in Her. the latter in Xen. In Thuc. Plato and, we think, the orators, except Dem. ἐάλωκα is the only form. Dem. as edited by Bekker, and B. Saupp. has both forms, ἤλωκα seven or eight times, 19, 179. 21, 105. 151. 227. 24, 77. 84 (105). 54, 33, ἐάλω twice as often, 19, 169. 312. 341. 21, 11. 23, 28. 29. 30. 34. 35. 36. 38. 79. 95. 216. 219. 24, 112. 137. 25, 17. Dind. again, in his last edition (1855), gives uniformly ἤλωκα, and aor. ἤλων, except perhaps thrice ἐάλων 7, 37. 20, 79, seemingly by oversight. “ἤλωκα,” Buttm. says, “belongs to the stricter Atticism.” If this be correct in theory, we think it is not borne out by the *usage* of the stricter Attic prose writers at least. In fact, we find it most frequently in those authors that are least shy of an Ionic or a common form, Her. and Xen. quoted; ἤλωκός Plut. Pyr. 18. Sol. 19. Cat. Min. 68. Ant. 39; D. Sic. Fr. 21. p. 4 (Bekk.) The compd. ἀναλίσκει, -αλόω would favour the opinion more. In Trag. the perf. occurs only once ἐάλωκεν Aesch. Ag. 30, the aor. never in indic. In Comed. the perf. occurs twice, and in the form ἤλωκα Com. Fr. quoted, indic. aor. ἐάλων rare, Ar. quoted.

(Ἀλιταίνω only mid.) and Ἀλιτραίνω *To sin*, Epic Hes. Op. 241 (quoted Aeschin. 2, 158. 3, 135); Anth. (Jul.) 9, 763; Tryph. 269: 1 aor. rare ἀλίτησα Orph. Arg. 647: 2 aor. ἤλιτον Il. 9, 375; Theogn. 1170; Callim. Dian. 255; Aesch. Eum. 269 (chor.); subj. ἀλίτη Pseud.-Phocyl. 208; opt. ἀλίτοιμι Aesch. Pr. 533 (chor.); -ιτών Eum. 316 (chor.) **Mid.** ἀλιταίνομαι as act. (v. r. ἀλιτραίν-) only Hes. Op. 330: 2 aor. ἀλιτόμην Od. 5, 108; subj. ἀλίτωμαι Il. 24, 570, -ηται 19, 265; Ap. Rh. 2, 1028; inf. ἀλιτέσθαι Od. 4, 378; Ap. Rh. 2. 390; p. part. ἀλιτήμενος *sinning*, Od. 4, 807; Hes. Sc. 91. This verb is Epic and Epigramm. Of Attic poets, Aesch. alone uses it, but only 2 aor. and only in chor.

(Ἀλκάθω) *To ward off*, only 2 aor. inf. -ᾷθειν Aesch. Fr. 425; Soph. Fr. 827 (D.) See ἀλέκω.

Ἀλλάσσω *To change*, Eur. Phoen. 74; Hippocr. 2, 58, Att. -τω Pl. Parm. 139: fut. -άξω Eur. Bacc. 1331, δι- Thuc. 8, 89: aor. ἤλλαξα Eur. Alc. 661; Plut. Mor. 212. 761; Luc. Jup.

Conf. 11, ἀπ- Her. 1, 16; Thuc. 1, 90, ἀλλαξά, ἐξ- Pind. I. 3, 18; ἀλλάξαμι Aesch. Pr. 967; ἀλλάξας Apollod. 3, 4, 3, ἐπαλλάξας (Il.) 13, 359 (?); ἀλλάξαι Soph. Ant. 945; Luc. Jup. Conf. 11; Apollod. 3, 4, 4: p. ἡλλαχα, ἀπ- Xen. Mem. 3, 13, 6, δι- Com. Fr. (Dionys.) 3, 547: p. p. ἡλλαγμαί Com. Fr. (Antiph.) 3, 96; Anth. 9, 67; late prose Apollod. 3, 12, 6, but ἀπ- Her. 1, 60, δι- Aesch. Sept. 885; Pl. Menex. 244: plp. ἡλλακτο Her. 2, 26; Luc. Tox. 30, ἀπ- Antiph. 1, 7: 1 aor. ἡλλάχην Eur. I. A. 798; Soph. Fr. 829, δι- Ar. Lys. 900; Andoc. 2, 26, ἀλλάχ- Eur. I. A. 797 (chor.): f. ἀλλαχθήσομαι, ἀπ- Eur. Med. 878; Ar. Av. 940: 2 aor. ἡλλάγην Isae. 4, 13; Luc. Gall. 16, ἀπ- Aesch. Pr. 750; Her. 8, 84; Thuc. 7, 42, δι- Ar. Lys. 1161; Antiph. 6, 39: fut. ἀλλαγήσομαι Luc. Imag. 2, ἀπ- Her. 2, 120; Thuc. 4, 28; Pl. Rep. 445. **Mid.** ἀλλάσσομαι, -άττομαι *change one's own, barter*, Pl. Soph. 223: *imp.* ἡλλασσ- Eur. I. T. 292, ἡλλαττ- Com. Fr. (Philem.) 4, 23: *fut.* -άξομαι Luc. Tyr. 7, ἀπ- Eur. Hel. 1088. Phoen. 1633: aor. ἡλλαξάμην Antiph. 5, 79; Thuc. 8, 82; Pl. Menex. 237; -ομαι Eur. El. 103; *changed one's place, deprived*, Dem. 55, 32; Aristid. 13. 95 (D.); *changed (itself)* Or. Sib. 5, 517; Dion. περιγ- 392 (Passow): and as **mid. p. p.** ἐν-ἡλλακται Soph. Aj. 208. **Vb.** ἀλλακτέον Plut. Mor. 53, ἀπ- Lys. 6, 8. See ἀπαλλάσσω. In Att. poetry the 1 aor. pass. simple and compd. is used more frequently than 2 aor. by Soph. and Eur. The 2 aor. is always used by Aesch.; διηλλάχθητε Sept. 885, is merely a suggestion of Burney's for διήλλαχθε of the Mss. and editions; generally by Aristophanes; only once by Soph. ἀπαλλαγεῖς Ant. 423; thrice by Eur. ἀπ-ἡλλάγην Andr. 592. Ph. 592. 1409. But though Tragic and Comic poets use both aorists, they never use 2 fut. -γήσομαι, but always -χθήσομαι; whereas Her. and Attic prose writers use 2 fut. -γήσομαι only: -χθήσομαι however is in late prose ἀπ- D. Hal. 7, 13, δι- Aristip. in Diog. L. 2, 82; Galen 10, 538. In prose, Her. has both aor. pass. in comp. but the first more frequently, ἀπ-ἡλλάχθη 2, 152. 1, 170. 5, 65. 2, 2 (v. r. -γην), ἐξ- 5, 4 &c.: 2 aor. ἀπαλλαγήναι 8, 84, without v. r. (Schweigh. Bekk. Gaisf. &c.): fut. -αλλαγήσομαι 2, 120. Thuc. has always the 2 aor., Xen. almost always, but ἐπ-αλλαχθῆ Mem. 3, 8, 1; so Plato, but δι-αλλαχθῶμεν Crat. 430 (Epist. 335. 346); and the Orators, but δι-αλλαχθεῖς Andoc. 2, 26, κατ-Hyperid. Fr. 51 (B. Saupp.) It is therefore a mistake to say that "the Attic Historians, Plato, and the Orators use only the 2 aor.," as well as that "Her. always uses the first."

Porson (Eur. Ph. 986) accounts for the frequent use of 1 aor. in the Tragedians by their loving "rough and old forms." We think this, even with his own limitations, too strong a statement

of the case. It appears, however, to be correct in regard to the following verbs and compds. whose 1 aor. pass. is *alone* or preferably used by the Traged.: ἀγγέλλω, βρέχω, δέρκομαι, κλέπτω, κλίνω, κρύπτω, μάσσω, ῥίπτω, στέρω, τάσσω, τέρπω, but in others with some of their compds. it is difficult occasionally to see a preference; nay, sometimes a preference leans the other way: ἀπ-αλλάσσω, βλάπτω, ζεύγνυμι, θάπτω, μίγνυμι, πήγνυμι, πλέκω, πλήσσω, ῥήγνυμι, στρέφω, σφάζω, τήκω, τρέπω, τρέφω. The three Traged. have 2 aor. ἀπ-ηλλάγην seemingly by choice, Aesch. Ag. 336; Soph. Ant. 422; Eur. Andr. 592, for here the metre admits ἀπ-ηλλάσθην. βλάπτω, 1 aor. ἀπο-βλαφθεῖς Soph. Aj. 941, not req.: 2 aor. βλαβεῖς Aesch. Ag. 120, req. ζεύγνυμι, Aesch. has ζευχθεῖς Ag. 842, not required by the metre, ζυγείς Ch. 795, req. Soph. ἐζεύχθη Ant. 955, of choice, but ὑπ-εζύγην Aj. 24, also of choice, and ζυγείς Ph. 1025; ζυγῆναι O. R. 826, req. Eur. ἐζεύχθην Ion 949, ζευχθεῖς Supp. 877. Elec. 99, not req. ἐζύγη Supp. 822. I. A. 907, ζυγείς Med. 735. Supp. 220. Ph. 337, req., but ζυγείσα Fr. Aeg. 10, 2, by preference. θάπτω, always 2 aor. ταφείς Aesch. Sept. 1021; Eur. ταφείη Tr. 731, ταφείς Supp. 175. 545, ταφῆναι Ph. 776, never ἐθάφθην. μίγνυμι, μιχθῆναι Aesch. Supp. 295; Soph. O. R. 791, req. συν- Eur. Fr. inc. 4, 11, not req.: μιγῆναι Aesch. Pr. 738; Soph. O. R. 995; Eur. Ion 338, req. πήγνυμι, πηχθεῖς Eur. Cycl. 302, req.: παγείς Aesch. Eum. 190, of choice; Eur. Fr. Erechth. 4, 12, req. I. A. 395. πλέκω, πλεχθεῖς Aesch. Eum. 259: ἐμπλακεῖς Eur. Hip. 1236, req. συμ-πλακ- Soph. Fr. 548 (D.), of choice. πλήσσω, Aesch. never 1 aor. πληχθεῖς, but 2 aor. πληγείς Sept. 608. Fr. 129; so Soph. πληγείς Ant. 172. 819. Ph. 267; πληγῆναι O. C. 605; and Eur. πληγείς Supp. 934. Or. 497. Herc. F. 1393, never -χθεῖς, except ἐκ-πληχθεῖσα Tr. 183. ῥήγνυμι, always 2 aor. ἐρράγην Aesch. Soph. Eur. στρέφω, ἐστρέφθην never in the Traged. though often in Hom.: 2 aor. ἐστράφην, στραφεῖν Soph. Aj. 1117. Tr. 1134. Ant. 315, req., but O. C. 1648, not req. ἀπ-εστράφη Eur. Supp. 159. I. T. 1165. Hel. 77, req., but I. T. 1179, and ἀπο-στραφεῖς Or. 720, not req. σφάζω, 1 aor. ἐσφάχθην occurs only once in Trag. σφαχθεῖς Eur. I. T. 177: often 2 aor. ἐσφάγην, σφαγείς Eur. Tr. 619. Hec. 24. Ph. 933. I. T. 770, κατ-εσφάγη Rh. 810; -εῖς Tr. 483, of choice; σφαγῆναι Hec. 433. I. T. 598; σφαγείς 552. Cycl. 243, req., so κατ-εσφάγη Hel. 936. Cycl. 128; -σφαγεῖη Aesch. Eum. 102; Soph. O. R. 730; -σφογείς Eur. Bac. 858, req. τήκω, 1 aor. ἐτήχθην only once, συντηχθεῖς Eur. Supp. 1029, req.: 2 aor. ἐτάκην, τάκη Eur. Fr. Arch. 2, 4, of choice; τακείς Eur. Hel. 3, ἐν-τακείη Soph. Tr. 463, req. ἐκ- Aesch. Pr. 535. τρέπω, 1 aor. ἐτρέφθην only once, Eur. Elec. 1046, req.: 2 aor.

ἐτράπην, τραπῇ Soph. O. C. 1537; τραπεῖς Aesch. Pers. 1027; Soph. Aj. 743; Eur. Med. 246; ἀνα-τραπῆναι Aesch. Sept. 1076, req. τρέφω, 1 aor. ἐθρέφθην twice, Eur. Hec. 351. 600, req.: 2 aor. ἐτράφην Aesch. Sept. 754; Soph. Aj. 557. Ant. 984; Eur. I. A. 575; τραφῆναι Soph. Fr. 911; Eur. Supp. 911. Bac. 295; τραφεῖς Soph. Aj. 1229. O. R. 1123. 1380. Ph. 3; Eur. Ion 693. Elec. 528. Or. 1340. I. A. 926. 1085. 1292, most, if not all, req., but Ion 263, of choice; φαίνω, 1 aor. ἐφάνθην Aesch. Pers. 264; Soph. O. R. 525. 1485. Ant. 104, φάνθη Eur. H. F. 804, req.; φανθέν Soph. Tr. 743, not req.: 2 aor. ἐφάνην Aesch. Eum. 320; Soph. Aj. 739. O. C. 77. 974. El. 154. 846. Ant. 457. Tr. 862; Eur. Hec. 112; subj. φανῶ; opt. -είην; imper. -άνθη; φανείς; φανῆναι above fifty times in the three Tragedians, and always seemingly for the metre.

From this induction it would appear that, in some verbs, the Traged. used only the 1 aor. or preferred it, or used it freely if the metre required—that in others they were guided by other reasons, use and wont, conventional meaning, peculiar liking, emphasis, harmony, or other causes too hidden for our search, or too fine for our perception.

Ἀλλογνοέω *To mistake for another* (νοέω), only aor. part. ἀλλογνώσας Ion. for -οήσας, Her. 1, 85.

Ἀλλοιόω *To make different*, reg.: with fut. mid. -ώσομαι as pass. Galen 3, 761: and fut. pass. -ωθήσομαι 3, 641. 9, 412. The fut. mid. has been missed by Lexicogr.

Ἀλλομαι *To leap*, Ar. Lys. 82; Theocr. 3, 36; Thuc. 7, 45, ἐξ- Il. 5, 142, ἐσ- Her. 2, 66: imp. ἡλλόμην Xen. Cyr. 1, 4, 11: Plut. Brut. 31, ἐν- Aesch. Pers. 516, ἐξ- Ar. Vesp. 130, ἀλλ-Simon. (C.) 40, Aeol. ἀλλόμαν Sapph. 55 (B.): fut. ἀλούμαι (V. T. Esai. 35, 6), ὑπερ- Xen. Eq. 8, 4, ἐν- Plut. Mor. 1087, Dor. ἀλεῦμαι Theocr. 3, 25. 5, 144: 1 aor. ἡλάμην Batr. 225. 249 (Baumeist.); Eur. Ion 1402; Ar. Ran. 244; rare in prose Luc. Indoct. 14. Fug. 2, ἐσ- Il. 16, 558; Xen. Cyr. 7, 4, 4; Ael. Fr. 50, ἀφ- Aesch. Pers. 305, ἐν- Soph. O. R. 1261, ἐξ- Xen. An. 7, 3, 33, Dor. ἀλάμαν Theocr. 23, 60; Anth. (Phan.) 6, 307; subj. ἰληται see 2 aor.; ἀλάμενος rare, Ar. Av. 1395; Xen. An. 4, 2, 17 (Dind. Cob. v. r. Plut. Crass. 31), καθ- Xen. Hell. 4, 5, 7 (Cob. Saupp. -όμενος Breitb. Dind.); ἀλασθαι rare, if correct, Ael. Epist. 16 (Herch.), καθ- Luc. D. Mort. 14, 5 (Reitz, Jacob. -έσθαι Bekk. Dind.): 2 aor. ἡλόμην indic. rare, often doubtful, Xen. Hell. 4, 4, 11 (Mss. Breitb. ἡλλ- Mss. Dind. Cob. Saupp.), ἐν- Aesch. Pers. 516 (Mss. Vulg. Schneid. &c. ἐνηλλ- Herm. Dind.), ἐξ- Soph. O. R. 1311 (Mss. Vulg. Schneidew. &c. ἐξηλλ- Herm. Dind.), ἄλσο Il. 16, 754, ἄλτο 5, 111,

ἐπ- 21, 140; Pind. N. 6, 50, see below; subj. ἄλγται Il. 21, 536; Opp. Hal. 1, 247, Epic ἀλεται Il. 11, 192, 207; opt. ἄλοίμην Anth. 7, 36; Xen. Mem. 1, 3, 9, εἰσ- Soph. Tr. 695 (D.), προ- Q. Sm. 4, 510, Dor. ἀλοίμαν Theocr. 5, 16; ἀλέσθαι Opp. Cyn. 1, 83, ἀφ- Ael. V. H. 6. 14, ἐν- Plut. Them. 10. Brut. 46, ἐξ- Mor. 341, καθ- Luc. D. Mort. 14, 5, -ασθαι (Reitz, Jacob.); ἀλόμενος Aesch. Eum. 368 chor. (Ven. 1. Herm. Dind. &c. ἀλλ- Med. &c.); Xen. An. 4, 2, 17 (Vulg. Krüg. Saupp. &c. ἀλάμ- Dind. Cob.); Luc. Peregr. 9. Apol. 4; Aesop 45 (Halm), ἐξ- Plut. Mor. 984 (Cobet N. L. p. 454, calls this 2 aor. pt. *barbarous*). We are anxious to know how he will *civilly* dispose of ἀλομένα Aesch. Eum. 368 quoted), Epic ἀλμενος Opp. Hal. 5, 666, and ἀλμένος, ἐπι- Il. 7, 15, ἐπ- Hes. Th. 855, κατεπ- Il. 11, 94; Opp. Cyn. 3, 120, ἐξ- Il. 17, 342; Opp. Hal. 2, 239, μετ- Bion 4, 6.

ἄλσο, ἄλτο (ἄλσο, ἄλτο Bekk. 2 edit.), ἀλμενος are, say the old grammarians, Epic syncopated 1 aor. forms, 2 aor. say the later, with *spiritus lenis* for ἀλ(ε)σο, ἀλ(ε)το, ἀλ(δ)μενος = ἦλου, ἦλετο. "a of the 1 aor. is said to be long, ἄλασθαι, as ἄραι, ἄρασθαι." The a in ἄραι, ἄρασθαι is certainly long, and should, on the same principle, be long also in ἄλασθαι, but we desiderate *actual* proof. ἀλάμενος Ar. Av. 1395, the only instance in poetry, is unfortunately not decisive. Theod. Kock scans it long ἄλάμ- (Ar. Av. 1864). For ἐνήλου Aesch. Pers. 516, Blomf. reads 1 aor. ἐνήλω; and for ἐξήλου Soph. O. R. 1311 (chor.), Elms. reads ἐξάλω, "inaudite δωρίζων" says Ellendt. It may be true that we have in our texts of the Tragedians no instance of this verb in the Doric form, yet in a Chorus, and amid Dorisms, Elmsley's ἐξάλω seems not so bold. Theocr. has 3 pers. ἐξάλατο 17, 100, how would he have written the 2nd? Grammarians account for ἄλσο &c. with *lenis*, from "a consonant following the λ." How then did ἄλμα escape? It is more likely that it arose from a liking for *easy* utterance. See ἀθροίζω, ἀθρ-, ἔχω, ἔξω &c. &c.

Ἄλλοφρονέω *To think of other matters* &c. Ion. and only pres. -έει Hippocr. 7, 30 (Lit.); -έων Od. 10, 374; Theocr. 22, 129; Her. 7, 205; and aor. ἀλλοφρονῆσαι 5, 85. Bekker ποιω reads ἄλλο φρονέων Il. 23, 698, and Od. quoted.

Ἀλοάω *To thrash*, Ar. Fr. 544; Pl. Theag. 124, rarely ἀλ- Xen. Oec. 18, 3, Poet. ἀλοι- Theocr. 10, 48: imp. ἀλοία Il. 9, 568: fut. -ήσω late Geop. 3, 11; V. T. Jer. 5, 17, ἀλ- Esai. 41, 15: aor. ἡλόησα Ar. Ran. 149; but ἀλοάσας Com. Fr. (Pherecr.) 2, 278, κατ-ηλόησ- Aeschin. 2, 140, Poet. and late prose ἡλοίησα Aesop 367 (Fur.), ἀπ- Il. 4, 522, συν- Theocr. 22, 128; Athen. 524: p. p. ἡλόημα Synés. Ep. 73; -ημένος Theophr. C. Pl. 4,

12, 9 (Mss. Urb. Wimm.), ἀπ- Dem. 42, 6, κατ- Com. Fr. (Eub.) 3, 211; Luc. Icar. 15: aor. ἡλόθηην Polyb. 10, 12; Plut. M. 327; but -ἀθείς Theophr. C. Pl. 4, 6, 5 (Schneid.), -ηθείς (Wimm.): fut. ἀλοθηήσονται Geop. 2, 26, ἀλ- V. T. Jer. 28, 33.

Ἀλοίω *To thrash*, aor. part. ἀλοίσας Epigr. (Diog. L.) 7, 31: p. p. as a v. r. ἡλοισται, κατ- Com. Fr. (Eub.) 3, 211.

Ἀλοκίζω (ἄλοξ) *To furrow*, Poet. defective, and rare, -ίζειν Ar. Vesp. 850: p. p. late ἡλοκισμένος Lycophr. 119, 381, 810 &c.; but κατὰ . . . ἡλοκισμεθα in tmesi Eur. Supp. 826.

(Ἀλόω), see ἀλίσκομαι, ἀναλόω.

(Ἀλυκτάζω) *To be excited, distressed*, only imp. ἀλύκταζον Her. 9, 70.

Ἀλυκτέω *To be restless, anxious*, rare -τέει Hippocr. 8, 30 (Lit. Lind. ἀλύει Vulg. Ern.): hence the Epic perf. ἀαλύκτημαι Il. 10, 94.

Ἀλυσθαίνω and Ἀλυσθμαίνω *To be distressed*, only pres. and perhaps late, -σθαίνει (Hippocr. ?); Nic. Ther. 427, -σθμαίνουσα Callim. Del. 212. Heringa suggested and Rost approves ἀλυσθαίνει Hippocr. 645, 10 (Foes) for ἀλησθύει (Mss. Vulg. Foes, Lind. Lit. Ermerins).

Ἀλυσκάζω *To avoid*, Poet., Il. 6, 443; Com. Fr. (Cratin.) 2, 99; -άζων Il. 5, 253. Od. 17, 581; Anth. 9, 371; Orph. Arg. 439: 1 aor. ἀλυσκάσσει Nonn. 42, 135. 48, 481. 630. ἀλύσκασε Od. 22, 330 (Vulg.) is now ἀλύσκασε from Cod. Harl. and Ap. Lex. (Wolf, Bekk. Dind.)

Ἀλυσκάνω *To avoid*, Poet., only imp. ἀλύσκασε Od. 22, 330.

Ἀλύσκω *To avoid*, Poet. Ap. Rh. 4, 57, -σκει 2, 72; -σκων Od. 22, 363. 382: fut. ἀλύξω Od. 19, 558; Aesch. Pers. 94; Soph. El. 627. Ant. 488; -ειν Aesch. Ag. 1615, Ep. -έμεν Il. 10, 371 (Bekk. 1858): and fut. m. -ύξομαι Hes. Op. 363: aor. ἡλυξα Od. 3, 297; Phryn. Fr. 5 (Wagn.), ἀλ- Od. 23, 328; Hes. Fr. 45, 4; Pind. P. 8, 16, ἐξ- Eur. Bacc. 734; -ύξω Aesch. Pr. 587; ἀλύξας Aesch. Pers. 100 (chor.); -ύξαι Il. 8, 243; Theocr. 24, 69; Bion 10, 7: 1 aor. m. subj. ἐξ-αλύξωμαι Soph. Aj. 656 (Hesych. Br. Herm. Dind. Wolf), perhaps the only instance, see ἀλεύω. In prose, we have met with this verb only in Philostr. Her. 735 &c.

Ἀλύσσω *To be excited, distressed*, Ion. -σσων Il. 22, 70: fut. ἀλύξω Hippocr. 8, 16 (Lit.): plp. ἀάλυκτο Q. Sm. 13, 499. 14, 24.

Ἀλύω *To be greatly moved by grief or joy*, mostly Poet. and only pres. Od. 18, 333; Eur. Hipp. 1182; Com. Fr. (Alex.) 3, 434; Soph. Phil. 174, ἀλ- (Ellendt); ἀλύουσι- Il. 5, 352, -ύων 24, 12, but -ύων Od. 9, 398; Aesch. Sept. 391: and imp. ἡλύον Ap. Rh. 4, 1289. Occasionally in Ion. and late prose, Hippocr.

2, 708. 3, 122. 7, 384; Ael. V. H. 9, 25; Plut. Pyr. 16; Luc. D. Mar. 13, 1, ἀλ- Long. Past. 1, 28 (Seil.) In Hom. ὕ, except Od. 9, 398 ἀλῶν, at the end of a line; so Ap. Rh. 3, 866; Nic. Al. 317; and ἀλῦει Opp. Hal. 4, 195; Emped. 445, in the fourth foot; in late Epic ὕ, in Attic ὕ.

Ἀλφάνω *To find, acquire*, Poet. only pres. Eur. Med. 298; Ar. Fr. 308; -άνη Com. Fr. (Eupol.) 2, 531: and 2 aor. Epic ἤλφον Il. 21, 79; ἄλφοι Od. 15, 453. 17, 250, pl. -οιν for -οιεν 20, 383 (Bekk. Dind.) This verb is rare: four times in Epic, once in Trag., twice in Comedy. A pres. ἀλφαίνω, and fut. ἀλφήσω, given by Passow, we have never seen, except -αίνει Hesych. -αίνειν Et. Mag. 72, 39.

Ἀλφίτοσιτέω *To eat barley bread*, only pres. -σιτεῖ Xen. Cyr. 6, 2, 28.

Ἀλωπεκίζω *To play the fox*, rarely and partially used, -ίζειν Ar. Vesp. 1241; Zenob. Cent. 1, 70; imper. ἀλωπέκιζε Aesop 243 (Halm.)

Ἀμαθαίνω *To be untaught, ignorant*, only pres. and almost peculiar to Pl. -αίνη Leg. 863; -αίνειν 693; -αίνων Rep. 535; and late Aristid. T. 2, p. 411.

Ἀμαθύνω *To lay in the dust, destroy*, only pres. Il. 9, 593; Aesch. Eum. 937 (chor.); -ύνοι Theocr. 2, 26: and imp. or aor. ἡμάθυνε Lycophr. 79, ἀμάθ- H. H. Merc. 140; Anth. (Paul. Sil.) 5, 281; Q. Sm. 11, 250. Pass. -ύνεται Q. Sm. 2, 334: imp. ἀμαθύνετο Apollinar. Ps. 87, 20.

Ἀμαλάπτω *To crush, destroy*, Poet. only aor. ἡμάλαψα Soph. Fr. 413 (D.); and late Lycophr. 34.

Ἀμαρτάνω *To err*, Hipponax 83; Pind. Ol. 1, 64; Soph. O. R. 1149; Ar. Vesp. 515; Her. 1, 43; Antiph. 2, β, 1; Thuc. 4, 61: imp. ἡμάρτανον Il. 10, 372. 24, 68. Od. 11, 511; Soph. O. C. 968; Her. 4, 140; Thuc. 1, 38; Pl. Phaedr. 242: fut. m. ἀμαρτήσομαι Od. 9, 512; Soph. El. 1207; Eur. Alc. 1099; Thuc. 4, 55; Xen. Mem. 3, 9, 12: and rare ἀμαρτήσω perhaps Dor. in *simple*, Chilon, Stob. Fl. 1, 87 (Mein.); and late Dio Cass. 59, 20; Galen 7, 653. 13, 755; Apocr. Syr. 24, 22; N. T. Matth. 18, 21, but δι- Hippocr. 9, 264, ἐξ- 2, 420 (Lit.): 1 aor. ἡμάρτησα usu. late, but ἀμαρτήσας (if correct) Emped. 372 (Stein); late V. T. 1 Reg. 19, 4; Anth. (Incert.) 7, 339; D. Sic. 2, 14 (Bekk.); Aristid. 45, 56; Ps. Calisth. 2, 5, ἀφ- Orph. Arg. 646: p. ἡμάρτηκα Soph. Ant. 926; Eur. Alc. 616; Ar. Plut. 961; Her. 9, 79; Thuc. 1, 38, Lys. 7, 1, ἐξ- Antiph. 5, 91: p. p. ἡμάρτημαι Antiph. 5, 77; Thuc. 3, 56; -ῆσθαι Antiph. 5, 5; -ημένος Soph. O. C. 439, Eur. Tr. 1028; Com. Fr. (Menand.) 4, 274; Lys. 3, 10: p.p. ἡμάρτητο Thuc. 7, 18; Lys. 31, 20: aor. ἡμαρτήθην

Thuc. 2, 65; Xen. An. 5, 8, 20: 2 aor. act. ἤμαρτον Theogn. 407; Aesch. Ag. 1194; Soph. Tr. 1136; Eur. Or. 596; Ar. Pax 668; Her. 5, 91; Antiph. 3, β, 7; Thuc. 2, 87; Pl. Rep. 340, ἄμ- Hom. always ἴλ. 4, 491. 11, 233 &c.; Pind. N. 7, 37; -άρτω Her. 1, 207. 3, 35; Pl. Theaet. 146, -τη ἴλ. 9, 501; Pl. Gorg. 489; -άρτοιμι Soph. Aj. 155, rare -άρτων C. Fr. (Cratin.) 2, 47, -τοῖς Xen. Cyr. 8, 3, 27 &c.; -απρέω Od. 21, 155; Soph. Ph. 231; Thuc. 5, 7; -απρών ἴλ. 23, 857; Aesch. Supp. 915; Antiph. 3, β, 3; Pl. Leg. 690, Epic ἡμβροτον only *indic.* Od. 21, 425. 22, 154; Ap. Rh. 2, 623, -βροτες ἴλ. 5, 287. 22, 279, -τε Od. 7, 292. 21, 421, 3 pl. -τον ἴλ. 16, 336. Vb. ἄν-αμάρτητος Antiph. 3, δ, 8; ἐπεξ-αμαρτητέον Dem. 22, 6. Epic ἡμβροτον for ἤμαρτον seems to be formed by transposition, ἤμα-, then by change of vowel, ἤμρο-, then by the generation of β in pronouncing μρ, ἡμβρο-τον. The inf. ἄμβρο-τέω, we have never been able to find *simple* or *compd.* except in Hesychius, Aeol. -ῆν Inscr. Mityl. (Newton.)

'Αμαρύσσω *To sparkle, dart*, Epic and only pres. and imp. -ύσων H. H. Merc. 278. 415: imp. ἀμάρυσσε Hes. Th. 827; and late Nonn. 5, 485. 15, 165. *Pass.* ἀμαρύσσεται Anth. (Mar. Schol.) 9, 668; Nonn. 33, 31: imp. ἀμαρύσσετε Ap. Rh. 4, 178. 1146; Nonn. 38, 307. 47, 422.

'Αματροχάω *To run along with*, Epic and only part. -όωντα Od. 15, 451 (Vulg. Wolf &c.), but ἅμα τροχόωντα (Dind. Ameis), τροχῶντα (Bekk. 2 ed. Schol.)

'Αμαυρώω *To deprive of light*, rare in act. and except pres. late, Solon Fr. 4, 35; Pind. Fr. 103; Eur. Hipp. 816; Com. Fr. (Monost.) 545; Hippocr. 2, 84. 4, 482. 8, 428 (Lit.); Xen. Cyn. 5, 4; inf. -οῦν Eur. Fr. 420 (Dind.); Xen. Ages. 11, 12; part. -οῦσα Luc. Cal. 1: fut. -ώσω Plut. Alcib. 6: aor. ἀμαύρωσε Pind. P. 12, 13 (Bergk). Ist. 4, 48, ἡμαύρωσα Anth. (Leon. Tar.) 9, 24; Polyb. 20, 4; -ῶσαι 6, 15; -ώσας Luc. D. Mer. 4, 5: p. -ωκα Strab. 8, 1; Plut. M. 866. *Pass.* ἀμανροῦμαι Hippocr. 5, 644. 6, 154 (Lit.); Aesch. Pers. 223 (μανρ- Blomf. Dind.); Aristot. Eth. N. 10, 4, 9, and often late: p. ἡμανρωμένος Plut. Pericl. 11. Mor. 362: aor. ἀμανρώθη unaugm. in Her. 9, 10; -θείη Hes. Op. 693; -θείς Anth. (Antip. Sid.) 7, 241. *Mid.* late, aor. ἀμανρώσαστο Aristaen. 1, 16, missed by Lexicogr. The pres. act. seems alone to have been used in classic Attic. For ἀμαύρωσε Pind. quoted, Boeckh reads μαύρωσε.

'Αμάω *To mow, gather*, in *simple* mostly Epic, Od. 9, 135; Hes. Op. 392; Ap. Rh. 3, 1382; Anth. 9, 362; in *imesi* Soph. Ant. 602; very rare in prose Luc. Diss. con. Hes. 7: imp. ἡμων ἴλ. 18, 551, -μα Soph. Fr. 479 (D.): fut. ἀμήσω Hes. Op. 480; Her. 6, 28, ἐξ- Ar. Lys. 367: aor. ἡμησα Hes. Th. 181; Aesch.

Ag. 1044; Anth. 9, 198, δι-άμῃσε Il. 3, 359; Q. Sm. 1, 620, διήμ- Eur. Elec. 1023, Dor. ἄμᾶσε Callim. Cer. 137; ἡσῶσι Her. 3, 98 (Gaisf. Stein.), see mid.; ἄμῃσον, ἀπ- Soph. Ph. 749; ἀμήσας Il. 24, 451. Od. 21, 301; Anth. 7, 241, Dor. ἀμάσας Theocr. 11, 73; ἀμῆσαι Ap. Rh. 4, 374, ἐξ- Aesch. Ag. 1655: (p. ἡμῃκα?): p. p. ἡμῃμαι, ἐξ- Soph. Aj. 1179: aor. ἡμῆθην late, ἀμῃθεις Nic. Alex. 216. Mid. ἀμάομαι Hes. Th. 599. Op. 778; Eur. Fr. 423 (D.); Opp. Cyn. 2, 56; Q. Sm. 14, 199; Plut. Mor. 210, δι- Thuc. 4, 26: fut. ἀμήσομαι Ap. Rh. 1, 688, ἐξ- Eur. Cycl. 236, Dor. ἀμάσ- Soph. Fr. 550 (D.): aor. ἀμήσατο Ap. Rh. 1, 1305. 3, 859, ἐπ- Od. 5, 482, κατ- Il. 24, 165, Dor. ἀμάσ- Anth. 7, 446; ἀμήσῃται Q. Sm. 13, 242, ἡσῶνται Her. 3, 98 (Bekk. Dind.); ἀμῃσάμενος Od. 9, 247; Callim. Dian. 164; Anth. (Meleag.) 4, 1, 26; late prose Jos. Ant. 8, 13, 4 (B.), but ἐπ- Her. 8, 24; Xen. Oec. 19, 11, ἀντιπροσ- 17, 13; ἀμήσασθαι Ap. Rh. 4, 989.

Hom. and Hes. have in the *act.* form of the *simple* verb the initial *ā*, and in arsi (except Od. 9, 135): ἄμ- Il. 24, 451. Od. 21, 301; Hes. Cert. p. 321, 19 (Goettl.). Op. 480, once in thesi between two *longs* Od. 9, 135, and *ā* in comp. δι-ἄμ- Il. 3, 359: in mid. *ā* and in thesi, ἄμ- Od. 9, 247; Hes. Th. 599. Op. 775, κατ- Il. 24, 165, ἐπ- 5, 482. The later Epics make in *act.* and mid. *ā* in arsi, *ā* in thesi (except Ap. Rh. 3, 859, ἄμ- between two *longs*): ἄμ- Theocr. 10, 16. 50; Ap. Rh. 1, 1183. 3, 1187. 1382; Anth. 9, 362, ἄμ- Theocr. 11, 73; Ap. Rh. 4, 374; Callim. Cer. 137; Anth. 7, 241; Nic. Ther. 684. 843. Mid. ἄμ- in arsi Ap. Rh. 1, 688. 4, 989; Q. Sm. 13, 242; Opp. Cyn. 2, 56; Or. Sib. 12, 87 (in thesi, between two *longs*, Ap. Rh. 3, 859); ἄμ- in thesi Ap. Rh. 1, 1305; Callim. Dian. 164; Anth. 7, 446. 4, 1, 26; Q. Sm. 14, 199, συνἄμ- Ap. Rh. 3, 154. *ā* in Attic, Soph. Ant. 602. Ph. 749; Eur. Cycl. 236; Ar. Lys. 367.

In the *simple* form, the Epics augmented the *act.* ἡμῶν, ἡμῃσα, but δι-ἄμῃσα (ἄμῃσεν H. Merc. 3, 357 Vulg. is now disallowed), never, we think, the mid. but ἄμῃσατο, συν-ἄμ-, and ἄμῃσ- by ictus, not ἡμ-. It would thus appear that Buttm. and Passow's doctrine regarding the "Homeric quantity and regularity of augm." holds good only in the *simple* and *active* form.

Ἀμβλακίσκω, see ἀμπλακ-.

Ἀμβλίσκω *To miscarry*, Pl. Theaet. 149, and in comp. ἀμβλώω, ἐξ- Eur. Andr. 356; late prose, Athen. 1, 57: fut. late ἀμβλώσω Geop. 14, 14, ἐξ- Ael. N. A. 13, 27: aor. ἡμβλωσα Hippocr. 8, 68 (Lit.); Ael. V. H. 13, 6; Geop. 14, 14, ἐξ- Pl. Theaet. 150: p. ἡμβλωκα, ἐξ- Ar. Nub. 137: p. p. ἡμβλωμαι, ἐξ- 139: αὐρ,

ἡμβλῶθην Aristot. Gen. An. 4, 4, 43 (Bekk.), ἐξ- Apollodor. 3, 3, 3: 2 aor. act. late, ἐξ-ἡμβλω Ael. Fr. 52; -αμβλῶναι Themist. 2, 33. Pres. pass. ἀμβλοῦνται Theophr. H. Pl. 4, 14, 6; Longin. 14, 3.

The *simple* form seems to occur only in pres. act. and pres. and aor. pass. The form ἀμβλύσκω is in Soph. Fr. 134; and ἀμβλυό late, aor. -νώση Geop. 18, 18: with κατ- only in p. p. ἡμβλυωμένον, κατ- Com. Fr. (Diph.) 4, 383.

Ἀμβλύνω *To blunt*, Emped. 3 (Stein); Pind. in tmesi P. 1, 82; Hippocr. 6, 4 (Lit.); Aristot. de Sensu 5, 11; Theophr. H. P. 5, 3, 3; Plut. M. 31; Strab. 4, 6, 5: fut. -ῶνω Plut. M. 235, ἀπ- Aesch. Sept. 715: aor. ἡμβλῦνα Anth. 6, 67; Plut. Cat. Min. 12: p. p. ἡμβλυμμαι Galen 4, 374, ἀπ- Hom. Epigr. 12; Herodas 1, 4 (Bergk), ἡμβλυται? Sext. Emp. 230, 24, ἀπ- Plut. M. 785: aor. ἡμβλύνθην Anth. 6, 65; Galen 5, 465; Joseph. J. B. 7, 9, 1, ἀπ- Plut. Timol. 37: fut. ἀμβλυνθήσομαι, ἀπ- Aesch. Pr. 866: and fut. m. ἀμβλυνεῖται pass. Hippocr. 4, 464 (Lit.); pres. p. -ύνεται Aesch. Sept. 844; -ύνεσθαι Thuc. 2, 87.

Ἀμβλυοπέω *To be dim-sighted*, only pres. and rare in classic authors, Hippocr. 2, 128; Xen. Cyn. 5, 27; -ωπῶν Com. Fr. (Menand.) 4, 329; Plut. M. 53; Luc. Peregr. 45: imp. ἡμβλυ-ώπου V. T. 3 Reg. 14, 14 (Alex.).—ἀμβλυώττω also is rare in classic authors, and only pres. Pl. Rep. 508; Luc. Tim. 2, Ion. -ώσσει Hippocr. 7, 20, -ώσσουσι 7, 8, 8, 270 (Lit.); -ώττη Luc. D. Mar. 5, 2; -ώττοι Pl. Rep. 516. Hip. Min. 374; -ώττων Rep. 517; Luc. Tim. 27; Plut. M. 974; -ώττειν 979; Luc. Char. 7, Ion. -ώσσειν Hippocr. 6, 294: aor. late, ἀμβλυώση Geop. 18, 18, seems to belong to ἀμβλυόω.

Ἀμείβω *To change*, Eur. Or. 1504; Hippocr. 6, 482; Arr. An. 3, 4; -βειν Hippocr. 3, 280 (Lit.); Arr. Ind. 12, 8; -βων Il. 11, 547; Pind. N. 11, 42; Aesch. Ag. 729; rare in Attic prose Pl. Parm. 138. Soph. 224: imp. ἀμειβον Il. 14, 381 (Bekk.), late prose ἡμει- Diog. L. 4, 53: fut. -είψω Aesch. Pr. 23; late prose Plut. Marcel. 19: aor. ἀμειψα (ᾶ) Ap. Rh. 3, 280, Dor. ἄμ- (ā) Pind. P. 5, 40, later ἡμειψ- Opp. Ven. 3, 82; late prose Ael. V. H. 3, 42; subj. ἀμείψω, Ibycus 24 (Bergk); ἀμείψας Soph. Tr. 659; Aesch. Pers. 69; Hippocr. 6, 482; late Plut. Lysand. 11; (Luc.) Amor. 7; inf. ἀμείψαι Her. 5, 72: (perf.?): p. p. late ἡμειπται Galen 1, 210; Argum. to Ar. Nub.: plp. ἀμειπτο Nonn. 44, 241, may be syncop. imp.: 1 aor. ἡμείφθην late as pass. Anth. 7, 589, 638, 9, 304; D. Sic. Fr. p. 142, 13 (Bekk.); Dionys. de Av. 1, 21, see below: fut. ἀμειφθήσεται Hesych.; Ephr. Syr. vol. 3, p. 337. Mid. ἀμείβομαι, *to make a return, answer*, Aesch. Supp. 195; Her. 1, 38, 40, 120; -βεσθαι

Xen. Mem. 3, 11, 12; -όμενος Od. 3, 148. 11, 81; Xen. Cyn. 9, 14; late Dem. Phal. 216; Aristid. vol. 2, p. 61: **imp.** ἡμειβόμεν Il. 1, 121. 4, 50. Od. 10, 71 &c. ἀμείβ- Il. 3, 171. 24, 200; Pind. P. 9, 39; so Her. always 1, 9. 35. 2, 173. 3, 14 &c.: **fut.** ἀμείψομαι Aesch. Ch. 965; Eur. Supp. 517; Plut. Cat. Min. 16; App. Hisp. 6, 34; Aristid. 2, 380: **aor.** ἡμειψάμην Il. 23, 542; Soph. Ph. 378; Alciph. 1, 33; Plut. M. 29; Ael. V. H. 12, 1; Dio Cass. 63, 5, ἀμειψ- Il. 4, 403; Her. 1, 37. 43. 2, 173. 4, 97. 5, 93, and always (Bekk. Krüg. Bred. Abicht, Stein), but ἡμειψ- 4, 97 (Mss. Gaisf. Dind. &c.): in same sense, but poet. and less freq. **aor. pass.** ἡμείφθη Babr. 12, 19; Opp. Cyn. 1, 19, ἀμείφ- (ῶ) Pind. P. 4, 102; (ᾶ) Theocr. 7, 27, but ἀπ-ημείφθη Xen. An. 2, 5, 15, perhaps the only instance. **Vb. δι-ἀμειπτος** Sapph. 14 (B.). ἀμειπτέος?—In comedy and classic Attic prose, the **mid.** is scarcely ever used, ἀμειβόμενος *changing, leaving*, Pl. Apol. 37, never in the sense *to reply, answer*, except λόγοις ἀμείβου Com. Fr. (Monost.) 311. Late prose auth. follow, as usual, the poetic and Ion. prose usage. ἀντ-αμείβομαι *exchange, requite, answer*, is Dep. **mid.** and very much confined to poetry, esp. Attic, Archil. 67 (Bergk); Soph. O. C. 814: **imp.** ἀντ-ημειβ- Aesch. Sept. 1049, Dor. ἀντ-ᾶμειβ- Theocr. 24, 72, Ion. unaugm. ἀντ-ᾶμ- Her. 9, 79: **fut.** ἀντ-αμείψομαι Eur. Tr. 915; Ar. Thesm. 722: **aor.** ἀντ-ημειψάμην, subj. -αμείψονται Archil. 76, 7 (B.); imper. -ἀμειψαι Soph. Ph. 230; Eur. Phoen. 286. ἀπ-αμείβομαι, again, is Dep. **mid.** and **pass.** and much confined to Epic, -ειβόμενος Il. 20, 86: **imp.** ἀπ-αμείβετο Il. 20, 199. Od. 2, 400; Theocr. 8, 8, syncop. -ειπτο Anth. (Incert.) 14, 3. 4: **aor.** ἀπ-αμείψατο Callim. Cer. 63, and once in Attic prose **aor. pass.** ἀπ-ημείφθη as **mid.** Xen. An. 2, 5, 15. We have not met the aorists except in the passages quoted. It is a mistake in our lexicons to confine this verb to the **pass. aorist.** ἀντ-απαμείβομαι, only part. -όμενος Tyr. Fr. 1, 4, 6 (B). μετ-αμείβω very rare in prose, Hippocr. 5, 318: **imp.** -ᾶμειβε Mosch. 2, 52: **aor.** Dor. πεδ-ἀμειψαν Pind. Ol. 12, 12: **aor. pass.** late -αμειφθείς Dionys. de Av. 2, 4. **Mid.** -όμενοι Pind. N. 10, 55: **aor.** -ειψάμενος P. 3, 96.

Ἀμείρω, see ἀμέρδω.

Ἀμενηνῶ *To weaken*, Epic and only **aor.** ἀμενήνωσε Il. 13, 562.

Ἀμέρδω and ἀμείρω *To deprive*, both Poet., ἀμέρδει Od. 19, 18; ἀμείρειν Pind. P. 6, 27: **imp.** ᾤμερδε Il. 13, 340; Hes. Th. 698: **fut.** ἀμέρσω Orph. L. 167; Nonn. Metaphr. Joan. 16, 22; inf. Ep. -ερωσμένοι Q. Sm. 6, 243: 1 **aor.** ἤμερσα H. Cer. 312, ᾤ- Od. 8, 64, ᾤ- Pind. Ol. 12, 16; ἀμέρσας Eur. Hec. 1027 (chor.); -έρσαι Il. 16, 53: **aor. m.** late ἀμερσάμενος see below, Anth. 15, 32.

Pass. ἀμέρδομαι Od. 21, 290, ἀμείρομαι, ἀπ- Ap. Rh. 3, 785; v. r. Hes. Th. 801: **aor.** (ἡμέρθην), subj. ἀμερθῆς Il. 22, 58; rare and late in prose, ἀμερθῶσι Theophr. H. P. 9, 8, 2 (Mss. U. M. Wimm.), where used to stand **act.** ἀμέρσωσι; ἀμερθεῖς Orph. L. 73, ἀμερθέν Aetiae. p. 191 (Adams.) **Mid.** ἀπ-αμείρεται *deprives*, quoted by Pl. Leg. 777 (and from him by Athen. 6, 87) from Od. 17, 322, where stands ἀπο-αίννται: **aor.** late ἀμερσάμενος Anth. 15, 32.

Ἀμεύομαι Dep. *To change, excel*, (ἀμείβομαι) Poet. and only **fut.** ἀμεύσεσθαι Pind. Fr. 300 (Boeckh, 263 Bergk): and **aor.** -εῖσασθαι Pind. P. 1, 45; -σάμενος Euphor. Fr. p. 140.

Ἀμιλλάομαι *To strive*, Pind. N. 10, 31; Eur. Hipp. 971; Andoc. 4, 27; Pl. Lys. 208: **imp.** ἡμιλλῶμην Eur. H. F. 960; Xen. Hell. 7, 2, 14: **fut.** -ήσομαι Ar. Pax 950; Pl. Rep. 349: p. ἡμιλλημαι **act.** Eur. Hel. 546, παρ- Polyb. 12, 11, but **pass.** Luc. Paras. 58: **aor.** **act.** ἡμιλλήθη, subj. ἀμιλληθῶ Eur. H. F. 1255 (Dor. -ᾱθῶ Hel. 165 chor.); Pl. Leg. 968; ἀμιλληθείς Eur. Supp. 195; Thuc. 6, 31, ἐξ- Eur. Hel. 387, but **pass.** ἀμιλληθέντα Eur. Fr. 809 (Dind.) quoted Aeschin. 1, 152, ἐξ-αμιλληθῆ Eur. Cycl. 628: later in *simple*, **aor.** m. ἡμιλλησάμην Plut. Arat. 3; Luc. Paras. 51; Dio Cass. 43, 23; Aristid. 1, 149, but ἐξ- Eur. Hel. 1471. Fr. 764 (Dind.) **Vb.** ἀμιλλητέον Isocr. 7, 73.

Ἀμνημονέω *To be unmindful, pass over*, common to the best Attic poet. and prose (but only **pres. fut.** and **aor.**) Aesch. Eum. 24; Eur. Heracl. 638; Com. Fr. (Men.) 4, 268; Thuc. 5, 18; Isocr. 4, 144: **fut.** -ήσω Isocr. 12, 253: **aor.** ἡμνημόνησα, -ήσας Isocr. 5, 72; inf. -ῆσαι Xen. Conv. 8, 1; Dem. 7, 19. No **mid.** nor **pass.** The form ἀμνημονεύω seems rather doubtful: -μονεῖν has been substituted for -μονεύειν Plut. M. 612: -μονῆσαι for -μονεύσαι Luc. Hist. 18, but still -εὔοντες Diog. L. 5, 72.

Ἀμνηστέω *To forget*, very rare, and only **pres. act.** Arat. 847, Dor. -αστέω Soph. El. 482 (chor.): and **pass.** ἀμνηστούμενα Thuc. 1, 20.

Ἀμπάλλω, see πᾶλλω.

Ἀμπελουργέω *To prune, plunder*, only **pres.** -οῦσι Aeschin. 3, 166; and late Theophr. C. P. 3, 7, 5; Plut. Philop. 4; -οὔντες Luc. Hist. 39. **Pass.** ἀμπελουργομένη Theophr. C. P. 3, 14, 1.

Ἀμπέχω *To have about, put about, clothe*, Aesch. Pers. 848; Soph. O. C. 314, ξυν- Aesch. Pr. 521, late ἀμφέχω Anth. (Apoll.) 7, 693, rare ἀμπίσχω Eur. Hip. 193. Sup. 165, κατ- Hel. 853; Aristot. Polit. 7, 17: **imp.** (ἀμπείχον), Epic ἀμπεχον Od. 6, 225; Ap. Rh. 2, 1104; Opp. 5, 512, later ἀμφεχον Q. Sm. 3, 6, 5, 106; Or. Sib. 1, 36, and perhaps ἡμισιχον Eur. Ion 1159: **fut.** ἀμφέξω Eur. Cycl. 344: 2 **aor.** ἡμισιχον Eur. Ion 1159 (?); Ar. Lys. 1156; Pl. Prot. 320. **Mid.** ἀμπέχομαι *to have round oneself*,

wear, Ar. Eccl. 374; Ach. 1024; Xen. Ven. 6, 17, ἀμπίσχομαι Eur. Hel. 422; and *now* Ar. Av. 1090 (Dind. 5 ed.); Philostr. V. Apoll. 8, and ἀμπισχνόμαι Ar. Av. 1090 (Vulg. Bergk, Meineke), -ισχόμαι (Mss. Br. Bekk. Dind. 2 ed.): imp. ἡμπειχόμεν Pl. Phaed. 87; Luc. Peregr. 15, Epic ἀμφεχ- Ap. Rh. 1, 324 (Well. Merk.), ἀμπεχ- (Höltzlin) perhaps rightly, see ἄμπεχεν 2, 1104 (all Mss.): fut. ἀμφέξομαι Com. Fr. (Philet.) 3, 300: 2 aor. ἡμπισχόμεν Ar. Eccl. 540 (late Epic ἀμπισχ- Orph. Arg. 202), and ἡμπεσχόμεν Ar. quoted (Bekk. Anecd. Meineke, Dind. 5 ed.); Eur. Med. 1159 (Vulg. Pors. Kirchh. ἡμπισχ- Elms. Dind.); subj. ἀμπίσχη Eur. I. A. 1439, if sound. For ἀμπισχνούνται Ar. Av. 1090, Br. Bekk. read -σχνούνται as best supported by Mss. ἀμπισχν- however has analogy in ὑπισχνόμαι. Monk, Kirchhoff, Hartung, &c. reject ἀμπίσχη Eur. I. A. 1439 (1417) as spurious, Dind. and Nauck retain it.

Ἀμπίσχω, mid. ἀμπίσχομαι, see preceding.

Ἀμπλακίσκω *To miss, err*, Theag. Stob. Flor. 1, 68 (Gaisf.), Dor. ἀμβλ- 1, 67 (so 1, 68 Meineke): imp. Dor. ἀμβλάκισκον Phynt. Stob. 74, 61: (fut.?): p. (ἡμπλάκῃς is Hartung's emend. for ἡμπόληκας Soph. Aj. 922 (978 D.): p. p. ἡμπλάκῃται Aesch. Supp. 916: 2 aor. ἡμπλάκον Aesch. Ag. 1212; Soph. Ant. 910; Eur. Alc. 824, rare ἡμβλακον Archil. Fr. 73 (B.); ἀμπλάκω Soph. Ant. 554; ἀμπλακών Pind. Ol. 8, 67; Eur. An. 948, ἀμβ- Ibyc. 24 (B.); ἀμπλακείν Trag. Fr. Incert. 247 (Wagn.), perhaps wrongly attributed to Eur. by Trinc. and to Soph. by Brunck. This verb is entirely Poetic, mostly Trag. ἀμπλακών Pl. Phaedr. 242, is a quotation from Ibycus. The pres. is very rare, the form ἀμπ- (Stob. 1, 68) doubtful, see above. Some to shorten the initial vowel, write the part. 2 aor. ἀπλακών Eur. I. A. 124. Alc. 241 (Burn. Pors. Monk, Dind. Nauck). Neither pres. ἀμπλακίω, nor fut. ἀμπλακίσω given in lexicons, ever occur: they seem to have been assumed on ἡμπλάκῃται.

(Ἀμπνύω) *To recover breath*, only in aor. and Epic (for ἀναπνέω Pl. Phaed. 112): 2 aor. imper. ἀμπνύε Il. 22, 222; late indic. ἀμπνύνει Q. Sm. 9, 470, and -ύει in arsi Il. 599, 10, 62 (Vulg.), but -ειε (Lob. Koechly): 2 aor. m. syncop. ἀμπνύτο for -ύετο as act. Il. 22, 475. Od. 24, 349: 1 aor. pass. ἀμπνύνθην as act. Il. 5, 697; Q. Sm. 9, 430 (Struve, Lehrs, Koech. Lob.), -ύσθην (Vulg.); -υνθῆναι Theocr. 25, 263.

Ἀμύζω *To suck*, only pres. Xen. An. 4. 5, 27, where late editors have μύζω, which see.

Ἀμυνάθω *To defend* (only in Attic poetry), -άθετε Ar. N. 1323; -άθειν Soph. O. C. 1015 (Herm.); Eur. An. 1080 (Mss.) I. A. 910 (Herm.) Mid. ἀμυνάθον Aesch. Eum. 438 (Herm.); -άθοιτο

Eur. An. 722. Others hold these as *aorist* forms, and write ἀμυναθεῖν, -αθοῦ (Elm. Dind. Kirchh.)

Ἀμύνω *To ward off*, Il. 11, 588; Aesch. Ag. 102; Soph. O. C. 1128; Pl. Phil. 38; -ειν Pind. N. 9, 37; Her. 8, 87; Antiph. 4, 8, 1; Thuc. 1, 40; Lycurg. 76; -ων Antiph. 4, α, 7; Thuc. 3, 13; Lycurg. 48: imp. ἡμύνον Lycurg. 78; (Pl.) Epist. 329. Ax. 369, ἄμ- Il. 15, 731: fut. Ion. -νέω Her. 7, 168. 9, 60, but 3 pl. -νεῦσι if correct, 9, 6, Attic -νῶ Ar. Vesp. 383; Thuc. 6, 13; Pl. Menex. 244: aor. ἡμύνα Il. 9, 599; Soph. O. C. 429; Eur. I. A. 907. Rh. 400; Thuc. 6, 80, Dor. *ἄμ- Pind. N. 1, 50, *ἄμ- Il. 17, 615; opt. ἀμύναι Il. 12, 334; inf. ἀμύναι Il. 18, 450; Eur. Or. 556; Thuc. 7, 34; Pl. Phaedr. 276; ἀμύνας? 2 aor. ἡμύνᾱθον, see ἀμυνάθω. Mid. ἀμύνομαι *to repel*, Il. 17, 510; Pind. I. 7, 27; Aesch. Ag. 1381; Soph. O. C. 873; Eur. Heracl. 302; Her. 5, 101; Antiph. 2, α, 6; Pl. Soph. 246: imp. ἡμυνόμεν Her. 3, 158; Antiph. 4, 8, 6; Thuc. 1, 137; Xen. Ag. 11, 3, ἄμ- Il. 13, 514: fut. ἀμυνοῦμαι Ar. Eq. 222; Thuc. 1, 144; Dem. 15, 24, -εῦμαι Her. 8, 143, -έομαι (Abicht): aor. ἡμυνάμην Soph. Tr. 278; Antiph. 2, β, 10; Lys. 3, 8; Dem. 21, 75; opt. ἀμυναίμην Od. 12, 114; Com. Fr. (Cratin.) 2, 112; inf. -νασθαι (not *now* in Hom.) Soph. Fr. 833 (D.); Her. 8, 74; Thuc. 4, 34; Andoc. 3, 25; Lys. 4, 8; Dem. 19, 82. 21, 76. 23, 122; ἀμυνάμενος rare Dem. 21, 71: 2 aor. ἡμυνάθω, see ἀμυνάθω. Pass. rare, ἀμύνονται Pind. P. 11, 54; -έσθω Pl. Leg. 845. Vb. ἀμυντέος Soph. Ant. 677. Perf. act. pass. and aor. pass. occur not. Her. usu. leaves *liquid* fut. forms in εο, εου, ορεν, ἀγγελλέοντα 4, 14, ἀμυνέοντες 9, 60, ὑπομενέουσι 4, 3. 7, 101. 9, 90 &c., suggesting ἀμυνέουσι as preferable to -νεῦσι 9, 6, quoted.

Ἀμύσσω *To scratch, tear*, Aesch. Pers. 161; Her. 3, 108; Hippocr. 8, 252 (Lit.); Luc. Luct. 16, -ύττω Aristot. H. A. 9, 32, 8; Plut. M. 982, περι- (Pl.) Ax. 365: imp. ἄμυσσον Il. 19, 284; Theocr. 13, 71, ἡμυττον D. Hal. 15, 1: fut. ἀμύξω Il. 1, 243; late Attic prose (Aeschin.) Epist. 12, 10: aor. *ἄμυξα Matron, Athen. 4, 135; Anth. 7, 218, late ἡμυξα Nonn. 40, 161. 47, 188; Long. Past. 1, 14; ἀμύξῃ in tmesi Theocr. 6, 14; κατ-αμύξας Com. Fr. (Phryn.) 2, 580: aor. pass. late, ἀμυχθέν Anth. 11, 382; Athen. 10, 42; Geop. 18, 17: fut. p. late, ἀμυχθήσεται Aquila, Zach. 12, 3. Mid. ἀμύσσομαι *to tear oneself*, Anth. 5, 262; Hippocr. 8, 176: aor. ἡμυξάμην, -άμεναι Anth. 7, 491, κατ-αμύξατο Il. 5, 425. Pres. pass. ἀμύσσεται Aesch. Pers. 115; subj. -σσηται Plut. M. 522. In early Attic prose this verb seems not to occur either simple or compd.

Ἀμυστίζω *To drink deep*, only pres. Plut. M. 650: and aor. ἡμυστίσα Eur. Cycl. 566 (Vulg. Dind. 5 ed.), -ικα (Dind. *formerly*.)

Ἀμφαγαπάζω *To embrace, greet warmly*, Epic and only pres. -άζει Opp. Cyn. 2, 306: and imp. ἀμφαγάπαζον Od. 14, 381; Ap. Rh. 3, 258. 1167. Mid. pres. part. -όμενος as act. Il. 16, 192, -όμεναι H. Cer. 290. 436, late -άζεται Plotin. vol. 1, 203. The collat. form ἀμφ-αγαπᾶω is also Epic, and used only in pres. ἀμφαγαπᾶ Orac. Diodor. Ex. Vat. p. 11; part. -ῶντες Hes. Op. 58; late Tryphiod. 138: and aor. ἀμφαγάπησε H. Cer. 439.

(Ἀμφαγείρω) *To gather about*, Epic and only 2 aor. m. -αγέροντο intrans. Il. 18, 37; Ap. Rh. 4, 1527: and late a shortened pres. ἀμφαγέρονται Theocr. 17, 94; Opp. Hal. 3, 231. 4, 130.

Ἀμφαραβέω *To rattle about*, Epic and only aor. -αράβησε Il. 21, 408. The collat. form ἀμφαραβίζω is Epic also, and occurs only in imp. ἀμφαραβίζον Hes. Sc. 64.

Ἀμφαφᾶω Epic, *To feel all round, handle*, (in act. late and rare except part.) -αφάεις Orph. L. 522; late Ion. prose Aretae. -όωσι Morb. diut. 2, 4, p. 55 (L. B.); part. Epic -αφῶν Od. 8, 196; Anth. 9, 365; Ap. Rh. 2, 199, -όωσα Od. 4, 277; Anth. 2, 109, -όωντας Od. 19, 586: imp. iter. ἀμφαφάασκε Mosch. 2, 96. Mid. as act. -φάασθαι Il. 22, 373. Od. 8, 215. 19, 475; Orph. L. 187: imp. ἀμφαφῶντο Od. 15, 462.

Ἀμφελίσσω *To fold round* (Poet. and late Ion.), pres. late, Aretae. Morb. Ac. 2, 4, p. 105 (L. B.): but aor. -ελίξαντες Eur. Andr. 425: and mid. -ελίξασθαι Pind. N. 1, 43, *to fold, fasten, their jaws*, &c. ἀμφιελίσσω in pres. seems late, Aretae. 996: but aor. ἀμφιελίξας Hippocr. 8, 340 (Lit.); Orph. Fr. 44.

(Ἀμφέρχομαι) *To come round*, Epic and only aor. ἀμφήλυθε Od. 6, 122. 12, 369.

Ἀμφιάζω *To clothe*, (Plut. C. Gracch. 2, Ms. C.): imp. ἡμφιάζε, ἀπ- Plut. M. 406: fut. ἀμφιάσω Alciph. 3, 42; Geop. 3, 13: aor. ἡμφίασα Anth. 7, 368; Themist. 4, 58; ἀμφιάσας Polyaen. 1, 27: p. ἡμφιακῶς, συν- Clearch. Athen. 6, 70: p. p. ἡμφιάσθαι may be mid. Stob. (Perict.) 85, 19. Mid. *to clothe oneself*, fut. ἀμφιάσομαι, μετ- Luc. Herm. 86 (Jacobitz, -έσομαι Dind. Fritzsche): aor. ἡμφιασάμην V. T. Job 29, 14, -ιάσατο Apollod. 2, 1, 2. 4, 10 (Bekk.); Themist. 16, 204; -σάμενος Joseph. Ant. 10, 1, 3. Jud. B. 7, 5, 4, μετ-ἡμφιάσω Luc. Gall. 19 (Dind. -έσω Fritzsche): and as mid. p. p. ἡμφιασμένος, μετ- D. Sic. 16, 11. This form and its compds. are late: classic ἀμφιέννυμι.

Ἀμφιάχω (ιάχω) *To scream about*, only part. perf. irreg. ἀμφι-αχῦα Il. 2, 316.

Ἀμφιγνοέω *To doubt*, Isocr. 2, 28; Pl. Gorg. 466: imp. ἡμφιγνόεον Xen. An. 2, 5, 33 (Vulg. Krüg. Popp. Saupp.), and ἡμφεγν- Xen. quoted (Dind. Cobet, Rehd.); Pl. Soph. 236. (Riv.)

135: fut. late -ήσω Synes. 1, B.: aor. ἡμφεγνόησα Pl. Polit. 291. Soph. 228: aor. p. ἀμφιγνοηθεῖς Xen. Hell. 6, 5, 26. Augments before, usu. before and after, prep. and is confined to prose: Soph. has once the form ἀμφινοῶ Ant. 376.

Ἀμφιδαίω *To blaze, rage around*, Epic and only perf. ἀμφιδέδη Il. 6, 329; Ap. Rh. 4, 397: and plp. ἀμφιδεδήει Hes. Sc. 62; in tmesi Il. 12, 35.

Ἀμφιδινέω *To roll round*, Epic and only pres. pass. -δινεόμενοι late Aretae. 54, 8: and p. p. ἀμφιδιδίνηται Il. 23, 562. Od. 8, 405.

Ἀμφιδοκεύω *To spy about, watch for*, Epic and only pres. Orph. Arg. 930: and imp. -εδόκευε Bion 2 (4), 6; said to be in late prose Heliod. vol. 2, p. 306, where we have not found it.

Ἀμφιδονέω *To whirl round*, Epic and only pres. Anth. 9, 668: and aor. -εδόνησε Theocr. 13, 48.

(Ἀμφιδύω) *To put on another*, Poet. and late in act. 1 aor. ἀμφ-έδυσεν Schol. Ar. Thesm. 1044: but fut. mid. -δύσομαι Soph. Tr. 605.

Ἀμφιέννυμι *To put about, clothe*, Pl. Prot. 321; Polyaen. 8, 33, late -ννῶ Plut. Per. 9, and -έζω Plut. C. Gracch. 2, μεταμφ- Mor. 340 (Vulg. -άζω Fritzsche): fut. ἀμφιέσω Od. 5, 167, Attic -ιῶ, προσ- Ar. Eq. 891, ἀπ- Com. Fr. (Men.) 4, 171: aor. ἡμφιέσα Xen. Cyr. 1, 3, 17; ἀμφιέσω Ar. Pl. 936; -έσαιμι Od. 18, 361; -έσας 15, 369; Plut. Lucull. 19; -έσαι Hippocr. 7, 194: p. p. ἡμφιέσμαι Hipponax 3; Ar. Eccl. 879; Hippocr. 7, 456 (Lit.); Lys. 13, 40; Pl. Rep. 372: plp. ἡμφιέστο D. Laert. 6, 5, 7: aor. late ἀμφι-εσθείς Herodn. 1, 10, 5. Mid. ἀμφιέννυμαι *to clothe oneself*, Xen. Cyr. 8, 2, 21: fut. ἀμφιέσομαι Xen. Cyr. 4, 3, 20; Pl. Rep. 457: aor. Poet. ἀμφιεσάμην Od. 23, 142; Aesch. Epigr. 3, 4 (Bergk); late prose ἡμφ- App. Civ. 2, 122, μετ- Luc. Gall. 19 (Fritzsche); Herodn. 5, 5, 5. The simple is never used in prose. The p. p. form ἀμφιείμαι seems not to occur: it has probably been assumed on εἶμαι, ἐπιείμαι, καταείμαι. This verb has some peculiarities: it augments the preposition only; it drops, in Attic writers, the sibilant of the fut. act. though others of seemingly the same affection retain it, κατασβέσεις Ar. Lys. 375, ἐξαναξέσει Aesch. Pr. 370: it retains σ in the mid. fut. while it drops it in the act. This is for the *Uniformists*.

Ἀμφιζάνω *To sit about, settle on*, Epic and only imp. ἀμφιζᾶνε Il. 18, 25.

Ἀμφιθέω *To run about*, Epic and only pres. Od. 10, 413; Mosch. 2, 107.

Ἀμφικαλύπτω, see καλύπτω.

(Ἀμφικεάζω) *To cleave asunder*, Epic and only aor. part. -κεάσας Od. 14, 12.

Ἀμφικεῖμαι *To lie round*, Poet. and only pres. Pind. Tr. 69 (Bergk); -εῖσθαι Soph. Ant. 1292; -είμενος O. C. 1620.

(Ἀμφιμάομαι) *To rub, wipe*, Epic and only aor. -εμάσαντο Q. Sm. 9, 428; imperat. -μάσασθε Od. 20, 152.

Ἀμφινοέω *To doubt*, only pres. Soph. Ant. 376.

Ἀμφισβητέω *To dispute*, Antiph. 3, 8, 3; Lys. 4, 10; Isocr. 4, 20, Ion. -ατέω Her. 4, 14, (Bekk. Dind.). 9, 74 (Bekk. Gaisf. Dind.) augments on prep. or double: imp. ἡμφισβήτηον Andoc. 1, 27; Lys. 1, 29; Isae. 11, 5; Dem. 19, 19. 32, 14. 48, 22. 29 (Bekk. Dind.), and ἡμφεσβ- Pl. Menex. 242; Dem. 39, 19. 44, 27 (Bekk. B. Saupp.): fut. -ήσω Antiph. 3, 1; Pl. Rep. 281: aor. ἡμφισβήτησα Isae. 2, 31. 11, 9; Isocr. 12, 193. 18, 52; Dem. 43, 55 (Bekk. Dind.), and ἡμφεσβ- Isocr. 13, 4 (Bekk. B. Saupp.); Pl. Gorg. 479; Dem. 27, 15. 33, 21. 43, 20 (Bekk. B. Saupp.): aor. ἡμφισβητήσθην Isae. 8, 44; Pl. Polit. 276; Dem. 38, 8 (Vulg. Bekk. B. S. Dind. ἡμφεσβ- Ms. S. pr. m.): fut. m. ἡμφισβητήσεται as pass. Pl. Theaet. 171: pres. pt. ἡμφισβητούμενα Thuc. 7, 18. The best Mss. and the best editors differ on the augment of this verb: in Isocr. Benseler augments always, we think, the prep. only: so Dind. in Demosthenes, Bekk. B. Saupp. &c. vary: in Lys. and Isae. Scheibe with the Mss. augments prep. only, ἡμφισβ-, but leans to double aug. ἡμφεσβ-.

Ἀναβιβάζω, see βιβάζω.

Ἀναβιώσκομαι, see βιώσκομαι.

Ἀναγιγνώσκω, -γινώσκω, *To know, make known, read, recite, &c.* (common in this sense), Ar. Eq. 1065; Her. 7, 10; Andoc. 7, 47; Xen. An. 5, 8, 6: imp. ἀνεγίγν- Pl. Phaed. 98: with fut. m. ἀναγνώσομαι Ar. Eq. 1011; Andoc. 1, 47; Lys. 19, 57; Pl. Leg. 755; Dem. 20, 27: fut. act. late, ἀναγνώσεις Herm. Pastor 2, 4, 10: 1 aor. see below: p. -έγνωκα Thuc. 3, 49: p. p. -έγνωσμαι Isocr. 15, 67; Dinarch. 1, 25; Luc. Necy. 20: plp. -έγνωστο Isocr. 12, 233: aor. -εγνώσθην Eur. Hel. 290; Her. 7, 236; Antiph. 5, 56; Pl. Parm. 127; fut. -ωσθήσομαι Lys. 17, 9: 2 aor. act. -έγνω Il. 13, 734; Her. 2, 91; Antiph. 6, 38; Thuc. 7, 10, 3 pl. ἀέγνω for -ωσαν, Pind. I. 2, 23 (Schn. Ahr.), -ων (Vulg. Bergk), see Pyth. 4, 120 &c.; -αγνώ Ar. Nub. 19. Eq. 118; -γνώθι Andoc. 1, 13; Pl. Phaedr. 262; -ῶναι Her. 2, 91; Pl. Rep. 368; -γνούς Xen. An. 1, 6, 4: but in the sense *make to know and feel up to a desired point, persuade*, this verb is almost peculiar to Ion. prose: pres. ἀναγινώσκεις Her. 7, 10: 1 aor. -έγνωσα 1, 68. 87. 7, 144 &c.; -ῶσαι 8, 57; Hippocr. 4, 80 (Lit.); -ώσας Her. 3, 61. 5, 106: (but 2 aor. ἀνέγνω

acknowledged, 2, 91): plp. ἀνεγνωσμένοι ἦσαν *had been persuaded*, 8, 110: aor. -ώσθην 7, 7. 236: in this sense, rare in Attic, pres. pass. ἀναγνωσκόμενος Antiph. 2, β, 7, see δ, 7, where in a similar phrase he uses πεισθείς. In Ion. and Dor. poetry, this verb occurs in 2 aor. only, Il. 13, 734. Od. 4, 250 &c.; Pind. Ol. 11, 1 &c.; Theocr. 24, 23; in Trag. once, aor. pass. Eur. quoted; and uncertain 2 aor. act. Soph. O. R. 1348; more freq. in Comedy, pres. 2 aor. and fut. m. Ar. Eq. 1065. Ran. 52; Com. Fr. (Antiph.) 3, 112; Ar. Nub. 19. Eq. 1011; Com. Fr. (Alex.) 3, 444. The 1 aor. ἀν-έγνωσα occurs in Ion. prose only, and only in the sense *persuade*. It is a mistake to exclude the meaning *persuade* entirely from Attic, and also a mistake to refuse it to the pres. in Ionic.

Ἀναγορεύω *To proclaim*, in classic auth. scarcely used beyond the pres. Aeschin. 3, 3: and imp. ἀν-ηγόρευον Aeschin. 3, 122; (Plut. Lycurg. 26. Timol. 23): fut. -εύσω (Dem.?) 18, 120; Plut. Galb. 21: aor. -ηγόρευσα (Dem.?) 18, 54; Polyb. 18, 29, 9; Plut. Mor. 240. Publ. 10 &c.; Heliod. 4, 5: p. -ηγόρευκα: p. p. -ηγόρευται Plut. Demetr. 38. Mar. 45: aor. -εύσθην (Xen.) Cyn. 1, 14; Polyaen. 8, 14; Plut. Mor. 176. 202. C. Gracch. 3. C. Marc. 12; Paus. 6, 14, 2: fut. -ευθήσομαι Paus. 6, 4, 11: classic, 2 aor. ἀνείπον Thuc. 2, 2; Dem. 18, 58, Poet. -έειπον Pind. P. 1, 32. 10, 9: aor. pass. -επρήθην Aeschin. 3, 45. 46. 47; Dem. 18, 120; (Plut. Demetr. 9): fut. -πρηθήσεται Aeschin. 3, 147. See ἀγορεύω.

Ἀναίνομαι *To refuse*, Il. 9, 116; Aesch. Supp. 801; Hippocr. 8, 282; Isae. 2, 27; Xen. Cyr. 2, 1, 31; Dem. 36, 31: imp. ἡνανόμην Il. 18, 450; Aesch. Ag. 300, ἀναν- Il. 18, 500, late prose ἀνην- Agath. 1, 13. 2, 7: (fut.?): aor. ἡνηνάμην Hermes Col. (Schneidw.) 2, 97; Arat. 103; Q. Sm. 5, 176, ἀπ- Il. 7, 185, and ἀνηνάμ- Il. 23, 204; late prose Alciph. 3, 37, but ἀπ-ην- Aristid. 1, 5 (Dind.), Dor. ἀπ-ἄνᾶν- Pind. N. 5, 33; subj. ἀνήνηται Il. 9, 510; inf. ἀνήνασθαι 7, 93; Eur. Med. 237; Ael. Fr. 47; ἀνηναμένη Callim. Del. 46, -ένα Anth. (Arch.) 7, 191, ἀπ- Aesch. Eum. 972. In classic prose, the pres. only is used, and rarely, though not so rarely as some teach, ἀναίνει Dem. 36, 31, -εται Isae. 2, 27, -ονται Hippocr. 8, 282 (Lit.): opt. -οινο Xen. Cyr. 2, 1, 31; Pl. Phil. 57; -όμενος (Dem.) 61, 48; Plut. Lysand. 22; -νεσθαι C. Marc. 38: very rare in Comed. Com. Fr. (Plat.) 2, 678. (Men.) 4, 201. The pass. we think does not now occur: ἀνήνηται Il. and Theocr. quoted, is aor. subj.: plp. ἀνήνηντο Agath. 1, 13 (Vulg.) is now ἀνήνοντο (Ms. R. Niebuhr): and ἀπ-ανηνάσθην dual aor. mid. Hom. Epigr. 4, 10, has by oversight been taken for aor. pass.

Ἀνακύπτω *To pop up, emerge*, Pl. Phaed. 109: fut. -κύψω Aristot. H. A. 9, 34, 6; Luc. D. Mar. 3, 1; Chrys. 13, 435; opt. -κύψοι Pl. Euthyd. 302 (Bekk. Stallb. B. O. W. Herm.): and as act. fut. m. -κύψομαι Ar. Av. 146; -κύψοιτο as v. r. Pl. Euthyd. quoted (Steph. Heindorf): aor. -έκυψα Ar. Ran. 1068; Her. 5, 91; Xen. Oec. 11, 5: p. -κέκυφα Eur. Cycl. 212; Xen. Eq. 7, 10. In classic auth. the fut. is exceedingly rare. Indeed the only instance simple or compd. that we have met is Pl. quoted, and there Mss. and edit. differ, some offering act. ἀνακύνφοι τό, others mid. ἀνακύνφοιτο. And though the weight of authority seems to favour the former, yet the fact of the only other classic instance of fut. being indisputably the mid. form, seems rather to countenance the latter—we are surprised that this has not been urged.

Ἀναλέγω *To pick up*, Il. 11, 755, in tmesi; Aen. Tact. 38; Dio Cass. 53, 11: imp. ἀνέλεγον, Epic ἄλλεγον Il. 23, 253: fut. -έξω Ar. Av. 591; Aen. Tact. 38: aor. rare ἀν-έλεξα Dio Cass. 37, 43, Epic ἄλλεξα Il. 21, 321. Pass. rare and doubtful -λεγόμενον Xen. An. 2, 1, 17. Mid. -λέγομαι *gather up for oneself, read*, Plut. Mor. 582; Aen. Tact. 38: imp. ἀν-ελέγετο Her. 3, 130: fut. -λέξομαι Luc. Dem. enc. 27; Galen 2, 880: aor. -ελεξάμην Callim. Epigr. 24; Anth. 9, 428. 12, 132; D. Hal. 1, 89; Luc. Pisc. 6; Galen 3, 601. The act. is rare, never in Trag. nor classic prose: the mid. again is frequent in late Attic, rare in Ionic prose, never in classic poetry.

Ἀναλίσκω *To expend*, Eur. I. T. 337; Ar. Thesm. 1131. Fr. (Dait.) 15; Antiph. 6, 13; Thuc. 7, 48; Pl. Rep. 420; Dor. pt. -λίσκοισα Pind. P. 9, 25, and ἀνᾶλδω Aesch. Sept. 813; Eur. Med. 325; Ar. Pl. 248; Thuc. 2, 24: imp. ἀνήλiskon Xen. Cyr. 1, 2, 16; Isoc. 5, 96; Pl. Rep. 552, and ἀνάλουν Thuc. 8, 45, (but ἀνηλοῦντο 3, 81): fut. ἀνᾶλώσω Eur. Cycl. 308; Thuc. 6, 31; Pl. Rep. 568: aor. ἀνάλωσα Soph. Aj. 1049 (D. Nauck); Eur. Elec. 681; Thuc. 7, 83, and ἀνήλωσα Soph. Aj. quoted (Mss. Herm. Ellendt); Lys. 19, 18; Isae. 5, 35; Dem. 20, 10. 40, 36, rare and in comp. ἡνάλωσα, κατ- Isocr. 9, 60: p. ἀνάλωκα Thuc. 2, 64; Dem. 38, 25 (Bekk.), and ἀνήλωκα Xen. Cyr. 2, 4, 9; Lys. 26, 3; Isocr. 15, 158. 165; Dem. 3. 28 (Bekk. Dind.) 38, 25 quoted (Dind.): plp. ἀνηλώκει Xen. Cyr. 1, 4, 5; (Dem.) 7, 23, ἀναλ- Thuc. 6, 31: p. p. ἀνάλωμαι Eur. An. 1154; Hippocr. 2, 360 (K.); D. Hal. 7, 49, and ἀνήλωμαι Hippocr. 7, 514. 588 (Lit.); Xen. Cyr. 6, 1, 14; Pl. Polit. 289, rare and in comp. ἡνάλωμαι, κατ- Isocr. 3, 31: plp. ἀνήλωτο Pl. Polit. 272: aor. ἀνᾶλῶθην Eur. An. 455, ἀπ- Thuc. 7, 30, ὑπ- 3, 17, and ἀνηλῶθην Lys. 26, 22; Dem. 50, 30, ἀπ-ανηλ- Thuc. 2, 13, rare

ἡναλώθην, κατ- Hippocr. 5, 122. 126 (Lit. κατ-αναλ- Ald.); ἀναλωθείς Aesch. Ag. 570: fut. ἀναλωθήσομαι Eur. Hipp. 506; Dem. 22, 19; Dio Cass. 52, 28; Arr. An. 7, 17: and late fut. *m.* ἀναλώσεται as *pass.* Galen 15, 129. *Mid.* waste, destroy, oneself, *imp.* ἀνηλοῦντο seems *mid.* Thuc. 3, 81: but fut. -ώσεται is *pass.* and late Galen 15, 129. *Vb.* ἀνάλωτος Pl. Theaet. 179, -ωτέος Leg. 847. The tragedians and Thuc. seem to have preferred the unaugmented forms, yet ἀνήλωσε seems to be in all the Mss. Soph. Aj. 1049, and ἀνηλοῦντο Thuc. 3, 81, ἀπανηλώθη 2, 13; Xen. Plato and the orators the augmented; and late writers, though they prefer the latter, are far from consistent. Plutarch and Lucian have both forms, and Appian has even *imp.* ἀνάλισκον Civ. B. 3, 58. Hisp. 6, 5, κατ-ανάλισκεν Plut. Philop. 4 (Ms. R, Sint. -ανήλ- Ms. U. Bekk.)

The form ἀναλῶ occurs mostly in the older Attic: twice in Trag. ἀναλοῖ Aesch. Sept. 813, -οῖς Eur. Med. 325; three or four times in Comed. -αλῶν Ar. Eq. 915. Plut. 248, -αλοῦν Fr. 15, -άλουν *ibid.*; five or six times in Thuc. 2, 24. 6, 12, twice, 4, 48: *imp.* ἀνάλουν 8, 45, -αλοῦτο 1, 109, but -ηλοῦντο 3, 81; twice in Xen. ἀναλοῦν Hell. 6, 2, 13, -ούμενα Hier. 11, 1. But though most freq. in old Attic, it is not confined to it, ἀναλοῦν Com. Fr. (Arar.) 3, 275, ἀναλοῦται (Philem.) 4, 22; Hippocr. 2, 50. 7, 588 (Lit.), παραναλούμενα Com. Fr. (Antiph.) 3, 90; and late Attic prose -οῦται Plut. M. 696, -οῦσθαι 977 &c.

'Ανανεόω *To renew*, act. late and rare, *aor.* ἀν-ενέωσα Malal. p. 141, 217, 225, 245, 267, &c. *Mid.* classic -εοῦμαι (Dem.) 18, 167; -οῦσθαι Thuc. 5, 23; Dem. 23, 121: fut. -εώσομαι Polyb. 23, 7: *aor.* ἀν-ενεωσάμην Thuc. 5, 46; *inf.* ἀνανεώσασθαι Thuc. 5, 43; Isocr. 4, 43; Dem. 57, 32, poet. ἀννεώσασθαι Soph. Tr. 396.

'Ανατίμπλημι, see τίμπλημι.

'Αναπνέω, see ἀπνύω.

'Ανασκοιοίξω *To impale*, Luc. Jud. Vox. 12. Char. 14: fut. (-ίσω, -ιώ): *aor.* -εσκολόπισα Her. 1, 128. 3, 159. 4, 43: *p. p.* -εσκολόπισμαι Luc. Catapl. 6. Peregr. 13: *aor.* -εσκολοπίσθην Luc. Pr. 10. Jup. Conf. 8; Herodn. 5, 2: fut. *p.* -ισθήσεται Luc. Char. 14: and fut. *m.* -ιούμαι as *pass.* Her. 3, 132. 4, 43. This verb occurs only in Ionic and late Attic prose.

'Αναστρέφω *To turn up*, Soph. Ph. 449: fut. -ψω Eur. Bacc. 793: *aor.* -έστρεψα Thuc. 4, 43; -στρέψας Aesch. Pers. 333: *perf.* -έστροφα Com. Fr. 4, 459, &c. We notice this verb merely to draw attention to what we think a mistake in our best lexicons, "pass. with fut. mid." The fut. is of the *pass.* form, ἀναστραφήσθαι Isocr. 5, 65; *mid.* -έψεσθαι we have not seen.

Ἀνατείνω *To stretch up*, Xen. Eq. 10, 4 : fut. -τενῶ Ar. Lys. 129, reg. in act. : p. p. ἀνατέταμαι Xen. Cyr. 7, 1, see below. **Mid.** ἀνατείνομαι *stretch oneself, one's own, threaten*, Polyb. 2, 52, 5, 58 : aor. -τενίμην Dem. 19, 153 ; Diod. Sic. 14, 3 ; Plut. Cleom. 10, Poet. ἀντειν- Simon. 8 (Bergk) : with p. ἀνατεταμένος as mid. Xen. Cyr. 4, 1, 3 : and aor. ἀν-ετάθη Polyb. 2, 52, 5, 55.

Ἀνδάνω *To please*, Ion. and Poet. Od. 2, 114 ; Pind. P. 1, 29 ; Soph. Ant. 504 ; Eur. Rhes. 137. Or. 1607 ; Ar. Eq. 553 ; Hippocr. 2, 230 (Lit.) ; Plut. Mor. (Democr.) 82, rare and late, if correct, ἄδω Plut. Cim. et Lucull. 2 (Steph. Sint. ἀνδ- Reisk. συναδ- Cor. Bekk.) : imp. ἥνδανον Il. 15, 674 ; Solon 37 ; Her. 7, 172, 8, 29, ἥνδ- Il. 24, 25, and εἰνδ- Her. 9, 5, 19 : fut. ἀδήσω Her. 5, 39 : p. rare, ἄδικα Hippon. Fr. 100 (Bergk, ἄδ- Eustath.) : **2 p.** Epic εὔδα Ap. Rh. 1, 867 ; (Theocr. 27, 22, seems a false reading) ; -αδύτα Il. 9, 173. Od. 18, 422 (ἐαδ- Dind.) ; Ap. Rh. 2, 35, 4, 1127 ; Callim. Cer. 19 : **2 aor.** εὔδον Her. 1, 151, 4, 201, 6, 106 ; Luc. Calumn. 3 (Vulg. Jacobitz, ἡδημόνει Cobet, Dind.), and ἄδον (ἄ) Il. 13, 748, Epic εὔαδον Il. 14, 340. Od. 16, 28 ; Ap. Rh. 2, 501 ; Bion 3, 7 ; subj. ἄδῃ Her. 1, 133 ; ἄδοιμι Her. 9, 79, ἄδοι Od. 20, 327 ; Ap. Rh. 1, 828 ; ἄδῃ Il. 3, 173 ; Solon 7 ; Soph. Ant. 89 ; Her. 3, 45, ἄδῃν Pind. Ol. 3, 1 (Boeckh, Bergk). **Mid.** ἀνδάνομαι as act. Anth. 10, 7 : **2 aor.** late ἀδέσθαι Pythag. Epist. 12 (Orell.) ; hither some have referred ἄσμενος as a syncopated and softened part. for ἀδόμενος, ἄδμενος, ἄσμ-, which it is perhaps better to assign to ἥδω. εὔαδον is softened from ἔφαδον now edited by Bekker (2 ed.) Buttmann says that after the digamma disappeared the genuine Homeric forms were, without doubt, only εἰνδανε, ἄνδανε, not ἥνδανε, ἥνδανε, and the Herodotean ἥνδανον, not εἰνδ-, after the analogy of ἄρων. We are not sure that it is quite fair to infer with Buttm. that because the aor. was ἔφαδε, ἔαδε, ἄδε, the imp. must have been εἰνδανε, ἄνδανε. Besides, we think both forms may be correct, and may have coexisted—the former the older representing its appearance at an earlier stage when the digamma was *going*, the latter when it had gone. Thus : old form *ἑανδάνω*, imp. with digamma softened to ε, εἰνδανον, contr. ἥνδανον, with syllabic augm. ἥνδανον. Compare *ἑέλπομαι*, *ἑέλπετο*, *ἥλπετο* Il. 15, 539, 17, 395 &c. (old reading.) *ἑέργω*, *ἑέργω*, *εἶργω*, &c. In this way without, as we think, violating analogy, may be defended ἥνδανε, ἥνδανε, as equally genuine and older than εἰνδ-, ἄνδ-. In Her. ἥνδανε, εἰνδ- have equal support, ἥνδ- 7, 172, 8, 29, εἰνδ- 9, 5, 19, of which Buttm. and Bredow (Dial. Her. 314) maintain the former to be the true Ionic form, Dind. inclines to the latter—(Pref. to Her.)

Ἀνδραγαθίζομαι Dep. *To act the brave, good, man*, only pres. classic -ίζεται Thuc. 2, 63; -ίεσθαι 3, 40: aor. ἀνδραγαθίσασθαι late App. Civ. 5, 101. ἀνδραγαθέω has fut. -θήσω D. Sic. Fr. 21 (Bekk.), not -θήσομαι given in lexicons: perf. ἡνδραγαθηκώς D. Sic. 14, 53: p. p. -γαθημένος Plut. Fab. 20.

Ἀνδραποδίζω *To enslave*, pres. rare and late, Alciph. 3, 40: fut. -ῶ Xen. Hell. 2, 2, 20: aor. ἡνδραποδίσαι Her. 1, 151; Thuc. 1, 98: p. p. ἡνδραποδισμαί Her. 6, 106. 8, 29; Isocr. 17, 14; Arr. An. 2, 15; but part. ἀνδραποδισμένος Her. 6, 119 (Mss. Schweigh. Gaisf. &c.), ἡνδραπ- (Bekk. Lhardy, Bred. Dind.): aor. ἡνδραποδίστην Lys. 2, 57; Isocr. 17, 49; Xen. Hell. 1, 6, 14; -θείς Her. 1, 156: fut. ἀνδραποδισθήσομαι Xen. Hell. 2, 2, 14; Ar. Ind. 28, ἐξ- D. Sic. 15, 51: and in Ion. fut. m. as pass. ἀνδραποδιεύμαι Her. 6, 17, ἐξ- 6, 9, see mid. Mid. ἀνδραποδίζομαι Her. 3, 147; Andoc. 3, 21: imp. ἡνδρ- Her. 5, 27: fut. -ποδιεύμαι, ἐξ- Her. 1, 66 (also pass. in simple and comp., see above): aor. ἡνδραποδίσαντο Her. 3, 59. 6, 18; Thuc. 4, 48; -ισάμενος Her. 4, 203, Dor. -ιζάμενος Epimen. in D. Laert. 1, 113; -ίεσθαι Disput. Mor. p. 548 (Mullach.)

This verb seems entirely prosaic. Bekk. Lhardy, Bred. Dind. Krüg. augment p. part. ἡνδραποδισμένος Her. 6, 119, even against the Mss. on the ground that he uniformly augments the verb in every other place, see 1, 76. 151. 3, 59. 4, 204. 5, 27. 6, 18. 101. 106. 8, 29, ἐξ- 1, 161.

Ἀνέχω *To hold up*, Il. 23, 426; Soph. O. R. 174; Eur. Hip. 1293 (Monk, Dind.); Her. 2, 29; Thuc. 1, 141: imp. ἀν-είχον Thuc. 7, 48: fut. ἀνέξω rare, perhaps only Archil. Fr. 83 (Bergk); and late Luc. Hist. Con. 4; Orac. Sib. 5, 312; V. T. Haggai 1, 10; ἀνασχίσω also rare, Eur. I. A. 732; Her. 5, 106. 7, 14; late Att. prose Plut. Alcib. 30; Parthen. 9, 4: 2 aor. ἀνέσχον Il. 17, 310; Eur. Med. 482; Her. 8, 8; Xen. Hell. 1, 6, 28; Pl. Conv. 220, and Epic ἀνέσχεθον Il. 7, 412. Od. 9, 294; ἀνάσχω Soph. El. 636; -σχεῖν Il. 6, 257, -σκέμεν 24, 301; -σχών 18, 75; Soph. Tr. 204; Eur. Fr. 475; Theocr. 18, 57: p. ἀνέσχηκα late Epist. Phal. 52; Sext. Emp. 741: p. p. ἀνέσχημαι (?): aor. ἀνεσχήθην (?). Mid. ἀνέχομαι *to endure*, Od. 7, 32; Eur. Tr. 102; Ar. Vesp. 1337; Her. 1, 80; Antiph. 4, γ, 1; Pl. Leg. 708: imp. ἡνειχόμεν Aesch. Ag. 905; Soph. Ph. 411; Thuc. 5, 45; Lys. 3, 9; Dem. 30, 33: fut. ἀνέξομαι Il. 5, 895. Od. 19, 27; Aesch. Pers. 838; Soph. El. 1028; Eur. Hipp. 354; Com. Fr. (Men.) 4, 77; Pl. Rep. 613; Dem. 18, 160; Poet. and less freq. ἀνασχίσομαι Aesch. Sept. 252; Ar. Ach. 299, syncop. ἀνσχίσ- Il. 5, 104: 2 aor. ἡνεσχόμεν Aesch. Ag. 1274; Soph. Tr. 276; Eur. H. F. 1319; Ar. Nub. 1363; Her. 5, 48. 7, 159.

8, 26; Thuc. 3, 28; Andoc. 2, 15; Lys. 3, 3; Pl. Charm. 162; Dem. 19, 24, syncop. ἡνσχ- Soph. Ant. 467 (D. ἂν ἐσχ- Erf. Herm.), rarer ἀνσχ- Il. 18, 430; Aesch. Ch. 747; Eur. Hipp. 687 (both trimeters); Ar. Pax 347 (chor.); Her. 5, 89, 6, 112. 7. 139, syncop. ἀνσχ- Il. 24, 518. Vb. ἀνασχετός Com. Fr. 2, 577, ἀνέκτός Il. 10, 118; Soph. Ant. 282, -έος O. C. 883. Her. presents three instances of double augm. ἡνέσχ-, and three of single, ἀνέσχ-, each without v. r., and, what is rather curious, the instances of the former are all in sing. ἡνέσχετο, of the latter, all in pl. ἀνέσχοντο. That the Attic poets do not confine ἀνέσχομην "to the chorus," but use it as well as ἡνέσχ- in trimeters, appears from Aesch. Ch. 747, more especially Eur. Hipp. 687, where ἡνέσχ- could not stand. Hom. Od. 19, 111, has 3 sing. pres. ἀνέχῃσι for -έχει, as if from ἀνέχημι, unless it be subj. for -ῃσι, which Bekker edits. The only instance we have met of the pass. v. is ἀνέχεται 4 Maccab. 1, 35 (Apel. Bekk. ἀντέχ- Gaisf.)

Ἀνήνοθε *sprung*, Epic 2 perf. as pres. Od. 17, 270: as aor. Il. 11, 266. Formed by redupl. probably from root ἀνέθω.

(Ἀνθρακώ) *To burn to a cinder, blast*, Trag. and confined to p. p. ἡνθρακώμενος Aesch. Pr. 372; Eur. Cycl. 612. The comp. κατ-ανθρ- also has no act. but besides p. p. -ηνθρακώμεθα Eur. Cycl. 663; -ωμένος Soph. El. 58: and aor. -ηνθρακώθη Eur. I. A. 1602: it has fut. m. κατ-ανθρακώσομαι as act. Aesch. Fr. 280 (D.) ἀπ-ανθρακώ has aor. act. -ηνθράκωσεν Luc. D. Mort. 20, 4.

Ἀνιάζω *To sorrow*, Poet. Il. 18, 300, ἀνί- Od. 22, 27, also vex, Od. 19, 323, -ιάζουσι Opp. Hal. 2, 450: imp. ἀνιάζον Il. 23, 721, iter. ἀνιάζεσκον Ap. Rh. 3, 1138: aor. ἡνιάσα Anth. (Lucil.) 11, 254, overlooked by Lexicogr. (ῖ.) See ἀνιάω.

Ἀνιδομαι, see ἰδομαι.

Ἀνιάω *To vex*, Soph. Ant. 550; Ar. Plut. 538. Eq. 349; Xen. Cyr. 5, 3, 7; Dem. 17, 17: imp. ἡνία Soph. Aj. 273; Pl. Gorg. 502: fut. ἀνιάσω Xen. An. 3, 3, 19; Plut. Sol. 12, Ion. -ήσω Od. 19, 66; Anth. (Plato) 7, 100: aor. ἡνιάσα Andoc. 1, 50; Xen. Hell. 5, 4, 33, Ion. -ησα Phocyl. 16; ἀνιάσας Soph. Aj. 994; Ar. Pax 764, Ion. -ήσας Orph. Lith. 645, Dor. ἀνιάσα Theocr. 2, 23: p. late ἡνιάκα Heliod. 7, 22. Pass. ἀνιῶμαι *to be grieved*, Od. 15, 335; Soph. Ph. 906; Ar. Lys. 593; Com. Fr. 2, 247. 3. 316; Xen. Mem. 3, 9, 8; Lys. 13, 43; opt. 3 pl. Ion. ἀνιῶατο Her. 4, 130; -ιᾶσθαι 5, 93: imp. ἡνιῶντο Xen. Cyr. 6, 3, 10: fut. ἀνιδόσομαι Com. Fr. (Aristoph.) 2, 1148; Xen. Mem. 1, 1, 8, Ion. -ήσομαι, -ήσει Plat. Eleg. 8 (Bergk), Epic -ήσεται Theogn. 991: p. ἡνύημαι Mosch. 4, 3: aor. ἡνιάθην Xen. Hell. 6, 4, 20, Ion. -ήθην Il. 2, 291. Od. 1, 133;

Hippocr. 6, 392 (Lit.): fut. late ἀνιδήσασθαι Galen 5, 51. Mid. aor. ἀνιάσασθαι Galen 3, 489, we think should be fut. -άσεσθαι. (ἀν- in pres. ἀσ- in fut. &c. ἴ in Hom. and Trag. ἶ in Comed. except -ῖων Ar. Eq. 349, ι in others.)

'Ανιμάω *To draw up*, in classic usage perhaps only pres. and imp. (later pretty complete with fut. m. as act.), Xen. Eq. 7, 2; Theophr. H. P. 4, 3, 5: imp. ἀνίμων Xen. An. 4, 2, 8: (fut. -ήσω?): fut. m. -ήσομαι Long. P. 1, 12 (Seil.): aor. ἀνίμησα Plut. Phoc. 18; Stob. (Hierocl.) 85, 21: p. p. ἀνίμημαι Luc. Pisc. 50: aor. ἀνιμήθην D. Laert. 1, 116; App. Mithr. 32. More usu. mid. ἀνιμῶμαι Luc. Alex. 14; Geop. 1, 13: imp. ἀνιμῶντο Polyæn. 4, 6, 8: fut. -ήσομαι Long. P. 1, 12 quoted: aor. -ησάμην Plut. Mor. 773; Luc. V. H. 2, 42; Long. P. 1, 12 (Seil.); App. Mithr. 71; Arr. Peripl. 8.

'Ανοίγνυμι *To open*, Lys. 12, 10 (-ῦται Eur. Ion 923; -ύμενος Ar. Eq. 1326); ἀνοίγω Pind. P. 5, 94; Soph. Aj. 344; Her. 3, 117; Thuc. 4, 74; ἀνοίγε Aesch. Supp. 321; (Epic ἀναοίγω); later ἀνοίγνυω Dem. Phal. 122; Paus. 8, 41, 4: imp. ἀνέωγον Il. 16, 221. 24, 228; Com. Fr. (Amips.) 2, 706; Her. 1, 187; Xen. An. 5, 5, 20, ὑπ- Dem. 32, 27, Epic ἀνέωγον Il. 14, 168, and rare ἡνοίγον Xen. Hell. 1, 1, 2. 6, 21; late, Paus. 4, 26, 8; Ach. Tat. 3, 17; App. Civ. 2, 138, iter. ἀναοίγεσκον Il. 24, 455, late ἀνεώγνυον App. Annib. 33. Civ. 4, 81, but -εώγνυ Mithr. 44: fut. ἀνοίξω Ar. Pax 179: aor. ἀνέωξα Ar. Vesp. 768; Thuc. 2, 2; Lys. 1, 14, rare ἡνοίξα Xen. Hell. 1, 5, 13; late, Apollod. 2, 5, 4; Charit. 1, 10. 3, 4; Or. Sib. 3, 500; Polyæn. 3, 9, 45, but -έωξα 5, 5, Poet. ἀνέωξα Theocr. 14, 15, Ion. ἀνοίξα Her. 1, 68. 4, 143. 9, 118 (Gaisf. Bekk. Dind. Stein); ἀνοίξῃς Soph. O. C. 515; -οίξετε Aesch. Ch. 877: p. ἀνέωχα Dem. 42, 30; Com. Fr. (Men.) 4, 133: p. p. ἀνέωγμα Eur. Hipp. 56; Thuc. 2, 4; Lys. 1, 24; Dem. 24, 208. Poet. ἀνέωγμα Theocr. 14, 47, late ἡνοίγμαι Joseph. Ap. 2, 9, but δι- Hippocr. 5, 436 (Ms. G. Lit.): plp. ἀνέωκτο Xen. Hell. 5, 1, 14, late ἡνοίκετο, δι- Heliod. 7, 15: 1 aor. ἀνέωχθην Eur. Ion 1563; ἀνοίχθῃ (Dem.) 44, 37; -θείη Pl. Phaed. 59; -οιχθήναι Her. 2, 128; -θείς 4, 14; Antiph. 5, 54; Thuc. 4, 130; Pl. Conv. 216, late ἡνοίχθην Paus. 2, 35, 4; V. T. Ps. 105, 17, ἀνέωχθῃ Nonn. 7, 317: fut. late ἀνοίχθήσομαι V. T. Esai. 60, 11; Galen 2, 473; Epict. Ench. 33, 13: 2 aor. late ἡνοίγην (Luc.) Amor. 14; Pseud.-Callisth. 1, 14; Christ. Pat. 996: 2 fut. ἀνοίγήσομαι late, V. T. Neh. 7, 3: 3 fut. ἀνέωξομαι Xen. Hell. 5, 1, 14 (Mss. Dind. Breitb. Cob.); Dio Chrys. vol. 2, p. 329 (Dind.): 2 p. ἀνέωγα rarely act., ἀνέωγε opened, (Hippocr.) Epist. 9, 394 (Lit.); Aristaen. 2, 22: plp. ἀνέωγει Com. Fr. (Pher.) 2, 289 (Pors. Mein.);—usu. neuter, *stand open*, -ώγασαι

Hippocr. 7, 558 (Lit.); Plut. Mor. 693; Luc. Gall. 30; D. Mort. 4, 1; Herodn. 4, 2; Polyæn. 2, 28, which earlier Attic writers seem to have avoided, and used ἀνέωγμαi instead: Dinarchus the orator is said, in Cramer's Anecd. 1, 52, to have been the only exception. *Mid. open for oneself, one's own*, rare and late, -οιγόμενος Plut. Mor. 339 (?): *aor. ἀνοιγόμεναι* Aristid. V. 2, 40 (Jebb); -ασθαι suggested by Struve for ἀνωίξαι Q. Sm. 12, 331. *Vb. ἀνοικτίον* Eur. Ion 1387. The less regular forms ἡνοιγον, ἡνοιξα are late, V. T. 1 Macc. 11, 2; Paus. 7, 19, 3; Clement. Epist. 43, except as nautical terms, *open out, gain the open sea*, in which sense exclusively Xen. uses them. Gaisf., with the Mss., edits ἀνῶξα Her. 1, 68, but ἀνοιξα 4, 143. 9, 118, Bekk. Dind. Bred. Lhardy, uniformly ἀνωίξα, as it would seem that Her. perhaps never augments οi, ἀνέωγες however 1, 187, but in an Inscr. Hippocr. augments it, ἀνέωξε 6, 568 (Lit.) For the monstrous form ἀνωίξαι Q. Sm. 12, 331, has been suggested, or substituted, ἀνωίξαι (Pauw), ἀναπτύξαι (Koechly), ἀνωίξασθαι (Struve), called "inusitatum" by Koechly, rather hastily if Aristid. 2, 40, be sound. In late Greek, along with the classical forms ἀνέωξε, ἀνέωγμαi, ἀνεῶχθην, occur even with triple augm. ἡνέωξε V. T. Gen. 8, 6; Joseph. Ap. 2, 9: ἡνέωγμαi N. T. Rev. 10, 8; Heliodor. 9, 9; Polyæn. 8, 25 (Maasv. ἀνέωγ- Woelffl.): ἡνεῶχθην Dio Cass. 44, 17 (Bekk. ἀνεῶχ- Dind.); V. T. Gen. 7, 11; N. T. Jo. 9, 10 (Vat. Sinait.) See Galen 4, 160. 478.

Ἀνορθόω *To set upright*, Xen. Hell. 4, 8, 12, (never augments the prep. in *classic* writers): *fut. ἀνορθώσω* Isocr. 6, 85: *aor. ἀνάρθωσα* Eur. Alc. 1138; Isocr. 5, 64; Aristid. 12, 84 (Dind.); -θωσον Soph. O. R. 51; -ώσας Thuc. 6, 88: (p.?): *plp. late ἡνορθώκειν* Liban. Epist. 959 (Wolf): *p. p. ἀνάρθωμαι* V. T. 2 Reg. 7, 16. 1 Par. 17, 14. 24; Liban. Decl. p. 800: *aor. ἀνορθώθην* V. T. Ps. 19, 9. Ezek. 16, 7; N. T. Luc. 13, 13 (Vulg. Vat.), ἀνορθ- (Mss. Lachm. Tisch.): *imp. pass. ἀνορθοῦντο* Eunap. Fr. 76 (L. Dind.) This verb never augments the prep. in *classic*, scarcely even in *late* Greek. The tendency to double augm. is confined to the double comp. ἐπ-ανορθόω, which, in *classic* Greek, always augments both verb and prep. *imp. ἐπ-ηνώρθουν* Isocr. 12, 200: *aor. ἐπ-ηνώρθωσα* (Lys.) 2, 70; Dinarch. 1, 96, συν-ἐπ- (Dem.) 10, 34: *p. p. ἐπ-ηνώρθωμαι* Dem. 18, 311 (Pseph.); Athen. (Macho) 578: *aor. indic. late ἐπ-ανορθώθη* Apocr. 2 Macc. 5, 20; *inf. ἐπ-ανορθωθῆναι* Dem. 9, 76. *Mid. imp. ἐπ-ηνορθοῦμην* Pl. Gorg. 462; Plut. Sert. 19; but later ἐπ-ανορθ- Polyæn. 6, 4 (Woelffl.), see N. T. Luc. 13, 13, above: *aor. ἐπ-ηνορθωσάμην* Isocr. 4, 165; Dem. 56, 43. (Dem.) 7, 18. *Vb. ἐπ-ανορθώτεον* Pl. Leg. 809. The Aldine reading Eur. Alc. 1138, is ἐξ-ανάρθωσας,

not ἐξ-ήν-. διορθῶ, aor. δι-ώρθωσε Isocr. 9, 47, δι-ωρθωμένος Plut. Alcib. 7 &c., not ἐδι-ώρθ-. κατορθῶ, κατ-ώρθωσαν Thuc. 6, 33, not ἐκατ-ώρθ-.

Ἀνταγορεύω *To speak against*, rare and only pres. -εύειν Ar. Ran. 1072; and aor. ἀντ-αγόρευσε Pind. P. 4, 156 (Vulg. Boeckh), the rest supplied by ἀντιλέγω, ἀντερῶ, -είρηκα, &c.

Ἀντάω *To meet*, Poet. and Ion. opt. ἀντῶν Soph. Tr. 902: imp. Ion. ἦντεον Il. 7, 423; Ap. Rh. 4, 845, for -αον: fut. ἀντήσω Il. 16, 423; Opp. Hal. 3, 71, Dor. -άσω Eur. Tr. 212 (chor.): aor. ἦντησα Il. 6, 399. Od. 4, 327: Eur. Ion 802; Her. 1, 114. 2, 119, ἀπ- Thuc. 2, 20, Dor. ἀντάσα Soph. Ant. 982 (chor.); ὑπ- Pind. P. 8, 59; subj. ἀντήσης Eur. I. A. 150; opt. ἀντήσειε Il. 7, 158; Maneth. 1, 24; part. ἀντήσας Aesch. Supp. 37; Soph. Aj. 533, Dor. -άσαις Pind. Ol. 10, 42: p. ἀπ-ἦντηκα Ar. Lys. 420; Dem. 18, 15. 125: p. p. -ἦντημαι see foll. *Mid* as act. usu. in comp. ἀπ-αντώμενα Polyb. 8, 8, branded by Luc. Lex. 25, as not Attic: fut. ἀπ-αντήσομαι Lys. 34, 8: aor. ἦντήσαντο Anth. (Rhian.) 12, 121; subj. συν-αντήσονται Il. 17, 134: and as mid. p. p. ἀπ-ἦντημαι Dio. Hal. 6, 88: aor. ἀπ-ηντήθη Polyb. 2, 7, see ἀπαντάω. Vb. ἀπ-αντητέον Pl. Theaet. 210. συν-αντήτην Epic 3 dual, imp. Od. 16, 333. ἀντάω uncomp. is rare, never in Comedy nor Attic prose.

Ἀντεικάζω *To compare*; fut. m. -εικάσομαι Pl. Men. 80: aor. ἀντήκασα Ar. Vesp. 1311; sub. -εικάσω Pl. Men. 80.

Ἀντευποιέω *To do good in turn*, Ar. Plut. 1029 (Vulg.); Xen. An. 5, 5, 21 (Vulg. Krüg. Kühn. &c.); Pl. Gorg. 520 (Bekk.); Dem. 20, 141 (Vulg. Bekk. but ἀντ' εὖ ποιέω Bergk, L. Dind. Bait. O. W. G. Dind.): fut. -ήσω: aor. ἀντευποιήσωμεν Dem. 20, 124 (Bekk. ἀντ' εὖ ποιήσω Dind.): p. ἀντευπεποίηκεν Dem. 20, 64 (Bekk. ἀντ' εὖ πεποίηκεν Dind.) if right, the marvel vanishes.

Ἀντιάω *To meet*, &c. Soph. Elec. 1009; Eur. Andr. 572; subj. -άξωσι Pind. N. 1, 68; Her. 4, 118: imp. ἀντιάων Her. 1, 166 (Mss. Vulg. Gaisf.), ἦντ- Bekk, Lhardy, Bred.), compare ὑπ-ηντ- 4, 121 (Mss. Gaisf. Bekk. &c.); Xen. An. 6, 5, 27; Luc. V. H. 1, 21. 37: fut. ἀντιάσω Od. 22, 28; Theogn. 552. 1308 (see ἀντιάω), Dor. -άξω Pind. Ol. 10 (11), 84: aor. ἦντιάσα Her. 4, 80. 9. 6; ἀντιάσον Eur. Supp. 272; -άσας Emped. 274; Aesch. Ag. 1557; Soph. El. 869; Her. 3, 45; and late prose, Ecphant. Stob. 48, 64, Dor. -άσαις Pind. I. 6, 15, -άξαις, ὑπ-αντι- P. 8, 11; -ιάσαι N. 10, 20. This verb is Poet. and Ion. prose, late and rare in Attic prose, Plut. Dion. 45, but in comp. ὑπ- Xen. Cyr. 5, 5, 9. An. 6, 5, 27.

Ἀντιάω *To meet*, Poet. Ap. Rh. 4, 1675, Epic ἀντιῶω Il. 12,

368; imper. -ιωντων Il. 23, 643; inf. -ιάν 13, 215; -ιόν 20, 125, see below: **imp.** ἀντιάσ Opp. Hal. 2, 334, iter. ἀντιάσκον Ap. Rh. 2, 100: **fut.** ἀντιάσω Od. 22, 28; Theogn. 552: **aor.** ἡντιάσα Callim. Epigr. 73 (ὑπ-αντιάσα Pind. P. 4, 135); subj. ἀντιάσῃσιν Ap. Rh. 3, 643, dual. -άσητον Il. 12, 356; opt. -σειας Od. 18, 147; Mosch. 2, 150, -σειε Il. 13, 290, -σαιμεν 7, 231; -άσας 1, 67. **Mid.** as act. rare ἀντιάομαι, Ep. opt. ιόφοτο Ap. Rh. 1. 470; -άασθαι 2, 24: **imp.** ἀντιάσθε Il. 24, 62 (Vulg.), ἡντι- (Bekk. 2 ed.) (ᾶ.) Some take ἀντιώ Il. 13, 752. Od. 1, 25 &c. for fut. lengthened on ἀντιῶ contr. from ἀντιάσω, for which see ἀντιάω.

Ἀντιβολέω *To meet*, Ar. Nub. 155; Andoc. 1, 149; Lys. 4, 20: **imp.** ἡντιβόλεον Ar. Ach. 147 (Bekk. Dind. ἡντεβ- Cob. Mein.). Fr. 460; Lys. 1, 25; Dem. 37, 14: **fut.** -ήσω Od. 21, 306; Lys. 14, 16: **aor.** ἡντεβόλησα rare Ar. Fr. 101 (Mss. Dind.), Ep. always ἀντεβόλ- Il. 11, 809. 13, 210. Od. 24, 87. H. Merc. 143; Hes. Sc. 439; Pind. Ol. 13, 30; Ap. Rh. 2, 1121; Orph. Arg. 498 &c.: **aor. pass.** ἀντιβοληθείς Ar. Vesp. 560. ἀντιβόλησεν unaugm. Il. 11, 809 (Vulg.), and preferred by Buttm. Lexil. p. 122, on the ground of its being more in accordance with Homeric analogy, as the verb is a fixed compd. with augm. ἀντεβόλ- (Ms. Ven. Wolf, Bekk. Dind.)

Ἀντιδικέω *To be a defendant*, Xen. Mem. 4, 4, 8: **imp.** ἡντιδίκηι (Lys.) 6, 12, ἡντεδ- Dem. 39, 37. 40, 18 (Ms. S. Bekk. B. Saupp.), ἡντιδ- (Dind.): **fut.** ἀντιδικήσω Isae. 11, 9: **aor.** ἡντεδίκησα (Dem.) 47, 28 (Bekk. B. Saupp.), ἡντιδ- (Dind.)

Ἀντιλέγω *To speak against*, Ar. Ran. 1076; Her. 8, 77; Andoc. 1, 94; Xen. Hell. 3, 2, 18; Isocr. 15, 89; Pl. Euthyd. 285; Dem. 20, 62; inf. -λέγειν Euen. 1 (Bergk); Her. 8, 77; Isae. 10, 22: **imp.** ἀντέλεγον Ar. Fr. 407; Her. 9, 42; Thuc. 1, 28; Lys. 12, 25; Isocr. 12, 89; Isae. 6, 24: **fut.** -λέξω rare, Eur. Hipp. 993; Ar. Ran. 998; Lys. 8, 10. 11; Xen. Conv. 2, 12: **aor.** ἀντέλεξα rare, and Poet. (?) Dio Cass. 68, 20, -έξας Dio. Hal. 9, 41; inf. -λέξαι Soph. O. R. 409; Ar. Nub. 1040. Lys. 806; Dio. Hal. 10, 40: **pass.** ἀντιλέγεται Xen. Hell. 6, 5, 37; -όμενος 3, 2, 30; -εσθαι Dem. 27, 15. **Vb.** ἀντιλεκτέος Eur. Heracl. 975. This verb seems not to occur in Epic; neither **pres.** nor **imp.** in Trag.; but freq. in prose and Comedy: **fut.** and **aor.** rare, and rather Poet. The usual **fut.** and **aor.** are: ἀντερῶ Aesch. Ag. 539; Eur. Hipp. 402. Med. 364; Ar. Eccl. 248. Ach. 702; Thuc. 1, 73; Andoc. 4, 25; Isocr. 18, 35; Aeschin. 2, 183; Pl. Rep. 580: **aor.** ἀντείπον Thuc. 1, 136. 4, 22; Lys. 19, 55; Isocr. 12, 215; subj. -εἶπη Ar. Eccl. 588, -εἶπητε Eur. Elec. 361; opt. -εἶποιμι Soph. El. 377, -εἶποι Eur. I. A. 1210

(Monk, Kirchh. Nauck, -ερεῖ Elms. Dind.); -ειπεῖν Aesch. Pr. 51; Soph. Ant. 1053; Andoc. 4, 34; Isocr. 18, 36; -ειπών Soph. Ant. 1232; Thuc. 8, 69: p. -ειρηκώς Soph. Ant. 47: fut. ἀντειρήσεται Soph. Tr. 1184. 1 aor. ἀντείπαν late, V. T. Jos. 17, 14. We have not seen the *indic.* ἀντείπον either in Trag. or Comedy.

(Ἀντιόω), in use ἀντιόομαι Dep. *To oppose*, Ion. -εύμεθα Her. 9, 26; -εύμενοι 7, 139: imp. ἡντιοῦτο Her. 1, 76. 4, 3: with fut. m. ἀντιώσομαι Her. 7, 9. 102: but aor. p. ἡντιώθη as mid. Her. 7, 9. 10. 8, 100 (Bekk. Dind.), ἀντ- 7, 9 (Gaisf.); inf. ἀντιωθήναι Aesch. Supp. 389; Her. 8, 100; -ωθεῖς 5, 100.

Ἀντίχρη *It is sufficient*, (χρή), impers. and only 1 aor. ἀντέχρησε Her. 7, 127. 187.

Ἀντομαι *To meet, entreat*, Poet. Emped. 14 (Stein); Soph. O. C. 250; Eur. Alc. 1098; Ar. Thesm. 977 (chor.); Ap. Rh. 2, 1123; -εσθαι Il. 15, 698; -όμενος 11, 237; Pind. P. 2, 71: imp. ἡντόμην, -τεο Callim. Epigr. 31, -τετο Il. 22, 203.

(Ἀνύμι) *To accomplish*, only imp. act. Dor. 1 pl. ἄνυμες Theocr. 7, 10 (Vulg. Ahr. ἄνομες Meineke). Pass. ἄνυται pres. late, Opp. Hal. 3, 427 (Vulg.); Nic. Alex. 599, -εται (O. Schn. Meineke): ἡνυτο Od. 5, 243; Q. Sm. 9, 1, ἄνυτο (ā) Theocr. 2, 92, -ετο (Mein.) (ā seems to be always in arsi, ā Nic. Al. 599, is in thesi.)

Ἀνύω *To accomplish*, Il. 4, 56; Eur. Ph. 453; Ar. Ran. 606, ἐξ- Her. 7, 183, Attic ἀνύτω Soph. Ant. 805 (Dind.); Thuc. 2, 76; Xen. Cyr. 1, 6, 5, ξυν- Aesch. Ag. 1123: imp. ἡνύον Her. 9, 66; Dem. 21, 104, and -ύτον Soph. Tr. 319; Eur. Bac. 1100 (Dind. ἡν- Elms.); Thuc. 2, 76; Pl. Conv. 127; Xen. Cyr. 5, 2, 22. 7, 3, 14 (Dind. Hertl. -νον Vulg. Popp.), Dor. ἄννον (ā) Theocr. 21, 19: fut. ἀνύσω Soph. Aj. 607; Ar. Ran. 649, and, according to some, ἀνύω Il. 4, 56 quoted, ἐξ- 11, 365: aor. ἡνύσα Od. 24, 71; Aesch. Pers. 766; Soph. O. C. 454; Her. 1, 91, Dor. ἄν- Theocr. 7, 6; -ύσειεν Pl. Leg. 650; -ύσαι Thuc. 2, 97; Epic ἡνυσσα Ap. Rh. 4, 413, ἄνυσσα Pind. P. 12, 11; Anth. 5, 275; ἀνύσσας Hes. Th. 954; -ύσσαι Ap. Rh. 1, 603: p. ἡνύκα Pl. Polit. 264: p. p. ἡνυσμαι Polyb. 3, 44, δι- Xen. Cyr. 1, 4, 28; but ἡνυμένος if correct, Theod. Metoch. 2, p. 22 (Müll.), προ- D. Hal. Rhet. 5, 4: plp. ἡνυστο Luc. Herm. 3; Paus. 5, 1, 7: aor. ἡνύσθην D. Hal. Ant. 3, 6; Polyb. 32, 7, 17; Philostr. V. Apoll. 40; Heliod. 4, 6, ἐπ- Hes. Sc. 311: fut. ἀνυσθήσομαι Ael. V. H. 1, 21. Mid. ἀνύομαι as act. Pind. P. 2, 49; -ύεσθαι Bion 7, 6, -ύτεσθαι Xen. An. 7, 7, 24 (D.): imp. ἡνυτόμαν Aesch. Ag. 1159 (chor.): but fut. ἀνύσομαι (σσ) pass. (?) Od. 16, 373, act. -ύτεσθαι Xen. An. quoted (Lion, Kühn.): aor. ἡνυσάμην Aesch. Pr. 700; Soph. Tr. 996; Ar. Plut. 196 (D.); rare in prose, Pl. Phaed. 69;

(Hippocr.) Epist. 420 (Lit.); -ύσασθαι Xen. An. 7, 7, 24 (Valkn. Krüg.); and late, Polyb. 9, 4, ἐξ- Strab. 10, 2, 25, unaugm. -ανύσαντο Eur. Bacc. 131 (chor.), Dor. ἀνυσάμαν Theocr. 5, 144. Vb. ἀνυστός Xen. An. 1, 8, 11, but ἀνυτός Sext. Emp. 617 (B.), ἀν-ήνυτος Soph. El. 166. For ἡνύσατο Her. 1, 91 (Mss. Schw. Gaisf.), Schaefer reads ἡνυσέ τε, and Bekk. Lhardy, Dind. Krüg. approve and accept it. Fut. m. ἀνύσσεσθαι Od. 16, 373, is not, we think, necessarily pass. It may mean we *shall* never accomplish this for ourselves, gain our object in this. α and υ always short (Passow): if so, the following require correction, ἀνύων Nonn. 21, 16 (Graef.), where have been suggested ἀλτών (Wern. ἀλύω Koch, Meineke, ἑάσω Koechly); ἀνύσαι Tryphiod. 126; ἀνυσάμενοι Anth. Pal. 10, 12. The poets use both forms, more freq. ἀνύω; prose authors, again, prefer ἀνύτω, Thuc. and Plato, perhaps, always; so Xen. (Dind.), usu. (Vulg. Popp.). ἀνύω, ἀνύτω, with aspirate, called Attic by Moeris, Herodn. &c., and so written by Porson Eur. Phoen. 463, Elms. Bac. 1098, and by Dind. *formerly* (4 edit.) uniformly in Sophocles, is not, we think, supported by the Mss. nor adopted by the generality of scholars: Dind. *now* always unaspirated ἀν-, ἡν- (5 edit.) ἀνύττω D. Laert. 1, 2, 16, and v. r. Pl. Soph. 291 &c. is a vicious form.

*Ανω Poet. *To perform*, ἀνοῖς Aesch. Fr. 156 (Dobr. Herm. Dind.); ἀνοτρος Ar. Vesp. 369; ἀνειν Pl. Crat. 415: imp. ἡνον Od. 3, 496; Eur. An. 1132. Pass. ἀνομαι Il. 10, 251; Pind. Ol. 8, 8 (best Mss. Boeckh, Bergk); ἀνηται Opp. Hal. 5, 442; ἀνοιτο Il. 18, 473; ἀνόμενος Aesch. Ch. 799; Ap. Rh. 2, 494; Opp. Cyn. 1, 111; Arat. 373 (B.); Her. 7, 20, v. r. ἀνύμ-: imp. ἤνετο Her. 1, 189, 8, 71 (Gaisf. Dind. Abicht, ἡνύετο Bekk. Krüg.), ἄνετο Theocr. 2, 92 (Meineke), perhaps needlessly, for ἀνυτο (Vulg.) α usu. but in arsi, ἄ in thesi once in Hom. ἄνοιτο Il. 18, 473, ἄνοῖς Aesch. Fr. 156 (Dobr. Herm. Dind.). Ch. 799?; and late ἀνηται Opp. Hal. 5, 442.

'Ανώγω Poet. and Ion. *To order*, almost confined to 3 sing. -γει Il. 6, 439, 19, 102. Od. 5, 139, 357; Hes. Th. 549; Her. 7, 104, but 2 sing. -γεις Q. Sm. 13, 238, 3 dual -ώγετον Il. 4, 287, -γετε (Bentl. Bekk. 2 ed.), for subj. and opt. see perf.; (imper. ἀνωγε Eur. Or. 119; Callim. Fr. 440, -γέτω Od. 2, 195, -γετε 23, 132, *may* belong to perf.); part. -γων Lycophr. 572, -γειω Opp. Ven. 3, 194: imp. ἡνωγον Il. 9, 578. Od. 14, 237; Hom. H. 1, 105; Anth. App. Epigr. 376; Ap. Rh. 4, 1594, ἀνωγ- Il. 5, 805. Od. 9, 331, -ωγε Her. 3, 81, is perhaps perf.: fut. ἀνώξω Od. 16, 404: aor. ἡνωξα Hes. Sc. 479; subj. -ώξομεν Ep. for -ωμεν, Il. 15, 295; inf. ἀνωῶσαι Od. 10, 531: 2 p. ἀνωγα

as pres. and unaugm. Il. 14, 105; Soph. El. 1458; Eur. Cycl. 340. 701, -γας Il. 14, 262; Aesch. Eum. 902; Soph. Ph. 100, -γε Aesch. Pr. 947; Soph. O. R. 96; Her. 3, 81, pl. syncop. ἄνωγμεν H. H. 2, 350; subj. ἀνώγη Il. 9, 101. Od. 1, 316; Her. 7, 104; -γοίμι Il. 19, 206, -γοί Od. 8, 70, -γοίτε 11, 356; imper. ἄνωγε Eur. Or. 119; inf. ἀνωγέμεν Il. 13, 56: 2 plp. ἡνώγεα as imp. Od. 9, 44. 17, 55, 3 sing. ἡνώγει Il. 6, 170. 10, 394; Soph. O. C. 1598; Theocr. 24, 67; Ap. Rh. 4, 247, and ἀνώγει Il. 18, 176. The following are Poetic syncopated forms: ἄνωγμεν for -ώγαμεν, H. H. 2, 350, ἄνωχθι 2 sing. imper. Il. 23, 158; Aesch. Ch. 772; Eur. Alc. 1044, 3 sing. ἀνώχθω for -ώγέτω, Il. 11, 189, 2 pl. ἄνωχθε for -ώγετε, Od. 22, 437; Eur. Rhes. 987. Imp. ἡνώγεον Il. 7, 394, has been changed to plp. ἡνώγει(ν) (Spitzn. Bekk. Dind.)

Ἀξιόω *To think worthy*, Soph. O. R. 944; Her. 4, 115; Antiph. 6, 8; Lys. 3, 4: imp. ἡξ- Soph. O. C. 953; Her. 3, 42; Antiph. 6, 34; Andoc. 1, 107: fut. -ώσω Her. 7, 16; Antiph. 5, 16: perf. ἡξίωκα Isocr. 18, 24:—reg. and noticed only because we think our lexicons wrong in asserting the mid. to be in Attic prose. We think the mid. is confined to Trag. and Ion. prose, ἀξιούμαι, -οῦσθαι Aesch. Ag. 370; Ion. ἀξιεύμενος Her. 1. 199. 7, 16: but fut. ἀξιώσεται if correct, as pass. Soph. Ant. 637 (Musgr. Schn. Nauck, Dind.): with fut. pass. ἀξιώθησομαι Isocr. 9, 6. 10, 43; Diod. Sic. Fr. B. 31, 11 (Bekk.): aor. ἡξιώσατο Aesch. Eum. 425: imp. late ἡξιοῦτο Dio Cass. 42, 35 (Bekk.) Vb. ἀξιώτεον Stob. 85, 21, missed by Lexicogr.

Ἀοιδῶ (ἀοιδῇ) Epic = αἰδῶ, *To sing*, only pres. -αἶε Od. 10, 227; pt. -αἶονσ' 5, 61.

Ἀολλίζω *To bring together, assemble*, Epic, Anth. 9, 772; -ίζων 9, 649: aor. ἀόλλισσα Il. 6, 287; -ίσσας 6, 270; Ap. Rh. 1, 863: aor. pass. ἀολλίσθην *assembled*, Il. 19, 54; inf. Ep. -ισθήμεναι 15, 588. Pres. pass. ἀολλίζονται Callim. Del. 18. (ἄ.)

Ἀπαγορεύω *To forbid, give up*, Ar. Ach. 169; Her. 7, 149; Antiph. 3, 7, 7; (Andoc.) 4, 9; Xen. Cyr. 1, 4, 13; Pl. Prot. 334: imp. ἀπηγόρ- Her. 3, 51. 4, 125; Xen. Cyr. 1, 4, 14: fut. -εύσω Plut. Mor. 195. Lysand. 3. Nici. 21, classic ἀπ-ερῶ Ar. Lys. 165; Thuc. 1, 29. 121; Xen. M. Eq. 3, 9, Ion. -ερέω Her. 7, 205: aor. ἀπηγόρευσα classic, but rare, Dem. 40, 44. 55, 4 (Dio Cass. 60, 5, 6; Ael. Fr. 298; Luc. Conv. 19); subj. -αγορεύσης, Plat. Theaet. 200 (often late Plut. Mor. 124. 228. Alex. 42; Luc. Herm. 33); usu. ἀπ-είπον Aesch. Sept. 840; Soph. Tr. 789; Thuc. 7, 60; Pl. Rep. 337, &c.: 1 aor. rare in this comp. -είπα, -είπας Soph. Ant. 405; -είπας Her. 3, 153 (mid. not in classic Attic, ἀπειπάμην Her. 1, 59. 5, 56; Aristot.

Eth. Nic. 8, 16, 4; Polyb. 33, 10, &c.): p. -ηγόρευκα Plut. Mor. 1096; Luc. D. Deor. 24, 2. Saturn. 3. (Asin.) 19; classic ἀπ-εἶρηκα Eur. Or. 91; Hippocr. 6, 210; Lys. 2, 52; Xen. An. 5, 1, 2; Pl. Phaed. 99; Isocr. Epist. 3, 4; Dem. 3, 8: plp. -ηγορεύκει D. Cass. 58, 8, classic -εἰρήκεσαν Xen. An. 6, 5, 30: p. p. -ηγόρευμαι Aristot. Polit. 4, 17, 9; D. Cass. 57, 15; Plut. Sol. 21; Joseph. Ant. 15, 4, 1; Heliod. 2, 33, 8, 7, classic -εἶρημαι Her. 6, 61; Aeschin. 3, 48; Pl. Rep. 396: plp. -ηγόρευτο Plut. Fab. 4; Heliod. 8, 8, 6, classic -εἰρήμην, -ἦντο Thuc. 5, 48: aor. -ηγορεύθην D. Cass. 56, 25, see Dem. Fr. 38, classic -εἰρήθην Dem. Fr. 38: fut. ἀπορρηθήσομαι Lys. 22, 14.

Ἀπαλλάσσω *To set free, deliver*, Aesch. Ag. 1289; Soph. Ant. 596; Hippocr. 2, 156; Thuc. 8, 86, -άπτω Pl. Gorg. 478: imp. ἀπήλλαττον Andoc. 1, 59: fut. -άξω Aesch. Pr. 773; Soph. Ant. 769; Her. 9, 106; Isocr. 5, 52: aor. -ήλλαξα Ar. Vesp. 1537; Her. 1, 16, 5, 63, 8, 68; Thuc. 1, 90; Isocr. 11, 5: p. -ήλλαχα Xen. Mem. 3, 13, 6; Dem. 18, 65; Liban. Or. 15 (p. 235): p. p. -ήλλαγμαi Soph. El. 783; Eur. Andr. 963; Antiph. 2, 8, 5; Thuc. 1, 122; Ar. Pax 1128; Isocr. 5, 49; Her. 1, 60, but ἀπ-αλ- 2, 144, 167, ἀπηλ- (Abicht): plp. -ήλλακτο Antiph. 1, 7; Thuc. 1, 138: 1 aor. -ήλλάχθην Com. Fr. 2, 794; Her. 8, 18, but ἀπ-αλ- 2, 152, 5, 65, 6, 40, 45, ἀπηλ- (Abicht); late Att. prose ἀπ-ηλλ- Diog. Laert. 2, 127; subj. ἀπ-αλλαχθῇ Soph. O. C. 786; Eur. Andr. 424; (Pl.) Epist. 7, 335; opt. -αλλαχθεῖτε Ar. Vesp. 484; imper. -άχθητι Eur. Cycl. 600, -άχθητον Ar. Plut. 66; -αχθείς Soph. Ant. 244; Eur. Hip. 1181; Ar. Vesp. 504; Com. Fr. (Theop.) 2; 794; Her. 1, 170; Arr. An. 7, 25; Diod. Sic. 20, 40; -αχθήναι Plut. Mar. 35: 2 aor. ἀπ-ηλλάγην Aesch. Pr. 750; Eur. Andr. 592; Com. Fr. (Anon.) 4, 696; Thuc. 2, 42; Andoc. 1, 68; Lys. 1, 17; Isocr. 8, 20; Xen. An. 1, 10, 8; Pl. Rep. 406; Aeschin. 1, 40, 53; Dem. 23, 169, and always in Att. prose; subj. -αλλαγῶ Aesch. Pr. 471; Ar. Eccl. 1100; Pl. Theaet. 168; -αλλαγεῖν Xen. Cyr. 6, 1, 45, -γείμην Pl. Euth. 7; -αλλάγηθι Com. Fr. 3, 462; Pl. Gorg. 491; -αλλαγεῖς Aesch. Ag. 336; Soph. Ant. 422; Eur. Ph. 592; Ar. Ach. 270; Andoc. 1, 66; Isocr. 8, 20; Pl. Phaed. 64; -γῆναι Com. Fr. (Polyz.) 2, 867; Xen. An. 5, 1, 13; Lys. 12, 45; Pl. Gorg. 458; rare in Ion. Her. 8, 84: 1 fut. -αχθήσομαι Eur. Hip. 356; Ar. Av. 940; Dio. Hal. 7, 13: 2 fut. -αγήσομαι Her. 2, 120; Hippocr. 7, 234; Thuc. 4, 28; Isocr. 4, 172, 189; Dem. 22, 37; rare in Ion. Her. 2, 120. **Mid.** ἀπαλλάσσομαι *depart*, Aesch. Eum. 180; Eur. Med. 729; Phoen. 603; Her. 1, 199, -άπτομαι Pl. Parm. 156: imp. Ion. ἀπ-αλλασσ- Her. 1, 82, 3, 25, &c. -ηλλαττ- Pl. Leg. 948: fut. ἀπαλλάξομαι Eur. Hel. 437; Her. 7, 222; Thuc. 8, 83; Pl.

Euth. 15: aor. ἀπηλλάξαντο Eur. Heracl. 317 (Mss. Vulg. Kirchh. Nauck, denied by Matth. and Poppo Thuc. 8, 2); opt. -άξαιτο Plut. Cat. Min. 64 (Sint. Bekk.); Strab. 15, 68, no v. r.; -άξασθαι Parthen. 5 (Ms. P. Westerm.); Aretae. 1, 7, see *simple* ἀλλαξάμενος Dem. 55, 32: in same sense aor. and fut. pass. ἀπ-ηλλάχθην: ἀπ-ηλλάγην: -αχθήσομαι: -αγήσομαι. Vb. ἀπ-αλλακτέον Lys. 6, 8; Pl. Parm. 163. Of this verb, Attic prose writers use neither 1 aor. nor 1 fut. pass. Aesch. has 2 aor. pass. only, Soph. and Eur. have both first and second, but the first more frequently, not however for Porson's reason, for Soph. Ant. 422, and Eur. Andr. 592, would admit the first. Her. never augments the imp.: always the 1 aor. act.: varies in the p. p. and 1 aor. pass. A desiderative form ἀπαλλαξείω occurs in part. -είοντες Thuc. 1, 95. 3, 84.

Ἀπαμείβομαι, see ἀμείβω.

Ἀπαντάω *To meet*, Eur. Ion 940; Ar. Pax 941; Thuc. 7, 31: imp. ἀπήντων Thuc. 4, 127; Lys. 2, 24, Dor. 3 sing. ἀπάντη Bion 4, 7 (Mein): fut. m. -αντήσομαι, -εται Aeschin. 1, 164, -ονται Lys. 2, 32. 34, 8; -ήσεσθαι Thuc. 7, 80; Aeschin. 1, 174; (Dem.) 42, 14. 60, 20; -ησόμενος Thuc. 4, 77. 7, 2; Xen. Hell. 1, 6, 3, Dor. -ασείται Dios, Stob. 65, 16: act. -ήσω later, (Aristot.) Rhet. ad Alex. 19 (Bekk.); Polyb. 4, 26; Plut. Syll. 20; Dio Cass. 42, 41; App. Civ. 1, 77. 3, 13; Diod. Sic. 18, 15; Aristid. 32, 422 (D.): aor. ἀπ-ήντησα Eur. Ph. 1392; Thuc. 2, 20; Lys. 1, 22: p. ἀπ-ήντηκα Ar. Lys. 420; Dem. 18, 15. 125: p. p. late ἀπ-ήντημαι as act. Polyb. 2, 37; Dio. Hal. 6, 88. 8, 47: with plp. -ήντητο Sext. Emp. 106, 11: and aor. ἀπηντήθην as act. Polyb. 2, 7: so pres. as mid. ἀπαντῶμεναι Polyaen. 7, 45; Polyb. 8, 8, branded by Luc. (Lex. 25) as not Attic: imp. ἀπηντᾶτο Polyaen. 1, 21. 5, 12. Mid. fut. -ήσομαι, see above: aor. late, imper. ἀπάντησαι V. T. Ruth 1, 16; -ήσασθαι D. Hal. 8, 68 (Vulg.) Vb. ἀπαντητέον Pl. Theaet. 210. Fut. act. ἀπαντήσω is not classic. ἀπαντήσων adopted by Matth. Eur. Supp. 772, from a suggestion of Markland for ἀπαντήσας, is against the Mss. and not required by the sense. With the exception of fut. -ήσομαι, the mid. and pass. are used by late writers only, and by them as act. συναντάω Xen. An. 7, 2, 5, has also fut. -ήσω late, V. T. Esai. 34, 14; Maneth. 4, 554; Jos. Jud. B. 4, 11, 2: but aor. -ήντησα Xen. An. 1, 8, 15: p. -ήντηκα Luc. Philop. 1: p. p. -ήντηται see mid.: mid. συν-αντῶνται (Hes. Th. 877, in some edit.); Polyb. 22, 7; Aristaen. 1, 12: fut. perhaps late, -ήσομαι V. T. Deut. 31, 29; Job 5, 14; (formerly Il. 17, 134); now aor. subj. -ήσωνται Il. 17, 134: late p. p. -ήντηται as mid. Herodn. 1, 17 (Vulg.), now συνήντα (Bekk.) At Hes. Th. 877, late

editors, in accordance with some Mss, have preferred the form *συν-άντωνται* to *-ώνται*, on the ground that "*Epicorum est συνάντομαι, non συναντάω.*" *συνάντομαι* is, no doubt, the *usual* form, but if Hom. has the *pure* (*αντάω*) *ἦντεον* Il. 7, 423, and *ἄντομαι*; *συναντάω* Od. 16, 333, and *συνάντομαι*, we do not see why Hes. may not have the comp. *συναντάομαι* as well as *-άντομαι*, especially as Hom. has *aor. συναντήσωνται* Il. 17, 134. *ὑπαντάω* Eur. Sup. 398 : *imp. ὑπνήτων* Xen. Cyr. 3, 3, 2, Ion. *-ἦντεον* Anth. Plan. 101 : *fut. -ἦσω* Joseph. Jud. B. 2, 15, 3, see *mid. : aor. -ἦντησα* Xen. Cyr. 3, 3, 2; *-αντήσας* Soph. Ph. 719, Dor. *-άντᾱσε* Pind. P. 8, 59. *Pass.?* *Mid. -αντάομαι* late, Herodn. 2, 5, 5. 5, 4, 5. 8. 1, 4 : *fut. -ἦσομαι* Joseph. Ant. 6, 6, 2. 9, 6, 3. 12, 4, 3; Sext. Emp. 644.

Ἀπατάω *To deceive*, Thuc. 8, 98 : *imp. ἡπάτων* Eur. El. 938; (Dem.) 47, 9, *iter. ἀπάτασκον, ἔξ-* rare in Attic Ar. Pax 1070 (Hexam.): *fut. -ἦσω* Od. 17, 139; Pl. Phaedr. 262 : *aor. ἡπάτησα* Thuc. 5, 9; Pl. Rep. 573, Poet. *ἀπατ-* Il. 9, 344, Dor. *ἀπάτᾱσα* Soph. Tr. 500 (chor.): *p. ἡπάτηκα* Soph. Ph. 929; Her. 6, 80 : *p. p. ἡπάτημαι* Soph. Ph. 949; Eur. Andr. 435; Thuc. 5, 46 : *aor. ἡπατήθην* Phocyl. 14; Thuc. 5, 85; Isae. 5, 14; Pl. Crit. 52; Dem. 44, 19, very complete, and reg. except *fut. m. as pass. ἀπατήσομαι* Pl. Phaedr. 262, *ἔξ-* Xen. An. 7. 3, 3 : and *f p. ἀπατηθήσομαι* Aristot. Anal. Pr. 2, 21, 9, *ἔξ-* Aeschin. 3, 168; Pl. Crat. 436. *Vb. ἔξ-απατητέον* Pl. Crit. 49. The orators very seldom use *ἀπατῶ*, see (Dem.) 47, 9; Lycurg. 86; Isae. 5, 14; Dem. 44, 19; Hyperid. Fr. 26, though they freely use *ἀπάτη* and *ἔξ-απατῶ*.

(*Ἀπαυράω*) *To take away*, Poetic, *imp. ἀπηύρων* as *aor.* Il. 19, 89, *ἀπηύρας* 8, 237, *-ηύρα* 17, 125; Hes. Th. 423; Aesch. Pers. 949 (chor.); Eur. An. 1029 (chor.), *pl. ἀπηύρων* Il. 1, 430; and late Epic, Ap. Rh. 4, 916: allied in signif. *fut. ἀπουρήσω* Il. 22, 489 (Bekk. Dind. *-ίσσω* Vulg. Spitzn.): *1 aor. part. ἀπούρας* Il. 1, 356, Dor. *-ούρας* Pind. P. 4, 149. *Mid. aor. ἀπηύρω* Aesch. Pr. 28 trimet. (Vulg. Blomf.), *-ηύρατο* (Od. 4, 646, before Wolf); *part. ἀπουράμενοι* Hes. Sc. 173, not *pass.* but *having taken each for himself* the life of the other—*deprived each other* of life. For *ἀπηύρατο* Od. 4, 646 (Vulg.) Wolf, Bekker, and Dind. adopt the v. r. *ἀπηύρα*, and for *ἀπηύρω* Aesch. Pr. 28 (Vulg.) Herm. with Ms. M. reads *ἐπηύρω*, Elms. Dind. and Weil *ἐπηύρου*. Ahrens tries very ingeniously to account for the seeming anomalous forms of this verb by supposing a digammated stem in *φράω* = *φρύω*, *έρύω*. *ἀπούρας*, *ἀπουράμενος* are thus softened from *ἀπόφρας*, *ἀποφράμενος*: and *ἀπηύρας*, *-ηύρα*, *-ηύρατο* are improperly written for *ἀπεύρας* (*ἀπέφρας*), *-εύρα*, *-εύρατο*.

There is, besides, an interchange of conjugations; ἀπηύρων, at least, is from -άω, and ἀπηύρω, -ηύρωτο from -μι. Compare γαμέω, ἔγγω, ἔγγαμην.

Ἀπαφίσκω *To deceive*, Poet. Od. 11, 217; -ίσκων, ἔξ- Hes. Th. 537: fut. ἀπαφήσω Anth. 12, 26: 1 aor. ἀπάφησα Q. Sm. 3, 502, ἔξ- H. H. 2, 198: 2 aor. ἤπαφον Ap. Rh. 3, 130; Anth. 9, 739, παρ- in tmesi Od. 14, 488, παρ-ἤπαφ- Il. 14, 360; Orph. Arg. 707; Theocr. 27, 11; subj. ἀπάφω, ἔξ- Od. 23, 79; ἀπαφών Anth. Plan. 108, ἔξ- Eur. Ion 704 (chor.); Opp. Hal. 3, 444, -οὔσα H. H. 4, 38: 2 aor. m. opt. ἀπαφοίμην as act. Il. 9, 376. Od. 23, 216.

Ἀπεικάζω *To take a likeness*, Isocr. 1, 11: imp. ἀπ-είκαζον Pl. Leg. 857 (Mss. Vulg.), -ήκαζον (Mss. B. O. W. &c.): fut. m. -εικάσομαι Xen. Mem. 3, 11, 1: fut. act. -εικάσω later, Plut. Mor. 1135: aor. ἀπ-είκασα Theaet. 169. Pl. Gorg. 493 (B. O. W.), -ήκασα (Bekk.); -εικάσαι Soph. Fr. 162: p. p. ἀπ-είκασμαι Pl. Crat. 420. Leg. 965: aor. ἀπ-εικασθείς Eur. El. 979; Pl. Rep. 511; -ασθήναι Pl. Tim. 48: fut. -ασθήσομαι Themist. Or. 2, 33. Vb. ἀπεικαστέον Pl. Phaedr. 270. The best Mss. and editors differ on the augm. of the imp. and aor., but they seem to agree in not augmenting the perf., but see εικάζω. In lexicons this verb is handled defectively.

Ἀπέκιξαν *They scattered*, a def. aor. Ar. Ach. 869. (Root prob. κίω = ἴκω.)

Ἀπεχθάνομαι *To be hated*, Od. 2, 202; Ar. Pl. 910; Antiph. 6, 11; Pl. Apol. 24; Aeschin. 3, 172, and late ἀπέχθομαι Theocr. 7, 45; Anth. 5, 177; Q. Sm. 5, 465; Plut. Marcell. 22; Luc. Tox. 51; Dio. Hal. 8, 29: imp. ἀπηχθάνομην Com. Fr. (Cratin.) 2, 36; Lys. 20, 8; Xen. An. 7, 7, 10: fut. ἀπεχθήσομαι Eur. Alc. 72; Her. 1, 89; Lys. 31, 13; Pl. Phil. 58; late reg. -εχθανεῖται Themist. 26, 322: p. ἀπήχθηται Thuc. 1, 75. 76; Xen. An. 7, 6, 34: 2 aor. ἀπηχθόμην Il. 24, 27; Sapph. 41; Ar. Lys. 699; Thuc. 2, 63; -έχθωμαι Il. 4, 53; Dem. 3, 21; -χθοίμην (Andoc.) 4, 10; -εχθέσθαι Il. 21, 83; Eur. Med. 290 (Elms. Dind. Nauck, Kirchh. 2 ed.); Pl. Rep. 243 (Ast.), -έχθευθαι with accent of pres. (Pors. Kirchh. 1 ed. &c.); Il. 21, 83 (Bekk.); Thuc. 1, 136; Pl. Rep. 343 (B. O. W.); -εχθέμενος Pind. N. 10, 8; Pl. Rep. 321. There seems to be no good early authority for pres. ἀπέχθομαι. Of the Tragedians, Eur. alone has this verb, and only 2 aor. and, if genuine, fut. ἀπεχθήσει Alc. 71 (Vulg.), but bracketed by Dind. Nauck, Kirchh. as spurious: ἀπέχθομαι Eur. Hipp. 1260 (Vulg.) has been altered to ἐπάχθομαι from Mss., but the inf. by being often accented on the antepenult ἀπέχθεσθαι, has led to the

belief that it is **pres.** Il. 21, 83; Thuc. 1, 136; Isocr. Epist. 9, 12; Lys. 6, 53; Isae. Fr. 4 (Scheibe); Pl. Rep. 343 (Bekk. Popp. Krüg. B. S.); but ἀπεχθέσθαι always (Elms. Dind. Ast, Benseler.)

Ἀπιστέω *To disbelieve*, Soph. Aj. 940; Her. 3, 122. 4, 96; Antiph. 3, γ, 4; Thuc. 2, 35: **imp.** ἠπίσταντο Pl. Theaet. 144, ἀπίστ- Od. 13, 339: **fut.** -ήσω Soph. Tr. 1183; Eur. Med. 927; Ar. Eccl. 775; Antiph. 5, 16; Pl. Rep. 500: **aor.** ἠπίστησα Her. 6, 108; Lys. 31, 21; Isocr. 17, 30. Epist. 2, 12; ἀπιστήσης Soph. Tr. 1224; -ήσειαν Isocr. 12, 73; -ῆσαι Aesch. Pr. 640; Thuc. 1, 91; -στήσας Pl. Apol. 29: **p.** ἠπίστηκα Pl. Soph. 258, &c., **reg.:** except **fut. m.** ἀπιστήσομαι **pass.** Pl. Rep. 450: **aor. pass.** late, ἀπιστηθείς Plut. Dion. et Brut. 5, see below: **fut. p.** late, ἀπιστηθήσομαι Diod. Sic. Fr. Lib. 32, 11 (Bekk.); D. Laert. 9, 11, 93. **Vb.** ἀπιστητέον Polyb. 4, 41, 8. ἀπιστέος v. r. Xen. An. 2, 6, 8, violates analogy (Poppo). Of the **pass.** form we have seen **pres.** and **imp.** only in classic authors, ἀπιστεῖται Pl. Charm. 168; -ούτο Rep. 450; -ούμενος Rep. 502; -εῖσθαι Thuc. 7, 44: **imp.** ἠπιστεῖτο Thuc. 5, 68. ἠπιστηθη Her. 3, 15, seems better referred to ἐπίσταμαι.

Ἀποδίδωμι *To give back*, Her. 4, 119; Andoc. 3, 39; Isocr. 21, 3, like *simplex* δίδωμι: **imp.** -εδίδουν Pl. Polit. 273: **fut.** -δώσω Ar. Av. 480; Her. 4, 9; Thuc. 2, 72; Andoc. 3, 34; Lys. 12, 60: **1 aor.** -έδωκα Her. 3, 136; Pl. Gorg. 506; Isocr. 21, 16: **2 aor.** (-έδων), -έδομεν Pl. Leg. 81, -έδοσαν Isocr. 21, 17; -δοῦναι Her. 3, 147, &c. **Mid.** ἀποδίδομαι *give away, sell*, Lycurg. 23; Xen. An. 7, 2, 3: **imp.** -εδίδοντο Dem. 23, 205: **fut.** -δώσομαι Ar. Pax 1259; Aeschin. 1, 29, περι- Od. 23, 78: **2 aor.** ἀπέδωκεν Ar. Ach. 542. Av. 17; Her. 1. 70; Thuc. 1, 87; subj. -δωνται Xen. Mem. 3, 7, 6: (1 aor. late ἀπο-δωκαμένη, *having given back*, Maneth. 5, 126.) Active rare in this sense, ἀπέδοσαν Thuc. 6, 62, where Bekker conjectures, perhaps rightly, **mid.** ἀπέδοντο; **act.** certain however later, Nicet. Chon. p. 574 (Bekk.) The Traged. seem to have confined themselves to the **act.** form of this verb, with the exception of one instance, ἀπέδοτο *hazarded*, Eur. Or. 652.

(Ἀποέρρω) *To sweep off*, Epic, only 1 aor. ἀπόερσε Il. 6, 348; subj. -οέρση 21, 283; opt. -έρσειε 21, 329. (ῶ in indic.; ῶ in subj. and opt. by arsis.)

Ἀποκρίνω (ῖ) *To separate*, Com. Fr. (Pher.) 2, 261; Pl. Tim. 73: **fut.** (-ῖνῶ): **aor.** -έκριναι Pl. Leg. 946: **p.** (-κέκρικα): -κέκριμαι Her. 2, 36; Thuc. 1, 3; Pl. Rep. 407: **aor.** -εκρίθην Archil. 89; Antiph. 4, δ, 8; Thuc. 4, 72; Pl. Leg. 961, Epic -εκρίνθην Il. 5, 12: **fut.** -κριθήσομαι Pl. Leg. 820. **Mid.** ἀποκρίνομαι *to answer*, Ar. Pl. 17; Com. Fr. (Diph.) 4, 407; Antiph. 2, δ, 3. 6, 14; Xen. Cyr. 7, 2, 19; Pl. Rep. 351: **imp.** ἀπεκρινόμεν Thuc. 7, 10:

fut. -ῖνούμαι Ar. Nub. 1245; Pl. Gorg. 447; rare in Ion. Her. 8, 101 (Gaisf. Bekk.). 5, 49 (Gaisf.): *aor.* -εκρῖνάμην Eur. Bacc. 1272; Ar. Vesp. 1434; Thuc. 1, 28; Isocr. 19, 79; Pl. Gorg. 465: *p.* ἀποκέκρῖμαι *act.* Xen. An. 2, 1, 15; Pl. Prot. 358. Leg. 673: *pass.* Leg. 655. Men. 75: *plp.* ἀπεκέκρῖτο Gorg. 453: *aor.* ἀπ-εκρῖθην Com. Fr. (Pherecr.) 2, 275, if correct; Athen. (Machon) 13, 45; Theocr. 8, 74; (Pl.) Alcib. (2) 149; Luc. Demon. 26; (v. r. Xen. An. 2, 1, 22, see below); Polyb. 4, 30. 31. 15, 5. 25, 6, 8; Diod. Sic. 11, 28: late also in this sense *fut.* ἀποκριθήσομαι V. T. Ps. 119, 42; N. T. Matth. 25, 45. **Vb.** ἀποκριτέον *one must separate, reject*, Pl. Rep. 413; but *one must answer*, Alcib. (1) 114. ἀπεκρίθην in the sense of ἀπεκρῖνάμην *answered*, seems not to occur before Machon a Poet of the later Comedy, Athen. 8, 41. 13, 39 (unless ἀποκριθῶ be sound, Com. Fr. (Pherecr.) 2, 275); for Alcib. (1. 2) ascribed to Plato, is held to be spurious. For ἀπο- Hom. always, Her. usually, has ὑποκρίνομαι 1, 2. 78. 91. 164, &c., but ἀποκρίν- 8, 101 (Bekk. Gaisf.) 5, 49 (Gaisf.), ὑποκρ- (Bekk. Dind.) ἀπεκρίθη is in the best Mss. Xen. An. 2, 1, 22, and adopted by Kühner, but rendered doubtful by ἀπεκρίνατο in sect. 23: ἀπημείφθη quoted by Kühner is not a parallel, as Pind. has ἀμείφθη P. 4, 102. This verb is rare in poetry: once in Epic, ἀποκρινθεῖς Il. 5, 12, and Lyric -κρινθεῖς Archil. 88 (Bergk), rare in Trag. *aor. act.* ἀποκρίνας Soph. O. R. 640, and *mid.* ἀπεκρίνω Eur. I. A. 1354; -κρίναω Bac. 1272; *imper.* ἀπόκριναι I. A. 1133; more freq. in Comedy, *pres.* ἀποκρίνετε Com. Fr. (Pher.) 2, 261, *mid.* -όμενος Ar. Plut. 17; -εσθαι Ach. 632: *fut.* -οῦμαι Nub. 1245; Com. Fr. (Eup.) 2, 510. (Men.) 4, 144. 215: ἀπεκρῖνάμην Ar. Vesp. 964. 1434. Nub. 1244, &c.: ἀποκριθῶ, see above.

'Αποκρούω, see κρούω.

'Αποκρύπτω, see κρύπτω.

'Αποκτείνω *To kill*, Od. 22, 167; Aesch. Ag. 1250; Eur. Ph. 1620; Antiph. 4, a, 2; Pl. Rep. 573: *imp.* -έκτεινον Eur. Ion 1300; Xen. Hist. 2, 3, 21: *fut.* -ενῶ Eur. Ph. 1621, Thuc. 4, 28; Lys. 1, 26, Ion. -κτενέω Her. 3, 30: 1 *aor.* -έκτεινα Il. 9, 543; Eur. Med. 486; Ar. Av. 85; Her. 8, 38; Antiph. 1, 6. 2, β, 10; Thuc. 1, 30; Lys. 12, 34; Xen. An. 1, 2, 20: *p.* -έκτονα Lys. 10, 7; Isocr. 12, 66; Dem. 22, 2: *plp.* -εκτόνευεν Dem. 19, 148, Ion. -εκτόνεε Her. 5, 67, rare and doubtful -εκτόνηκα in *classic* auth. Xen. Hier. 3, 8 (Vulg.); Pl. Ap. 38 (Vulg. but -έκτονα Mss. B V D &c. Stobae. Dind. Bekk. Stallb. &c.); Aristot. Soph. El. 33: *plp.* -εκτονήκει Plut. Timol. 16 (Vulg.), and -έκταγκα Aristot. Pol. 7, 2, 11; Com. Fr. (Men.) 4, 173, later -έκτακα Polyb. 11, 18, see κτείνω: 2 *aor.* ἀπ-έκτανον

Epic only, Il. 6, 414. Od. 14, 271; Hes. Sc. 11; (Eur.) Rhes. 978; subj. -κτάνη Od. 12, 301, syncop. or from (κτῆμι) ἀπ-έκταν, ἀπέκταμεν Od. 23, 121; inf. ἀποκτάμεναι Il. 20, 165, abbrev. -άμεν Il. 5, 675: Epic also 2 aor. mid. ἀπ-έκτατο as pass. or as we say *has got himself killed*, Il. 15, 437. 17, 472; -κτάμενος 4, 494. 23, 775; Q. Sm. 10, 3. Pass. late, ἀποκτείνεσθαι Palaeph. Incred. 7: p. ἀπ-εκταμμένος Apocr. 1 Macc. 5, 51; -εκτάνθαι Polyb. 7, 7; 2 Macc. 4, 36: aor. ἀπ-εκτάνθην Dio Cass. 65, 4. Fr. 43; 1 Macc. 2, 9; Dionys. de Av. 1, 3; N. T. Marc. 8, 31. Rev. 9, 18, &c., for which *classic* writers use τέθνηκα, ἔθανον, ἀποτέθνηκα, ἀπέθανον. The pass. form has been overlooked by Lexicogr. Collat. forms ἀποκτίννῃμι, -ῦσι Pl. Gorg. 469, -ῦμεν 468, -ῦσι Xen. An. 6, 3, 5; Pl. Gorg. 466; -νύς Xen. Hell. 5, 3, 2; Pl. Crit. 48; -ῦναι Lys. 12, 7. 36; Xen. Hell. 5, 4, 32; Pl. Phaed. 58: imp. ἀπ-εκτίννῃσαν Xen. An. 6, 5, 28; (Lys.) 20, 9. ἀποκτινύω, -ύουσι Xen. Hell. 4, 4, 2 (Vulg. Breitb. Saupp. -ύσι Dind. *now*, Cob.); subj. -νύη Pl. Rep. 565; -νύοι Phaed. 62: imp. ἀπ-εκτίννῃον Xen. Hell. 5, 2, 43 (Breitb. Saupp., -ύσαν Dind. Cob.). ἀποκτένω late, Anth. (Nicarch.) 11, 395; v. r. N. T. Matth. 23, 37. Luc. 13, 34: Pass. imp. ἀπ-εκτένοντο V. T. Dan. 2, 13 (Gaisf. Tisch.)

Ἀπολαύω *To enjoy*, Ar. Vesp. 701; Thuc. 1, 70; Isocr. 5, 34; -ων Lys. 18, 19; Eur. Andr. 543; -ειν H. F. 1224; Isocr. 15, 105: imp. ἀπέλανον Xen. Cyr. 5, 4, 34; Isocr. 1, 9: fut. m. ἀπολαύσομαι Ar. Av. 177; Isocr. 15, 305. Epist. 6, 12; Xen. Cyr. 7, 5, 81; Pl. Charm. 172; Luc. D. Deor. 10, 2: fut. act. ἀπολαύσω perhaps late (but Hyperid. Fun. Or. Col. 2, 147, if correct); Dio Hal. 6, 4. 15; Luc. Herm. 78; Plut. Pyr. 13. Mor. 776; Dio Cass. 43, 18. 52, 18; D. Sic. 2, 55, 4; Herodn. 1, 6, 2 (Bekk.); Heliod. 7, 18; Joseph. Ant. 8, 11, 2, see below: aor. ἀπέλανσα Eur. I. T. 526; Ar. Av. 1358; Her. 6, 86; Lys. 28, 6; Isocr. 16, 37. 19, 21; Dem. 48, 28: p. ἀπολέλανκα Ar. Thesm. 1008; Com. Fr. (Pl.) 2, 671; Isocr. 15, 195. 19, 23: p. p. late, ἀπολέλανται Philostr. Appoll. 6, 19, but -λελαυσμένος Plut. Mor. 1089. 1099: aor. ἀπελαύσθην late, -αυσθῆναι Phil. vol. 1, p. 37, 45. Mid. see below. Vb. ἀπολαυστός Plut. Arist. Cat. 4. The augm. with η seems late, and is disapproved by Herodian: ἀπῆλανον Schol. Aesch. Ag. 559; and Alciph. 3, 53 (Vulg. but ἀπελ- Mein.): ἀπῆλανσα Ael. V. H. 12, 25; Eunap. 131, 17; Schol. Aesch. Pr. 28; Dio. Hal. 1, 6. 2, 55. 76 (Ms. Urb. approved by Kiessl.), ἀπέλ- (Vulg.) The earliest instance we know of fut. act. is ἀπολαύσομεν Hyperid. Or. Funebr. Col. 11, 142 (Bab.) This however we think a false reading for -σόμεθα, both because the *classic* writers invariably use the mid. form, and because the

identical blunder occurs Pl. Charm. 172, where Par. E. alone of all the Mss. presents ἀπολαύσομεν, the rest, and all editions ἀπολαυσόμεθα. Cobet, strange to say, retains the Ms. reading because, says he, "utraque forma usu trita est." Each may be *trita*, but still keep to its *own walk*. Aor. m. ἀπελαυσάμην Ar. Av. 1358 (Br.) is a creation of Reiske's, and silently adopted by Brunck for ἀπέλαυσα the reading of the Mss. and all previous and subsequent editions; and inf. -λαύσασθαι, which used to stand Themist. Or. 9, p. 124, has been displaced by fut. -λαύσεσθαι (Dind.); but still in text subj. ἀπολαύσωμαι Aristaen. 2. 5 (Pauw, -σομαι ed. Samb.) This verb is never in Epic; in Trag. Eur. only; oft in Comedy.

Ἀπόλλυμι, -ῶ, see ἄλλυμι.

Ἀπολογέομαι Dep. *To make a defence*, Ar. Thesm. 188; Her. 7, 161; Antiph. 3, 8, 4; Thuc. 3, 62: imp. ἀπελογεῖτο Antiph. 2, 8, 13; Thuc. 6, 29, Ion. -έετο Her. 6, 136: fut. -ήσομαι Ar. Vesp. 949; Antiph. 1, 7; Thuc. 8, 85; Lys. 10, 6; Isocr. 18, 40: aor. ἀπελογησάμην Xen. An. 5, 6, 3; Lys. 22, 3; Dem. 34, 42; -σονται Thuc. 8, 109; -σάμενος 8, 68; Antiph. 5, 63; -σασθαι Eur. Bac. 42; Lys. 9, 17: p. ἀπολελόγημαι act. Antiph. 5, 85; Andoc. 1, 72; Isocr. 12, 218, and pass. Andoc. 1. 70; Pl. Rep. 607: plp. ἀπελελόγητο act. Dio Cass. 40, 54: aor. ἀπελογήθην act. Antiph. 2, 7, 1 (Polyb. 23, 12); -ηθῆναι Antiph. 2, 8, 3; Com. Fr. (Alex.) 3, 388; -ηθείς Antiph. 3, 7, 2. 4, 7, 1, but pass. (?) Xen. Hell. 1, 4, 13: as 3 fut. ἀπολελογημένος ἔσομαι Andoc. 1, 72. Vb. ἀπολογητέον Antiph. 4, 8, 1. After the instances quoted of aor. pass. it is rather curious to find Cobet asserting "Attici omnes dicebant ἀπελογήσατο, deterri-mus quisque sequiorum forma vitiosa ἀπελογήθη utitur" (Novae Lect. p. 307). An older than he has been more merciful, ἀπολογηθῆναι, ἀντὶ τοῦ ἀπολογήσασθαι "Ἀλεξίς Ἀμπελουργῶ (Bekk. Anecd. p. 82). This verb is mostly prosaic, never in Epic, once in Trag.

Ἀπολογίζομαι *To reckon up, recount*, Dep. mid. Pl. Phil. 25: imp. ἀπελογ- Xen. Hell. 6, 1, 3; Aeschin. 3, 25: fut. -ιοῦμαι Dio Cass. Fr. 109 (Bekk.): aor. -ελογισάμην Pl. Soph. 261; Dem. 24, 108, Dor. -ιξάμην Inscr. vol. 2, p. 24 (Boeckh): p. -ελογισμένα pass. Xen. Oec. 9, 8, but act. ἀπολελόγισμαι Dio Hal. ad Cn. Pomp. 1; Inscr. vol. 1, p. 157 (Boeckh), missed by Lexicogr. This verb is almost entirely prosaic; ἀπολογίζεται Ar. Fr. 79 (D.) is perhaps the only exception. The act. -λογίζειν Ar. Fr. 185 (D.), and -γίζων Com. Fr. (Antiph.) 3, 70, have been altered to ἀπολοπίζειν, -ων by Fritzsche, Meineke, and now Dind. (5 edit.)

Ἀπομινύσκω, see μινύσκω.

Ἀπονοῦμαι, see νοέω.

Ἀποπατέω *To turn aside*, Com. Fr. (Crat.) 2, 48; Ar. Eccl. 351; Hippocr. 7, 100: fut. mid. -πατήσομαι Ar. Plut. 1184: but -πατήσω Hippocr. 7, 100 (Lit.); Galen 7, 790, ἐναπο- if correct, Com. Fr. (Polyz.) 2, 868, περιπατήσεις Com. Fr. (Antiph.) 3, 21; Xen. Conv. 9, 7, συμπεριπατ- Com. Fr. (Men.) 4, 104: aor. ἀπεπάτησα Hippocr. 2, 367 (Kühn); subj. -πατήσω 7, 114 (Lit.); Ar. Eccl. 354. Vb. ἀποπατητέον Ar. Eccl. 326. In Attic, πατέω and compds. have invariably, we think, fut. act. πατήσεις Ar. Eq. 166 &c., except ἀποπατέω which, in Attic, occurs once only in the fut., but indisputably in the mid. form ἀποπατησόμενοι Ar. quoted.

Ἀποπειράω *To make trial of*, act. rare, (Luc.) Amor. 26: fut. -ᾶσω Thuc. 6, 90: aor. -επείρασα 4, 135. Mid. ἀποπειράομαι Ar. Nub. 477; Thuc. 4, 24: imp. -επειράτο Her. 3, 119: fut. -ᾶσομαι Ar. Ran. 648: but aor. p. as mid. -ᾶθην, Ion. -ήθην Her. 2, 73. In classic Greek we think all the compds. take aor. pass. See πειράω.

Ἀπορέω *To be at a loss*, Soph. O. R. 485; Her. 1, 75. 191; Antiph. 2, 8, 1; Thuc. 6, 42; Isocr. 7, 9; Dor. 1 pl. ἀπορίομεν Xen. Hell. 1, 1, 23: imp. ἡπόρουν Her. 3, 78; Lys. 19, 21; Pl. Prot. 321: fut. -ήσω Ar. Eccl. 664; Lys. 7, 23; Isocr. 8. 139: aor. ἡπόρησα Thuc. 1, 63; Isocr. 10, 12; ἀπορήση Ar. Vesp. 590; -σειε Isocr. 5, 100: p. ἡπόρηκα Pl. Soph. 244, προ- Aristot. Met. 2, 1, 3: p. ἡπόρημαι Aristot. Pol. 3, 10, 5; (Luc.) Philop. 1, δι- Pl. Soph. 250, προ- Aristot. Phys. 4, 1, 2: aor. ἡπορήθην Pl. Leg. 799. Mid. and pass. as mid. ἀπορέομαι *to doubt*, or *be doubted*, &c. Xen. Lac. 13, 7; ἀπορήται Com. Fr. (Antiph.) 3, 66: imp. ἡπορούμεν Lys. 3, 10: fut. -ήσομαι Aristot. Eth. Mag. 2, 3, 16; Sext. Emp. 479: p. ἡπόρημαι Eur. I. A. 537; Aristid. 582; Sext. Emp. 479; ἡπορημένος Com. Fr. (Anon.) 4, 692, pass. (Luc.) Philop. 1, δι- Pl. Soph. 250: aor. ἡπορήθην Hippocr. 4, 212; Dem. 27, 53, pass. Pl. Leg. 799; Aristot. Eth. Mag. 2, 6, 45. Pol. 8, 6: fut. p. -ηθήσομαι, συν- Sext. Emp. 477 (Bekk.) This verb seems not to occur in Epic; rarely in Trag. pres. act. in Soph.; pres. act. and perf. pass. in Eur.: the futures m. and p. somehow appear rather late: aor. mid. simple or comp. we have not seen.

Ἀποστερέω *To rob, bereave*, Aesch. Pr. 777; Her. 6, 65; Antiph. 4, 8, 7; Thuc. 1, 69; Pl. Leg. 421: imp. ἀπστερ- Antiph. 5, 35. 62; Lys. 15, 5: fut. -ήσω Isac. 8, 43: perf. -εστέρηκα Soph. Ph. 1283; Her. 5, 106; Thuc. 7, 6, &c.: fut. mid. -στερήσομαι as pass. Eur. H. F. 137; Thuc. 6, 91; Dem. 24, 210. 39,

11: and fut. p. -στερηθήσομαι Lys. 12, 70; Dem. 1, 22; Isocr. 7, 34 (Ms. U. Bekk. B. S. -στερήσομαι Vulg. Bensl.) ἀποστερείσθε Andoc. 1, 149, called fut. m. as if from -στέρομαι, may be pres. See στερέω.

Ἀποστρέφω *To turn away*, Aesch. Ag. 1306; Her. 4, 188; Pl. Soph. 239: fut. -έψω Il. 10, 355; Soph. O. R. 1154; Xen. M. Eq. 1, 12: aor. -έστρεψα Aesch. Ag. 850; Eur. Med. 1148; Her. 4, 52; Thuc. 5, 75; Isocr. 16, 20, iter. ἀποστρέψασκε Il. 22, 197: p. p. -έστραμμαi Her. 7, 160; Xen. Cyr. 6, 2, 17: plp. 3 pl. Ion. -εστράφατο Her. 1, 166. Mid. ἀποστρέφομαι *to turn oneself away, avoid*, Eur. I. T. 801; Pl. Rep. 515: fut. -στρέφομαι Xen. Cyr. 5, 5, 36, Plut. Mor. 387: aor. -εστρέψαντο late (unless sound Hermes. 83 Mss. Vulg., -ετρέψαντο Mss. Schneidew.); V. T. Osea 8, 3; 3 Macc. 3, 23: with p. p. -έστραμμαi Euen. 2, 5 (Bergk); Her. 7, 160; Luc. Calumn. 14: and aor. -εστράφην Eur. Supp. 159; Soph. O. C. 1272; Ar. Plat. 702; Xen. Cyr. 5, 5, 6; Dem. 18, 159: fut. p. late -στραφήσομαι V. T. Num. 32, 22. Amos 1, 3. 6. 13, &c. The act. is occasionally intrans. ἀποστρέφειν Dinarch. 2, 23: aor. -στρέψας Xen. Hell. 3, 4, 12, iter. ἀποστρέψασκε Od. 11, 597. The aor. m. and fut. p. have been missed by Lexicogr.

Ἀποστυγέω, see στυγέω.

Ἀπούρας, -ουράμενος, see ἀπαυράω.

Ἀποχράω *To be sufficient*, seldom personal, in Att. contr. in η, ἀπόχρη Ar. Av. 1603, 3 pl. ἀποχρῶσι Her. 5, 31; ἀποχρῶν Com. Fr. (Pher.) 2, 327; (Pl.) Alc. (2) 145, ὦσα Ar. Fr. 417, Dor. and Ion. -χρέω, 1 pers. in Epicharm. only, Fr. 114 (Ahr. see part. ἀποχρεώμενος Her. 1, 37): imp. -έχρη Pl. Phaedr. 275, -έχρα Her. 1, 66: fut. -χρήσει Pl. Polit. 279, -χρήσουσι Ar. Pl. 484: aor. ἀπέχρησε Her. 7, 196; Isocr. 4, 97. Pass. or mid. ἀποχράομαι *to be contented*, Dem. 17, 13, Ion. -έομαι, others -έωμαι Her. 1, 37, see 1, 34; -χρηῆσθαι Thuc. 1, 68: imp. ἀπεχρήτο Her. 1, 102 (Aldin. &c. Gaisf. Bred. Stein, Abicht), but ἀπεχρήτο (Ms. S. Bekk. Dind.), -εχρέετο (Schaeff.), which Gaisf. Bekk. Dind. Lhardy have at 8, 14, -εχρῶντο Thuc. 3, 81 (Popp. Goell.); part. ἀποχρεώμενος Her. 1, 37 (Gaisf. Bekk. Dind. Stein, Lhardy), -έόμενος (Ms. S. Bredow, Dietsch, Abicht): aor. m. ἀπεχρήσαντο *used up, destroyed, killed*, only Ar. Fr. (Lemn.) 5; ἀποχρήσασθε in usual sense, Thuc. 6, 17; -ασθαι Luc. Catapl. 2.

This verb is generally impers., and when pers. seldom goes beyond the 3 sing. and pl. ἀπόχρη Aesch. Ag. 1574; Isocr. 5, 28; Pl. Rep. 380, Ion. ἀποχρᾶ Her. 9, 79; inf. -χρήν Com. Fr. (Antiph.) 3, 87; Dem. 4, 22; Luc. Hermot. 24; Aristid. 34, 443 (D.), Ion. -χρᾶν Her. 3, 138. 6, 137: imp. ἀπέχρη Isocr. 5, 72; Pl.

Phaedr. 275, Ion. -έχρα Her. 1, 66: fut. ἀποχρήσειν Her. 8, 130: aor. ἀπέχρησε Isocr. 12, 79. Pass. or mid. imp. ἀπεχρέετο Her. 8, 14 (Bekk. Dind. -χράτο Dietsch, Abicht, Bred.)

This compd. is not in Epic, once in Trag., rare in Comedy. In Her. Bredow, Abicht, &c. would always contract αε of this verb in α: ἀπεχράτο, not -ήτο, nor- έτο, and change α before ο, ω, into ε, -χράονται -χρέονται, -χραόμενος -χρεόμενος, not -έωνται, -εώμενος; subj. -χράωνται -έωνται. In the Mss. there appears an occasional tendency to slide into the contr. of αε in η for α, but whether by Her. or an innocent or learned copyist it is difficult to decide.

Ἀπτω *To fascien, kindle*, Eur. Or. 1543; Ar. Nub. 768; Pl. Crat. 417: imp. ἤπτον Ar. Nub. 57: fut. ἄψω Aesch. Ch. 868; Com. Fr. (Anax.) 3, 193, συν- Soph. Aj. 1317; Eur. Bac. 545, ἀν- Orest. 1137: aor. ἤψα Aesch. Eum. 307; Ar. Ran. 505; Thuc. 2, 77, ὑπ- Her. 1, 176; part. ἄψας Od. 21, 408; inf. ἄψαι Pind. I. 4, 43: p. p. ἤμμαι Eur. Hel. 107; Ar. Pl. 301; Thuc. 4, 100, ἐφ- Il. 7, 402, ἀν- Od. 12, 51, Ion. ἄμμ- Her. 1, 86, ἀπ- 2, 121, ἐπ- 8, 105: but plp. συν-ἤπτο 6, 93, 7, 158: aor. ἤφθην Thuc. 4, 133. Ion. ἄφ- Her. 1, 19, Epic ἑάφ- or ἑάφ- ἐπι in tmesi Il. 13, 543: fut. late ἀφθήσομαι, συν- Nicol. Rhet. 11, 14; Galen 3, 311, ἀνα- 7, 17. Mid. ἄπτομαι *to touch*, &c. Od. 10, 379; Pind. N. 8, 14; Soph. O. C. 1550; Ar. Eq. 1237; Her. 3, 109; Antiph. 6, 40; Thuc. 2, 50; Pl. Theaet. 189: imp. ἤπτόμεν Il. 8, 67, 11, 85, 20, 468; Thuc. 2, 17; Lys. 1, 37, Ion. ἄπτ- Her. 3, 137, 6, 70; Il. 2, 171 (Vulg. La Roche, ἤπτ- now Bekk.), but still καθαπτ- Il. 15, 127 (Bekk.): fut. ἄψομαι Od. 19, 344; Soph. O. C. 830; Eur. An. 758; Her. 1, 198; Lys. 1, 36; Pl. Euthyd. 283: aor. ἤψάμην Il. 5, 799; Aesch. Ag. 1608; Eur. Med. 370; Thuc. 1, 97; Pl. Menex. 244, Ion. ἄψάμ- Il. 10, 377; Simon. (Am.) 1, 18; Her. 1, 19, ἐφ- Pind. P. 8, 60: with p. ἤμμαι Soph. Tr. 1009; Pl. Phaedr. 260. Vb. ἀπτός Pl. Rep. 525, ἀπτέος Com. Fr. (Alex.) 3, 498; Pl. Rep. 377.—In Epic, the act., especially the *simple* form, is very rare: Hom. aor. only ἄψας Od. 21, 408 quoted: in comp. προτιάπτω for προσ- Il. 24, 110, ἐξάπτων 24, 51: imp. ἐξήπτεν 22, 397, ἀν- Od. 12, 179: aor. ἀνῆψεν 3, 274: p. p. ἐφήπται Il. 2, 15, 32, 69, Od. 22, 41; ἀν-ἤφθω 12, 162: ἐφήπτο Il. 6, 241. Od. 22, 33.

Her. Theogn. Ap. Rh. Theocr. Bion, Moschus, and Orpheus have not the act.: in prose, too, it is rare. Her. augments aor. act. and plp. pass., but never, we think, the imp. and aor. mid., nor the perf. and aor. pass. simple or compd.

Ἀπύω *To emit a sound*, Pind. P. 2, 19; Aesch. Pr. 593. Pers. 124 (chor.); Ar. Eq. 1023 (trimet.), Ion. ἤπ- Il. 14, 399, Od. 10, 83; ἀπύοι Soph. Aj. 887 (chor.): imp. ἤπῳν Od. 9, 399;

Ap. Rh. 4, 71, Dor. ἄπυ- Pind. Ol. 1, 72: fut. ἀπύσω Eur. Bacc. 984 (chor.); Her. 2, 15 (Ald. Vulg. ἀπήσ- *now*): aor. ἤπυσα Eur. Rhes. 776 (trimeter); subj. ἤπύσω Orph. Arg. 6. Mid. ἀπύεσθω Inscr. Arcad. 2. (ā.)

Pres. Ar. Eq. 1023 (trimeter) and ἤπυσα Eur. Rhes. quoted; it is therefore a mistake to say "this verb occurs only in the choral odes." (ā, ū in pres. and imp., but ἤπύοντες Mosch. 2, 124, ἀνιπύ- 98, ū in fut. and aor.)

Ἄραόμαι *To pray*, Dep. Il. 9, 240; Aesch. Sept. 633; Soph. Aj. 509; Ar. Thesm. 350; Plut. Crass. 16, Ion. -έομαι Her. 3, 65; so Pind. P. 1, 75: imp. ἡρώμην, -ρῶ Od. 18, 176, -ράτο Il. 10, 277; Aesch. Pr. 912; Soph. Ant. 428; -ῶντο Her. 8, 94, κατ- Hipponax 11 (B.): fut. ἀράσσομαι perhaps late in *simple* V. T. Num. 23, 8 (Alex.), ἐπ- Dem. 54, 38 (corr. S. Wolf, Bekk. Dind.), κατ- (Dem.) 25, 100, Ion. -ήσσομαι Od. 2, 135: aor. m. ἡρᾶσάμην Soph. O. R. 1291; Eur. Hipp. 1168 (unaugm. ἡράσαντο Sapph. 51 Bergk); rare in prose Andoc. 1, 31; late, Plut. Pelop. 20, but κατ- Xen. An. 7, 7, 48; Lys. 6, 51; Dem. 22, 77, Ion. -ησάμην Il. 23, 144; Her. 3, 124; subj. -ήσσομαι, for -ωμαι, Il. 9, 172; opt. -ησαίαιτο Od. 1, 164: p. in comp. ἐπ-ἡράμαι Dem. 18, 142, but pass. κατ-ηραμένος *accursed*, Plut. Lucull. 18; V. T. 2 Reg. 9, 34. N. T. Matth. 25, 41, with double augm. κεκατηρ- Num. 22, 6. Syr. 3, 16. Deut. 21, 13 (Vulg. Tisch. *κεκαταραμ-* Mai): aor. late κατηράθην, -αραθείη V. T. Job 3, 5. 24, 18.—The Epic inf. ἀρήμεναι Od. 22, 322, is said by some to be a contraction for ἀραέμεναι = ἀρᾶν: Buttm. is inclined to think it an inf. 2 aor. pass. for ἀρῆναι, from obsol. ἄρομαι. For fut. ἐπαράσσεσθαι Dem. 54, 38 (Bekk. Dind.), several Mss. and Edit. have aor. -άσασθαι (B. S., &c.) Vb. ἀρᾶτός Soph. Ant. 972, -ητός Il. 17, 37. (Initial ā Epic, ā Attic, second ā before s.) This verb in the *simple* form seems to occur once only in classic prose.

Ἀραρίσκω (ἄρω) *To fit*, Poetic, imp. ἀράρισκε Od. 14, 23; Theocr. 25, 103: fut. (ἀρῶ, Ion. ἄρσω): 1 aor. ἤρσα, ἐπ- Il. 14, 167, συν- Q. Sm. 3, 100, ἄρσε Od. 21, 45; imper. ἄρσον 2, 289, -ετε Ap. Rh. 2, 1062; ἄρσας Il. 1, 136: p. p. ἀρήρεμαι late in *simple*, ἀρηρέμενος accented as pres. Ap. Rh. 3, 833 (Merk. -εμένος Ms. G. Well.), -άμενος Q. Sm. 2, 265. 3, 632. 4, 149 and always; subj. προσ-αρήρεται, for -ηται, Hes. Op. 431: plp. ἡρήρειντο Ap. Rh. 3, 1398 (Merk.): aor. ἤρθην, 3 pl. ἄρθεν, for ἡρθησαν, Il. 16, 211: 2 p. intrans. ἄρᾶρα Pind. N. 3, 64; Aesch. Pr. 60; Eur. Or. 1330. Andr. 255; -αρώς Pind. I. 2, 19; Eur. Elec. 948; *simple* late in prose ἄραρεν Luc. Pisc. 3. Catapl. 8; -ρώς Plut. Dion. 32, but προσ-αραρέναι Xen. Hell. 4, 7, 6, Ion. ἄρρηρα Anth. 6, 163; subj. ἀρήρη Od. 5, 361; ἀρηρώς Il. 4, 134; Hes. Th. 608; Emped. 202;

Theocr. 25, 113: **plp.** ἀρήρειν Il. 10, 265. 16, 139. Od. 17, 4; Ap. Rh. 1, 957, and ἡρήρ- Il. 12, 56; Archil 94: **2 aor. redupl.** ἡῤῥαρον Il. 23, 712. Od. 4, 777. 5, 95, and ἄῤῥα- trans. and intrans. Il. 16, 214; Soph. Elec. 147 (chor.); -ἀρη Il. 16, 212; ἀῤῥεῖν Simon. (C.) 41 (Bergk.) **Mid. 1 aor. ἀρσάμενος act.** Hes. Sc. 320: **2 aor. late and pass.** (ἡῤῥόμην), opt. ἀῤῥοίαιο Ap. Rh. 1, 369; but early if ἄρμενος be the syncop. part. of unredupl. (ἡρόμην) Il. 18, 600. Od. 5, 234. 254; Hes. Th. 639. Op. 407. 632; Pind. Ol. 8, 73. N. 3, 58; Hippocr. 3, 420 (Lit.); Theocr. 30, 9, ἄρμ- (Ahr.), rather than, as some say, part. of an unredupl. **p. p.** ἡρμαι. **Vb.** προσ-αρτέος Hippocr. 2, 678 (Lit.) ἀῤῥυῖα **2 p. part.** Epic, for ἀῤῥα-, Il. 7, 774. 12, 454. Od. 6, 70, but ἀρηρυῖα Hes. Th. 608. ἄρηρεν trans. Od. 5, 248 (Wolf), has been changed on Ms. authority to ἄρασεν (Nitzsch, Bekk. Dind.).

Ἀράσσω *To strike* (ράσσω), Aesch. Pr. 58, ἀπ- Her. 5, 112, ἀράττω Luc. Luct. 12; Dio. Hal. 1, 79: **imp.** ἡματτον Ar. Eccl. 977, -ασσον Soph. O. R. 1276, ἄρασσε Od. 5, 248, iter. ἀράσσεσκον Pind. P. 4, 226: **fut.** ἀράξω Dor. Theocr. 2, 159, in tmesi συν-αράξω Il. 23, 673, ἐξ- Ar. Thesm. 704: **aor.** ἡραξα Simon. 179 (Bergk), ἀπ- Il. 14, 497; Her. 8, 90, ἐξ- Ar. Eq. 641, κατ- Hipponax 38 (B.); Her. 9, 69; Dem. 23, 165, ἐπ- Pl. Prot. 314, ἄραξα Hes. Sc. 461, ξυν- in tmesi Il. 12, 384, Dor. ἄρ- Theocr. 2, 6; ἀράξητε, ἀπ- Thuc. 7, 63; ἀράξας Soph. Ant. 52; Eur. I. T. 1308; Lycophr. 15: **aor. pass.** ἡράχθην, ἀραχθέν Soph. Ant. 973 (D.), συν- Her. 7, 170, κατ- ηράχθη Thuc. 7, 6, συν-αράχθη in tmesi Od. 5, 426. **Mid. fut.** κατ-αράξεσθαι or καταρρ- pass. Plut. Caes. 44, missed by Lexicogr. This verb in *simple* does not occur in good Attic prose, and Her. has, we think, only **pres. pass.** ἀρασσόμενοι 6, 44.

Ἀρδω *To water*, Pind. Ol. 5, 12; Aesch. Pers. 806; Ar. Lys. 384; Her. 2, 18; Pl. Phaedr. 255; Xen. An. 2, 3, 13, Dor. 3 pl. -δοντι Pind. I. 6, 64: **imp.** ἡρδε Pl. Tim. 76, iter. ἄρδεσκε Her. 2, 13: **fut.** (ἄρσω): **aor.** ἡρσα Her. 5, 12; subj. ἄρση 2, 14; ἄρσας H. H. 9, 3; Her. 2, 14. 5, 12. **Pass.** ἄρδομαι Her. 2, 13; Com. Fr. (Eubul.) 3, 266; Pl. Phaedr. 251; -ηται ibid.; -οιτο Tim. 77; -ομένη Ar. Nub. 282; Pl. Locr. 101, -όμενον Her. 1, 193. 7, 109; Pl. Tim. 78. Crat. 414. **Mid.** ἀρδόμενοι *drinking*, or **pass.** *watered*, H. Hym. 2, 85.—This verb, in Attic, seems to have only **pres.** and **imp. act.** and **pres. pass.** The collat. form ἀρδεύω is very rare in classic writers, perhaps only Aesch. Pr. 852; later Theophr. H. P. 7, 5, 2; Diod. Sic. 1, 34: **fut.** -εύσω Ael. H. A. 5, 52; Geop. 3, 11; Or. Sib. 12, 120; Nonn. 42, 283: **aor.** ἡρδευσα Or. Sib. 9, 310; Diod. Sic. 2, 48;

Geop. 10, 22: **aor. pass.** ἀρδευθῇ Aesop. 166 (Halm): **pres. pass.** ἀρδύεται Theophr. H. P. 4, 3; -όμενα Aristot. H. A. 8, 19, 1, -ενοι Polyb. 10, 28. **Vb.** ἀρδευτέον Geop. 9, 11.

'Αρέσκω *To please*, Soph. Aj. 584; Ar. Ran. 103; Her. 1, 89; Thuc. 1, 128: **imp.** ἤρεσκον Soph. Aj. 1243; Her. 3, 142; Thuc. 6, 24; Lys. 12, 50; Isocr. 15, 96; Aeschin. 2, 161: **fut.** ἀρέσω Dem. 39, 33; (Pl. Leg. 702 Vulg.); Anth. 12, 248; Ap. Civ. 1, 12, ἀρεσσω, **syn-** Ap. Rh. 3, 901: **aor.** ἤρεσα Soph. El. 409; Ar. Eq. 359; Her. 3, 63; Pl. Prot. 361, ἄρεσσα Ap. Rh. 3, 301; ἀρέση Pl. Leg. 800; -σειεν Isocr. 2, 46; ἀρέσαι Il. 19, 138; Xen. Mem. 2, 3, 6: **p.** late ἀήρεκα Sext. Emp. 852, 29: **aor. p.** ἡρέσθην active? -θείην Soph. Ant. 500, see below; late prose ἡρέσθη **pass.** Joseph. Ant. 12, 9, 6; ἀρεσθείς Paus. Cor. 2, 13; Geop. 5, 6. This **aor.** can be held active in Soph. quoted, only if ἀρεσθείην, the emendation of Hermann, be taken for -είην the reading of the Mss. and Dind. **Mid.** ἀρέσκειν *to conciliate*, Xen. Mem. 4, 3, 16; Her. 1, 8, 9, 79; Plut. Mor. 4. Alex. 53: **imp.** ἡρέσκοντο Her. 6, 128: **fut.** ἀρέσομαι Aesch. Sup. 655, Poet. ἀρέσσ- Il. 4, 362. Od. 8, 402: **aor.** ἡρεσάμην, Poet. ἀρέσ- Hes. Sc. 255, and ἀρέσσ- Il. 9, 112; Theogn. 762; ἐξ-ἀρέσθηται (Dem.) 60, 25; ἀρεσύσθω Il. 19, 179; ἀρεσάμενος Dio. Hal. 1, 88; Parthen. 6, ἀρεσσ- Il. 9, 112; Theogn. 762; ἀρέσασθαι Jos. Jud. B. 1, 16, 7, ἐξ- (Dem.) 60, 26, which last, however, has no **act.** form. **Vb.** ἀρεστός Her. 119. In classic prose the **mid.** is very rare, the **pass.** scarcely beyond the **pres.** ἀρέσκειν Thuc. 1, 129; -ηται 1, 35; -όμενος Her. 3, 34; Thuc. 2, 68; -εσθαι 5, 4: ἡρέσκοντο Her. 4, 78. 9, 66; Thuc. 5, 37. 8, 84. **Perf. p.** ἤρεσμαι we have never seen, except in lexicons. In Her. Gaisf. always augm. this verb, except ἀρέσκειτο 9, 66, though ἡρέσκ- is presented by several Mss. Bekk. Dind. Bred. always augment.

'Αρετάω *To be fit, to prosper*, Epic and only 3 sing. ἀρετᾶ Od. 8, 329, and pl. ἀρετῶσι 19, 114. Occas. in very late prose, Philo, Procop. &c.

'Αρημένος *oppressed*, an Epic def. **perf. p.** Il. 18, 435. Od. 6, 2. (ā.) The derivation is uncertain. Thiersch says it is from root *Fape*, whence βαρύς, βαρέ-ος, and bairan, bar (Goth.) to bear, bore, and with the strengthening α (ἀφαρημένος, ἀπημένος) 'αρημένος. Others suppose it may be abbreviated from βεβαρημένος by β as representing the digamma (φεφαρημένος, βεβαρ-, as φρόδον, βρόδον, ρύδ-) disappearing, ἀπημένος, contr. ἀρημένος. We think Homeric usage against this. He has βεβαρηότες, -ηότα Od. 3, 139. 19, 122, when he might have used ἀρηότες. Besides, does β ever represent the digamma in Hom.?

Ἀριθμέω *To count*, Ar. Vesp. 333; Her. 2, 143; Thuc. 3, 20: *imp.* ἡρίθμει Od. 13, 218, but ἡρίθμεον trisyll. 10, 204, ἐξηρ- Her. 2, 143: *fut.* -ήσω Pl. Theaet. 198: *aor.* ἡρίθμησα Ar. Eq. 570; Her. 7, 100, ἐξηρ- 7, 60; ἀριθμῆσαι Pind. N. 10, 46; Eur. Hel. 397; -ήσας Soph. Fr. 610 (D.) complete and reg. in act. and *pass.* p. rare ἡριθμημένος Eur. Hel. 729, ἐξ- Her. 7, 185, see mid.: *aor.* -ήθην Her. 9, 32; Dem. 57, 13; Epic. inf. -ηθήμεναι Il. 2, 124. *Mid.* ἀριθμέομαι *to count to or for oneself*, Aristot. Met. 12: *imp.* ἡριθμοῦντο Thuc. 3, 20, Ion. -έοντο Her. 6, 111 (Bekk. ἀριθ- Gaisf.): *aor.* ἡριθμησάμην Pl. Phaedr. 270; (Luc.) Amor. 50: but *fut.* ἀριθμήσομαι seemingly *pass.* Eur. Bac. 1318, ἐξ- Dio Cass. 79, 4 (B.), συν- Themist. 16, 203; V. T. Exod. 12, 4: with *fut.* p. -ηθήσομαι Galen 10, 68; V. T. Gen. 32, 12: *perf.* ἡριθμημένος, ἐξ- as act. Polyb. 9, 2, 1. In Her. Gaisf. always augments this verb simple and comp. except ἀριθμέοντο 6, 111, ἡριθ- (Bekk. Dind.)

Ἀριστάω *To dine*, Xen. Oec. 11, 18; inf. -ιστῶν Cyr. 3, 3, 40, Ion. -ιστῆν Hippocr. 2, 478. 7, 220 (Lit.): *imp.* ἡρίστ- Lys. 3, 11: *fut.* -ήσω Ar. Vesp. 435; Xen. Cyr. 5, 3, 35: *aor.* ἡρίστησα Ar. Av. 788; Xen. Cyr. 4, 1, 10; Dem. 54, 3: ἡρίστηκα Hippocr. 2, 482; Xen. Cyr. 4, 2, 39, in Comed. 1 pl. ἡρίσταμεν syncop. for -ήκαμεν, Com. Fr. (Theop.) 2, 799. (Ar.) 2, 1154; inf. ἡριστάναι Com. Fr. (Herm.) 2, 406: *plp.* ἡριστήκεσαν Xen. Cyr. 3, 2, 11: p. p. ἡρίσθηται impers. Ar. Ran. 376 (Dind.) Though the Comedians alone use the syncopated *perf.* they don't confine themselves to it, ἡρισθηκότα Com. Fr. (Diph.) 4, 397, -ηκότες (Drom.) 3, 541, -ηκότων (Alex.) 3, 435, -ηκότας (Antiph.) 3, 126. (ἀρ- Comp. Fr. (Eupol.) 2, 525, later ἀρ- Anth. 11, 387.)

Ἀριστοποιέομαι *To dine*, Dem. 23, 165; -εῖσθαι Thuc. 4, 30: *imp.* ἡριστοποιοῦντο Xen. An. 3, 3, 1; (Dem.) 50, 47: *fut.* ἀριστοποιήσομαι Thuc. 7, 39: *aor.* ἀριστοποιησάμενος Thuc. 8, 95: (*perf.*): *plp.* with double augm. ἡριστοπεποίητο Xen. Hell. 4, 5, 8 (Vulg.), but ἡριστοποίητο (Mss. Schn. Dind. Breitb. Saupp.): very rare in *pass.* sense ἀριστοποιούμενα Xen. Hell. 4, 5, 1.

Ἀρκέω *To assist, &c.* Aesch. Pr. 621; Soph. El. 186; Hippocr. 3, 544; Antiph. 2, β, 2; Thuc. 6, 84; Pl. Theaet. 174: *imp.* ἤρκει Il. 13, 440; Aesch. Pers. 278; Thuc. 2, 47: *fut.* ἀρκέσω Il. 21, 131. Od. 16, 261; Cleob. 1, 2 (B.); Soph. Aj. 1242; Thuc. 1, 93; Pl. Rep. 466: *aor.* ἤρκεσα Il. 20, 289; Soph. O. R. 1209; Ar. Eccl. 828; Her. 2, 115; Xen. Cyr. 1, 6, 45, ἀρ- Aesch. Pers. 474, Dor. ἄρκ- Pind. Ol. 9, 3: p. p. late ἤρκεσται Stob. (Sthen. Locr.) 48, 63: *aor.* ἤρκεσθην Plut.

Pelop. 35; -εσθéis Luc. Salt. 83. Philop. 29; Plut. Mor. 114: fut. p. ἀρκεσθήσομαι Dio. Hal. 6, 94; Stob. (Epict.) 5, 93; Dio Cass. 43, 18; Diod. Sic. 1, 8, 3, 11: but pres. pass. classic ἀρκέεσθαι Her. 9, 33, -είσθαι Hes. Fr. 181; Com. Fr. (Alex.) 3, 516; -εῖται (Pl.) Ax. 369, -οὔμαι Anth. (Incert.) 7, 157. Vb. ἀρκετός Athen. (Chrysip.) 3, 79. Mid. aor. ἤρκεσω Aesch. Eum. 213 (best Ms. Dind. 4 ed. ἤρκεσεν Weil, ἦκέ σοι Herm. Dind. 5 ed.)

Ἀρμόζω *To fit*, Pind. P. 9, 117; Soph. Tr. 731, -όσδω, ἐφ-Theocr. 1, 53, -όσσω Hippocr. 3, 558 (Lit.), Att. -όττω (Andoc.) 4, 6; Isocr. 2, 34: imp. ἤρμωζον Eur. Elec. 24; Hippocr. 1, 580 (Lit.), Dor. ἄρμ- Pind. N. 8, 11, ἤρμωττον Pl. Soph. 262: fut. ἀρμόσω Soph. O. R. 902; Ar. Thesm. 263; Pl. Phaedr. 248: aor. ἤρμωσα Il. 17, 210; Pl. Crat. 405, ἄρμ- Pind. P. 3, 114, συν-ἀρμωξα N. 10, 12; -όσαιμι Soph. Tr. 687; pt. -όσας Solon 36, 17; Her. 9, 108, Dor. -όσαις Pind. N. 7, 98: p. ἤρμωκα Aristot. Poet. 24, 8; (Luc.) Ner. 6: p. p. ἤρμωσμαι Soph. Ant. 570; Eur. Ph. 116; Pl. Lach. 193, Dor. ἄρμωχμαι, -οκται Stob. (Ecphant.) 48, 64, see mid.: aor. ἤρμώσθην Pl. Phaed. 93. Tim. 41; late ἀρμώχθην unatt. D. Laert. 8, 85: fut. ἀρμωσθήσομαι Soph. O. C. 908. ἀρμωστρέος Geop. 20, 1, ξυν- Pl. Tim. 18. Mid. ἀρμόζομαι *to fit for oneself, engage to wife*, -όξω Od. 5, 162, -όξω Com. Fr. (Philem.) 4, 59, -όττομαι Pl. Rep. 349. 591: fut. late ἀρμόσομαι Galen 10, 971: aor. ἀρμωξάμην Dor. Alcm. 66 (B.), ξυν- (Pl.) Tim. Locr. 99, ἤρμωσάμην Her. 5, 32; ἀρμώσωμαι Com. Fr. (Heges.) 4, 479. (Mach.) 4, 497; Luc. Merc. Con. 30; -όσασθαι Harm. 1, συν- Pl. Tim. 53; -άμενος Her. 5, 47; Pl. Polit. 309: p. p. as mid. Ion. ἀρμωσμαι Her. 3, 137 (pass. -οσμένος 2, 124. 148, συν- 1, 163), Att. ἤρμωσ- Luc. Icar. 3, μεθ- Eur. Alc. 1157, περι- Ar. Eccl. 274. Vb. ἀρμωστήον see above.

The Tragedians use the form -όξω, Plato and the Orators -όττω, the Comedians and Xen. vary: late editors however lean to -όττω in these also. In Herodotus, Mss. and edit. augment the aor., never the perf.

Ἀρνέομαι *Dep. To deny*, Od. 1, 249; Aesch. Eum. 611; Soph. Fr. 109; Ar. Pl. 893; Her. 4, 68; Antiph. 6, 50; Isae. 4, 20; Dem. 23, 171; ἀρνούμενος Thuc. 8, 9, Ionic ἀρνεύμ- Her. 2, 181. 6, 13, perhaps better ἀρνεόμ-: imp. ἤρνούμην Xen. Hell. 7, 3, 7; Aeschin. 3, 175: fut. ἀρνήσομαι Aesch. Eum. 463; Ar. Eccl. 365, ἀρ- Pl. Gorg. 461: p. ἤρνημαι Dem. 28, 24: aor. ἤρνήθην mostly Attic, Thuc. 6, 60; Anth. Pl. 205. 225; Isocr. 21, 21; Lycurg. 30; Dem. 29, 18, ἀρ- Soph. Tr. 480; Eur. Hipp. 1266; ἀρνηθείην Dem. 21, 191, -είην 9, 54; -ηθείς Thuc.

6, 60; -ηθῆναι Lys. 4, 1; Isocr. 21, 21; Dem. 30, 27; and *mid.* ἡρνησάμην rather Epic and Ionic, Anth. Incert. 11, 272; Callim. Cer. 75; Nonn. 4, 36; Maneth. 2, 308; rare in classic Attic, Aeschin. 3, 224; Hyperid. Fr. 3, 140; and late, Dio. Hal. 9, 13; Dio Cass. 58, 19; Luc. D. Meretr. 7, 4; Poet. ἀρνησ- Anth. 7, 473; ἀρνήσῃ Eur. Ion 1026; ἀρνησαίμην Aeschin. 2, 69, -νήσαιο Il. 14, 191; -ήσασθαι 14, 212. Od. 21, 345; Orph. Lith. 162; Her. 3, 1; Aristot. Top. 8, 7; D. Laert. 2, 12, 5; -ησάμενος (Hippocr.) Epist. 368; D. Laert. 2, 12, 4; Plut. Mor. 233; Dio Cass. 46, 30, ἐξ- Her. 3, 74: *fut.* ἀρνηθήσομαι, *ἀπ- pass.* Soph. Ph. 527; and late N. T. Luc. 12, 9, see below: *pres.* ἀρνούμενην also seems *pass.* Plut. Mor. 1072. *Vb.* ἀρνητέον Aristot. Top. 8, 7.

The *simple fut. p.* ἀρνηθήσομαι we have not met, but *ἀπαρνηθήσ- is pass.* Soph. quoted, and N. T. Luc. 12, 9, but *act.* V. T. Esai. 31, 7 (Alex.), where however the Vat. has *mid.* ἀπαρνήσονται (Tisch. Gaisf.) In Attic writers, the comp. *ἀπ- ἐξ-αρνέομαι* have, we think, only *aor. pass.* -ήθην Soph. Tr. 480; Eur. Hipp. 1266; Thuc. 6, 56; Pl. Phaedr. 256, ἐξ- Pl. Conv. 192. Leg. 949, but in Epic, Ionic, and late Attic, they have, contrary to what Lexicogr. teach, also *aor. mid.* ἀπηρνησάμην Callim. Del. 100. Cer. 75. 106; Ap. Rh. 3, 1133 (Well.); (Hippocr.) Epist. 9, 328 (Lit.); Dio Cass. 39, 30, ἐξ-αρνησάμενος Her. 3, 74; Dio. Hal. 10, 4. *καταρνέομαι* seems to occur only in *pres.* καταρνεῖ Soph. Ant. 442. In Epic poetry and Ionic prose the *aor. mid.* alone is used; in classic Attic, with the exception of one instance in Eur., two in Aeschines, and one in Hyperid. Fr. 30, 1 (3, 140), the *aor. pass.* Buttm. and Matth. wrongly confine the *aor. mid.* to poetry.

*Αρνῦμαι *To win*, Soph. Tr. 711. Ant. 903; Eur. Alc. 55, -νται Soph. Phil. 838; Eur. Andr. 696, -νται Anth. (Mnas.) 7, 242; Aristot. Polit. 3, 16, 7; imper. ἀρνυσσο Sapph. 75 (B.); Eur. Fr. Ixion 1, 1; -ύμενος Il. 1, 159. 5, 553. Od. 1, 5; Eur. Hec. 1073; Pl. Leg. 813. 944. Rep. 346; (Luc.) D. Syr. 48; -υσθαι Pl. Prot. 349: *imp. unaugm.* ἀρνύμην Il. 22, 160: *fut.* (supplied by αἶρομαι) ἀρούμαι, 2 *aor.* ἤρόμην.

'Αρόω *To plough*, Od. 9, 108; Tyrt. 5; Eur. Fr. (Sthen.) 6; Ar. Plut. 525; Her. 4, 19; Xen. Oec. 16, 10; Pl. Phaedr. 276: *fut.* ἀρόσω Anth. 9, 729. 740; Geop. 3, 10: later *mid.* -όσομαι Theodor. Metoch. 76, p. 510 (Müll.): *aor.* ἤροσα Soph. O. R. 1497, περι- Plut. Mor. 820, *ἄρ- Callim. Cer. 137; ἀρόσῃ Hes. Op. 485; Theophr. H. P. 8, 1, 6; ἀρόσειεν, περι- Plut. Popl. 16; ἀρόσαι Pind. N. 10, 26, -όσσαι Ap. Rh. 3, 497: *p. p.* ἀρήρομαι, -ομένος Il. 18, 548; Her. 4, 97: *plp.* ἀρήροτο Ap. Rh. 3, 1343:

aor. ἡρόθην Soph. O. R. 1485 : **pres. pass.** ἀροῦται Dinarch. i, 24 ; -οὔσθαι Soph. Fr. 298. **Mid.** ἀροῦσθαι Or. Sib. 5, 505 (Friedl.) : **fut.** ἀρόσεται Theod. Metoch. 76, 510. Epic forms : **pres. inf.** ἀρόμμεναι Hes. Op. 22 (Mss. Goettl. Lennep, -όμεναι and -όμεναι other Mss.) ἀρώσι 3 pl. **pres.** for ἀροῦσι, Od. 9, 108 ; Ap. Rh. 1, 796. ἀρόσσω, doubtful -ώσω, poet. **fut.** Anth. 7, 175 : **aor.** -όσσα Ap. Rh. 3, 1053.

Ἀρπάζω *To seize*, Il. 5, 556 ; Aesch. Sept. 259 ; Her. 1, 4 ; Xen. Hell. 5, 2, 19 ; -άζητε Soph. Ant. 311 : **imp.** ἤρπαζον Her. 1, 106 ; Thuc. 1, 5 : **fut.** ἀρπάσω Xen. Hipp. 4, 17 ; Anth. (Antiphil.) 7, 175, ἀν- Eur. Ion 1303, ξυν- I. A. 535 ; Luc. D. Deor. 8, δι- App. Lib. 55 ; Polyb. 4, 18, see below : more freq. **mid.** -άσομαι Xen. Cyr. 7, 2, 5 ; Ar. Pax 1118. Eccl. 866. Av. 1460, ξυν- Lys. 437, ἰφ- Nub. 490, δι- Pl. Rep. 336, ἀν- Her. 8, 28. 9, 59, and late ἀρπάμαι V. T. Osea 5, 14, -άται Ezek. 18, 7 ; unatt. ἀρπάξω Il. 22, 310 ; Babr. 89 ; late prose Apollod. 2, 4, 7 (Bekk.) : **aor.** ἤρπασα Il. 13, 528 ; Aesch. Ag. 622 ; Eur. Or. 1634 ; Thuc. 6, 101 ; Her. 2, 156, Dor. ἄρπ- Pind. P. 3, 44. 9, 6 ; Bion 2, 10, -άσαι Soph. Aj. 2 ; unatt. ἤρπαξα Il. 12, 305. Od. 15, 174, ἀρπάξας Pind. N. 10, 67 ; Theocr. 17, 48 : **p.** ἤρπακα Ar. Plut. 372 ; Pl. Gorg. 481 : **p. p.** ἤρπασμαι Xen. An. 1, 2, 27 ; Com. Fr. (Mnesim.) 3, 569, ἀν- Eur. Ph. 1079, late ἤρπαγμα Paus. 3, 18, 7 (Vulg. -ασμαι Schub.) ; -άχθαι Strab. 13, 1, 11 : **plp.** ἤρπαστο Eur. Elec. 1041 : **aor.** ἤρπασθην Pl. Phaedr. 229 ; -ασθείη Her. 7, 191 ; -ασθείς Eur. Hec. 513 ; Her. 1, 4 ; Thuc. 6, 104 ; -ασθῆναι Her. 1, 1, unatt. ἤρπαχθην, ἀρπαχθείς Her. 2, 90. 8, 115 ; Anth. 14, 95 ; Diod. Sic. 17, 74 : **fut.** ἀρπασθήσομαι Luc. D. Mer. 9, 4, δι- Dem. 8, 55. 18, 213 : **2 aor.** late ἤρπάγην Lycophr. 505 ; Apollod. 1, 9, 19 ; Strab. 10, 4, 21, ἀν- Plut. Pyr. 7, δι- Polyb. 4, 79 : **fut.** late ἀρπαγήσομαι Joseph. J. Bell. 5, 10, 3 ; N. T. 1 Thess. 4, 17, ἐξ- Plut. Ag. 19, δι- Oth. 3. **Mid. fut.** -άσομαι, see above : **aor.** late in *simple*, ἀρπασάμενος Luc. Tim. 22 ; Aristid. 47 (Jebb) ; Joseph. Ant. 5, 8 (Bekk.) ; Heliod. 4, 21, but ὑφαρπάσαι Ar. Eccl. 921, διαρπάσασθαι Arr. An. 3, 18, 4, ἀν- Dio. Hal. 3, 5 (Kießl.) ; and as if from (ἄρπημι) a poet. **aor.** ἀρπάμενος **pass.** Anth. 11, 59, but **act.** in ὑφαρπαμένη 9, 619 : and as **mid. p. p.** ἐξ-ηρπασμένοι Soph. O. C. 1016. **Vb.** ἀρπαστός late, -ακτός Hes. Op. 320. Lexicogr. have missed the **aor. mid.**—Epic, Ionic, and Doric writers use both the *s* and *γ* formations -σω -ξω, -σα -ξα, -σμαι -γμαι &c. ; the Attics invariably the former only. ἄρπαγμα, however, Aeschin. 3, 222, for ἄρπασμα Pl. Leg. 906. In the best editions of Her. both formations of **1 aor. p.** have equal support, ἤρπασθην 1, 1. 4. 7, 191, without v. r. -άχθην 2, 90. 7, 169. 8, 115 ; but as Her. has **fut.** -άσομαι,

aor. -ασα ten or twelve times, uniformly without a v. r., and as good Mss. offer -άσθην twice for -άχθην of the edit. 2, 90. 7, 169, a doubt naturally arises about ἀρπαχθῆναι 8, 115, though supported by all the Mss., and a suspicion, at least, that Her. followed in this verb the analogy in use with the Attics.

Ἀρρωδέω *To fear* (Att. ὀρρωδέω), is peculiar to Ionic, and therefore unaugm. ἄρρωδέω Her. 1, 111: **imp.** ἄρρώδεον 5, 35. 8, 74: **aor.** ἄρρώδησα, κατ- 6, 9: **p.** ἄρρώδηκα, κατ- 3, 145. 8, 75: **plp.** ἄρρωδήκεε, κατ- 8, 103.

Ἀρτάω *To suspend*, reg. fut. -ήσω Anth. Diod. 6, 245: **aor.** ἤρτησα Thuc. 4, 100; -ήσας Eur. Hipp. 1222; Thuc. 2, 76; -ῆσαι Eur. Andr. 811: **p.** ἤρτηκα, προσ- Arr. Epict. 1, 1, 14 (Müll.): **p. p.** ἤρτημαι Eur. Hipp. 857; Ar. Pax 1247; Her. 6, 109; Hippocr. 5, 308; Xen. Cyr. 6, 2, 32; Dio. Hal. 2, 71; 3 pl. Ion. ἀρτέαται Her. 1, 125: **plp.** ἤρτητο Her. 3, 19, see below: **aor.** -ήθην, προσ- Maneth. 4, 199. **Mid.** -άομαι *to suspend for oneself*, Eur. Tr. 1012: **fut.** intrans. *join*, ἐξ-αρτήσεται Xen. Cyr. 5, 4; 20: **aor.** late ἀρτήσαντο Orph. Arg. 1101; -ησάμενος Conon 35 (Westerm.), but ἐξ-ηρτήσασθε Eur. Tr. 129: and in sense **plp.** ἤρτητο Ach. Tat. 1, 1. See foll.

Ἀρτέομαι *To prepare oneself* (ἄρτιος), Ion. Her. 7, 143: **imp.** ἀρτέετο 8, 97, -έοντο 5, 120, παρ- 8, 76: **p.** ἀν-άρτημαι 7, 8; -μένος 1, 90. 6, 88: but **plp.** παρ-ἤρτητο 9, 29, which Lhardy would alter to παράρτητο on the ground that in eight places where this verb occurs it is never augmented by Her.; and κατηρτημένον 3, 80, he would refer to καταρτᾶσθαι, or adopt Stephens' emendation -ηρτισμένον which many approve, and which Wm. Dindorf edits. Lexicogr. have improperly mixed up this verb with ἀρτᾶν *to hang, suspend*, and have called it the Ion. form. But ἀρτέει never occurs in act., nor has **mid.** ἀρτέομαι ever the meaning *hang, suspend*. Besides, the verb with that meaning ἀρτάομαι is always augmented in Her. ἤρτημένος 5, 31: ἤρτητο 3, 19. 9, 68, except 3 pl. **perf.** ἀρτέαται 1, 125. At 6, 109 Mss. and edit. vary between ἤρτηται (F. a. b. c. old edit. Bekk. Lhardy, Dietsch, Abicht), and ἀρτ- (Mss. S. V. Wessel. Schweigh. Dind.)

Ἀρτύνω *To prepare*, (ὑ) Epic. Od. 11, 366: **imp.** ἤρτύνον Il. 15, 303: **fut.** ἀρτύνέω Od. 1, 277. 2, 196: ἤρτῦνα, ἀρτύνειας Ap. Rh. 3, 698; -ύνας Il. 12, 86. Od. 14, 469: **aor. p.** ἀρτύνθην Il. 11, 210, ἤρτ- (Bekk. 2 ed.): **mid. imp.** ἤρτύνετο Il. 2, 55: **aor.** ἤρτύναντο Od. 8, 53; Ap. Rh. 2, 67.

Ἀρτύω *To prepare*, Od. 4, 771; Com. Fr. 4, 460; Democr. Fr. 220 (Mullach); Geop. 7, 13; -ύοντες Aristot. Eth. Nic. 3, 13; Plut. Mor. 137, ἐξ- Eur. Elec. 422; Thuc. 2, 17: **imp.** ἤρτυον Il. 18, 379; Joseph. B. Jud. 2, 21, 6, ἐξ- Thuc. 2, 3

(ῡ Hom. ῡ Att.): fut. ἀρτύσω Soph. Fr. 601, κατ- O. C. 71: aor. ἤρτῡσα Lycophr. 163; Her. 1, 12; -ῡσαι Com. Fr. (Cratin.) 2, 178; Polyb. 15, 25: p. ἤρτῡκα, κατ- Aesch. Eum. 473: p. p. ἤρτῡμαι Com. Fr. (Pher.) 2, 300. (Eupol.) 2, 564; Hippocr. 1, 604. 7, 168 (Lit.); Theophr. Odor. 51, ἐξ- Eur. Hip. 1186; Pl. Leg. 625: plp. ἐξ-ἤρτυτο Her. 1, 61: aor. ἤρτῡθην, -θείς Oribas. 4, 2, κατ-αρτυθείς Soph. Ant. 478, ἐξ- Thuc. 6, 31. **Mid.** in comp. ἐξ-αρτύομαι Aesch. Pr. 908; Thuc. 2, 13: imp. -ἤρτύνοντο 2, 85: fut. -ῡσονται Eur. Elec. 647; Thuc. 1, 121: aor. ἐξ-ἤρτῡσαντο 7, 65. In Hom. this verb has only pres. and imp. and is rarely used in comp. ἐπ-ἤρτῡε Od. 8, 447: in Att. the *simple* form has neither pres. (excepting Com. Fr. quoted) nor imp. and rarely fut. aor. and p. p., but in comp. it is complete and reg. with ῡ throughout, ἐξ-αρτῡώ Eur. Elec. 422: -ῡσω, κατ- Soph. O. C. 71: ἤρτῡκα, κατ- Aesch. Eum. 473; -ἤρτῡμαι, -ἤρτῡθην, -ῡσομαι, -ῡσάμην, ἐξ-αρτῡέται Eur. Heracl. 419, but κατ-αρτῡέται Solon 27, 11. As a prose form, it seems confined to Ion. and late Attic, ἀρτῡόντες Plut. Mor. 137: ἤρτυσαν Her. 1, 12; -ῡσαι Polyb. 15, 25, but the comp. ἐξ- κατ- are in good Att. Thuc. 2, 3. 17, &c.; Pl. Men. 88. Leg. 625, 808. Critia. 117. Some Grammarians and Lexicogr. have maintained that the *υ* is short even in Attic, and appeal for proof to ἀρτῡίω in a Fr. of Soph. Athen. 68 (Fr. 601, Dind.) The words are ἐγὼ μάγειρος ἀρτῡίω σοφῶς, wanting a foot to complete the verse. But unless we know whether the missing foot stood at the beginning or the end, the line proves nothing. If it ended the line, *υ* is short, as -ῡίω would form the fourth foot; if it began the line, -ῡίω would form the fifth, and therefore *may* have *υ* long. Neither is καταρτῡίων μολεῖν O. C. 71, decisive, owing to -ῡίων occupying the fifth foot. It suggests, however, the *probability* that the defective line ended with ἀρτῡίω σοφῶς. The fut. act. ῡρτῡσεις is indisputably long in Anth. (Meleag.) 12, 95, and mid. ἐξ-αρτῡσομαι Eur. Elec. 647, aor. ἤρτῡσα Lycophr. quoted, and p. p. ἤρτῡμαι Pherecratis, Eupolis and Eur. quoted. We may therefore easily dispense with the emendation ἀρτῡνῶ offered, both because it may not be needed, and should it be, there may be some demur about admitting into trimeters a form exclusively Epic.

Ἄρῡω *To draw water*, (ῡ) Anth. Plan. 333, ἐξ- Orph. Arg. 1119, and ἀρῡω Pl. Phaedr. 253: imp. ἤρῡον Hes. Sc. 301: fut. (ῡρῡίω): aor. ἤρῡσα Com. Fr. (Pher.) 2, 323; ῡρῡσας Xen. Cyr. 1, 3, 9, ἀπ- Her. 4, 2: (p. ἤρῡκα: p. p. ἤρῡσαι?): aor. ἤρῡθην, ἀπ-αρυθείς Com. Fr. (Alex.) 3, 405, ἡρῡσθην Hippocr. 7, 524. 526 (Lit.); Plut. Mor. 690. **Mid.** ῡρῡομαι *to draw for oneself*, Ar. Nub. 272 (Mss. Bekk. Mein.); Anth. 9, 37; Ael.

V. H. 1, 32; Paus. 10, 32, 7; Arr. An. 7, 11; Apollod. 1, 7, 4, εἶς- Hippocr. 8, 566, -ύτομαι Ar. Nub. quoted (Suid. Br. Dind.); Com. Fr. (Pher.) 2, 316; Pl. Ion 534. Leg. 636, and rare Ion. ἀρύσσομαι Her. 6, 119 (Mss. F. S. Gaisf. Schweig. Dind.), but ἀρύομαι (Matthiae, Bekk.): imp. ἀρνόμην Nonn. 12, 360. 42, 93: fut. ἀρύσομαι Anth. 9, 230; Luc. D. Mar. 6 (Jacob.): aor. ἤρυσσάμην Christ. Pat. 1226; Plut. Mor. 516; Ael. V. H. 13, 22; ἀρυσσαίμην Eur. Hipp. 210 chor. (Dind. Kirchh. 2 ed. -μην Kirchh. 1 ed. Nauck), -ύσαιο Aristot. Top. 6, 6, 18; imper. ἀρυσσαι Anth. Pl. 9, 37. Epigr. incert. 100; ἀρύσασθαι Xen. Cyr. 1, 2, 8; ἀρυσάμενος Her. 8, 137; Ael. V. H. 1, 32; D. Hal. 2, 69, Poet. ἀρυσσ- Hes. Op. 550, active, not, as some say, passive. Vb. ἀπ-αρυστέον Ar. Eq. 921. (ἀρύομαι occurs with ὕ, ἀρύον Anth. 9, 37; and later Nonn. 14, 46. 19, 244. 42, 93, &c., but only in *arsi*, for ἀρύνοντο 12, 360. 15, 14.)

**Ἀρχω* To begin, command, Il. 2, 805; Pind. P. 4, 230; Soph. El. 522; Her. 1, 120; Thuc. 5, 19; Xen. Hel. 3, 5, 10; -χεῖν Aesch. Ag. 1424: imp. ἤρχον Il. 3, 447; Soph. O. R. 591; Her. 1, 18, and always except p. p.; Thuc. 1, 20; Pl. Tim. 25, Dor. ἀρχ- Pind. Ol. 11, 51; Aesch. Pers. 856; Eur. I. A. 260 (chor.): fut. ἀρξω Aesch. Pr. 940; Her. 1, 120; Thuc. 1, 144; Lys. 12, 51: aor. ἤρξα Od. 14, 230; Aesch. Pers. 353; Ar. Pax 605; Her. 1, 14; Antiph. 4, β, 2; Andoc. 1, 90; Pl. Polit. 269: p. ἤρχα Psephism. Plut. Mor. 851; Inscr. 2, 828: p. ἤργμαι pass. in the sense *ruled over* we have not seen, see mid.: aor. ἤρχθην, ἀρχθῶσι Thuc. 2, 8; -χθῆναι 6, 18; Aristot. Pol. 7, 14, 6: fut. ἀρχθήσομαι Aristot. Pol. 1, 13, 5; Dio Cass. 65, 10: and mid. ἀρξομαι sometimes pass. Pind. Ol. 8, 45; Aesch. Pers. 589; Her. 3, 83. 7, 159. 162. 9, 122; Lys. 28, 7; Pl. Tim. 34. Rep. 412, &c. Mid. ἀρχομαι to begin, H. Hym. 9, 8; Pind. N. 2, 3; Her. 4, 51; Thuc. 2, 1; -ηται Soph. Fr. 715; ἄρχοιτο Od. 8, 90: imp. ἤρχόμην Il. 9, 93; Her. 5, 28. 30; Andoc. 2, 9, ἀρχ- Pind. P. 4, 30; Her. 5, 51. 6, 75, κατ- 2, 45 (Mss. Gaisf. ἤρχ- Bekk. so Dind. Stein except κατ-αρχ- 2, 45): fut. ἀρξομαι Il. 9, 97; Eur. I. A. 442; Her. 3, 83; Antiph. 6, 10; Xen. Cyr. 8, 8, 2, Dor. ἀρξεῦμαι Theocr. 7, 95: aor. ἤρξάμην Od. 23, 310; Aesch. Pr. 199; Soph. O. C. 625; Ar. Plut. 968; Her. 1, 95; Thuc. 6, 46; Lys. 18, 11; Pl. Prot. 338, Dor. ἀρξ- Theocr. 6, 5. 8, 32: p. ἤργμαι as mid. Pl. Leg. 722. Hipp. Min. 364; ἤργμην Leg. 771, Ion. ἀργμαι Her. 1. 174 (ὑπ-αργμένα 7, 11, pass.?): plp. ἤρκτο App. Civ. 1, 28 (ὑπήρκτο Antiph. 5, 58, pass.?). Vb. (ἀρκτός ruled), -έος must be ruled, or begun, Pl. Tim. 48. ἀρχέμεναι Ep. inf. pres. Il. 20, 154. The collat. ἀρχεύω to rule, is Epic, and

only in **pres.** ἀρχεῖν Ap. Rh. 1, 347; **imper.** ἄρχει Il. 2, 345; **inf.** -εῦν 5, 200.

(ἄρω) *To fit*, see ἀραρίσκω.

ἄσῶ *To afflict*, (ἄ) in **act.** only part. ἀσῶν Theogn. 593 (Bekk.), but ἀσῶ **pass.** (Bergk, Ziegl.). **Pass.** ἀσάομαι *to be grieved*, Theogn. 657; Hippocr. 6, 388. 8, 78 (Lit.); Aristot. H. A. 7, 4, 6; ἀσώμενος Theocr. 25, 240, Aeol. ἀσάμενος Alcae. Fr. 35 (Bergk): **imp.** ἡσάτο Hippocr. 5, 218: **aor.** ἡσθήην, ἀσθηῆς Theogn. 989; ἀσθηεῖν Her. 3, 41. This verb is, as Buttmann says, **Dep. passive**: there is no **aor. mid.** ἀσαῶ; Theogn. 593, sometimes quoted to vouch it, is no proof. The sense does not require an **aorist**, and the *form* forbids it.

(ἄσελγέω) *To behave outrageously*, of which we have seen only **p. p.** ἡσελγημένα Dem. 21, 19: and late, **plp.** ἡσέλγητο Jos. Ant. 17, 5, 6 (Bekk.) The collat. ἀσελγαίνω is rather more freq. subj. -αίνητε Dio Cass. 56, 5; -αίνων Andoc. 4, 7; Pl. Leg. 879; -αίνειν Conv. 190; Lys. 26, 5: **imp.** ἡσέλγαινον Dem. 54, 5; Luc. Bis. acc. 31: **fut.** -ἄνω Dem. 24, 143: **aor.** late, ἀσελγάναι Dio Cass. 52, 31. The **pres.** seems to occur in subj. part. and **inf.** only.

ἄσεπτέω *To act impiously*, only **inf.** -εῖν Soph. Ant. 1350.

ἄσθμαίνω *To pant*, Poet. Ionic and late prose, and only **pres.** and **imp.** ἀσθμαίνει Hippocr. 7, 332. 8, 328; Apocr. Syr. 34, 19; -αίνων Il. 5, 585. 10, 376. H. Hym. 2, 181; Pind. N. 3, 48; Orph. Lith. 89; Aesch. Eum. 651 (Dind. Weil); Plut. Mar. 26; Luc. Herm. 5. Rhet. 10: **imp.** ἡσθμαινον Luc. D. Mer. 5, 4.

ἄσμενος, see ἀνδάνω.

ἄσπαιρω *To palpitate, struggle*, Aesch. Pers. 976; -αίρων Il. 12, 203; Eur. I. A. 1587; Her. 1, 111; Antiph. 2, δ, 5, the only instance in classic Att. prose: **imp.** ἡσπαιρον Il. 13, 571; Eur. Elec. 843; Her. 8, 5. 9, 120; Dio. Hal. 7, 25, iter. ἀσπαίρεσκον Q. Sm. 1, 350. 11, 104.

ἄσσω *To rush*, Pind. N. 8, 40; Soph. Tr. 396; Com. Fr. (Eub.) 3, 242, ἄττω Com. Fr. (Metag.) 2, 753; Pl. Theaet. 144; Dem. 25, 52, εἰσ- Ar. Nub. 996: **imp.** ἡσσον Aesch. Pr. 676; Eur. Ph. 1382. 1466: **fut.** ἄξω Eur. Hec. 1106; Ar. Nub. 1299: **aor.** ἥξα Soph. O. C. 890; Eur. Elec. 844; (Dem.) 47, 53, εἰσ- Ar. Nub. 543, ἐξ- Plut. 733, δι- Her. 4, 134; ἄξας Soph. O. R. 1074; Isae. 4, 10. (Pl. has αἰξείεν Leg. 709, ἐπ-αίξας Theaet. 190.) **Pass.** ἄσσομαι Soph. O. C. 1261. See the poet. form αἰσσω. Some defend ἄσσω, ἄττω without iota subscr.; ἄττει Dio Cass. 52, 16 (B. ἄττ- L. Dind.), ἐξ-ἄττουσι Aristot. Probl. 30, 14, 6 (B.) This verb is rare in prose.

Ἀστράπτω *To lighten, flash*, Il. 9, 237; Soph. O. C. 1067; Pl. Phaedr. 254. (Ep.) 1, 310; (Xen.) Ven. 6, 15: **imp.** ἥστραπτον Aesch. Pr. 356; Xen. An. 1, 8, 8, iter. ἀστράπτεισεν Mosch. 2, 26: **fut.** -άψει Or. Sib. 6, 18; Nonn. 33, 376: **aor.** ἥστραψα Soph. Fr. 507; Aristot. Anal. Post. 1, 4, 4; ἀστράψω Ar. Vesp. 626; ἥάψας Il. 17, 595: **pass.** late, unless **plp.** ἥστραπτο be correct Xen. Cyr. 6, 4, 1 (old reading, ἥστραπτε Popp. Dind. Saupp.): **aor.** ἥστράφθην very late. **Mid.** late, **aor. subj.** ἀστράφῃται Aristid. 2, 391, missed by all Lexicogr.

Ἀσφαλίζω *To make sure, secure*, late, unless correct as a conjecture, Aesch. Supp. 146; Polyb. 18, 13: **imp.** ἡσφάλιζε Polyb. 1, 22; Theod. Prodr. 2, 201. **Mid.** -ίζομαι as **act.** Polyb. 6, 34: **fut.** -ίσομαι Diod. Sic. 20, 24; Joseph. Ant. 13, 5, 11, -ιοῦμαι Jud. B. 2, 21, 4: **p.** ἡσφάλισμαι **act.** Polyb. 5, 43, but **pass.** 1, 42, 4, 65, 5, 59; Dio. Hal. 7, 44: **aor. m.** ἡσφαλισάμην Polyb. 2, 65, 4, 65, 5, 72; Diod. Sic. 14, 12; Geop. 10, 38; Joseph. Ant. 13, 5, 10; V. T. and Apocr. always; N. T. Matth. 27, 66. **Act.** 16, 24; and as **mid. aor. pass.** ἡσφαλίσθην Polyb. 5, 7, 12, but if λίμνη (Bekk. Dind.) or λίμνη (Hultsch) be correct, it may be passive, as it seems to be in N. T. Matth. 27, 64. **Pres.** ἀσφαλίζεσθαι seems **pass.** Polyb. 4, 70. We have noticed this verb simply because it has been ill-handled by most of our Lexicogr.

Ἀσχαλᾶω *To be distressed, grieved*, Poet. -αλάα lengthened 3 sing. Il. 2, 293. Od. 19, 159, for -αλᾶ Aesch. Pr. 764, which however may be: **fut.** for (ἀσχαλᾷσει), but Ion. -ήσω Thales in Diog. Laert. 1, 1, 16, the only instance of the verb in prose. This verb is confined to **pres.** and **fut.** Hom. has always the lengthened forms -άα Od. quoted, 3 pl. -λῶσι Il. 24, 403; Ap. Rh. 2, 888; **imper.** ἀσχάλα Archil. 66; **inf.** ἀσχαλᾶν Eur. I. A. 920, -ίαν Il. 2, 297; Mosch. 4, 71; **part.** -όν Il. 22, 412; Ap. Rh. 4, 108; Theocr. 25, 236; Bion 4 (2), 7. The collat. form ἀσχάλλω has perhaps only **pres.** and **imp.** ἀσχάλλει Eur. Fr. 287 (Dind.), ἀσχάλλετε Dio Cass. 56, 6; **subj.** -λλῃς Od. 2, 193, -ωμεν Plut. Mor. 123; **opt.** -λοις Soph. O. R. 937; **imper.** ἀσχαλλε Theogn. 219; -ων Eur. Or. 785; Xen. Eq. 10, 6; often late, Plut. Mor. 465, &c.; Polyb. 11, 27; -ειν Dem. 21, 125; Polyb. 2, 64: **imp.** ἥσχαλλε Hes. Fr. 93, 3; Anacreont. 12, 14 (B.); Her. 3, 152, 9, 117; late Attic, Plut. Luc. 15, 24; Alciphr. 3, 19; Dio Cass. 48, 31, 51, 3; Herodn. 5, 5: **fut.** ἀσχαλεῖ Aesch. Pr. 764 (Herwerd. Dind. for -αλᾶ). **Indic. pres.** scarcely occurs in classic authors.

Ἀσχολέω *To engage, be engaged*, **act.** rare, Com. Fr. (Phil.) 4, 66; Aristot. Polit. 8, 3, 5; Luc. Zeux. 7: **fut.** -ήσω and **aor.**

-ησα very late, Greg. Naz. and Nyss. **Mid.** and **pass.** ἀσχο-
λοῦμαι *engage oneself, be engaged*, Com. Fr. (Alex.) 3, 477. (Men.)
4, 315; Luc. Herm. 79: ἡσχολεῖτο Com. Fr. (Alex.) 3, 503;
Diod. Sic. 17, 94: with fut. m. -ήσομαι Marc. Ant. 12, 2;
Aristid. 33, 423 (D.); Aesop 407 (Halm): and as mid. fut.
pass. -ηθήσομαι Apocr. Sirach 39, 1: perf. ἡσχολήμαι D. Cass.
71, 10; Geop. 10, 2; Theod. Prod. 5, 336: aor. m. ἡσχολήσατο
Galen 7, 657; and in same sense aor. **pass.** ἡσχολήθην, ἀσχοληθείς
Luc. Macrobi. 8; Diod. Sic. 4, 32. This verb, we think, does
not occur in classic prose. The fut. and aor. mid. have been
ignored by *all* our lexicons.

Ἀτάλλω *To skip, dance*, Poet. usu. Epic, only **pres.** -άλλον
Hes. Op. 131; *make joyous, cherish*, Hom. Epigr. 4, 2; Soph.
Aj. 559, Dor. fem. -άλλουσα Pind. Fr. 198 (Bergk): and imp.
ἄταλλε Il. 13, 27; Mosch. 2, 116. **Pass.** (-άλλομαι): imp.
ἀτάλλετο H. Hym. 3, 400. ᾶ, ā in arsi Hes. Op. 131.

Ἀτάομαι *To be injured*, Trag. Poet. and only **pres.** ἀτώμεσθα
Soph. Aj. 269, -ῶνται Maneth. 5, 97; ἀτώμενος, ἐνι, -ους Soph.
Aj. 384. Ant. 17, 314; Eur. Supp. 182. (ἀτάο-.)

Ἀτασθάλλω *To be insolent*, only part. -λων Od. 18, 57, -ουσα
19, 88. (ᾶ.)

Ἀτέμβω Epic, *To harm*, only **pres.** Od. 2, 90; -ειν 20, 294.
21, 312, -έμεν (Bekk.) **Pass.** ἀτέμβομαι *to be bereft*, Il. 23,
445; -όμενος 23, 834. Od. 9, 42. 549. **Mid.** -ομαι *to blame*,
subj. ἀτέμβηαι Ap. Rh. 2, 56; -οίμην 3, 99; -όμενος 3, 938;
Q. Sm. 5, 147. 173. (ᾶ.)

Ἀτέω *To be desperate*, Epic and Ion. only **pres.** ἀτέει if correct,
Callim. Fr. 471; part. ἀτέων Il. 20, 332; Her. 7, 223. (ᾶ.)

Ἀτίξω *To disregard*, Epic and Trag. Eur. Rhes. 252. 327;
ἀτίξων Il. 20, 166; Aesch. Supp. 733; Eur. Alc. 1037. Supp.
19; ἀτίξειν Soph. O. C. 1153; Ap. Rh. 1, 478, usu. **pres.** only:
but late imp. ἄτιξε Nicet. Eug. 3, 264: fut. ἀτίξεις Aesch. Fr.
103 (D.), Epic ἀτίσσο- Ap. Rh. 3, 181: aor. ἄτισσα Ap. Rh.
1, 615. 2, 9; ἀτίσης Aesch. Eum. 540; inf. ἀτίσσαι Ap. Rh.
4, 1100. (ᾶ.)

Ἀτιμάω *To dishonour*, Od. 16, 307; Soph. Aj. 1129: imp.
ἀτίμα Od. 21, 99, -μων 23, 28: fut. -ήσω Il. 8, 163; Hes. Op.
183: aor. ἡτίμησα Il. 1, 94. 2, 240; Mosch. 4, 6, Dor. -ᾶσα
Pind. P. 9, 80; ἀτιμήσῃ Callim. Dian. 260; ἀτιμήσειε Il. 6, 522,
-ήσαιτε 14, 127; -ήσας Od. 20, 133. H. Hym. 1, 72; Callim.
Dian. 261; -ήσαι Od. 14, 57. Except in Epic, rare in poetry,
Pind. and Soph. quoted: rare also in prose, **pres.** ἀτιμῶσι Xen.
Rep. Ath. 1, 14, v. r. ἀτιμοῦσι (Dind. Saupp.): fut. ἀτιμήσει Stob.
vol. 4. p. 105 (Meineke for ἔτι μισεῖ Dem. 18, 315 Mss. edit.),

but -ήσομεν Hierocl. p. 44 (N.) is now -άσομεν p. 46 (Mullach): aor. ἡτίμησαν N. T. Marc. 12, 4 (Mss. B. D. Sin. Lachm.); ἀτιμήσαντες Plut. Mor. 1104: and p. ἡτιμήκασι Galen 1, 10; -ηκότι Plut. Cat. Maj. 15 (Ms. v. but -ωκότι Ms. V. Sint. Bekk.) Pass. late, -ᾶσθαι, aor. ἡτιμήθην Galen 5, 43. 44. Vb. ἀτιμητέον Isocr. 15, 175. (ᾶ, ῖ.)

ἀτιμάζω, Od. 23, 116; Aesch. Supp. 912; Soph. Ant. 572; Lys. 31, 30; Isocr. 10, 58: imp. ἡτιμ- Lys. 16, 5, iter. ἀτιμάζεσκε Il. 9, 450, is reg. and complete in act. and pass. and used by every class of writers, by Hom. chiefly in Odys. exactly as often as ἀτιμάω, but in pres. and imp. only: fut. -ᾶσω Aesch. Eum. 917; Soph. El. 1427; Pl. Rep. 465: aor. ἡτιμάσα Pl. Euthyd. 292 (Il. 1, 11, Bekk. 2 ed. -ησα Vulg.); subj. ἀτιμάσω Aesch. Pr. 783; Soph. O. C. 49; Eur. Heracl. 227; Ar. Nub. 1121; Com. Fr. (Phryn.) 2, 605; Isocr. 2, 14: p. ἡτίμακα Andoc. 4, 31; Pl. Polit. 266: p. p. ἡτίμασμαι Eur. Med. 20; Pl. Leg. 762, ἀπ- Aesch. Eum. 95: aor. ἡτιμάσθην, -ασθείς Pind. Fr. 100 (B.); Xen. An. 1, 1, 4; Pl. Leg. 931; Aeschin. 2, 121: fut. ἀτιμασθήσομαι Aesch. Ag. 1068 (Dind. Herm.); Soph. O. R. 1081. Vb. ἀτιμαστέον Pl. Phaedr. 266, -έη Hippocr. 3, 530. ἀτιμόω is also reg. and complete in act. and pass., but not Epic, freq. in Attic prose, especially the Orators, Aeschin. 3, 232: fut. -ώσω Aeschin. 1, 134; Dem. 21, 183: aor. ἡτίμωσα Aesch. Supp. 645; Ar. Pax 743; Andoc. 1, 106; Lys. 10, 22; Hyperid. Eux. p. 15 (Schn.): p. ἡτίμωκα Dem. 21, 103: p. p. ἡτίμωμαι Eur. Hel. 455; Lys. 25, 24; Dem. 21, 91; (Her. 4, 66: plp. ἡτίμωτο Her. 7, 231): aor. ἡτιμώθην Aesch. Ch. 636; Andoc. 1, 33; Lys. 6, 25; Pl. Rep. 553; (Dem.) 59, 27: fut. ἀτιμωθήσομαι Aesch. Ag. 1068 (Vulg. Paley); (Lys.) 20, 34; Isocr. 5, 64. 16, 49: 3 fut. ἡτιμώσομαι Dem. 19, 284, a form rare in verbs with the temporal augment: pres. ἀτιμούνται Antiph. 2, 8, 7. This verb is rare in Attic poetry and Ionic prose, Aesch. Eur. Ar. and Her. quoted. ἀτιμάω has in classic authors neither mid. nor pass. ἀτιμόω no mid., nor ἀτιμάζω, unless ἀτιμάζεσθαι N. T. Rom. 1, 24, be mid.

Ἀτιτάλλω To rear, tend, Epic and Lyric, Od. 14, 41; Hipponax 86 (B.); Theocr. 15, 111; Epic inf. ἀτιταλλόμεναι Od. 11, 250; Hes. Th. 480: imp. ἀτίταλλον Il. 14, 202. Od. 19, 354; Pind. N. 3, 58; Ap. Rh. 4, 1739; Theocr. 17, 58; late prose, Themist. 20, 234: fut. (-ᾶλῶ): aor. ἀτίτηλα Il. 24, 60; Anth. 7, 334; Mosch. 2, 12. Pass. ἀτιταλλομένην Od. 15, 174. Mid. aor. ἀτιτήλατο Opp. Cyn. 1, 271, missed by Lexicogr. (ᾶ.)

Ἀτίω To slight, Poet. and only 3 sing. pres. ἀτίει Theogn. 621,

and pl. -ίουσι Orph. Lith. 62. **Mid.** late, aor. ἀτίσατο Tzetz. P. Hom. 702, missed by Lexicogr. (ᾶ ἱ, ἴσ-.)

Ἀτρεκέω *To be sure*, very rare, late Aretae. Morb. Diut. 1, 9 (Vulg. *now* ἀτρεμέει): aor. ἀτρεκήσασα Eur. Fr. Busir. 3.

Ἀτρεμέω *To keep quiet, stationary*, Hippocr. 6, 102 (Lit.); subj. -έωσι Hes. Op. 539; late Attic ἀτρεμοῖεν Plut. Pyr. 12; -εῖν Luc. Herm. 35. Tox. 10; Plut. Mor. 134. Alcib. 38; ἀτρεμῶν Plut. Publ. 17; Arr. An. 7, 1, 4: imp. ἡτρέμουν Plut. Aristid. 18: fut. -ήσω Plut. Pomp. 58; App. Syr. 2: aor. ἡτρέμησα Her. 7, 8; -ήση Hippocr. 6, 388; -ήσαι Plut. Publ. 22; -ήσας Plut. Alcib. 34. Marcell. 3. **Pass.** or **mid.** ἀτρεμέεσθαι if correct, Theogn. 47 (Mss. Vulg.), see foll.

Ἀτρεμίζω *To keep quiet*, Theogn. 303; Hippocr. 6, 102. 282; -ίζων Her. 1, 185. 7, 18. 9, 74; rare in Attic, Antiph. 2, 8, 9. 3, 8, 5. 8, 4. 4, 8, 5; (Pl.) Loc. 104; perhaps trans. Alex. ad Gent. p. 46: imp. ἡτρεμιζεν Hippocr. 5, 402 (Lit.): fut. -εῖν Her. 8, 68: aor. ἀτρεμίσας Hippocr. 6, 374. **Mid.** fut. -ιέσθαι Theogn. 47 (Bergk), -έεσθαι (Vulg.)

Ἀτύζω *To terrify*, Epic and Lyr. Ap. Rh. 1, 465: fut. late, -ύξω Apollinar. Ps. 2, 9: aor. inf. ἀτύξαι Theocr. 1, 56. **Pass.** ἀτύζομαι Pind. P. 1, 13; Ap. Rh. 2, 635. 248; -όμενος Il. 18, 7. 21, 4. Od. 23, 42; Pind. Ol. 8, 39; Soph. El. 149 (chor.); Eur. Andr. 131 (chor.). Tr. 808 (chor.): aor. ἀτυχθείς Il. 6, 468; Ap. Rh. 1, 1286. (ᾶ.)

Ἀτυχέω *To be unfortunate*, Antiph. 2, 8, 9; Thuc. 1, 32; Com. Fr. 3, 593: imp. ἡτύχουν Com. Fr. 3, 522: fut. -ήσεις Ar. Nub. 427: aor. ἡτύχησα Antiph. 4, 8, 6; Dem. 1, 263; -ήσαι Her. 9, 111; Thuc. 2, 62; Pl. Leg. 807. Phaedr. 230, reg.: p. ἡτυχηκός Com. Fr. (Phil.) 4, 41; Lycurg. 41; Dem. 20, 53, &c.: **pass.** rare ἡτύχημαι Joseph. Ant. 16, 8, 6: plp. ἡτύχητο Dio. Hal. de Isocr. 9: aor. ἀτυχηθείς Dem. 18, 212.

This verb seems not to occur in Epic nor Trag., rarely in Her., but often in Comedy and Attic prose.

Αὐαίνω *To dry*, Poet. and Ion. Solon 4, 36 (B.); Her. 2, 92; Hippocr. 6, 544 (Lit.), and αὐαίνω, varies in augm.: imp. ἡῦαιε, καθ- (Luc.) Amor. 12 (D.), καθαύαιω- (Jacobitz): fut. αὐῶν Soph. El. 819, κατ- Archil. 61 (B.), συν- Eur. Cycl. 463: aor. ἡῦηνα, ἐξ- Her. 4, 173; subj. αὐήνωσι 1, 200; αῦνον Nic. Fr. 70, 6; -ήναι Hippocr. 8, 206; -ήνας 7, 156; Her. 2, 77: but aor. **pass.** αὐάνθην, ἐξ- 4, 151, αὐάνθην, ἐπαφ- Ar. Ran. 1089 chor. (Ms. R. Suid. Bekk. ἐπαφην- Dind. ἀφην- Herm. Mein.); αὐανθήναι Hippocr. 7, 498; αὐανθείς Od. 9, 321; Aesch. Ch. 260; Hippocr. 8, 32; Theophr. C. P. 5, 13, 4. H. P. 8, 11, 3: fut. m. as **pass.** αὐανοῦμαι Soph. Ph. 954: and fut. p. late in *simple*, αὐανθή-

σομαι Lycophr. 1424, but ἀφ-αυανθήσομαι Ar. Eccl. 146; late prose Oribas. 8, 25: **imp. pass.** ἡαῖνόμεν Ar. Fr. 47 (Bergk, 514 Dind.), αἰαω- Xen. An. 2, 3, 16 (Popp. Krüg. L. Dind.) The **act.** form never occurs in good Att. prose, the **pass.** very rarely: **pres.** αἰαίνοιτο Xen. Oec. 16, 14; αἰαίνεσθαι 19, 11: **imp.** αἰαίνοτο Xen. quoted. For ἐξ-ἡύηγε Her. 4, 173, Bredow would read ἐξ-αῦηγε in conformity with ἐξ-αυάνθην 4, 151: Abicht again uniformly augments, -ἡύηγε, -ἡυάνθην: Bekk. Dind. Stein -ην, -αυ.

Αὐδάζω *To speak*, late in **act. fut.** -άξω Lycophr. 892: **aor.** ἡῦδαξα Lycophr. 360; Anth. 6, 218: **aor. p.** αὐδαχθεῖσα Orph. Hym. 27, 9. **Mid.** (αὐδάζομαι) perhaps only **aor.** ἡῦδαξάμην Her. 5, 51; Opp. Hal. 1, 127; Dion. Per. 22, αὐδ- Nic. Ther. 464; -δάξασθαι Her. 2, 57. For ἡῦδαξ- Her. 5, 51, Bredow would read αὐδαξ- as more Herodotean, and so Abicht edits. This is difficult to decide. Gaisf. gives here no variant; and analogy gives us little help, both because verbs with initial *av* are few, and because in the Mss. these few shew both ways: αὐδα, ἡῦδα Her. 2, 57. ἐξ-αυάνθην 4, 151, ἐξῆύηγε 4, 173. αὐξάνετο 5, 92, αὐξέτο 3, 39. 6, 63, **perf.** αὐξήται 1, 58, ἡῦξάνετο 5, 92, ἡῦξέτο 3, 39. 6, 63, **plp.** ἡῦξήντο 5, 78. αὐτομόλεον 1, 127, αὐτομόλησε 3, 160, ἡῦτομόλησε *ibid.* ἔν-αυε 7, 231, **no v. r.**

Αὐδάω *To speak*, Poet. and Ion. Od. 5, 89; Aesch. Sept. 1043; Soph. O. C. 864; Eur. Ph. 568; Ar. Ran. 369: **imp.** ἡῦδων Il. 3, 203; Aesch. Sept. 591; Soph. O. R. 568; Eur. Andr. 619; Her. 2, 57 (Schweigh. Gaisf. Dind.), αὐδ- (Bekk. Bred. Lhardy, Krüg.): **fut.** αὐδήσω Her. (Orac.) 1, 85; Soph. O. R. 846; (Theocr.) Epigr. 24, *προσ-* Soph. Aj. 855, Dor. -άσω Pind. Ol. 1, 7; Anth. 6, 304; Eur. Ion 886 (chor.), ἐξ- I. T. 181 (chor.); -ᾶσουντι Anth. Plan. 120: **aor.** ἡῦδησα Soph. Tr. 171, Dor. αὐδᾶσα Pind. I. 6, 42; **imper.** αὐδᾶσον Soph. O. C. 204 (chor.); Eur. Ph. 124 (trimet. in melicis); **part.** -ήσας Il. 10, 47, Dor. -άσαις Pind. P. 4, 61, **iter.** αὐδήσασκε Il. 5, 786: **p.** ἡῦδηκα, ἀπ- Hippocr. 8, 570 (Lit.); Luc. Luct. 24: **aor.** ἡῦδήθην, αὐδηθεῖς Ap. Rh. 1, 624; Soph. Tr. 1106, Dor. αὐδᾶθεῖς Eur. Med. 174 (chor.): **fut.** late αὐδηθήσομαι Lycophr. 630. **Mid.** αὐδάομαι as **act.** Aesch. Eum. 380; Soph. Ph. 852; -ώμενος Ph. 130: **imp.** ἡῦδᾶτο Soph. Aj. 772: **fut.** (-ήσομαι), Dor. -ᾶσομαι Pind. Ol. 2, 92. (**aor.** ἡῦδαξάμην Her. 5, 51. 2, 55. 57, belongs to αὐδάζω, -ομαι.) An Epic **pres. pass.** αὐδῶνται occurs Opp. Hal. 1, 776. Matthiae proposed, needlessly we think, to read αὐδησον for αὐδασον Eur. Ph. 124. Antigone has struck up the "Doric strain," and though her utterance here, as elsewhere, takes shape in a trimeter, she is still in *Doric mood*. αὐδασον

occurs also in a trimeter ascribed to Aeschylus, Fr. 19 (Dind.); but too isolated to yield any safe inference.

This verb is almost exclusively Epic, Lyric, and Tragic. We think it occurs once only in prose, Her. 2, 57, and twice in comedy, αὐδῶ Ar. Ran. 366, *pass.* αὐδόμενος Com. Fr. (Alex.) 3, 492, comp. ἀπ-αυδῶ Ar. Ran. 366, -αυδᾶ Eq. 1072, *πρωυδᾶν* Av. 556. In *classic Attic* prose, we think it is entirely avoided, simple and comp. Hippocr. Theophrast. Luc. more freq. Plut. use ἀπαυδῶ, &c.

Αὐθαδίζομαι *To be self-willed*, Pl. Apol. 34, the only instance in classic Greek; Themist. 26, 346: fut. (-ίσομαι): aor. late, -ισάμενος Themist. 34, 25.

Αὐλίζομαι *To encamp*, usu. Dep. Eur. El. 304; Opp. Hal. 3, 237; Her. 9, 93; -ίζοιο Xen. Cyr. 4, 6, 10; -όμενος Od. 14, 412; Her. 3, 37; Thuc. 7, 4; -ίζεσθαι Thuc. 6, 64: *imp.* ηὐλιζόμεν Com. Fr. (Eup.) 2, 558; Xen. An. 7, 7, 6, Ion. αὐλ- Luc. D. Syr. 22 (Jacobitz), ηὐλ- (Dind. *now*): fut. (-ιούμαι?): aor. m. ηὐλισάμην Thuc. 4, 13, 6, 65, 71, 7, 3 and always; ἐν-αυλισάμενος Her. 9, 15: p. as mid. late ηὐλισμένος, κατ- Plut. Mor. 578: plp. ηὐλιστο Joseph. Jud. B. 1, 17, 5, ηὐλισμένοι ἦσαν Arr. An. 3, 29: aor. p. as mid. ηὐλίσθην Xen. An. 4, 1, 11, 3, 2, 5, 21 and always, κατ- Hipponax 63; Soph. Ph. 30; Eur. Rhes. 518, αὐλ- Anth. 9, 287; αὐλισθεῖς Her. 8, 9; fut. late αὐλισθήσομαι V. T. Ruth 1, 16. Job 29, 19. Ps. 24, 13. Prov. 19, 23. Apocr. Sirach 24, 7. Tob. 6, 11 and always in Sept.; Or. Sib. 3, 789. Vb. αὐλιστέον Geop. 18, 3. Act. late in *simple*, αὐλίζων V. T. Jer. 38 (31), 9, but ἐν-αυλίζω Soph. Ph. 33, παρ- Eur. Ion 493 (chor.) Fut. mid. αὐλίσομαι, -ιούμαι, uniformly given to this verb by lexicons, we have never seen simple or comp. Thuc. and we think Luc. have always aor. mid.; Xen. Polyb. and Arrian aor. *pass.*; Her. both; so Plutarch, but aor. m. oftener; in Att. poetry aor. *pass.* only, κατ- Soph. and Eur. quoted.

Late as well as classic writers divide on these aorists: ηὐλίσαντο Dio. Hal. 9, 20, 26; Plut. Luc. 24. Cleom. 13. Tib. Gr. 16: aor. p. ηὐλίσθην Polyb. 2, 25, 5, 86, 8, 34 and always; Plut. Cam. 18; Arr. An. 1, 13. Ind. 23, 4, so in comp. ἀπ-αυλισθήναι Dio. Hal. 8, 87. ἐν-ηυλισάμην Her. 9, 15; Thuc. 3, 91, 8, 33; Dio. Hal. 17, 4; Plut. Mor. 579. Sert. 11. Ant. 44: aor. p. ἐν-ηυλίσθην Xen. An. 7, 7, 8 (Vulg. Dind. Krüg.) ἐπ-ηυλίσαντο Thuc. 3, 5, 4, 134; Luc. V. H. (1), 38. (2), 2; Plut. Ant. 44. Syll. 29. κατ-ηυλισάμην Plut. Themist. 30. Publ. 22. Tim. 12. Pyr. 27. Lys. 29: κατ-ηυλίσθην Xen. An. 7, 5, 15; Eur. Rhes. 518; Soph. Ph. 30; Polyb. 5, 8; Plut. Alex. 24. See αὐλιζ-.

Αὐξάνω *To augment*, Pind. Fr. 130; Aesch. Pers. 756; Her. 7, 16; Pl. Tim. 41, and αὔξω Emped. 198; Pind. I. 3, 80; Soph. Tr. 117; Eur. H. F. 672; Hippocr. 6, 264; Thuc. 6, 40: *imp.* ἡὔξονον (Eur.) Fr. Dan. 25, ἡὔξον Com. Fr. (Athen.) 4, 557; Her. 9, 31; Pl. Rep. 569, both rare: *fut.* αὐξάνω late, see below, classic αὐξήσω Thuc. 6, 18; Xen. Mem. 2, 7, 9; Pl. Rep. 468: *aor.* ἡὔξησα Solon Fr. 11 (B.); Xen. Hell. 7, 1, 24; Isocr. 5, 120: *p.* ἡὔξηκα Pl. Tim. 90: *p. p.* ἡὔξημαι Eur. Fr. 424 (D.); Hippocr. 4, 138; Pl. Rep. 371; Dem. 9, 21, αὐξ- Her. 1, 58: but *plp.* ἡὔξηντο 5, 78: *aor.* ἡὔξηθην Emped. 61; Hippocr. 6, 512; Thuc. 6, 33; Pl. Criti. 121; -ἡθείς Her. 4, 147: *fut.* αὐξηθήσομαι Dem. 56, 48: and as *pass. fut. m.* αὐξήσομαι Xen. Cyr. 6, 1, 12; Pl. Rep. 497. *Mid. and pass.* αὐξάνομαι *to grow*. Emped. 197; Eur. Med. 918; Ar. Av. 1065; Her. 5, 91; Pl. Phaed. 96, and αὔξομαι Mimnerm. 2; Soph. O. R. 173; Ar. Ach. 226; Her. 5, 91; Pl. Rep. 328: *imp.* ἡὔξανόμην Ar. Vesp. 638; Pl. Polit. 273, αὐξ- Her. 5, 92, ἡὔξόμην Hes. Th. 493; Eur. Hec. 20; Thuc. 1, 99, αὐξ- Her. 3, 39, 6, 63: *fut.* αὐξήσομαι Pl. Rep. 497: with *p.* ἡὔξημαι Eur. I. A. 1248; Pl. Rep. 371: ἡὔξηθην Pl. Conv. 210 &c. See ἀέξω. **Vb.** αὐξητέον Aristot. Rhet. 1, 11. In the augmented tenses, Mss. and edit. of Her. vary between ἡὔξ- and αὐξ-. The *reg. fut.* αὐξάνω occurs late, and is formed, some think, by a false analogy, as *v* they say is not *characteristic*, V. T. Gen. 17, 6. 20. 48, 4. Lev. 26, 9: *aor. p.* ἡὔξησθαι Aesop 71 (Schaeff.) αὐξυνθείς (Halm 28) from a marginal correction by Lachmann—if correct, the only instance of αὐξύνω we have seen. The only instance we have met with of the pure form αὐξέω is ἡὔξουν Dio Cass. Fr. 89, 3 (Bekk.), and αὐξοῦνται Plut. Mor. 724, mistakes perhaps for ἡὔξον (so now L. Dind.), -ονται Hes. Mimnerm. Soph. Thuc. always αὔξω, or αὔξομαι, and Pind. except αὐξάνοι Fr. 130 (Bergk). Aesch. once αὐξάνω, and once αὔξεται. Eur. αὐξάνω twice, -άνομαι once, αὔξω, -ομαι often. Her. αὐξάνω, -άνομαι, and αὔξομαι. Xen. αὔξω often, never -άνω, but αὐξάνομαι, αὔξομαι. Pl. αὐξάνω, αὔξω, -άνομαι, -ξομαι. Isocr. αὐξάνομαι, -ξομαι. Dem. αὔξω 3, 26, ἐπ-αυξάνω 3, 33, αὐξάνομαι (Dem.) 10, 34, ἡὔξάνετο 18, 310. Ar. αὐξάνομαι, ἡὔξανόμην, αὔξομαι. Com. Fr. αὔξω, -άνω, αὔξομαι.

Ἀυτέω *To shout*, Poet. Aesch. Ch. 881; Eur. Ph. 1271; Ar. Lys. 717; Theocr. 24, 37: *imp.* αὐτεῖ Il. 11, 258. 20, 50; Ap. Rh. 4, 1702, 3 *pl.* αὐτεον Q. Sm. 3, 554, ἐπ- Theocr. 22 (19), 91, Ion. αὐτευν Il. 12, 160; Eur. Hipp. 167 (chor.): *aor.* late, ἡὔτησα Nonn. D. 11, 185, ἐπ- Q. Sm. 4, 262. (ᾤ, ὕ.)

Αὐχέω *To boast*, Batr. 57; Aesch. Pr 338; Eur. Alc. 95; Thuc. 2, 39; Her. 7, 103; -έοντες 2, 160: *imp.* ἡὔχουν Aesch. Ag. 506; Eur. Heracl. 931; Luc. Alex. 42: *fut.* -ήσω Eur. Fr.

851; Anth. (Thall.) 7, 373. (Apoll.) 9, 791; Luc. D. Mort. 22, 2: *aor. simple* late, ἤχησα Anth. 15, 4; Apollod. 2, 4, 3, but *κατ-* Aesch. Pers. 352, ἐξ- Soph. Ph. 869, ἐπ- Ar. Av. 628. This verb seems not to proceed beyond the *aor.* and, in *simple*, is classic in *pres.* and *imp.* only. It occurs rarely in Epic, Lyric, and Comic poetry, Batr. 57; Com. Fr. (Cratin.) 2, 15; freq. in Aesch. and Eur., never (*simple*) in Sophocles. In *classic* prose, Her. and Thuc. alone and rarely use it.

Aῦω *To shout*, Poet. Aesch. Sept. 186: *imp. unaugm.* αὖον Il. 13, 477. 20, 48; Ap. Rh. 2, 566: *fut. trisyll.* αὔσω Eur. Ion 1446: *aor.* ἤυσα Il. 18, 217. Od. 24, 530; Ap. Rh. 1, 383; in *imesi* Soph. Tr. 565, Dor. ἄυσ- Theocr. 13, 58, ἀντ-αῦ Pind. P. 4, 197 (B.), and *unaugm.* αὔσ- Il. 14, 147; Theocr. 8, 28; subj. αύσης Soph. El. 830 (chor.); imper. αύσατε Eur. Supp. 800 (chor.) Diphthong resolved in *fut.* and *aor.* and *υ*: *pres.* and *imp.* never resolved, αῦω, αὖον, not αὔω, for αὔει Pind. I. 5 (6), 25 (Vulg. αὔει edit. Rom.) is now properly edited αὔει (Schol. Boeckh, Herm. Bergk). ἐπαὔσον occurs with *υ* Theocr. 23, 44, but the reading is probably corrupt. Mss. offer ὀπ-ασσον, ὀπανσον &c. Briggs' emendation ἐπαπῦσον Dor. *aor.* of ἐπηπῦω satisfies the sense, and is adopted by Meineke and Ziegler; but does it heal the metre? The *aor.* of ἀπύω is indisputably long Eur. Rhes. 776, and in no instance have we found either it or *fut.* decidedly short. Hermann very ingeniously changes ἐπ- of the common reading ἐπαὔσον into ἔτ', and preserves the quantity of *υ* by transposing αὔσον to the end of the line. Thus: for ἐπ | αὔσον | ὦ φίλε, | κείσαι, he edits ἔτ' | ὦ φίλε, | κείσαι αὔσον— a considerable dislocation. Graefe saves the quantity by simply missing out ὦ, .. ἐπ' | αὔ | σον· φίλε, | κείσαι. We think neither way happy. κάπῦσον *aor.* of καπύω suits the metre, and, if it suit the sense, is perhaps as near the Mss. reading as other conjectures. Ahrens, we observe, reads ἐπαῖασον. ᾗ Hom. ᾤ Pind. ἀντάῦσε P. 4, 197.

Aῦω *To kindle*, Poet. and only *pres. act.* Od. 5, 490, Att. αῦω, ἀφ- Ar. Eq. 394: and *mid.* as *act.* αὔομαι Ar. Fr. 589 (D.); and late, Arat. 1035. Usu. ἐναύω Xen. Mem. 2, 2, 12; Dinarch. 2. 9: *imp. unaugm.* ἔνανον Her. 7, 231: *aor. opt.* ἐναύσει Com. Fr. (Diph.) 4, 405 (Pors. Meineke); inf. ἐναῖσαι Plut. Phoc. 37; Stob. (Nicostr.) 70, 12. *Mid.* ἐναύονται Ael. Fr. 105; -αύεσθαι Com. Fr. (Cratin.) 2, 214; Plut. Num. 9: *fut.* ἐναυσόμενος Long. Past. 3, 6: *aor.* ἐναύσασθαι (Pl.) Ax. 371; -αυσάμενος Plut. Mor. 297; Luc. Tim. 6. Prom. 18. ἀφαύω is very rare, and seems confined to the *pres.*, occurring occasionally as a *v. r.* for ἀφείω *to singe*, Ar. Pax 1144.

Ἀφαγνίζω *To purify*, late in act. and pass. fut. -ῶ V. T. Lev. 14, 52. Num. 31, 20: aor. -ήγνισα Paus. 2, 31, 11; inf. -αγνίσει V. T. Lev. 14, 49: aor. p. -αγνισθῇ V. T. Num. 19, 12. 20: fut. -ισθήσεται 19, 19: mid. fut. ἀφαγνιούμενος Hippocr. 6, 364 (Mss. Lit. ἀπαγ- Vulg.): aor. ἀφ-αγνίσθη Eur. Alc. 1146; ἰσασθαι V. T. Num. 8, 21. The mid. only is classical.—Defectively handled in lexicons.

Ἀφαιρέω, see αἰρέω.

Ἀφάσσω *To feel, handle*, Her. 3, 69; Hippocr. 8, 120; Ap. Rh. 2, 710; Musae. 82: imp. ἀφασσε Ap. Rh. 4, 1522: fut. (-ᾶσος): aor. ἤφισα Her. 3, 69; ἄφασον ibid. Mid. ἀφάσσομαι, -όμενος Ap. Rh. 4, 181, and -σσάομαι: hence aor. ἀφασσῆση Hippocr. 7, 326 (Lit.) (ᾶ.)

Ἀφαύω, see αὔω.

Ἀφάω or ἀφ- *To handle*, Ion. and simple only in Epic part. ἀφώων Il. 6, 322 (Bekk.), ἀμφ-αφ- Od. 8, 196, but ἀφώων Anth. 11, 366, ἐπ-αφῶν Aesch. Pr. 849; rare in prose Pl. Crat. 404: imp. iter. ἀμφ-αφάασκε Mosch. 2, 95: fut. ἀφήσω, ἐπ- Hippocr. 8, 352 (Lit.); Alciph. 1, 22: aor. ἤφησα, ἐπ- Hecatae. Fr. 360; Hippocr. 8, 342. Mid. trans. (ἀφάομαι), ἀμφ-αφάασθαι Il. 22, 373. Od. 8, 215; ἐπ-αφώμενος Mosch. 2, 50; Hippocr. 8, 346; Luc. D. Mer. 12, 3: imp. ἀφώωντο, ἀμφ- Od. 15, 462: aor. ἐπ-αφήσατο Anth. 5, 222; Nonn. 3, 285; -ήση Hippocr. 8, 344; -ήσαιο Hippocr. 8, 122 (Lit.) (ᾶ.)

Ἀφεύω, see εὔω.

Ἀφίέω *To dismiss*, -ιῆς Dem. 24, 122 (Voem. -ίης Vulg. Bekk.), -ίει Hippocr. 7, 474, Ion. ἀπῖει Her. 2, 96; imperat. ἀφίει Ar. Vesp. 428: imp. ἀφίει Il. 11, 702 (-ίη Bekk. always now); Thuc. 4, 122. 8, 41; Xen. Cyr. 8, 3, 33. Hell. 6, 2, 28; Dem. 6, 20. 36, 16. 24 (Bekk.), Ion. ἀπ- Her. 4, 157, with double augm. ἡφίειν Pl. Euthyd. 293 (-ίην Bekk.), -ίει Hippocr. 5, 228 (Lit.); Thuc. 2, 49; Pl. Lys. 222. Lach. 183; Dem. 6, 20 (Dind.). 18, 218 (Bekk. Dind.), 3 pl. ἡφίουν rare and doubtful Isae. 6, 40, εἶων Scheibe (later occur ἀφέω, -εῖς N. T. Rev. 2, 20, and ἀφίω V. T. Eccl. 2, 18: imp. ἡφιε Marc. 11, 16, &c.); and some appearance of pres. opt. ἀφίειν Xen. Hell. 6, 4, 3, -ίετε Pl. Apol. 29, see ἀφίμι. In Dem. Dind. edits πῶν ἡφίει 6, 20. 36, 16. 24, and always, we think, in the act. form.

Ἀφίμι *To let go*, Pind. P. 4, 149; Eur. Hec. 367; Isocr. 9, 21, -ίης Pl. Phil. 50; Dem. 24, 122, -ίμεν Ar. Nub. 1426, ἀπ- Her. 2, 17, ἀφιᾶσι Andoc. 3, 18: imp. ἀφίην, -ίετε Dem. 23, 188 (Bekk.), -ίεσαν Thuc. 2, 76. 3, 111. 4, 48. 5, 21; Eur. Heracl. 821; Xen. An. 4, 5, 30. Cyr. 3, 3, 60. Hell. 7, 4, 39; Pl. Rep.

272; Aeschin. 3, 41; Dem. 21, 79 (Bekk.), and ἡφιέτε Dem. 23, 188 (Dind.). (Epist.) 3, 22, -ίεσαν Xen. Hell. 4, 6, 11; Dem. 21, 79 (Dind.): fut. ἀφήσω Il. 2, 263; Soph. O. C. 857; Pl. Phil. 19, Ion. ἀπ- Her. 9, 18. 7, 193 (Dind. Dietsch, Abicht, ἀφ-Bekk. Gaisf. Stein): 1 aor. ἀφήκα only indic. Soph. Ant. 1085, -κας Soph. Ph. 1349. O. R. 1177; Eur. Hipp. 1324; Ar. Av. 91; Pl. Conv. 217, -ῆκε Il. 13, 410; Eur. Ion 47; Antiph. 2; a, 4; Pl. Leg. 855, -ῆκαμεν Isae. 5, 1, -ῆκατε Aeschin. 3, 85; Dinarch. 1, 57; Dem. 38, 18. 27, -ῆκαν Thuc. 7, 19; Xen. Hell. 1, 2, 18. 7, 2, 16, Ion. ἀπῆκ- Her. 3, 25. 75. 6, 30. 7, 121. 9, 18 &c., Epic, ἀφέηκα Il. 23, 841: p. ἀφείκα Xen. An. 2, 3, 13; Dem. 56, 26: p. p. ἀφείμαι Soph. Ant. 1165; Eur. Med. 1002; Com. Fr. (Alex.) 3, 485; Pl. Leg. 635, 3 pl. ἀφείωνται for -είνται, late, N. T. Luc. 5, 23 (but ἀνείωνται Her. 2, 165); imper. ἀφ-είσθω Thuc. 5, 91; Pl. Leg. 764: plp. ἀφείτο Pl. Criti. 116; Her. 8, 49 (Vulg.), ἀπ- (Bekk. Dind.): aor. ἀφείθην Eur. Ph. 1376; Lys. 9, 8; Pl. Leg. 781, unaugm. ἀφ-έθην (Hom.) Batr. 84, double augm. late ἡφείθην Plut. Syll. 28 (Bekk. ἀφ- Ms. C.), Ion. ἀπείθ- Her. 7, 122; ἀφ-εθῆναι Thuc. 5, 65; fut. ἀφεθήσομαι Pl. Rep. 472; Lys. 12, 15; Dem. 19, 170; (Xen.) Ven. 7, 11: 2 aor. (ἀφῆν not used in sing. indic.), dual ἀφείην Epic unaugm. Il. 11, 642, pl. ἀφείμεν Isae. 5, 29; Dem. 33, 12, ἀφείτε Dem. 3, 5 (Bekk.), ἀφείσαν Thuc. 5, 81. 7, 53; Xen. Hell. 1, 5, 19; Dem. 23, 205, (ἄφετε, ἄφεσαν) πρό-εσαν Od. 4, 681. 16, 328, once augm. παρὰ δ' εἶσαν Il. 24, 720, as always in Attic; subj. ἀφέω Hipponax 75 (B.), -έη Il. 16, 590, ἀφῶ Plut. Mor. 726, -ῆς Soph. Aj. 496; Xen. Cyr. 5, 3, 26, -ῆ Soph. O. R. 198; Dem. 38, 59, -ῶμεν Aeschin. 1, 73, -ῶσι Xen. Cyr. 1, 2, 8; opt. ἀφείην Il. 3, 317; Eur. Andr. 846; (Pl.) Epist. 349, pl. ἀφείητε Dem. 19, 71, and ἀφείτε Thuc. 1, 139, ἀφείεν Xen. Cyr. 1, 4, 11; ἄφες Aesch. Pr. 315; Ar. Eq. 1159; ἀφείναι Ar. Vesp. 595; Antiph. 2, 8, 11; Pl. Phil. 62; ἀφείς Eur. Alc. 794; Thuc. 8, 87, ἀπ- Her. 1, 77. Mid. ἀφίεμαι to let go, Thuc. 2, 60; Pl. Lach. 184, Ion. ἀπ- Her. 3, 101; -ίοντο Antiph. 2, 8, 5: imp. ἀφίετο Od. 23, 240: fut. ἀφήσομαι Eur. Hel. 1629: 2 aor. ἀφείμην Xen. Hier. 7, 11; (πρό-ωμαι Plut. Them. 7); ἀφοῦ Soph. O. R. 1521, ἄφεσθε Ar. Eccl. 509; ἀφέσθαι Isocr. 6, 83; ἀφόμενος Pl. Rep. 354. Vb. ἀφερέος Pl. Euth. 15. (ῖ Att., ῖ Ep., but ῖ Od. 7, 126. 22, 251. 23, 240, in arsi.)

For ἀνείωνται Her. 2, 165, Bredow would read ἀνείνται: ἀνείται occurs 2, 65. ἀφείτε 2 aor. opt. Thuc. 1, 139, Cobet would alter to ἀφείητε. ἀφείσαν 3 pl. imp. act. is much better supported than ἡφείσαν, but ἡφείτο (Dem.) 25, 47. In classic Greek, the imp. act. and pass. alone seem to augment the preposition.

Ἀφικνέομαι *To come*, Aesch. Ag. 435 (chor.). Pers. 15 (chor.); Com. Fr. (Cratin.) 2, 132. 133; Ar. Eq. 975. Av. 1418; Thuc. 7, 33; Lys. 1, 23, Ion. ἀπικν- Her. 2, 41. 3, 82; subj. ἀφικνῇ Soph. O. C. 1531 (trimet.): **imp.** ἀφικνεῖτο Thuc. 3, 33; Lycurg. 21, Ion. ἀπικνέοντο Her. 4, 125; fut. ἀφίξομαι Il. 18, 270; Pind. P. 8, 54; Soph. O. R. 265; Pl. Leg. 744, 2 sing. Poet. ἀφίξεαι Od. 12, 39; Anan. 1 (B.), Ion. ἀπ- Her. 2, 29; **p.** ἀφίγμαι Od. 6, 297; Aesch. Pr. 303; Soph. O. R. 920; Eur. Tr. 58; Ar. Plut. 265; Thuc. 1, 85; Pl. Phaed. 57, Ion. ἀπικται Her. 1, 193; **p.p.** ἀφίκτο Soph. O. C. 1590, Ion. 3 pl. ἀπικατο Her. 8, 6: **2 aor.** ἀφικόμην Il. 18, 395; Mimnerm. 9, 2; Aesch. Ag. 504; Soph. O. R. 1005; Eur. Alc. 26; Ar. Lys. 786, (ἀφίκ- Pind. Ol. 9, 67); Thuc. 4, 129; Lys. 3, 34; Isocr. 11, 28. 17, 46, Ion. ἀπικ- Her. 2, 44, 3 pl. ἀπικέατο Her. 1, 169 (Gaisf. Bekk. Krüg. -κοντο Dind. Dietch, Abicht, Stein.); rare Dor. imper. ἀφίκευστο Theocr. 11, 42 (Junt. Schol. K. Ziegl. Fritzsche, -λεν τυ Vulg.) (ῥ, ῖ by augm.) **Pres.** and **imp.** not in Epic, rare in Tragedy, and, except once, only in chor., rare also in Comedy, but freq. in prose: other tenses common in all writers.

Ἀφραδέω *To be senseless*, Epic and only **pres.** ἀφραδέουσι Od. 7, 294; part. -έοντι Il. 9, 32.

Ἀφρέω *To foam, cover with foam*, Ion. ἄφρεεν Ap. Rh. 1, 1327, 3 pl. ἄφρεον dissyll. Il. 11, 282.

Ἀφύσσω Epic, *To draw, pour*, Il. 1, 598; Trag. Fr. (Ion) Euryt. 1: **imp.** ἄφυσσον Callim. Cer. 70: fut. ἀφύξω Il. 1, 171, Dor. -υξῶ Theocr. 7, 65. **Mid.** ἀφύσσομαι *draw for oneself*, Il. 23, 220; Anth. 9, 333. **Pass. imp.** ἡφύσσετο *was drawn*, Od. 23, 305. (ᾱ) In late prose, Philostr. Imag. 785.

Ἀφύω (ῥ) *To draw*, **pres.** in comp. only, ἐξ-αφύοντες Od. 14, 95: fut. ἀφύσω (σσ) Anth. 5, 226: **aor.** ἡφύσα Od. 9, 165, δια- in tmesi Il. 13, 508. 17, 315, ἄφυσσα Od. 2, 379; Eur. I. A. 1051 (chor.); imper. -υσσον Od. 2, 349. **Mid. pres.** in comp. ὑπεξαφύονται Ap. Rh. 2, 983: **aor.** ἡφύσάμην Od. 7, 286, and ἀφυσσάμην Il. 16, 230; -σσάμενοι Od. 4, 359, -μένη Ap. Rh. 4, 669, -μέναν Eur. Med. 836 (chor.); -ύσασθαι Orph. L. 263; late prose -υσάμενος Polyae. 8, 25, ἀρυσάμ- (Woelffl.) (ᾱ.)

Ἀχεύω and **Ἀχέω** *To be grieved*, Epic, only part. ἀχεύων Il. 23, 566; Hes. Op. 399, ἀχέων Il. 5, 399; Hes. Sc. 93; Ap. Rh. 3, 643; and late, inf. ἀχεύειν Q. Sm. 3, 643. (ᾱ.)

Ἀχέω *To sound*, Poet. trans. and intrans., Ionic with ᾱ (for ἡχέω) Hom. H. Cer. 479. Pan. 18 (Ilgen, Matth. Buttm.), ῥέει (Mss. Franke, ῥει Baum.), but Dor. with ᾱ Pind. Fr. 53, 20; Eur. Supp. 72 (chor.); Theocr. 16, 96: **imp.** ἄχει Alcae. 39 (Bergk); Theocr. 2, 36: fut. ἀχῆσω Eur. Ph. 1295 chor. (Elms. Dind.)

Nauck): aor. ἄχθησα, ἀντ- Eur. Med. 428 (chor.), see below; subj. ἀχθήσῃ Mosch. 5, 4. Mid. ἀχέομαι *to sound, praise*, ἀχέεται Pind. Fr. 45, 20 (Herm. Hart. ἀχέι τε Bergk): fut. ἀχθήσομαι H. H. Ven. 252 (Buttm. Lex. p. 181; Hesych., στοναχῆσομαι Ms. Franke, στόμα χεῖσεται Mart. Baumeist.) In several places of the Tragedians and Ar. Elmsley, Dind. &c. would write ἀχέω Aesch. Sept. 868 (chor.); Soph. Tr. 642 (chor. also Herm. 1848), ἀχῆσω see above, ἀχῆσειε Ar. Thesm. 328, for Vulg. ἦχ- or ἰαχ-.

*Αχθομαι *To be loaded, hence oppressed in spirit, displeased*, Il. 5, 361; Eur. Fr. Aeol. 9; Com. Fr. (Eup.) 2, 422; Her. 3, 1. 80; Antiph. 5, 46; Aeschin. 3, 252; Pl. Men. 99: imp. ἠχθόμεν Od. 15, 457; Eur. Alc. 815; Her. 9, 98; Thuc. 1, 92; Lys. 8, 4, ἄχθ- Callim. Cer. 32: fut. ἀχθέσομαι Ar. Nub. 1441; (Xen. Cyr. 8, 4, 10 Dind. Cob.); Pl. Rep. 603. Hipp. Maj. 292, v. r. ἀχθήσομαι (Steph.), not to be confounded with fut. pass. of ἄγω: p. p. late ἠχθημαι Lycophr. 827, ἀπ- Synes. Epist. 89: aor. ἠχθέσθην Aesch. Pr. 390; Her. 2, 103; Thuc. 6, 15; Aeschin. 1, 65: fut. p. as mid. ἀχθεσθήσομαι Andoc. 3, 21; Xen. Cyr. 8, 4, 10, (Hertl. Saupp.); Pl. Gorg. 506, συν- Aeschin. 3, 242. Pres. act. occurs late, ἀχθείε Aretae. Sign. Diut. 2, 13, -έη 2, 2: imp. ἠχθεε, if sound, Hermes. Coloph. 2, 39: aor. ἀχθήσας (Hesych.), which gives some countenance to the fut. form ἀχθήσομαι occasionally found as a v. r. of ἀχθέσομαι. The fut. pass. seems to be perfectly good Attic, but prosaic: no aor. mid.

*Αχλύνω (ῡ) *To be dark*, Epic, pres. in comp. ἐπ- Ap. Rh. 4, 1480: aor. ἠχλῦσα Od. 12, 406; Anth. 7, 633; Ap. Rh. 3, 963, act. *darkened*, Q. Sm. 1, 598; Nonn. 4, 368: aor. p. late ἠχλύνθην Q. Sm. 2, 550, 8, 446, though ἀχλύνω does not occur.

*Αχνύμαι *To be troubled*, Poet. Il. 18, 320; Pind. P. 7, 18; Mosch. 4, 53: imp. ἀχνύμεν Il. 14, 38. Od. 11, 558; in Att. once only, Soph. Ant. 627 (chor.): aor. rare ἀχνυνθέντι Anth. 6, 343, missed by Lexicogr.

*Αχομαι *To be grieved*, Epic and only pres. Od. 19, 129. 18, 256: and rare aor. ἠχθην, ἀχθέντες Trag. Fr. Diog. 4, 2 (Wagn. σαχθέντες Meineke). (ἄ.)

*Αω *To satiate*, Epic inf. ἄμεναι (ᾱ) for ἀέμ- Il. 21, 70: fut. ἄσω, -ειν Il. 11, 818: aor. ἄσα, subj. ἄσω Il. 18, 281; opt. ἄσαιμι 9, 489; imper. ἄσων Q. Sm. 13, 236; inf. ἄσαι Il. 20, 78. Mid. ἄσμαι, 3 sing. ἄσται, lengthened from ἄται, with fut. sig. Hes. Sc. 101: fut. ἄσομαι, ἄσεσθε Il. 24, 717, 3 sing. ἄσται lengthened, according to some, from ἄται (ἄσεται, ἄεται, ἄται, ἄσται), others make this a present from a similar process: aor. ἀσάμεν, ἄσασθαι Il. 19, 307. ἄμεναι Ep. inf. pres. Il. 21, 70, is by some re-

ferred to (ἤμι). To this verb has been assigned ἐώμεν (ἔωμεν) as a lengthened subj., with change of accent, for ὤμεν, cf. στέωμεν Il. 11, 348, φθέωσι Od. 24, 437. Spitzner derives it from a kindred form ἐώω *to satiate oneself*. It may however be 2 aor. of a form in μι (ἤμι), and its intrans. meaning, *satiate oneself, get a glut of*, strengthens this view: it would then be 2 aor. subj. 1 pl. ἄ-ωμεν contr. ὤμεν, lengthened ἔωμεν, with change of spirit and accent ἐώμεν; and ἄμεναι also intrans. will rank as its inf. with ἄ by arsis. But it may be said the argument from the *meaning* is neutralised by the 1 aor. inf. ἄσαι being also used intrans. Il. 11, 574. 15, 317. 21, 168. 23, 157. In every instance however it is the same construction, χρὸς ἄσαι, χρὸς ἄμεναι, and the same expression except the last γόοιο ἄσαι, and, more especially, as ἄσαι is trans. *satiate* Il. 20, 78. 5, 289. 24, 211, and the other 1 aor. forms ἄση, ἄσαι invariably so, there seem some grounds for suspecting that ἄσαι may somehow have crept in for ἄναι (ἄ-εναι) inf. 2 aor. as γηράσαι for γηράναι.

(*Αω) Το blow, and, if correct, (ἀέω) Epic. only imp. ἄεν Ap. Rh. 1, 605. 2, 1228, and δι-άει Od. 5, 478. 19, 440 (Vulg. Dind.) not pres. and given in its reg. form διάη Od. quoted (Thiersch, Bekk. Ameis). (ἄ.) Hes. has pres. form ἄησι Op. 516, δίαησι 517. 519 &c. See ἄημι.

*Αωτο Il. 3, 272, see ἀείρω.

*Αωτέω Το sleep, Epic and only pres. Il. 10, 159; Simon. (C.) 37, 6 Bergk, Casaub. Gaisf.), -εῖτε Od. 10, 548.

B.

Βαδίζω Το go, Eur. Ph. 543; Ar. Pl. 84; Hippocr. 6, 106; Antiph. 5, 24; Pl. Soph. 262: imp. ἐβάδιζον Hom. H. Merc. 210; Ar. Nub. 980; Pl. Parm. 126; Lys. 4, 7: fut. classic βαδιῶμαι Ar. Thesm. 617; Isae. 9, 7; Pl. Conv. 190; Dem. 8, 72, late -ίσομαι Galen 4, 43; late also fut. act. βαδίσω Sopat. Rhet. p. 371; Or. Sib. 1, 353; Gl. (Ar. Plut. 495), δια- Dio Cass. 37, 53 (Bekk. Dind.), βαδιῶ Nicol. Soph. 12 (Speng.); Chron. Pasch. p. 286, 20, δια- (Luc.) Dem. enc. 1 (Ms. G. Jacob. Dind. -ίσω Vulg.): aor. ἐβάδισα Hippocr. 1, 610. 7, 274 (Lit.); (Pl.) Eryx. 392; Arr. An. 7, 3, 3; Dio Cass. 74, 1, δια- Thuc. 6, 101: p. βεβάδικα Aristot. Metaph. 8, 6, 9; Joseph. c. Ap. 2, 39. Mid. except fut. late δια-βαδίζοιτο Themist. 21, 253, missed by Lexicogr. Vb. βαδιστέον Soph. El. 1502, -έα Ar. Ach. 394. This verb is confined almost to Comedy and Attic

prose. The fut. m. form βαδιοῦμαι is by far the prevailing one even in later Greek—the only form in Septuag. Plutarch, and the *genuine* Lucian.

Βάζω *To speak, utter*, Poet. Il. 9, 59; Pind. Fr. 134 (Bergk); Aesch. Ch. 882: imp. ἔβαζε Il. 16, 207; Eur. Rhes. 719: fut. βάξω, ἐκ- Aesch. Ag. 498: aor. ἔβαξα Hesych. (ἐμ-βαβάξαντες Hipponax 53 Schneider, ἐμβι3- Schneidewin, Bergk): p. p. βέβακται Od. 8, 408.

Βαίω *To go*, Il. 4, 443; Soph. O. C. 217; Eur. Hel. 661; Com. Fr. (Pher.) 2, 318; Pl. Tim. 62; βαίῃ Theocr. 17, 42; βαῖνοι H. Hym. Merc. 349; imper. βαῖνε Aesch. Supp. 832; Ar. Ach. 198; βαίνειν Aesch. Ag. 924; Pl. Leg. 670; -οντες Aesch. Ch. 73; Thuc. 5, 70, Dor. fem. -οῖσα Pind. N. 10, 18, rare βάω, (βᾶτε Aesch. Supp. 191 may be 2 aor. but) προβάοντες Com. Fr. (Cratin.) 2, 88, ἐκ- Thuc. 5, 77: imp. ἔβαινον Il. 5, 364. Od. 15, 145; Pind. I. 2, 2. Fr. 173 (Bergk); Athen. (Matron) 4, 136; late prose Luc. Prom. 6; Arr. Ind. 14, 6; Long. Past. 3, 13 (for which, in *classic* Attic, ἦειν), but Att. in comp. προ-έβαινον Soph. Ph. 285, εἰς- Eur. H. F. 46, κατ- Ar. Av. 558, ἀν- Her. 7, 205; Lys. 24, 11, ἀπ- Thuc. 4, 31; Xen. Hell. 1, 4, 18, συν- Ar. Ran. 807; Thuc. 7, 75; Pl. Leg. 830, Poet. βαῖνον Od. 3, 30, 7, 38; Pind. I. 2, 10; Athen. (Matron) 4, 13, iter. late βαίνεσκον Or. Sib. 1, 37, but μετ- εκ- Her. 7, 41: fut. βήσομαι poet. in *simple* Il. 2, 339; Eur. Ion 76. I. T. 906, except late βησόμενον Themist. 21, 248 (D.), Dor. βάσομαι Aesch. Supp. 862 (chor.); Soph. Ph. 834 (chor.); Eur. Ion 689 (chor.), ἀνα- Pind. P. 2, 62, βάσειμαι Theocr. 2, 8, 4, 26, in Comedy κατα-βήσομαι Ar. Vesp. 976. Pax 725, συμ- Com. Fr. 3, 316, in *classic* prose ἀπο- Her. 8, 67; Thuc. 8, 75; Xen. Cyr. 1, 5, 13, ἀνα- Isocr. 12, 154, δια- Pl. Rep. 621, παρα- Isocr. 18, 34, προ- Xen. Hell. 6, 1, 14, ἐκ- Oec. 9, 8: (fut. act. trans. βήσω, ἐπι- Il. 8, 197, εἰς- Eur. I. T. 742, Dor. βάσω, προ- Pind. Ol. 8, 63, see below: aor. ἔβησα Il. 16, 810, Dor. -ᾶσα Eur. Med. 209 (chor.), ἐπ- Pind. I. 1, 39, see below): p. βέβηκα Il. 15, 90; Aesch. Ag. 37; Eur. Hel. 1524; Ar. Eccl. 913; Her. 7, 164; Pl. Tim. 55, Dor. -ᾶκα Pind. I. 4, 41; Aesch. Ag. 407 (chor.); Soph. Tr. 529 (chor.); Eur. Andr. 1026 (chor.), ἐμ- Pind. P. 10, 12, syncop. βέβῃα, see below: plp. ἐβέβηκεν Il. 11, 296, ξυν- Thuc. 5, 37, βεβήκ- Il. 6, 495: p. p. rare βέβᾶμαι, ἀνα- Xen. Hipp. 1, 4, 3, 4, παρα- Thuc. 1, 123, ξυμ- 8, 98, and, probably late, βέβασμαι, παρα- (Dem.) 17, 12. (Argum. to 22, 160): aor. p. rare ἐβάθην, ξυν- Thuc. 4, 30, παρα- 3, 67, 4, 23, ἀν- Xen. Eq. 3, 4, late ἐβάσθην, παρ- Phil. adv. Flacc. 986, and ἐβάνθην, παρ- Dio Cass. 39, 59, 48, 2, συν- 41, 53 (old edit.), but παρ- συν-εβάθην (Beckk. 1849):

2 aor. ἔβην Poet. in *simple* Il. 17, 112; Soph. O. R. 125; Eur. Andr. 401, ξυν- Ar. Nub. 67, ἀν- Thuc. 4, 115, ἀπ- 4, 39; Isocr. 14, 52, κατ- 4, 149, Poet. βῆν Il. 13, 297, Dor. ἔβαν Pind. Ol. 13, 97; Soph. Ph. 1216 (chor.), ἔβασαν Eur. Hipp. 761 (chor.), ἔβαν Pind. Ol. 2, 34; subj. βῶ Eur. Alc. 864, ἀνα- Xen. Cyr. 7, 5, 22, ἀπο- Pl. Leg. 878 (chor.), Dor. 1 pl. βᾶμες Theocr. 15, 22; βαίην Il. 24, 246; Soph. O. R. 832; Eur. Rhes. 238; Ar. Av. 1396, δια- Xen. An. 7, 2, 27, ξυμ- βαίημεν Thuc. 4, 61, ἐμ- Xen. An. 5, 6, 13, sync. βαίμεν, ξυμ- Eur. Ph. 590, βαίεν, ἐπι- Il. 8, 512, δια- Xen. An. 7, 2, 12; βῆθι Anth. 6, 231, μετα- Od. 8, 492, ἐκ- Eur. I. T. 1086, ἀνα- Lys. 12, 24; Xen. Hell. 3, 2, 13, Dor. βᾶθι Soph. Ph. 1196 (chor.); Eur. Supp. 271 (chor.). Alc. 872 (chor.), βῆτω, ἐσ- Eur. Tr. 1049, Dor. βάρω Soph. Aj. 1414 (Lyr.), see below; βῆναι Soph. Tr. 195; late prose Dio. Hal. in Dem. 26; Philostr. Apoll. 307, classic ἀνα- Lys. 14, 10; Pl. Rep. 519, ἐσ- Thuc. 3, 80, ἐκ- Xen. Hell. 7, 4, 3, Epic βῆμεναι Od. 19, 296, Dor. βᾶμεν Pind. P. 4, 39; βᾶς Il. 6, 65; Soph. Tr. 927; Her. 2, 47, 3, 148, ἐσ- Ar. Lys. 755, ἐπι- Pl. Leg. 864, ἀπο- Isocr. 9, 30, δια- 4, 164, κατα- Thuc. 2, 98, ἐμ- Lys. 2, 30: **2 p.** or rather syncop. **1 perf.** βέβᾶ, 3 pl. βεβᾶσι Il. 2, 134, Trag. contr. βεβᾶσι Aesch. Pers. 1002 (chor.); Eur. Tr. 835 (chor.); subj. βεβῶσι, ἐμ- Pl. Phaedr. 252; (βεβαίην; βεβᾶθι?); inf. Epic βεβᾶμεν Il. 17, 359, βεβάναι Eur. Heracl. 610 (chor.), ἀπο- Her. 5, 86, συμ- 3, 146; βεβαῶς Il. 14, 477; Hes. Sc. 307, ἐμ- Il. 5, 199, and βεβῶς Od. 20, 14; Aesch. Eum. 76; Soph. Ant. 996; Eur. Bac. 646; never we think in Comedy, and rare in prose, Hippocr. 3, 282; Pl. Tim. 63. Phaedr. 254, προδια- Xen. Hell. 7, 2, 3: plp. (ἐβεβαίειν), 3 pl. syncop. βέβασαν Il. 17, 286, ἐμ- 2, 720. **Mid. fut.** -ήσομαι see above: aor. Epic ἐβησάμην, *moved myself, went*, -ήσαο H. Hym. 1, 141, -ήσαο 1, 49; Hes. Sc. 338, usu. ἐβησόμεν Il. 14, 229. Od. 13, 75 (always Bekk. Dind. &c.), βησ- Il. 3, 262, 8, 389 (Bekk. Dind.); but ἀνα-βησάμενος *having made go, led up*, Od. 15, 475, ἐπ-εβήσαο Callim. L. Pal. 65, (Ion. prose ξυμ-βήσῃται Hippocr. 9, 28 (Mss. DHU. Lit.); and late συμ-βησάμενα Pseud. Callisth. 3, 21.) **Vb.** βαρός Xen. An. 4, 6, 17, δια-βαρέος 2, 4, 6. The *pass.* of the *simple* verb is rare, βαινόμεναι Her. 1, 192, usu. in comp.

βαίω, especially in comp., has in some of its tenses a causative sense, *make to go*, or as we say *walk* a horse, or, familiarly, *walk* one out, down, &c.: pres. rare καταβαίω Pind. P. 8, 78: fut. ἐπιβήσω Il. 8, 197, εἰσβήσω Eur. I. T. 742, Dor. προβάσω Pind. Ol. 8, 63: aor. ἔβησα Il. 16, 810, Dor. ἔβασα Eur. Med. 209, ἄμβασε Pind. P. 4, 191, ἐπέβησα Il. 8, 129; Hes. Op. 580,

Dor. -ᾶσε Pind. I. 1, 39, ἐξέβησα Eur. Hel. 1616, ἐν- Heracl. 845. Cycl. 467, εἶσ- Alc. 1055. Bac. 466 (trimet.); subj. βήσομεν Il. 1, 144, Dor. βάσομεν, for -ωμεν, Pind. Ol. 6, 24; in prose ἀνέβησα Her. 1, 80 (Mss. Bekk. Gaisf.), ἀπ- 5, 63. 6, 107. 8, 95, ἐν- 1, 46, very rare in Attic, ὑπερ-βησάτω Xen. Eq. 7, 2; and late ἐπιβήσω Luc. D. Mort. 6, 4; but intrans. μεταβήσωμεν *let us digress*, Galen 11, 163; ἐπέβησαν Strab. 8, 3, 28, &c.: fut. m. ἐπιβήσομαι Hom. H. Merc. 166: aor. ἀναβησάμενοι Od. 15, 475, ἐπ- Callim. Pal. 65 &c. never 2 aor. and perf. except in such phrases as ἐκβὰς πόδα Eur. Heracl. 802. We do not think that ἐπιβήτην Od. 23, 52, ἐμβέβακα Pind. P. 10, 12, are exceptions. In this sense however it is confined to poetry, and to Ionic and, with perhaps one exception, late Attic prose. βάρην 3 dual 2 aor. for ἐβήτην, Il. 1, 327, βῆσαν, ὑπερ- 3 pl. Il. 12, 469, ἔβαν 2, 302. 10, 525; Pind. P. 4, 180; Aesch. Pers. 18 (chor.); Soph. Ant. 120 (chor.), βάν Il. 19, 241. 279; subj. βήω, ὑπερ- Il. 9, 501, βείω 6, 113, and (βέω), βέωμεν, ἐπι- Her. 7, 50 (βῶμεν, παρα- Ar. Av. 461), pl. βείομεν, κατα- Il. 10, 97; Soph. O. C. 841 (chor.), but Dor. βᾶμες Theocr. 15, 22; imper. εἶσβᾶ Eur. Ph. 193, ἔμβᾶ Eur. El. 113, ἐπ- Ion 167, Theogn. 847, κατά- βᾶ for -βῆθι, (unless imper. of pres. ἐμβάω &c.) Ar. Vesp. 979, βᾶτε Aesch. Supp. 191 (trimet.); so Soph. O. C. 1547. Fr. 724 (D.); βήσεο, κατα- imper. 1 aor. m. Epic Il. 5, 109. καταβήσεται Hes. Th. 750, is a real fut. with its own proper force, and not a pres. Of this verb in *simple*, Attic prose authors use only pres. βαίνω Thuc. Xen. Pl. Dem. (ἔβαινον Luc. Arr. &c.: βήσομαι poetic: aor. ἔβησε Her. 1, 80 (Vulg.) is now ἀνέβησε (Mss. Bekk. Gaisf.): and p. βέβηκε Pl. Tim. 55; βεβηκώς (Her. 7, 164); Xen. An. 3, 2, 19; Pl. Tim. 62, syncop. βεβῶς Phaedr. 254; βεβηκέναι Rep. 617. 2 aor. seems to occur very rarely, and only in Ionic and late Attic, βᾶς Her. 2, 47. 3, 148, but ἐμ-βᾶς Ar. Av. 202. 266, ἐπι- Thuc. 1, 137, ἐκ- Pl. Conv. 183; βῆναι Dio. Hal. in Dem. 26; Philostr. Apoll. 307, but ἐκ- Thuc. 1, 137. The imp. fut. and aor. were supplied by ἀπέβαινον &c., εἶμι, and ἦειν, see Thuc. 3, 26. 4, 104; Andoc. 1, 36. 45. 66; Thuc. 2, 36; Pl. Phaed. 100 &c. So in Comedy, βαίνω Com. Fr. 2, 284; Ar. Ach. 198 (but κατα- συν-έβαινον, κατα-, συμ-βήσομαι): βέβηκε Com. Fr. 2, 15 (trimet.); Ar. Eccl. 913; -ηκώς Eq. 1039: (ξυν-, παρ-έβη, for) ἔβα in Aristoph. is Doric, either uttered by a Laconian, Lys. 106, or used allusively to some Tragic or Lyric Poet, Nub. 30. Av. 944; ξυμ-βῶ Av. Ran. 175; (προ-βῆς Com. Fr. 2, 60; βαίην Av. 1396, *simple* but Lyric, παρα-, προ-βαίην Lys. 23, 6. Eccl. 161 (trimet.)

βάλλω *Το θρῶσι*, Il. 2, 376; Pind. P. 8, 57; Soph. Ant. 1188; Ar. Nub. 401; Her. 8, 128; Xen. An. 3, 4, 49; -λλων Thuc. 7, 84: *imp.* ἐβαλλον Il. 3, 80; Aesch. Ag. 240; Her. 4, 156; Thuc. 4, 34; Pl. Crat. 420: *fut.* βαλέω Ep. and Ion. Il. 8, 403, ἀπο- Her. 1, 71, Att. βαλῶ Aesch. Ag. 1172; Soph. Ph. 67; Ar. Ach. 283; (Il. 17, 451, but -έω Bekk.), in good prose, *comp.* ἀπο- Xen. Cyr. 8, 7, 23, κατα- 3, 3, 62; Pl. Euth. 277, ἐσ- Thuc. 2, 99, δια- Isocr. 11, 49; Pl. Euth. 3, and only in Ar. βαλλήσω Vesp. 222. 1491: *aor.* (ἐβιάλλησα occurs not, ἐβαλα very late, ἐκβάλα Malal. 3, p. 60): *p.* βέβληκα Aesch. Myrm. 132 (D.); Ar. Ach. 171; Xen. Cyr. 4, 6, 4, ἀπο- Her. 2, 131, ἐμ- Antiph. 2, β, 2: *plp.* βεβλήκει Il. 5, 661, ἐσ- Thuc. 3, 96: *p. p.* βέβλημαι Il. 5, 103; Pind. N. 1, 8; Eur. I. T. 49; Pl. Phaedr. 264, Epic βεβόλησαι Ap. Rh. 4, 1318, -ηται 3, 893; βεβολημένος Il. 9, 9, Od. 10, 247; Ap. Rh. 1, 262; Orph. Arg. 36, 543; Maneth. 3, 117: *plp.* ἐβεβλήμην, ἐξ- Isocr. 18, 17, δι- Pl. Phaed. 28, βέβλητο Od. 12, 423, 3 pl. Ion. -βλήατο Il. 14, 28, περι- Her. 6, 25, see *mid.*, Epic βεβολήατο Il. 9, 3: *aor.* ἐβλήθην Antiph. 3, β, 4; Thuc. 8, 84, ὑπ- Eur. Alc. 639; βληθείη Xen. Cyr. 8, 3, 31, ἐμ- Hippocr. 3, 536. 550; βληθῶσι Pl. Rep. 469, βληθῆς, δια- Eur. I. A. 1372; βληθείς Her. 1, 34. 43; Antiph. 3, β, 5; Xen. Cyr. 8, 3, 30, ἐκ- Eur. Elec. 289; βληθῆναι Xen. Cyr. 8, 3, 32: *fut.* βληθήσομαι Xen. Hell. 7, 5, 11, δια- Eur. Hec. 863. Heracl. 422; Lys. 26, 15, ἀνα- Isocr. 11, 25: **3 fut.** βεβλήσομαι Eur. Or. 271. Bacc. 1314; *simple* late in prose Heliod. 2, 13, but δια- Dem. 16, 2. Proem. p. 1424, 8: **2 aor.** *act.* ἐβᾶλον Il. 13, 411; Pind. Ol. 7, 44; Aesch. Ag. 357; Soph. Ph. 1028; Ar. Pax 1274; Her. 6, 27; Antiph. 3, β, 3; Pl. Rep. 408, βάλ- Il. 11, 742; Pind. Ol. 8, 39, Epic ἐβλην (βλήμι), ξυμβλήτην *παι*, Od. 21, 15; *inf.* -ήμεναι Il. 21, 578 (if not **2 aor.** *pass.* for ἐβάλην), *iter.* βάλεσκε, προ- Od. 5, 331. *Mid.* βάλλομαι *to throw oneself, or for oneself, cast in one's mind*, Il. 4, 39; Pind. I. 6, 13; Pl. Leg. 779: *imp.* ἐβαλλόμην Il. 10, 333; Eur. Fr. (Thes.) 2. Tr. 1137, ἀν- Her. 9, 8; Aeschin. 1, 63, προ- Xen. An. 5, 9, 25; Pl. Leg. 756, βαλλ- Pind. P. 4, 138, *iter.* βαλλέσκετο Her. 9, 74: *fut.* βαλοῦμαι late in *simple*, Or. Sib. 1, 208. 2, 230, προ- Ar. Ran. 201, ἐπι- Thuc. 6, 40, μετα- 8, 54, ὑπερ- Her. 7, 168; Pl. Menex. 247; Dem. 19, 342, Ion. βαλεῦμαι, ἀμφι- Od. 22, 103, but *pass.* ἐκ-βαλοῦμαι Epict. Diss. 3, 24: **2 aor.** ἐβαλόμην Il. 15, 566; Her. 1, 84; *simple* rare in Attic, Pl. Leg. 961; Dem. 18, 87; (Pl.) Epist. 326; Dio. Hal. 3, 55, συν- Soph. O. C. 1151; Lys. 4, 10; Xen. An. 6, 6, 35. Hell. 6, 5, 5, ἀπ- Andoc. 3, 29, παρα- Ar. Ran. 269, περι- Eur. H. F. 334, ὑπερ- Soph. Tr. 584; Ar. Pax 213, βαλ- Il. 11, 29; Pind.

P. 1, 74; Ion. imper. βαλεῖ Her. 8, 68, Epic ἐβλήμην pass. Il. 11, 675, but ξύμ-βλητο mid. *he met*, 14, 39; subj. βλήεται, for -ήγται, Od. 17, 472; opt. βλήῃ Il. 13, 288 (Bekk.), -εῖο (Dind.); βλήσθαι Il. 4, 115; -ήμενος Il. 11, 191. Od. 22, 18; Ap. Rh. 2, 1212: fut. ξυμ-βλήσεται *shall encounter*, Il. 20, 335: and as mid. p. p. περι-βέβληται *threw, put about himself*, Pl. Conv. 216, Ion. 3 pl. -βλέαται Hippocr. 9, 80 (Lit.): plp. περι-εβεβλήμην Xen. Hell. 7, 4, 22, 3 pl. Ion. ἐβεβλήατο *threw themselves round, gained*, Her. 6, 25; -βεβλημένος Isocr. 4, 184, see περιβάλλω. Vb. βλητός Callim. Cer. 101. απο-βλητός Pl. Rep. 387. The 1 aor. p. ἐβλήθην does not occur in Epic, very rarely in Attic poetry: the fut. act. βαλῶ in the *simple* form is late in prose, βαλείτε Dio Chrys. Or. 34 (415), -οῦσι N. T. Matth. 13, 42 (Vat. -λλουσι Sin.), and the 1 aor. seems scarcely to exist at all, ἐκ-βάλλαι Malal. 3, p. 60. βλείης 2 sing. opt. Epicharm. 154, may be syncop. for βληθείης, or 2 aor. pass. ἔβλην, for ἐβάλην. For υπερβαλλέειν Her. 3, 23, συμβαλλέόμενος 1, 68 &c., called Ion., Bekk. Dind. Krüg. read -βάλλειν, -λλόμενος, but 2 aor. inf. βαλέειν 2, 111. 3, 12. 35, απο- 3, 41. 8, 65, ἐμ- 4, 125, συμ- 2, 10. 3, 32 &c. (Bekk. Gaisf.), and ἐκβαλείν 5, 67, ἐμ- 9, 13, ἐσ- 6, 84, συμ- 9, 13 &c. (Bekk. Gaisf. and *always* Stein, Abicht); so Hom. βαλέειν Il. 2, 414. 10, 368 &c. βαλεῖν 13, 387. 14, 424. βέβληαι 2 sing. p. p. for -ησαι, Il. 5, 284, βεβλήαται for -ηται, Il. 11, 657, but, if sound, sing. for -ηται, Hym. 1, 20 (Mss. Franke, νόμοι -ήται Ilgen, Baum.) δια-βεβλήσθε opt. p. p. Andoc. 2, 24.

Βάπτω *To dip*, Od. 9, 392; Ar. Eccl. 216; Pl. Tim. 73: imp. βάπτε Ar. Rh. 1, 183: fut. βάψω *simple* late, Lycophr. 1121; Anth. 11, 408; Or. Sib. 7, 247; V. T. Lev. 4, 17 &c., but ἐμ- Ar. Pax 959: aor. ἔβαψα Aesch. Ch. 1011; Soph. Tr. 580; Eur. Or. 707; Her. 2, 47; Hippocr. 5, 234 (Lit.); Aristot. de Anim. 3, 12, 9; βάψω Ar. Ach. 112; -ειεν Eur. H. F. 929; βάψαι Pl. Rep. 429; βάψας Eur. Hec. 610; Ar. Fr. 16, απο- Her. 4, 70: p. (βέβαφα?): p. p. βέβαμμαι Ar. Pax 1176; Mosch. 1, 29; -αμμένος Her. 7, 67; (Plut. Mor. 954, μετα- Luc. Bis. acc. 8): 1 aor. ἐβάφθην Anth. 6, 254, απο- Ar. Fr. 366: 2 aor. ἐβάφην, βαφῇ Pl. Rep. 429; βαφεῖς Tim. 83. Rep. 429; Hippocr. 5, 664 (Lit.), κατα- Luc. Imag. 16: fut. βαφήσομαι late, V. T. Lev. 11, 32; M. Ant. 8, 51. Mid. βάπτομαι Ar. Eq. 523: fut. βάψομαι Ar. Lys. 51; Com. Fr. (Menand.) 4, 178: aor. ἐβαψάμην Arat. 951; ἐμ-βάψαιτο Com. Fr. (Arched.) 4, 436; βαψάμενος Anth. 9, 326. Aor. act. Eur. Or. quoted, is intrans. *sank*.

Βᾶρέω *To load*, Luc. Soloec. 7; App. Hisp. 86; Athen. 5, 1: **imp.** ἐβάρει Charit. 4, 2, 1. 6, 1, 6: **fut.** βαρήσω Luc. D. Mort. 10, 4: **aor.** ἐβάρησα, ἐπ- App. Civ. 5, 107: **p.** βεβάρηκα Dio Cass. 78, 17; Aristid. 583, Epic βεβαρηώς Od. 19, 122; Ap. Rh. 4, 1526; and late prose Aristid. 26, 329 (Ms. L. Dind. -ηκότες old edit.): **p. p.** βεβάρηται Plut. Mor. 895; part. βεβαρημένος Theocr. 17, 61; Ap. Rh. 1, 1256; Anth. Plan. 98. 7, 290; Poet.? in Pl. Conv. 203; Hierocl. 66 (Eberh.): **plp.** ἐβεβάρητο Galen 9, 71, βεβαρ- Orph. Arg. 247; Q. Sm. 2, 341: **aor.** ἐβαρήθην Dio. Hal. 1, 14. **Mid.** and **pass.** βαρέεται Hippocr. 7, 578, -οὔνται M. Anton. 8, 44; -ούμενος Dio Cass. 46, 32: **fut. m.** as **pass.** ἐπι-βαρησόμενος Dio. Hal. 8, 73, missed by Lexicogr.—This verb is late, except **perf. act.** and **pres.** and **perf. pass.** See βαρύνω.

Βαρῦθω *To be oppressed*, Epic, Il. 16, 519; Hes. Op. 215: **imp. iter.** βαρῦθεσκε Ap. Rh. 1, 43. **Pass.** βαρύθομαι late, Maxim. καταρχ. 212: **imp.** βαρύθοντο Q. Sm. 13, 6. (ᾱ.)

Βαρύνω *To load, annoy*, Pind. P. 1, 84; Hippocr. 2, 290. 7, 218; Xen. Cyr. 5, 5, 25; -ύνων Pl. Phaedr. 247: **imp.** ἐβάρυνε Il. 11, 584. Od. 5, 321, βάρυνε Il. 5, 664: **fut.** -ύνῶ (Xen.) Apol. 9 (Dind.); Aristid. 30, 380 (D.); Galen 9, 447: **aor.** ἐβάρυνα Plut. Mor. 127; Galen 9, 148; Anth. 9, 270 (?): **p. p.** βεβάρυνμαι, -νται V. T. Nah. 2, 9; -ύνθαι Aristot. Physiog. 6, 10 (Bekk.); -νμένος (Hippocr.) Epist. 9, 374 (Lit.): **aor.** ἐβαρύνθη Hippocr. 5, 674, Poet. 3 pl. βάρυνθεν Pind. N. 7, 43; βαρυνθῇ Pl. Phaedr. 248, -νθῶσι Soph. Ph. 890; -θείς Il. 8, 308; Aesch. Ag. 1463; Soph. O. R. 781; Eur. Heracl. 204; Hippocr. 8, 32; Pl. Phaedr. 248; Plut. Mor. 895; D. Laert. 10, 1, 5: **fut.** βαρυνθήσομαι Soph. Fr. 627; Polyb. 5, 94; Galen 16, 191.

Of the **act.** form, only **pres.** and **imp.** are *classic*, and confined to Epic, Lyric, and Attic prose: the **pass.** is *classical*, **perf.** excepted, and more generally used, especially **pres.** βαρύνομαι Il. 19, 165; (Simon. C.) 184 (Bergk); Aesch. Ag. 189. 836; Soph. Tr. 151. El. 820; Eur. Alc. 42. 385. I. T. 1228 &c.; rare in Comedy, Ar. Ach. 220; -ύνηται Xen. Eq. 8, 8; -νόμενοι Com. Fr. (Cratin.) 2, 110; Thuc. 2, 64; Xen. Mem. 2, 2, 5; -ύνεσθαι Thuc. 5, 7: **imp.** ἐβαρύνοντο Thuc. 2, 16. 8, 1. (ᾱ.)

Βάσκω Poet. *To go, come*, the *simple* in *imper.* only, βάσκε Il. 24, 144; Aesch. Pers. 662 (chor.), βάσκετε Ar. Thesm. 783 (chor.), but δια-βάσκει Av. 486 (anapest.); *inf.* Epic ἐπι-βασκόμεν = *ειν*, *cause to go, lead*, Il. 2, 234: **imp.** in *comp.* παρ-έβασκε Il. 11, 104.

Βαστάζω *To carry*, Pind. N. 8, 3; Soph. El. 1129; Eur. I. A. 36; Com. Fr. (Eup.) 2, 448; -άζων Od. 11, 594; -άξειν Soph. Ant. 216; Eur. Alc. 41; Com. Fr. (Herm.) 2, 395; late prose Plut. Mor. 64: **imp.** ἐβάστω- Polyb. 8, 18: **fut.** βαστάσω Aesch. Pr. 1019; Soph. Aj. 920; late prose Pseud.-Callisth. 1, 42; Joseph. Ant. 15, 11, 2; Oribas. 10, 37, and -άξω Pseud.-Callisth. 1, 45; Maur. in Strateg. p. 83; Sym. Prov. 9, 12: **aor.** ἐβάστασα Od. 21, 405; Aesch. Pr. 889 (chor.); Soph. Ph. 1127 (chor.); Ar. Thesm. 437 (chor.); βαστάσῃ Soph. Aj. 827 (trimet.); -άσαι Pind. I. 3, 8; late prose Alciph. 3. 32; Plut. Mor. 317; Apollod. 3, 4, 3; (Luc.) Asin. 16, and late ἐβάστασα Anth. App. Epigr. 324; Pseud.-Callisth. 1, 47: **p. p.** late βεβάστακται, ἐμ- (Luc.) Ocyp. 14: **aor.** late ἐβαστάχθην Diog. L. 4, 59; Athen. 2, 46: **fut.** -αχθήσομαι Pseud.-Callisth. 1, 42: **2 aor.** late βασταγήναι Artemidor. 2, 68, p. 249. **Vb.** βαστακτός Anth. 12, 52. This verb never occurs in good prose, and is *classic* in the **act.** form only.

Βατέω *To go*, only **pres. act.** τὸ πατεῖν, βατεῖν Μακεδόνες καλοῦσι Plut. Mor. 292: and **mid.** βατεύνται Dor. Theocr. 1, 87. (ἄ.)

Βαῦζω *To bark, cry*, Com. Fr. (Crat.) 2, 17; Aesch. Ag. 449; Ar. Thesm. 173; Heracl. Fr. 10 (Mullach), Dor. βαῦσδω Theocr. 6, 10. **Vb.** δυσ-βάυκτος Aesch. Pers. 574.

(Βάω) *To go*, occurs in subj. ἐπι-βῆ Inscr. Heracl. 1, 80; imper. ἐμ-βη Ar. Lys. 1303 (Ahr.) both Dor., βᾶτε however in an iambic trimet. Aesch. Supp. 191, all which are referred by others to **2 aor.** of βαίνω; but **pres. part.** προβῶντες Com. Fr. (Cratin.) 2, 88 (Bekk. Anec. p. 371), and Dor. ἐκβῶντες Thuc. 5, 77.

(Βδελυρεύομαι) *To behave abominably*, only **fut.** -εύσεται Dem. 17, 11.

Βδελύσσομαι, -ύττομαι *To abominate*, Dep. **pass.** in *classic* authors, Com. Fr. (Eup.) 2, 577; Ar. Nub. 1132; Hippocr. 7, 56; Pl. Rep. 605: **imp.** ἐβδελύττετο Ar. Plut. 700: **fut.** -ύξομαι Hippocr. 8, 96. 98 (Lit.): **aor.** ἐβδελύχθην **act.**, βδελυχεῖς Ar. Vesp. 792; so Plut. Alex. 57. Mor. 753: (**aor. m.** ἐβδελυξάμην late V. T. Lev. 20, 23; Joseph. J. Bell. 6, 2, 10; Chrys. V. 7, 351.) In late Greek occurs the **act.** (βδελύσσω), **fut.** -ύξω V. T. Lev. 20, 25: **aor.** ἐβδελυξα Exod. 5, 21: **p. p.** ἐβδελύγμαι **act.** Prov. 28, 9, and **pass.** Osee. 9, 10; N. T. Rev. 21, 8, ἡβδελ- Paroem. (Apostol.) C. 4, 88: **aor.** ἐβδελύχθην **pass.** V. T. Ps. 52, 2: **fut.** -υχθήσομαι Apocr. Sir. 20, 8. **Mid.** βδελύσσομαι Amos 6, 8: **fut.** -ύξομαι Lev. 11, 11: **aor.** ἐβδελυξάμην Amos 5, 10.

Βδέω *To emit an offensive smell*, Ar. Plut. 703, βδέις Anth. 11, 415; βδέων Ar. Eq. 898; Hierocl. 237, -έουσα Ar. Plut. 693: **fut.** (βδέσω): **aor.** βδέισε Anth. 11, 242, and ἔβδευσα, if correct,

Hierocl. 233. 240. 241 (Eberh.) **Pass.** βδεόμενος Ar. Eq. 900. This verb is, luckily, very limited in its range. Epic, Trag. and genteel prose never name it, but Hierocles, and sometimes Galen professionally of course.

Βεβρώθω, see βιβρώσκω.

Βέομαι *I shall live*, Epic and only **pres.** with **fut.** meaning, Il. 15, 194, and βέομαι 22, 431 (βίομαι Hym. 2, 350), βέη Il. 16, 852. 24, 131.

Βήσω *To cough*, Hippocr. 5, 378, Att. -ττω Com. Fr. (Philem.) 4, 42; -ων (Ar. Fr.) 2, 1184; -ττειν Xen. Cyr. 2, 2, 5: **imp.** ἔβησσε Hippocr. 5, 324, -ττε Ar. Eccl. 56: **fut.** -ξω Hippocr. 8, 100: **aor.** ἔβηξα Hippocr. 5, 190; βήξη 8, 98; βήξαι Her. 6, 107; βήξας 6, 107: **aor. pass.** ἐβήχθην, ἐκ- Galen 10, 341. **Mid.** βήσεται as **act.** Hippocr. 7, 82 (Lit.): **fut.** βήξομαι, ἀπο- 8, 98. The **mid.** we think has been missed by Lexicogr.

Βιάω *To force*, **act.** rare, Od. 12, 297: **imp.** ἐβίαζον Hippocr. 5, 96 (Lit.): **aor.** ἐβιάσα Com. Fr. (Alcae.) 2, 833; late prose, Sopat. Rhet. vol. 8, p. 107 (Walz). **Usu.** βιάζομαι **act.** Il. 22, 229; Aesch. Pr. 1010; Soph. Ant. 663; Ar. Lys. 226; Hippocr. 6, 24; Her. 9, 41; Antiph. 3, β, 1; Thuc. 4, 9; Pl. Prot. 337, **pass.** Il. 11, 589; Aesch. Ag. 1510; Soph. Ant. 66; Ar. Thesm. 890; Hippocr. 2, 34 (Lit.); Antiph. 4, δ, 5; Thuc. 4, 10; Xen. Conv. 2, 26: **imp.** ἐβιαζόμεν **act.** Ar. Lys. 396; Xen. An. 1, 3, 1, **pass.** Thuc. 5, 3, βιαζ- Il. 16, 102: **fut.** βιάσομαι **act.** Ar. Plut. 1092; Pl. Charm. 176. Phaed. 61. Leg. 627; Dem. 19, 238, βιῶμαι see below: and **aor.** ἐβιασάμην Com. Fr. (Crob.) 4, 567; Antiph. 2, α, 9; Thuc. 3, 55; Pl. Rep. 461: but ἐβιάσθην always **pass.** Pind. N. 9, 14; Soph. El. 575; Ar. Fr. Amph. 91 (D.); Thuc. 4, 44; Xen. Mem. 1, 2, 10; Pl. Rep. 413: **fut.** late βιασθήσομαι Charit. 2, 8; -θησόμενος Paus. 6, 5, 9: and perhaps **fut. mid.** βιᾶται as **pass.** Pl. Tim. 63 (?): **p.** βεβίασμαι **usu. pass.** Hippocr. 2, 54; Xen. Hell. 5, 2, 23, &c.; (Dem.) 10, 13, but **act.** Dem. 19, 206; Dio Cass. 46, 45. (ι.) **Vb.** βιαστίος Eur. Rhes. 584.

The **act.** is very rare, never in Attic prose. In Attic writers βιάσομαι, we fancy, should drop σ as well as βιβάσομαι; but we know of no instance, unless βιᾶται Pl. Tim. 63 be **fut.** and **pass.** If so, our Lexicogr. have overlooked both form and meaning.

(Βιάω) Epic and Ion. *To force*, in **act.** only **perf.** βεβίηκε Il. 10, 172. 16, 22. **Usu.** βιάομαι **act.** Solon 13, 41; Pind. N. 8, 34; Aesch. Ag. 385 (chor.); Her. 3, 80; Hippocr. 8, 328. 560 (Lit.), **pass.** Her. 1, 19; Hippocr. 7, 514; Ap. Rh. 4, 1236:

fut. βιήσομαι act. Od. 21, 348; Emped. 16 (Stein), pass. Hippocr. 8, 280 (Lit.): aor. ἐβιήσατο Il. 11, 558; Her. 4, 43; Hippocr. 8, 556, βιήσ- Il. 21, 451; Mosch. 4, 114: p. βεβίημαι act. Ap. Rh. 3, 1249, pass. Anth. 9, 546; Ap. Rh. 4, 1390: aor. ἐβιήθην pass. Her. 7, 83; but part. βιησθέν if correct, Hippocr. 8, 96 (Lit.)

Epic forms: βιῶνται Od. 11, 503; opt. βιῶατο for βιῶντο, Il. 11, 467; βιωμένη Mosch. 2, 13 (Mein. Ahr.): βιῶντο Od. 23, 9.

Βιβάζω *To make go*, Com. Fr. (Alcae.) 2, 830; late prose Plut. Mor. 303, but κατα- Her. 1, 86, εἰσ- Thuc. 7, 60: imp. ἐβίβαζον, ἀπ- Her. 8, 76: fut. βιβάσω, δια-βιβάσοντες Xen. An. 4, 8, 8. 5, 2, 10 (Popp. Krüg. Kühn. Saupp. &c.); -βιβάσειν Luc. Hipp. 2 (Dind.), and βιβῶ Soph. O. C. 381, προσ- Ar. Av. 425; Pl. Phaedr. 229, ἐμ- Xen. An. 5, 7, 8, δια- Pl. Leg. 900; Dem. 23, 157; and Xen. An. 4, 8, 8. 5, 2, 10, quoted (Dind. 1857, Cobet): aor. ἐβίβασα, ἀν- Her. 1, 86. 3, 75; Xen. Hell. 4, 5, 3, ἀπ- Her. 8, 76; Pl. Gorg. 511, δι- Thuc. 1, 105: p. p. late, βεβίβασται Sext. Emp. 252, 2: aor. rather late, βιβασθεῖς Aristot. H. A. 6, 23; Geop. 16, 1: fut. late, διαβιβασθήσομαι Diod. Sic. 13, 81. **Mid.** in comp. fut. βιβάσομαι, ἀνα- Andoc. 1, 148 (Bekk. B. S.); Lys. 18, 24 (B. S. Scheibe); Luc. Imag. 24 (Dind.), and βιβῶμαι, ἀνα- Com. Fr. (Amips.) 2, 713; Aeschin. 2, 146; Dem. 19, 310: aor. ἐβιβασάμην, ἀπ- Her. 9, 32, ἀν- Thuc. 7, 35; Lys. 12, 24; Xen. Hell. 3, 4, 10; Isae. 11, 4; Pl. Apol. 18. (i.) **Vb.** ἀνα-βιβαστέον Pl. Rep. 467.

Βιβάσθω *To step*, Epic and only part. βιβάσθων Il. 13, 809. 16, 534. (i.)

Βιβῶ *To step*, Poet. Hym. Merc. 225; part. βιβῶν Pind. Ol. 14, 17: imp. iter. ἐβίβασκε Hym. Ap. 133. (i.) For βιβῶντα Il. 3, 22, βιβῶσα Od. 11, 539 (Mss. Vulg. La Roche), Bekk. Dind. Foesi, Ameis read -άντα, -ᾶσα, see foll.

Βίβημι Epic, *To go*, Dor. -ᾱμι 3 pl. βιβυντι Epigr. Lacon. (Ahr. Dor. D. p. 483); part. βιβάς Il. 13, 371; and 3, 22. Od. 11, 539 (Bekk. Dind. &c.) (i.)

Βιβρώσκω *To eat*, Babr. 108, 9, περι- Plut. Mor. 1059 (pass. -ώσονται Hippocr. 6, 212 Lit.): fut. late βρώξω Lycophr. 678 (some Mss. and edit.): and **m.** late βρώσομαι Or. Sib. 7, 157; Philostr. p. 129: aor. late ἐβρωξα Anth. 11, 271, and ἐβρωσα, ἀν- Nic. Ther. 134: p. βέβρωκα Od. 22, 403; Soph. Tr. 1054; Xen. Hier. 1, 24; βεβρώκη Hippocr. 8, 350; -ώκοι Her. 1, 119; βεβρωκώς Il. 22, 94; Ar. Vesp. 462; Com. Fr. (Eup.) 2, 447; Hippocr. 6, 268. 7, 110 (Lit.), syncop. βεβρώς Soph. An. 1022: plp. ἐβεβρώκει Hippocr. 7, 236: p. p. βέβρωμαι Aesch. Ag. 1097; Hippocr. 5, 192, δια- Pl. Tim. 83, κατα- Her. 4, 199; Pl. Phaed.

110: plp. ἐβέβρωτο Hippocr. 5, 156: aor. ἐβρώθην Apollod. 3, 4, 4; βρωθείς Hippocr. 2, 300. 5, 322; Lycophr. 414. 1251; βρωθῇ, κατα- Her. 3, 16; -θῆναι, δια- Hippocr. 6, 450: fut. late βρωθήσομαι Lycophr. 1421; Or. Sib. 7, 119; late prose Sext. Emp. 174, 18; Geop. 2, 18: 3 fut. βεβρώσομαι Od. 2, 203: 2 aor. Epic, ἐβρων Callim. Jup. 49, κατα- Hom. H. 1, 127. (ζ.) The opt. βεβρώθους Il. 4, 35, perhaps infers a pres. βεβρώθω. It may however be perf. from Theme βρώθω (βόρω, vorō.) In fact βρώθειν, κατα- actually occurs Babr. 67, 18 (2 pt. Lewis.) A desiderat. form βρωσεύοντες occurs Callim. Fr. 435. Vb. βρωτός Eur. Supp. 1110, -έος Luc. Paras. 9. The Attics seem to have used only perf. act. and pass.

Βίωω *To live*. βιοῦσι Emped. 52 (Stein); Luc. Pisc. 34; Philops. 25. adv. Indoct. 16; βιοῖ Com. Fr. (Mon.) 65; Aristot. H. An. 6, 23, 4. 7, 4, 10, δια- Pl. Leg. 730; βιοῦν Eur. Fr. Archel. 10 (Dind.); Com. Fr. (Mon.) 58; βιῶν Aeschin. 1, 5; Com. Fr. Mon. 656: imp. ἐβίουν Hippocr. 5, 236 (Lit.): fut. βιώσομαι Eur. Alc. 784; Ar. Eq. 699; Hippocr. 8, 484; Xen. Cyr. 5, 4, 34; Pl. Gorg. 481. Rep. 344; Aristot. Eth. N. 10, 7: later βιώσω Com. Fr. (Mon.) 270; App. Civ. 4, 119; Diog. Laert. 2, 68; Luc. Nav. 26, συν- Polyb. 32, 10; and late Epic Maneth. 475; inf. βιωσέμεν Orph. Lith. 624: 1 aor. rare ἐβίωσα Her. 1, 163. 2, 133; Hippocr. 4, 380; Com. Fr. (Anon.) 4, 669; Xen. Oec. 4, 18 (Vulg. L. Dind. Saupp. ἐπ-εβίω Cob.); Aristot. H. A. 5, 14, 15. 7, 4, 20; -ώσασα Hippocr. 5, 356; -ώσαντες Pl. Phaedr. 113; later, Plut. Ant. 86; βιώσαι Plut. Mor. 367; Luc. Macrob. 8, δια- Plut. Mor. 660, ἐγκατα- 783: p. βεβίωκα Hippocr. 2, 656; Andoc. 4, 39; Lys. 3, 6; Isocr. 15, 27; Aeschin. 1, 8. 2, 147: p. p. βεβιωταί σοι Dem. 24, 185; βίος βεβιωμένος Isocr. 15, 7, τὰ βεβιωμένα Dem. 22, 23: fut. late βιωθήσομενος Anton. 9, 30: 2 aor. ἐβίων Hippocr. 5, 204 (Lit.); Isocr. 9, 71; Isae. 3, 1; (Pl.) Epist. 327, ἐπ- Thuc. 2, 65. 5, 26; Isae. 2, 15, ἀν- Andoc. 1, 125, retains long vowel ἐβίωσαν Isocr. 4, 151; Pl. Phaedr. 249; subj. βιῶ, δια- Pl. Rep. 365, βιῶ Pl. Leg. 872; opt. βιῶην Pl. Gorg. 512. Tim. 89, ἀνα- Ar. Ran. 177; (βιώθι) -ώτω Il. 8, 429; βιῶναι Il. 10, 174; Soph. O. R. 1488; Com. Fr. (Menand.) 4, 135; Aeschin. 3, 174; Pl. Gorg. 512, δια- Eur. Fr. incert. 30 (D.); βιούς Com. Fr. (Phryn.) 2, 592; Her. 9, 10; Thuc. 2, 53; Pl. Prot. 351, said to occur in masc. only, but βιωδ' Anth. App. Epigr. 262, is, and διαβιωδῶναι seems to be aor. Pl. Leg. 679, neut. βιοῦν, ἐπ- Pollux. Mid. βιόομαι *to live, gain a livelihood*, Her. 2, 177; Aristot. N. Eth. 10, 10: fut. βιώσομαι see above, late Epic βώσομαι Ap. Rh. 1, 685: aor. ἐβιωάμην trans. *caused to live*, Od. 8, 468; intrans. *lived* Anth. App.

Epigr. 381; Hippocr. 9, 298 (Lit.), see βιώσκομαι. βιόμεσθα Hom. H. 2, 350, implies βίομαι, unless it be for βεόμεσθα which Wolf adopts. Ap. Rh. has fut. βώσεσθε for βιώσ- 1, 685. Vb. βιωτός Ar. Plut. 197, -έος Pl. Gorg. 500. In early writers, the pres. and imp. were rare: they use ζάω. From Aristot. onwards βιώω occurs often, βιοῦσι Luc. Pisc. 34, βιοί Aristot. Eth. M. 1, 4. H. A. 5, 33. 6, 22; Com. Fr. (Diph.) 4, 424; Luc. V. A. 26. Philops. 25; βιοῦν Com. Fr. Mon. 58; Plut. Sert. Eum. 2; Luc. Nigr. 13, συμ- Aristot. Eth. N. 9, 3; βιῶν Com. Fr. Mon. 656; Luc. Fugit. 5, so βιούντων Aeschin. 1, 5, ἐπιβιούντος Dem. 41, 18. 19. 55, 4, *seemingly* used aoristically.

From the examples given above, Kühner's assertion appears to be too strong "that the 1 aor. is found in the participle only, except ἐβίωσε Xen. Oec. 4, 18:" and W. Dind. is, we think, rash in expelling 1 aor. from Xen. If the part. is right in Plato, the indic. seems not far wrong in Xen. The Ionians used both aorists, why might not the Attics, Xen. especially, occasionally use the first?

Βιώσκομαι *To recover life, revive*, intrans. Aristot. Meteor. 1, 14, ἀνα- Pl. Conv. 203: aor. ἐβιωσάμην Hippocr. 1, 149; Anth. App. Epigr. 381; and late prose Liban. 1, 382: and 2 aor. act. ἀν-εβίων Andoc. 1, 125; Pl. Rep. 614. βιώσκομαι, ἀνα- is also trans. *restore to life*, Pl. Crit. 48: with aor. *simple* ἐβιωσάμην Od. 8, 468; Hippocr. 9, 298, and comp. ἀν- Pl. Phaed. 89. Late authors have pres. act. ἀνα-βιώσκει *restores to life*, Themist. 8, 115 (Dind.): fut. ἀναβιώσεις *will restore to life* Ael. H. A. 2, 29: aor. ἀνεβίωσε Palaeph. 41, but intrans. Aristot. H. A. 7, 10, 3; Theophr. H. P. 4, 14, 12: aor. p. -ωθείς Philostr. Apoll. 186. Pres. βιώσκω occurs in an Epigr. in Joann. Comm. (Notices et Extraits de Mss. vol. 8, p. 183), ἀνα- Schol. Eur. Alc. 1; Aristid. quoted.

Βλάβομαι *To be hurt*, only 3 pers. βλάβεται Il. 19, 82; Anacreont. 31 (Bergk): for 2 aor. ἐβλάβην: fut. βλαβήσομαι, see βλάπτω: a 2 aor. act. late ἐβλαβεν Q. Sm. 5, 509.

Βλάπτω *To hurt*, Od. 21, 294; Tyrt. 12, 40; Aesch. Ch. 327; Eur. Cycl. 524; Ar. Av. 1642; Her. 2, 113; Antiph. 5, 2; Isocr. 12, 223: imp. ἐβλαπτον Thuc. 2, 51; Xen. An. 4, 8, 3, βλάπτ- Il. 15, 724 (B.): fut. βλάβω Eur. Heracl. 704, 782; Soph. O. R. 375; Ar. Ran. 1064; Thuc. 3, 40; Lys. 9, 14; Pl. Gorg. 511, βλάβ- Il. 23, 774; βλάβη Aesch. Eum. 661: p. βέβλαφα Dem. 19, 180; Aristot. Rhet. 3, 16, ἐβλαφα C. Inscr. 1570: p. p. βέβλαμμαι Il. 16, 660; Hippocr. 8, 418. 494. 498; Isocr. 15, 33; Pl. Prot. 314: 1 aor. ἐβλάφθην Il. 23, 387. 6, 39; Thuc.

4, 73. 87; Antiph. 3, γ, 7; Pl. Leg. 844. 877; Mosch. 4, 76, ἀπο- Soph. Aj. 941: 3 fut. βεβλάψομαι Hippocr. 2, 256 (Lit.); Galen 3, 72: 2 aor. ἐβλάβην Hippocr. 5, 418. 460; Xen. Hell. 6, 5, 48; Pl. Apol. 38; -βῆναι Thuc. 1, 141; Ar. Pax 710; -βείς Aesch. Ag. 120, 3 pl. Ep. ἐβλαβεν Il. 23, 461, and βλάβεν 545; Pind. N. 7, 18: fut. βλαβήσομαι Isocr. 1, 25; Pl. Meno 77; opt. -ήσοιτο Plut. Philop. 3; -ησόμενος Mor. 23; D. Cass. 58, 28: and fut. m. as pass. βλάβομαι Thuc. 1, 81. 6, 64: but aor. as act. βλάβαντο late and rare Q. Sm. 5, 466 (Koechl.) missed by Lexicogr.

Βλαστάνω *To sprout*, Aesch. Sept. 594; Soph. O. C. 611; Ar. Av. 1479; Hippocr. 7, 518; Xen. Oec. 19, 2; Pl. Rep. 498; Dem. 53, 16, rare βλαστέω (if sound, Aesch. Ch. 589, but) Bion 3, 17 (Ursin. Ahr.); Theophr. C. P. 5, 4, 5. 2, 17, 4, ἀνα- Emped. 459 (Stein): imp. βλάστειον Ap. Rh. 4, 1425, ἐβλάστανε Themist. 22, 280, iter. βλαστάνεσκε Soph. Fr. 491: fut. βλαστήσω Trag. Fr. incert. 269 (Wagn.); Theophr. H. P. 2, 7, 2; Geop. 4, 5, ἀνα- Her. 3, 62: 1 aor. ἐβλάστησα not in early Attic, Emped. 105. 244 (Stein); Hippocr. 7, 546; Aristot. Mirab. 153 (B.); Theophr. H. P. 7, 4, 8; Porph. V. Pythag. 44, δι- Plut. Mor. 1003: p. βεβλάστηκα Hippocr. 9, 182 (Lit.); Plut. Mor. 684, and ἐβλάστηκα Com. Fr. (Eup.) 2, 561; Eur. I. A. 595 (chor.): plp. ἐβεβλαστήκει Thuc. 3, 26: 2 aor. ἐβλαστον Pind. N. 8, 7; Soph. El. 238; Eur. Fr. 432 (D.); Com. Fr. (Theop.) 2, 793; Ar. Av. 696, ἀν- Her. 7, 156, βλάστ- Pind. Ol. 7, 69: (late aor. p. βλαστηθείς Phil. vol. 1, p. 667.) Mid. βλαστουμένη Soph. Fr. 239 (D.): fut. late βλαστήσομαι Alex. Trall. 1, 6. βλαστάνω is occasionally trans. *make to sprout, bring forth*, Hippocr. 2, 25, παρα- Themist. 32, 360: fut. βλαστήσω Trag. Fr. incert. 269 (Wagn.): 1 aor. ἐβλάστησα Ap. Rh. 1, 1131, ἐξ- Hippocr. 2, 17 (K.): 2 aor. ἐβλαστον Eur. Fr. Hipp. 7. In classic Attic prose, we have seen pres. and plp. only. A form in *aw* occurs late, βλαστῶντα Herm. Past. p. 57.

Βλέπω *To see*, Solon 11, 8; Aesch. Pers. 261; Soph. Fr. 594; Ar. Av. 176; Andoc. 1, 18; Isocr. 12, 188; Pl. Rep. 477; -ειν Pind. P. 8. 68; -ων Pind. N. 4, 39; Antiph. 4, γ, 1, -ουσα Soph. Tr. 313, Dor. -οισα (Theocr.) 20, 13: imp. ἐβλεπον Batr. 67; Aesch. Pr. 447; Soph. O. R. 1470; Pl. Leg. 743: fut. βλέψω perhaps late in *simple*, Orac. Sib. 1, 353. 8, 207; Aristid. 2, 78; V. T. Esai. 6, 9, ἀνα- Her. 2, 111; Ach. Tat. 6, 6, ἀντι- (Dem.) 25, 98 (Bekk. B. S. Dind.); Plut. Pomp. 69, ἀπο- Luc. Merc. Con. 15, see below: and βλέψομαι (Dem.) 25, 98, ἀνα- Eur. H. F. 563, προσ- Eur. I. A. 1192, ὑπο- Pl. Crit. 53, ἀπο- Luc. Som. 12. Rhet. 17. V. A. 10: aor. ἐβλεψα Soph. Fr. 517

(D.); Ar. Ran. 804; Thuc. 5, 98; Isocr. 12, 102; βλέψας Aesch. Pers. 802: p. βέβλεψα, ἀπο- Stob. (Antip.) 70, 13: p. p. βέβλεμμαι Athen. 9, 409: aor. ἐβλέφθην, προσ- Plut. Symp. 5, 7, 1. Vb. βλέπτός Soph. O. R. 1337, -έος Pl. Leg. 965.

In *classic* authors, the *mid.* is confined to the future; for διαβλεψάμενος Pl. Phaed. 86 (old edit.) has been altered to διαβλέψας (best Mss. Bekk. B. Or. W.), but later occur *pres. imp.* and *aor. ἀπο-βλεπόμενοι* Luc. V. H. 2, 47: *imp. ἀπ-εβλέπετο* Malal. p. 126: *aor. ἀπο-βλεψάμενος* Schol. Od. 12, 247, all missed by Lexicogr. περιβλέπομαι Apocr. Sir. 9, 7: *imp. περι-εβλέπετο* Polyb. 9, 17: *fut. περιβλέφομαι* V. T. Job 7, 8: *aor. περι-βλεψάμενος* Plut. Cat. Min. 37; Charit. 1, 4, 9 (Dorv.); V. T. Exod. 2, 12; Jos. Ant. 17, 6, 7. ὑπο-βλέπομαι Niceph. Rhet. 7, 6: *imp. ὑπ-εβλέποντο* Luc. Conv. 6; App. Syr. 45: *fut. -βλέφονται* Pl. Crit. 53: *aor. -εβλέφατο* Gorg. Rhet. p. 811, all missed, even the *fut.*, by most of our Lexicogr. *Pass.* rare, βλέπεται Or. Sib. Fr. 1, 9; Plut. Mor. 1053, περι- Pl. Epigr. 8 (Bergk); subj. βλέπωμαι Luc. Gall. 23, ἀπο- Ar. Eccl. 726; βλέποντο Long. Past. 3, 15; βλεπόμενος Charit. 8, 6, ἀπο- Luc. Som. 11; βλέπεσθαι, περι- Eur. Phoen. 551, ἀπο- Luc. Nigr. 13. *Fut. act.* we think at least doubtful in the earlier Attics: βλέψω Eur. Hec. 585, seems subj. *aor.*: and ἀντιβλέψετε (Dem.) 25, 98, is opposed by ἀντιβλέψεσθε (Mss. F. V. Vulg. Dind. Oxf. 1848), which, one would suppose, is more likely to be the true reading, as the *mid.* form βλέψεσθε occurs a few lines before. Dind., however, in his last edit. 1855, adopts ἀντιβλέψετε with Bekk. B. S. βλέψεις in some edit. of Sappho, Fr. 11, 7 (Brunck, Anal. 1, 57) is pretty evidently a late interpolation.

Βληχάομαι *To bleat*, Poet. Ar. Vesp. 570; -όμενος Pax 535, and -έομαι, opt. βληχόιντο Theocr. 16, 92, but -ῶντο (Briggs, Ahr.): *imp. κατ-εβληχῶντο* Theocr. 5, 42: *aor. ἐβληχησάμην* Long. Past. 3, 13; βληχήσαντο Anth. 7, 657. βλήχομαι seems not to occur, for at Theocr. 16, 92, opt. βληχόιντο, not βλήχοντο, is the approved Ms. reading. This verb is rare: in Attic *pres.* only.

Βλίσσω, -πτω *To take the honey*, Soph. Fr. 856 (D.); Ar. Eq. 794: *fut. (βλίσσω)*: *aor. ἔβλισα* Nonn. 5, 257; βλίσσει Pl. Rep. 564, ἀπ-έβλισε Ar. Av. 498: *aor. m. ἀπεβλίσατο* formerly Anth. 7, 34, has been altered to ἀπεπλάσσω (Jacobs.) *Pass. βλίττεται* Aristot. H. A. 5, 22, 9.

Βλύζω *To bubble*, Poet. and late prose, Orac. Paus. 5, 7, 3; Orph. Arg. 601; Anth. 7, 27; Max. καταρχ. 304; Philostr. Apoll. 133, ἀπο- Pl. 9, 491, βλύττω v. r. (Pl. Rep. 564), and βλύω Lycophr. 301, ἀνα- Hippocr. 6, 374 (Lit.), περι- Ap. Rh. 4, 788,

ἐπι- 1238, &c.: imp. ἐβλύον Nonn. Par. 2, 28, iter. βλύεσκε, ἀνα- Ap. Rh. 3, 223, βλύζεσκε, ἀνα- Q. Sm. 14, 496: fut. βλύσω Anth. (incert.) 9, 819; (v. r. Pl. Rep. 564), (σσ) Nonn. Par. 7, 38: aor. ἐβλύσα Ap. Rh. 4, 1446; Anth. 11, 24; Q. Sm. 1, 242, ἀνα- Aristot. Mund. 6, 32; Plut. Syl. 6: aor. pass. ἐβλύσθη late? Orac. Euseb. prep. ev. 5, 15. In pres. and imp. βλύω has ῥ, in fut. and aor. ῥ: but ἐβλύσεν? Christ. Pat. 1083, ἀνα-βλύσαι Plut. Syl. 6 (Sint. Bekk.)

Βλώσκω *Το go* (μλώσκω, μώλω), Poet. and late in *simple*, Nic. Ther. 450, κατα- Od. 16, 466, προ- Od. 19, 25, 21, 239, ἀπο- Ap. Rh. 3, 1143: fut. (late βλώξω, κατα- Lycophr. 1068: and 1 aor. ἐβλωξα Lycophr. 1327): mid. μολοῦμαι in Trag. Aesch. Pr. 689; Soph. O. C. 1742; (Hippocr. 5, 698, seemingly corrupt): p. μέμβλωκα Od. 17, 190; Eur. Rh. 629; Callim. Fr. 124, παρα- Il. 4, 11, 24, 73: 2 aor. ἔμολον Pind. Ol. 14, 18; Aesch. Ch. 935, 937; Soph. El. 506, 1234; Ar. Lys. 984, Av. 404, unaugm. ἔκ-μολεν Il. 11, 604, προ- Od. 15, 468; subj. μώλω Soph. Ph. 479; Ar. Lys. 743, -λης Mimnerm. 12, 10; Aesch. Pr. 719; Soph. Ph. 1332, -λη Il. 24, 781; Aesch. Pers. 529, -λωμεν 230; μόλοι Aesch. Ag. 345; Soph. O. C. 70; Ar. Thesm. 1146; imper. μόλε Eur. An. 509; Ar. Thesm. 1155; μολεῖν Aesch. Pr. 236; Soph. O. C. 71; Eur. Alc. 107; μολών Il. 11, 173, Od. 3, 44; Aesch. Ag. 293; Soph. O. R. 35; Eur. Hipp. 661; Ar. Ran. 1232; late in prose ἐμόλετε Plut. Cleom. 38; except subj. μολωσι Xen. 7, 1, 33; μολόντες Plut. Mor. 220, 225; μολεῖν Polyb. 30, 9. Late poets have pres. μολέω Anth. 12, 93: aor. μολήσας Tzetz. Anteh. 375. The pres. and perf. are Epic, excepting Eur. Rhes. quoted: the fut. seems confined to Tragedy: the 2 aor. is almost Poetic.

Βοάω *Το shout*, (ᾱ) Il. 14, 394; Aesch. Sept. 381; Soph. El. 295; Ar. Thesm. 507; Her. 3, 117; Thuc. 7, 48; Pl. Phaed. 114; opt. -ῶμι, ἐπι- Aesch. Supp. 675, ἄττ. -ῶην Pl. Phaed. 101: imp. ἐβόων Com. Fr. (Lysipp.) 2, 748; Thuc. 6, 28, iter. βοάασκεν Ap. Rh. 2, 588: fut. βοήσομαι Thuc. 7, 48; Pl. Apol. 30; Dem. 2, 29, 21, 138; Luc. D. Mar. 6, 3, ἀνα- Eur. I. A. 465; Lycurg. 31, κατα- Ar. Eq. 286, Dor. βοάσομαι Ar. Nub. 1154 (chor.); Com. Fr. (Phryn.) 2, 598, ἀνα- Ar. Plut. 639 (chor.): late βοήσω Anth. 7, 32, 9, 100, Plan. 169; Ap. Rh. 3, 792; Or. Sib. 7, 111, κατα- Plut. Them. 7, δια- Herodn. 2, 2; V. T. Lev. 25, 10, Dor. -άσω? see below: aor. ἐβόησα Il. 11, 15, Od. 4, 281; Anacr. 100; Com. Fr. 3, 371 (chor.), ἀν- Antiph. 5, 69; Thuc. 1, 53; Isocr. 12, 264; Xen. Cyr. 7, 1, 38, ἐπ- Thuc. 5, 65, &c., βοήσ- Soph. Tr. 772, βόησ- Il. 23, 847 (Bekk.); βοήσας Luc. Tim. 11, Dor. ἐβόασε in tmes. Eur. Tr. 522 (chor.), βόᾱσε Pind.

P. 6, 36; Eur. Andr. 298 (chor.): p. late βεβοηκότες Philostr. V. Soph. 561: p. p. βεβόημαι Anth. 7, 138; Aristid. 7, 44 (D., δια- (Pl.) Epist. 312, βεβόημ- Anth. 15, 4: plp. ἐβεβόητο Paus. 6, 11, 2: aor. ἐβοήθηγν, δι- Plut. Sol. 11. Timol. 5. **Mid.** βοάομαι rare in *simple*, βοάσθω may be *mid.* Eur. I. A. 438; βοᾶσθαι Hel. 1434; βοώμενος *shouting*, Ar. Vesp. 1228; Aratus 912, &c. ἐπι-βοᾶται Eur. Med. 168, in *classic* Attic prose only ἐπι- Thuc. 7, 69, δια- Dem. 26, 19; (Luc. Fug. 3); ἐπι-βοώμενος Thuc. 3, 59. 67. 7, 75. 8, 92; late Dio. Hal. 11, 49; Dio Cass. 39, 38; Luc. Tyr. 20. D. Mer. 12, 1; Themist. 6, 77: *imp.* ἐπ-εβοῶντο Dio Cass. 41, 9, -ᾶτο Luc. Nocyom. 9: *fut.* βοήσομαι, -ᾶσομαι see above: aor. βοησάμενος Dion. de Avibus 2, 19; βοήσατο Q. Sm. 10, 465 (Ms. A. Vulg. γοήσ- Pauw, Lehrs, Koechly), ἐπι-βοήσασθαι Plut. Syl. 6; Luc. D. Mar. 2, 4; Dio Cass. 59, 10; -σάμενος Ep. Phal. 87; Dio Cass. 39, 29. Epic extended forms, βοᾶα for βοάει, Il. 14, 394, βοόωσι for βοάουσι, Il. 17, 265, βοῶν for -άων, Il. 15, 687. Epic and Ionic contr. forms: βῶσομαι, ἐπι- Od. 1, 378. 2, 143. Il. 10, 463 (Vulg. Spitzn. La Roche, ἐπιδῶσ- Aristarch. Bekk. and Dind. *now*), κατα-βῶσ- Her. 6, 85: aor. act. ἔβωσα Hipponax 1 (B.), ἄν- Her. 1, 10. 3, 14. 155; βῶσον Com. Fr. (Cratin.) 2, 229, βωσάτω Ar. Pax 1155 (chor.); βῶσαι Her. 1, 146; βῶσας Il. 12, 337; Her. 5, 1. 6, 105. 8, 92. 118, ἁμβῶσας 1, 8. 3, 38. 7, 18: p. βεβωμένα Her. 3, 39: aor. ἐβῶσθην Her. 6, 131. 8, 124: aor. m. ἐβῶσατο Theocr. 17, 60, προσ- Her. 6, 35, ἐπ- 9, 23, &c. Her., we think, has always the contracted forms, Hom. has aor. ἐβόησα, rarely βόησα, only once -ῶσα, but always -ῶσομαι. βοάσω Eur. Ion 1446 (chor.), ἀνα- Hel. 1108 (chor.), δια- Aesch. Pers. 637 (chor.) sometimes quoted as instances of Dor. *fut. act.* seem rather to be subj. aor. βοήσατο Q. Sm. 10, 465, has been altered to γοήσατο on perhaps insufficient grounds, "medio non usitato" (Koechly). That the *mid.* is used, *simple* and *compd.*, the quotations given above sufficiently prove. Koechly, on his alleged grounds of preference, had perhaps better reasons for quarrelling with aor. *mid.* βλάψαντο 5, 466, which, we think, is an unique instance of the *simple* aor. *mid.*

Βοηθέω *To assist*, Her. 1, 62; Antiph. 2, γ, 11; Isocr. 19, 15, is reg. in Attic: *imp.* ἐβοήθειον Her. 6, 103. 108. 138, ἐβῶθ- (Dind.), -ήθουν Thuc. 7, 33; Lys. 31, 8: *fut.* -ήσω Andoc. 3, 26: aor. -ησα Her. 7, 165 (ἔβωσ- D.); Lys. 31, 29; -ήσας Aesch. Supp. 613: p. -ηκα Thuc. 3, 97. **Pass.** rare, βοηθείται Plut. Mor. 687. 720, -οῦνται 679; -θείσθαι Apollod. 2, 8, 1 (B.): p. βεβοήθηται Antiph. 1, 31; βεβοηθημένος (Pl.) Epist. 347: aor. late ἐβοηθήθη V. T. Esai. 10, 3. 30, 2: with *fut. mid.* βοηθήσονται as

pass. V. T. Dan. 11, 34. **Mid.** late, fut. βοηθήσομαι see above : aor. βοηθήσασθαι Galen 5, 29, both missed by Lexicogr. **Vb.** βοηθητέον Hippocr. 5, 316; Xen. Hell. 6, 5, 10.

Her., according to Mss. and most edit., *generally* uses this verb in the Attic form βοηθέω, ἐβοήθειον, ἐβοήθησα, but occasionally in the Ionic, βωθέω 1, 62, ἐβώθει 9, 23, ἐπ- 8, 1. 14 : ἐβώθησαν 8, 47, ἐπ- 8, 45; βωθήσας 8, 72; προ-βωθήσαι 8, 144 (Gaisf. Bekk. Krüg. &c.) Dind. and Abicht again edit, we think, in every case βωθέω, ἐβώθει, ἐβώθησα, &c. "because in Ionic *ση* contract into *ω*." This reason would have been stronger had the verb been exclusively or even chiefly Ionic or poetic. On the contrary, it is very frequent in Attic, and prosaic, occurring once or twice in Tragedy, rarely even in Comedy, never, we think, in good Epic. It seems to us therefore as likely that Her. *meant* to use the Attic form, but was occasionally *surprised* into the Ionic. Hippocr. we think never has the contr. form βωθ-, but always βοηθέω, see 1, 598. 8, 402. 9, 208. 218. 234. 268, βοηθήσων (Epist.) 9, 420; so Stein in Her. (2nd edit.)

(Βολέω) = βάλλω *To throw*, *hîl*, p. p. βεβόλημαι Ap. Rh. 4, 1318: plp. βέβολητο Q. Sm. 7, 726, 3 pl. -ηντο 2, 585, -ήατο Il. 9, 3; -ημένος Il. 9, 9; Ap. Rh. 1, 262; Musae. 134: aor. late βοληθείς Or. Sib. 12, 75. In late Epic, the comp. ἀβολέω occurs in fut. -ήσομεν Ap. Rh. 3, 1145: and aor. ἀβόλησαν 2, 770; Callim. Fr. 455. (ἄ.)

Βόλομαι Poet. (βούλομαι, volo) *To wish*, Il. 11, 319, βόλεσθε Od. 16, 387: imp. ἐβόλοντο Od. 1, 234, Aeol. ἐβολλόμαν Theocr. 28, 15.

Βόσκω *To feed*, Od. 11, 365; Archil. 19; Soph. Fr. 518; Eur. Phoen. 396; Ar. Eq. 256; Her. 1, 44; Thuc. 7, 48: imp. ἔβοσκε Eur. Phoen. 405, βόσκε Il. 15, 548: fut. βοσκήσω Od. 17, 559; Ar. Eccl. 599: aor. late ἐβόσκησα Geop. 18, 7: aor. p. and fut. see below. **Mid.** and **pass.** βόσκομαι *to eat*, Od. 14, 104; Anacr. 75; Aesch. Ag. 118. Sept. 244; Ar. Av. 1099; Her. 9, 93; Pl. Rep. 586: imp. ἐβόσκετο Eur. Bacc. 617, iter. βοσκέσκοντο Od. 12, 355: fut. βοσκήσομαι Serap. in Plut. Mor. 398; Or. Sib. 3, 788, Dor. -ησοῦμαι Theocr. 5, 103: aor. late ἐβουσκησάμην, κατ- Long. Past. 2, 16, ἐκ- Galen 1, 517: with aor. pass. ἐβοσκήθην Babr. 89, κατ- Aesop 131 (Halm); βουσκηθείς Trag. Fr. (Incert.) 268 (Wagn.); Nic. Ther. 34; Hierocl. 128: and fut. βοσκηθήσομαι, κατα- trans. Geop. 2, 39, intrans. περι-βοσκηθ- 20, 22. **Vb.** βοσκητέος Ar. Av. 1359. βόσκειν Dor. inf. pres. Theocr. 4, 2 (Vulg. Meineke, -ειν Ahr. Ziegl. Fritzsche).

Βουκολιάζω, Dor. Βωκολιάσδω *To sing a pastoral song*, in act.

only *imp.* βουκολιάσδον Bion 5, 5 : *fut.* -αξείς (see below). *Mid.* βουκολιάζω Theocr. 9, 1, -άξεν 5, 60. 9, 5; Mosch. 3, 121; -ασδώμεθα Theocr. 7, 36 : *fut.* βουκολιαξῇ 5, 44 (Ms. Vat. B. Valk. Gaisf. Mein. Ziegl. Ahr. &c. -είς Vulg.) Editors vary (even the same editors) between -άζω and -ασδω, βωκ- and βουκ-: Ahrens, Meineke, Ziegler, and Fritzsche always the latter.

Βουλεύω *To consult, counsel, plan*, *reg. in act.* Il. 10, 415; Aesch. Eum. 700; Antiph. 1, 26; Thuc. 8, 58 : *imp.* ἐβούλ- Her. 8, 49; Thuc. 5, 63 : *fut.* -εύσω Il. 2, 379; Ar. Pax 692; Thuc. 8, 72 : *aor.* ἐβούλευσα Od. 5, 23; Aesch. Ag. 1627; Her. 3, 84; -εύσας Antiph. 4, a, 7; Pl. Apol. 32 : *p.* βεβούλευκα Soph. O. R. 701; Isocr. 16, 43 : *p. p.* βεβούλονται Aesch. Pr. 998; Her. 8, 100; Pl. Euth. 274; -εμένον Epin. 982; Her. 4, 125, see *mid.* : *plp.* ἐβεβούλ- Her. 5, 92 : *aor.* ἐβουλεύθην, -εuthῆναι Thuc. 1, 120; -εuthείς Pl. Rep. 442 : *fut.* late ἐπι-βουλευθήσονται Dio Cass. 52, 33 : and *fut. m.* βουλεύσεται *pass.* Aesch. Sept. 198, ἐπι- Xen. Cyr. 5, 4, 34. *Mid.* βουλεύομαι *to deliberate*, &c. Soph. Ant. 772; Her. 7, 13; Antiph. 5, 72; Pl. Lach. 185 : *imp.* ἐβουλ- Her. 3, 84; Thuc. 2, 4; Antiph. 1, 17 : *fut.* -εύσομαι Aesch. Ag. 846; Thuc. 1, 43; Pl. Conv. 174 : *aor.* ἐβουλευσάμην Soph. O. R. 537; Her. 1, 73; Antiph. 5, 71. 76; Xen. Cyr. 1, 4, 17, βουλευσ- Il. 2, 114 : with *p.* βεβούλευμαι Soph. El. 947; Eur. Med. 893; Her. 3, 134, -ευσαι Eur. Supp. 248; Aeschin. 3, 209, -ευνται Xen. Cyr. 3, 1, 15, -εύμεθα Pl. Charm. 176, -ευνται Soph. El. 385; -εῦσθαι Thuc. 6, 8; Isocr. 19, 1; Dem. 8, 3; -εμένος Thuc. 1, 69 : and late *aor.* ἐβουλεύθη Dio. Hal. Excerpt. 15, 7, and ἐπιβουλευθῆναι Dio Cass. 59, 26 (Vulg. but ἐπιβουλεύσαι Bekk. Dind.) *Vb.* βουλευτέον Thuc. 1, 72.

Βούλομαι (and Βόλομαι, which see) *To will, wish*, Il. 1, 117; Aesch. Pr. 922; Soph. O. C. 363; Ar. Nub. 78; Her. 2, 86; Antiph. 5, 80; Pl. Rep. 358, 2 *sing.* in Att. always βούλει Soph. Ant. 757; Ar. Ran. 3; Thuc. 6, 14, Ion. -λαι Od. 18, 364; Her. 1, 11. 3, 53. 6, 69 &c. : *imp.* ἐβουλόμεν Il. 11, 79; Soph. Ph. 1239; Eur. H. F. 1305; Ar. Ran. 866; Her. 1, 165. 2, 120. 6, 66; Antiph. 4, 8, 4; Thuc. 3, 51; Xen. An. 1, 1, 1. Hell. 1, 7, 7; Lys. 3, 21. 13, 7; Dem. 1, 13. 4, 4, &c. and ἡβουλ- Eur. Hel. 752; Com. Fr. (Alex.) 3, 502; Isocr. 8, 10; Xen. Hell. 1, 1, 29. (Apol.) 11; Lys. 13, 6. 25, 14; Dem. 1, 15. 9, 61. 18, 101 &c. : *fut.* βουλήσομαι Hom. H. 2, 86; Aesch. Pr. 867; Her. 1, 127; Antiph. 6, 8; Thuc. 1, 22 : *p.* βεβούλημαι Dem. 18, 2 : *aor.* ἐβουλήθην Eur. Hipp. 476; Antiph. 1, 13; Thuc. 1, 34; Xen. Hell. 2, 4, 8. 4, 4, 8 (Dind. Saupp.); Pl. Tim. 35; Lys. 14, 9; Isocr. 3, 39. 9, 65 (Bekk. B. S.); Dem. 19, 29. 23, 107 (Bekk. Dind. B. S.), ἡβουλ- Xen. Hipp. 3, 5

(D. Saupp.). Hell. 4, 4, 8 (Vulg.); Isocr. 5, 12 (Bekk. B. S. Bens.). 9, 65 (Bens.); Dem 14, 15. 19, 43. 20, 114. 23, 202 (Bekk. B. S.); -ηθείς Soph. O. C. 732 : fut. late βουλευθήσομαι Aristid. 514; Galen 13, 636: 2 p. poet. βέβουλα, προ- *prefer*, Il. 1, 113; Anth. 9, 445. **Vb.** βουλευτός Pl. Leg. 733. Ion. 3 pl. imp. ἐβουλέατο, for -λουτο, Her. 1, 4. 3, 143, ἐβούλουτο however is by far the prevailing form, 1, 165. 2, 120. 150. 5, 65. 7, 195. 229 (Schweigh. Bekk. Gaisf.) This verb never has double augm. ἡβουλ- in Hom. and Her., rarely in the Tragedians, v. r. Soph. Ph. 1239, and once or so in Eur.: never in Aristoph., but once in Alexid. Com. Fr. 3, 502. In the Orators, Bekk. and B. S. vary with the Mss. Benseler, again, ἡβ- always in Isocr., and W. Dind. always, we think, ἐβ- in Dem. (3 edit. 1855.) In Thuc. scarcely a trace is left of double augm. ἡβουλ- 2, 2. 2, 5. 6, 79 (Vulg.), ἐβουλ- (Popp. Krüg. and Bekk. *nov*, Berlin, 1846). except 6, 79, where, perhaps from inadvertence, he still retains ἡβ-, and in Xen. the best Mss. and edit. differ. δύναμαι and μέλλω also take, besides the syllabic, the temporal augment—which see in their place.

Βραδύνω (ὑ) *To make slow, delay*, Soph. Ph. 1400 (Ellendt)?; intrans. *to be slow*, Aesch. Supp. 730; Eur. Heracl. 733; Ar. Vesp. 230; Pl. Rep. 528. Polit. 277: imp. ἐβράδυνον Luc. H. V. 1, 29; Ael. V. H. 3, 43: fut. -ῶν V. T. Deut. 7, 10: aor. ἐβράδυνα Dio Chrys. Or. 40 (491); App. Civ. 1, 69; Luc. Char. 1; Dio Cass. 52, 37; Herodn. 3, 7, 4; Polyæn. Strat. 1, 48; βραδύναι, ἐμ- Luc. Hip. 6: p. βεβράδυνκα?: plp. ἐβεβραδύνκειν Luc. Symp. 20. **Mid.** βραδύνομαι Aesch. Sept. 623 (Vulg. Herm. Weil, rejected by Dind.) **Pass.** βραδύνεται Soph. O. C. 1628. El. 1501. Classic authors seem to have used only **pres. act. mid.** and **pass.** Neither Soph. Ph. 1400, nor N. T. 2 Pet. 3, 9, are decisive instances of trans. meaning: V. T. Esai. 46, 13, is stronger.

Βράζω *To boil, shake*, Helioc. 5, 16, βράσσω Anth. 10, 1; Nic. Alex. 359, Att. -τω Pl. Soph. 226; Ar. Fr. 267 (D.): fut. βράσω, συνεκ- Lycophr. 898, ἐμ- Orig. Ref. Haeres. 4, 33 (Miller): aor. ἔβρασα Anth. 6, 222; Nic. Alex. 25; Geop. 7, 15: p. p. βέβρασμαι Anth. 7, 288, ἐκ- Diod. Sic. 20, 112: aor. ἐβράσθην Aretae. Morb. Ac. 1, 5, ἀνα- Ap. Rh. 2, 566, ἐξ- Plut. Pyr. 15; Dio Cass. 48, 48; Diod. Sic. 20, 76. **Mid.** βράσσεται, ἐκ- Hippocr. 7, 166 (Lit.), where, however, some would make it **pass.** by reading θρόμβος for -ους, see also ἀποβράσσεται 7, 540. Ermerins reads act. form ἐκβράσσει. **Vb.** βραστέον Geop. 3, 7.

(Βράχω) *To resound*, Epic and only 2 aor. ἔβραχε Il. 5, 863; Ap. Rh. 2, 573; Callim. Del. 140, ἀν- Il. 19, 13, βράχε Il. 5,

838. 16, 468. 566. Od. 21, 49 (Bekk., ἔβρ- Vulg. Dind.); Hes. Sc. 423. Bekk. in his last edition (1858) writes βράχε always after a vowel.

Βρέμω *To roar*, Poet. and only pres. Il. 4, 425; Pind. P. 11, 30; Aesch. Sept. 378 (trim.). 84 (chor.); Soph. Ant. 592 (chor.); Hippocr. 7, 180; βρέμῃ Eur. Bac. 161 (chor.); -έων Aesch. Eum. 979 (chor.); Eur. Heracl. 832 (trim.); -έμων Aesch. Pr. 424; Eur. Phoen. 112. H. F. 962. Tr. 83 (trim.). 520 (chor.): and imp. ἔβρεμον Ap. Rh. 2, 567; Nonn. 1, 231. Mid. βρέμομαι as act. Il. 14, 399; Pind. N. 11, 7; Aesch. Sept. 350 (chor.); Ar. Thesm. 998 (chor.) The Tragedians confine the usage of this word very much to chor.: ind. and inf. perhaps each once, part. thrice, in trimet. Eur. quoted.

Βρενθύομαι (*v*) *To swagger*, only pres. Ar. Nub. 362. Pax 26. Lys. 887; -νόμενος Pl. Conv. 221; Luc. Tim. 54; -εσθαι Lex. 24: and late, imp. ἐβρενθύετο Liban. 15, p. 431.

Βρέχω *To wet*, Com. Fr. (Telecl.) 2, 376; Her. 1, 189; Xen. An. 3, 2, 22; Pl. Phaedr. 229, δια- Aesch. Fr. 318: imp. βρέχε Pind. Ol. 7, 34: fut. late, βρέξω Or. Sib. 5, 377. 508. 10, 200, ἀνα- Oribas. 8, 39, ἀπο- Galen 6, 591: aor. ἔβρεξα Pl. Phaedr. 254; βρέξον Hippocr. 8, 192; βρέξαι Xen. An. 4, 3, 12; βρέξας Com. Fr. (Ax.) 3, 531; Hippocr. 1, 676 (Lit.): p. p. βέβρεγμαi Pind. Ol. 6, 55; Com. Fr. (Eubul.) 3, 263; Hippocr. 2, 484. 8, 236 (Lit.); Aristot. Probl. 3, 1: aor. ἐβρέχθην Xen. An. 1, 4, 17; βρεχθῶ Aristot. Gen. An. 3, 2, 6, κατα- Ar. Nub. 267; βρεχθείς Eur. Elec. 326; (Dem.) 55, 25; -ῆναι 55, 24: 2 aor. ἐβρύχην Anacreont. 31, 26 (Bergk); Hippocr. 8, 200 (Lit.); Aristot. Probl. 12, 3: fut. late, βραχθήσεται V. T. Esai. 34, 3. Mid. fut. βρέξεται, κατα- seemingly pass. occurs Hippocr. 2, 798 (Kühn), for which Littré reads inf. aor. act. καταβρέξαι (Mss. C. J. θ.): aor. late ἀν-εβρέξατο Niceph. Rhet. 7, 11, missed by Lexicogr. Vb. βρεκτέον late, Geop. 3, 8.

Βρίάω *To make strong*, Epic -ᾶει Hes. Op. 5. Th. 447; -ᾶοντα *be strong*, Hes. Op. 5; Opp. Hal. 5, 96. ἷ ᾶ always, and only pres.

Βρίζω *To feel heavy, drowsy*, Poet. Aesch. Eum. 280; -ων Il. 4, 223; Aesch. Ag. 275. Ch. 897: aor. ἔβριξα Eur. Rhes. 825; ἀπο-βρίζαυρες Od. 9, 151.

Βρίθω (*i*) *To be heavy, press*, Hom. H. 30, 9; Pind. N. 3, 40; Soph. Aj. 130; Pl. Phaedr. 247; (Hippocr.) Epist. 9, 370; Epic subj. βρίθῃσι Od. 19, 112 (others -θῃσι indic.): imp. βρίθον Od. 9, 219: fut. βρίσω -σέμεν H. H. Cer. 456 (Ruhnck. Frank. Baum. -υσέμεν Mss.), ἐπι-βρίσουσι Q. Sm. 10, 30: aor. ἔβρισα Il. 12, 346. 17, 512; Anth. 11, 91; Aristot. Probl. 16, 11; Plut. Caes. 44.

Lys. 12; βρίση Hippocr. 6, 108. 112 (Lit.); βρίσας *ibid.*, see below: p. βέβριθα Il. 16, 384; Pind. Fr. 100; Eur. Elec. 305; Hippocr. 8. 280; Plut. Mor. 349; Heliod. 5, 14, κατα- Hes. Op. 234: plp. βεβρίθει Od. 16, 474. Sometimes trans. *to weigh down*, βρίθει Hes. Op. 466; late prose Themist. 20, 234: aor. ἔβρισα Pind. N. 8, 18; βρίσας Od. 6, 159; Aesch. Pers. 346: hence pass. βρίθεται Aesch. Fr. 114 (D.); Eur. Fr. 470 (D.), -ονται Bacchyl. 13; -όμενος Il. 8, 307; Hes. Sc. 290; Aesch. Sept. 153; Com. Fr. (Pher.) 2, 350. This verb seems not to occur in good Attic prose, except once in Plato.

Βριμάομαι (ῑ) *To be enraged*, (in *simple*, aor. only) βριμώμενος, ἐμ- Aesch. Sept. 461: imp. late, ἐν-εβριμώντο N. T. Mar. 14, 5 (Vat. -οῦντο Sin.): fut. late, ἐμ-βριμήσεται Sym. Esai. 17, 13: aor. βριμήσατο Ar. Eq. 855, ἐν-εβριμήσατο Luc. Necy. 20: aor. pass. as mid. ἐν-εβριμήθη N. T. Matth. 9, 30 (best Mss. Lach. Tisch. -ήσατο Vulg.): collat. imp. ἐβριμοῦτο Xen. Cyr. 4, 5, 9.

Βριμόομαι *To be enraged*, only imp. ἐβριμοῦτο Xen. Cyr. 4, 5, 9; N. T. Mar. 14, 5 (Sin.), see *preced.*

Βρομέω Epic, *To buzz, roar*, Ap. Rh. 4, 787; subj. -έωσι Il. 16, 642; -έων Anth. 7, 278, -έονσα Orph. Arg. 1187: imp. βρόμεον Ap. Rh. 2, 597, iter. βρομέεσκον, περι- Ap. Rh. 4, 17.

(Βροτόομαι) *To be stained with gore*, (βρότος) Epic and only p. p. βεβροτωμένα Od. 11, 41; Q. Sm. 1, 717.

(Βρόχω) *To swallow*, Poet. and in *simple*, only aor. ἔβροξε Anth. 9, 1, with its comp. κατα-βρόξειε Od. 4, 222, ἀνα- 12, 240; -ξασα Ap. Rh. 4, 826: 1 aor. pass. late, κατα-βροχθεῖς Lycophr. 55: 2 aor. ἀνα-βροχέις Od. 11, 586.—Hither, perhaps, rather than to ἀναβρυχάομαι, may be referred as 2 p. ἀνα-βέβροχεν the reading of Zenod. and *now* Bekker, for -βέβρυχεν Il. 17, 54, *has drunk up*, viz. ὁ χῶρος.

Βρυάζω *To teem, revel*, Poet. Aesch. Sup. 878; -άζων Orph. H. 33, 7. 53, 10; -άξειν Plut. Mor. (Epicur.) 1098: imp. ἐβρύαζον Dur. Sam. in Schol. Eur. Hec. 915: aor. comp. ἀν-εβρύαξαν Ar. Eq. 602: yet a fut. m. βρυάσομαι is given by Hesych. (ῡ.)

Βρύκω (ῡ) *To grind the teeth, bite*, Soph. Tr. 987 (chor.); Eur. Cycl. 359. 372 (chor.); Com. Fr. (Cratin.) 2, 43, and βρύχω Anth. 15, 51; Hippocr. 8, 32. 84 (Lit.): imp. ἔβρυχε Com. Fr. (Stratt.) 2, 767, if sound: fut. βρύξω Hippocr. 8, 16; Lycophr. 545; Or. Sib. 8, 350: aor. ἔβρυξα Hippocr. 5, 252 (Lit.); Anth. 7, 624, ἐπ- Com. Fr. (Arch.) 2, 725: p. late βεβρύχως Q. Sm. 3, 146: 2 aor. ἔβρυχε Anth. 9, 252, see below. Pass. βρύκομαι Soph. Ph. 745: aor. βρυχθεῖς Anth. 9, 267. Generally βρύκω *bite*, βρύχω *gnash*, yet ἔβρυχε *bite*, Anth. 9, 252. The change to ἔβρυκε is easy, but their radical

connection may as easily justify an occasional indiscriminate use. This verb is rare in Trag., never, we think, in Attic prose.

Βρυχάομαι *To roar*, Soph. Tr. 805; Ar. Ran. 823; Hippocr. 2, 56 (Erm. Dietz); and late, Ael. H. A. 5, 51: imp. ἐβρυχῶντο Theocr. 25 (20), 137; Ael. Fr. 340, -ᾶτο Aesop. F. 255 (Halm), βρυχ- Soph. Tr. 904: fut. very late (βρυχήσομαι, κατα-Eumath. 11, 445): p. βέβρυχα Il. 17, 264; Soph. Tr. 1072; late prose, Dio. Hal. 14, 18; Aristid. 407: plp. ἐβεβρύχει Od. 12, 242: aor. m. ἐβρυχήσατο Dio Cass. 68, 24, βρυχήσ- Ap. Rh. 4, 19; ἀνα-βρυχησάμενος Pl. Phaed. 117: with aor. p. as m. βρυχηθείς Soph. O. R. 1265. There are some traces of a form βρύχομαι, subj. -ωνται, if correct, Hippocr. 6, 360 (Lit. *gnash*, but see above 2, 56 Ermerins); part. -όμενος Q. Sm. 14, 484; Luc. D. Mar. 1, 4 (Jacobitz), but -όμενος (Dind.)

Βρύχω, see **βρύκω**.

Βρύω *To abound*, Il. 17, 56; Anacr. 6; Aesch. Ch. 64; Eur. Bac. 107; -ύων Aesch. Ag. 169; Soph. O. C. 16; (Pl.) Ax. 371; βρύη (Xen.) Ven. 5, 12; Ar. Nub. 45: imp. ἔβρυν Epigr. Athen. 2, 39; Diog. Laert. (Pherecyd.) 1, 122: fut. βρύσω Or. Sib. 6, 8; Hom. H. 5, 456 (Mss. Doederl. Voss. βρω- Franke, Baum.), see βρίθω: aor. ἐξ-αμ-βρύσαι Aesch. Eum. 912 (925) (Pauw, Herm. -βρόσαι Ms. Dind. 5 ed. but suggests -βρόξαι vel tale quid, metro postulante.) Occasionally trans. Anacr. 6. Anacreont. 44, 2 (Bergk); Phil. de Plant. 150; (Luc.) Trag. 117. This verb is scarcely in good Attic prose. (ῥ, ῥσ-.)

Βρωμάομαι *To roar*, Aristot. H. A. 6, 29: aor. βρωμησάμενος, Ar. Vesp. 618.

Βυνέω *To sip up*, imp. ἐβύνουν Ar. Pax 645, takes from βύω Aristot. H. A. 9, 50, 6. de Plant. 2, 9, 7 (βύνονται 2, 9, 1): fut. βύσω, ἐπι- Com. Fr. (Cratin.) 2, 119, προ- Ar. Vesp. 250: aor. ἔβυσσα Luc. Char. 21; πρό-βυσον Ar. Vesp. 249; βύσας Hippocr. 7, 136 (Lit.), ἐπι- Ar. Pl. 379: p. p. βέβυσμαι, -μένος Od. 4, 134; Ar. Thesm. 506; Com. Fr. (Heg.) 4, 480; Hippocr. 8, 12; Alciphr. 3, 62; Luc. Peregr. 9, συμ- Ar. Vesp. 1110; plp. ἐβέβυστο Her. 6, 125: aor. ἐβύσθην, παρ- Luc. Deor. Conc. 10, ξυμπαρ- Pisc. 12. Mid. in comp. δια-βυνέονται Her. 4, 71, παρα-βύεται Anth. 11, 210: aor. παρ-εβύσατο Luc. D. Mer. 12, 1, ἐπι-βυσάμενος Tim. 9. Herm. 81. Pass. δια-βύνεται Her. 2, 96, in accordance with which, Bredow and Abicht alter mid. διαβυνέονται to δια-βύνονται; Bekker however and Dind. retain -έονται. βύω pres. is rare, Aristot. H. A. 9, 50. de Plant. 2, 9, quoted. βυνέω seems to lack authority, since ἐβύνουν has been accepted Ar. Pax 645 (Bekk. Dind.) for ἐβύνουν (old edit.) Vb.

βυστός, παρα- Dem. 24, 47. (ῡ in fut. and aor. -βύεται Anth. (Lucill.) 11, 210, but in arsis.) The form (βύζω, -ύσω), pass. βύζεται is in late Ionic, Aretae. Morb. Ac. 2, 2; the adv. however βύζην *closely*, is in Thuc. 4, 8. βύζω *to hoot*, as the owl, is also late, fut. (βύξω) : aor. ἔβυξα Dio Cass. 56, 29. 72, 24.

Βωθέω, see βοηθέω.

Γ.

Γαίω *To be proud, exult*, Epic and only part. γάων Il. 1, 405. 8, 51.

Γαμέω (ῡ) *To marry*, of the man (*duco uxorem*) -μεῖ Eur. Or. 19; Ar. Ach. 49; Andoc. 1, 124, -μέει Her. 6, 71, -μοῦσι Pl. Rep. 613; -έειν Od. 15, 522, -εῖν Aesch. Pr. 909; Xen. Cyr. 8, 4, 17; -έων Od. 4, 208, -ῶν Aesch. Supp. 227 : imp. ἐγάμουν Ar. Nub. 49, -μει Asius 1, 2 (Bergk); Hyperid. 3, 24, 4, -μει Her. 3, 88 : fut. (γαμέσω) γαμέω Il. 9, 388. 391; Her. 5, 16, Att. γαμῶ Aesch. Pr. 764; Soph. O. R. 1500; Xen. Cyr. 8, 4, 20; Aeschin. 3, 172; Luc. Tim. 52, late γαμήσω Plut. Mor. 386. 773; Luc. Tim. 52. Rhet. 8. D. Mer. 7, 2; Diog. Laert. 3, 78; Long. Past. 4, 28 : aor. ἔγημα Il. 14, 121. Od. 16, 34; Soph. Tr. 460; Ar. Nub. 46; Her. 3, 88; Isocr. 16, 31; γήμη Xen. Cyr. 5, 2, 8; γήμειε Hell. 4, 1, 9; γήμον Her. 5, 39; γήμας Eur. Phoen. 7; Andoc. 1, 128; Pl. Leg. 774; γήμαι Her. 5, 92; Thuc. 1, 128, Dor. ἔγαμεν Pind. N. 4, 65, γάμεν P. 3, 91; Theocr. 8, 93, later ἐγάμησα *gave to wife*, Com. Fr. (Men.) 4, 298; *took to wife*, Luc. Luct. 13. D. Deor. 5, 4; Diod. Sic. 2, 39 : p. γεμάμηκα Ar. Lys. 595; Her. 6, 43; Pl. Leg. 877 : plp. ἐγεγάμηκε Thuc. 1, 126 : p. p. γεγάμημαι of the woman, Xen. An. 4, 5, 24; (Aeschin.) Epist. 10, 6; Dem. 36, 32 : plp. ἐγεγάμητο App. Civ. 4, 23 : aor. late ἐγαμήτην Apollod. 2, 1, 3; Plut. Rom. 2; Dio. Hal. 11, 34; Strab. 10, 4, 20; Sext. Emp. 657; N. T. Marc. 10, 12 (Vulg.), and (ἐγαμέτην); γαμεθεῖσα if sound, Theocr. 8, 91 (Vulg. Ziegl. Fritzsche, hence γαμετή) : fut. γαμηθήσομαι late, Charit. 5, 9; Dio Cass. 58, 3; Apollod. 2, 4, 7; Heliod. 5, 31. Mid. γαμέομαι *to marry*, of the woman (*nubo*) Od. 2, 113; Soph. El. 594; Eur. Ion 58; Her. 4, 117; Pl. Leg. 925 : fut. γαμοῦμαι Eur. Phoen. 1673. Hel. 833; Ar. Thesm. 900, Epic γαμέσσομαι *provide a wife for*, Il. 9, 394 (Vulg. Dind.), see below : late γαμήσομαι Plut. Eum. 3. Artax. 26 : aor. ἐγημάμην Od. 16, 392; Eur. Tr. 474; Com. Fr. (Ar.) 2, 998; Her. 4, 117; Isae. 5, 5; Pl. Leg. 926; Dem. 30,

17; of the man, Com. Fr. (Antiph.) 3, 24. Vb. γαμητέον (Eur.) Plut. Demetr. 14. Dio. Hal. Rhet. 2, 2, γαμητή *married, a wife*, Pl. Leg. 841.

If the anonymous author de Mulieribus &c. has quoted *exactly*, the 1 aor. forms ἐγάμησα, ἐγαμήθην are as early as Ctesias, a contemporary of Xen., see Ctesias, Fr. de Rebus Assy. 1, 5 (Müller.) ἐγάμησε of the woman, Trag. Fr. Adesp. 157 (Nauck), and ἐγαμήθην of the male, Com. Fr. (Antiph.) 3, 24; -άμενος Apollod. 3, 12, 6. For γαμέσσεται Il. 9, 394, the only instance of this form, Bekker adopts, perhaps rightly, γε μάσσεται, the reading of Aristarchus. γαμοῦμαι *mid.* signifies *to give oneself, or one's own in marriage*: a woman γαμείται, *bestows herself*; a man γαμείται γυναῖκα τινι *bestows a female subject or relation in marriage*, Πηλεὺς μοι γυναῖκα γαμέσσεται (if correct) *will bestow on me a wife, one of his subjects* Il. 9, 394; and if we may suppose that the Attics used it in this sense, it would favour the reading θυγατέρ' ἦν τ' ἐγήματο Eur. Med. 262, whom he *gave in marriage*, against ἧ τ' ἐγήματο *who married* him. The latter however is maintained by some of the ablest scholars, Elms. Matth. Hartung, and, perhaps, Porson, though he retained ἦν in the text, see note 264. If γαμοῦμαι *alone* is used of a man, it is in ridicule, as γαμείται ἕκαστος Luc. V. H. 1, 22; ἐγήματο Anacr. 86 (Bergk); Antiph. Com. Fr. quoted; see however Q. Sm. 1, 728; Apollod. 3, 12, 6.

Γανάω Epic, *To be bright*, only part. in this sense, γανόωντα H. H. Cer. 10, -δόντες Il. 13, 265, -δῶσαι 19, 359, lengthened on γανῶντα &c.; late *to make bright*, γάνῶσι Arat. Phaen. 190. For γανᾶ 3 sing. pres. Aesch. Ag. 1392 (Vulg.), Dind. Herm. Paley &c. have adopted Porson's suggestion γάνει (Mss. γάν ει.)

Γανῶω *To make bright, delight*, part. γανούντες Plut. Mor. 74; inf. γανούν 683; aor. part. γανώσας Anacreont. 48, 11 (Bergk), ἐπι- Com. Fr. (Alex.) 3, 470: p. p. γεγανωμένος Anacr. 13 (Bergk); Pl. Rep. 411: aor. ἐγανώθην Ar. Ach. 7; late prose, Plut. Mor. 370 (ä.)

Γάνυμαι *To rejoice*, Il. 20, 405; Aesch. Eum. 970 (chor.); Eur. Cycl. 504 (chor.); Ar. Vesp. 612; rare in prose Pl. Phaedr. 234; Luc. Imag. 4, see below: imp. ἐγάνυντο Q. Sm. 5, 652; Aristid. 27, 354 (D.): fut. Epic, γανύσσομαι Il. 14, 504: p. γεγάνυμαι Anacreont. 35, 3 (B.) (ä.)—This verb is scarcely in *classic* prose, Xen. Conv. 8, 30 being a quotation from Homer; more freq. in *late*, and sometimes with double ν, γάνυνται Plut. Mor. 634; γαννύμενος Polyæn. 1, 18: ἐγανν- Heliød. 9, 1 (Bekk.) &c. A late form is γανύσκομαι, imp. ἐγανύσκετο Themist. 2, 20; Epist. Socr. 18.

Γαυρόω *To make proud*, in act. late, and only aor. ἐγαύρωσα Dio Cass. 55, 6 (Bekk.) Usu. γαυρόομαι, pres. alone classical, -οὔται Eur. Elec. 322, -οὔνται Xen. Hier. 2, 15; γαροῦ Eur. Fr. 22 (D.); Pseud-Phocyl. 53; -οὔμενος Batr. 266; Eur. Or. 1532. Bac. 1144: imp. ἐγαυρούμην. Babr. 43, -οὔτο Dio Cass. 53, 27: p. p. late γεγαυρωμένος Apocr. Sap. 6, 2: aor. ἐγαυρώθη late, Dio Cass. 48, 20: fut. γαυρωθήσομαι V. T. Num. 23, 24. So ἐπι-γαυρόω Plut. Mor. 78: fut. -ώσω Dio Cass. 56, 3: aor. -εγαύρωσα 56, 41. Pass. ἐπι-γαυρούμενοι Plut. Oth. 17: aor. alone classic, ἐπιγαυρωθείς Xen. Cyr. 2, 4, 30; Plut. Mor. 760. ἐκ-γαυρούμαι, -μενος is dep. and confined to pres. part. Eur. I. A. 101.

(Γάω) Poet. *To become*, 1 p. Dor. (γέγυκα), inf. γεγάκειν, for -κέναι, Pind. Ol. 6, 49: 2 p. (γέγυα), 2 pl. γεγάατε Batr. 143, ἐκ-Hom. Epigr. 16, 3 (Vulg.) see below, γεγάσι Il. 4, 325. Od. 24, 84; (Hes.) Op. 108; Ap. Rh. 3, 366; Pl. Crat. 410 is quoted from Hom. -γάσι Emped. 24. 213: plp. 3 dual ἐκ-γεγάτην Od. 10, 138; Ap. Rh. 1, 56; inf. Ep. γεγάμεν Pind. Ol. 9, 110, ἐκ-Il. 5, 248. 20, 106; part. Epic. γεγάς Maneth. 2, 421, ἐκ- Ap. Rh. 3, 364, -αῖα 3, 535, ἐκ- Il. 3, 418. Od. 4, 219; Hes. Op. 256, neut. γεγάς?, -ῶτος?, -ᾶωτι Maneth. 6, 246, ἐκ- Il. 21, 185, γεγάατα Il. 9, 456. Od. 4, 144, -νίαν Ap. Rh. 1, 719, dual γεγάατε Theocr. 22, 176, pl. -ᾶωτες Theocr. 17, 25; Maneth. 6, 694, -αῖαι Hom. H. 3, 552, ἐκ- Hes. Th. 76, -ῶτων?, -ῶσι?, -ᾶτας Il. 2, 866; Ibyc. 16, Trag. γεγάς Soph. Aj. 472, -ᾶσα Eur. Andr. 434; rare in Comedy, Ar. Lys. 641; Com. Fr. (Antiph.) 3, 96; (Philem.) 4, 30. 47, neut. γεγάς?, -ῶτος?, -ᾶτι?, -ᾶτα Soph. Aj. 1013, -ᾶσαν Eur. Med. 405, dual -ᾶτε Eur. Hel. 1685, pl. -ᾶτες Med. 558; Com. Fr. (Mon.) 243, -ᾶτων Eur. Med. 490, -ᾶσι Elec. 531, -ᾶτας Soph. Fr. 94, 4 (D.) γεγάατε Batr. 143, ἐκ-Hom. Epigr. 16, 3, are lengthened, Buttm. says, for the metre: Thiersch conjectures γεγάσι, and Herm. has, from Suid., altered ἐκ-γεγάατε to ἐκγεγάασθε, both which Franke adopts: γεγάασθε, ἐκγεγάασθε (Baum.) perhaps rightly. If so, they infer a pres. γεγάομαι, 2 pl. γεγάασθε, ἐκ- Batr. and Epigr. quoted. ἐκ-γεγάονται with fut. meaning, Hom. H. 4, 197: ἐκ-γεγάαντο Anth. 15, 40, 20.

Γεγωνέω *To shout*, -ωνεῖ Anth. (Incert.) 7, 12; Aristot. de An. 2, 8, 7. Probl. 19, 2; -νεῖ Solon 42; -εῖτω (Xen.) Ven. 6, 24; -ωνεῖν Il. 12, 337; Pind. P. 9, 3; Aesch. Pr. 787. 820; Eur. Hipp. 585. Rhes. 270; (Pl.) Hipp. Maj. 292; also (γεγωνών), subj. -ᾶνω Soph. O. C. 213; imperat. γέγωνε Aesch. Pr. 193; Soph. Phil. 238 (unless to be referred to p. γέγωνε), and γεγωνίσκω, -ίσκειν Aesch. Pr. 627; -ίσκων Eur. Elec. 809; Thuc. 7, 76: imp. ἐγεγωνέει Il. 22, 34. Od. 21, 368; late prose Plut. Tit.

Flam. 10, Epic -ώνειν Od. 17, 161, γεγω- 6, 47. 12, 370, and ἐγέγωνεν as aor. Il. 14, 469, ἐγεγώνισκον late prose, Dio Cass. 56, 14: fut. γεγωνήσω Eur. Ion 696; late prose Plut. Mor. 722: aor. γεγωνῆσαι Aesch. Pr. 990: 2 p. γέγωνα, -ωνε Il. 24, 703. Od. 8, 305, -ώνασι Aristot. Probl. 11, 25, as pres. -ωνε Od. 5, 400. 6, 294; imper. γέγωνε Aesch. Pr. 193; Soph. Ph. 238; Eur. Or. 1220; γεγωνώς Il. 11, 275. 13, 149. 17, 247; inf. γεγωνέμεν Il. 8, 223. 11, 6. Vb. γεγωνητέον Pind. Ol. 2, 6.

Some do not admit pres. γέγωνω, and imp. ἐγέγωνον, unaugm. γέγων-, but assign the parts referable to those, viz. subj. γέγωνω Soph. O. C. 213, imper. γέγωνε Aesch. Pr. 193 &c. inf. γεγωνέμεν Il. 11, 6, to perf. γέγωνα with pres. as well as perf. sense. Of course they maintain γέγωνεν Il. 14, 469 (Vulg. H. Both.), against ἐγέγωνεν (Ms. Ven. Wolf, Spitzn. Bekk. Dind.) For ἐγεγώνει Il. 22, 34. 23, 425. Od. 21, 368, Bekk. now reads -ώνειν (2 ed. 1859.) γεγωνέω, and -ωνίσκω alone seem to occur in classic prose, and that rarely.

Γείνομαι, see γένω.

Γεινιάω *To be near, a neighbour*, Longin. 37; Plut. Sol. 23; -iân Aristot. Rhet. 1, 9, 30; Luc. Hist. Con. 55; -νιῶν Ar. Eccl. 327; Dem. 55, 3, γειτονεύω Xen. Vect. 1, 8, γειτονέω Aesch. Supp. 780; Pl. Leg. 842, are rare in classic Greek, and scarcely used beyond the pres.: but imp. ἐγεινία Ael. V. H. 13, 11, -iōν Aesop 84 (Schaef.) -iάζον (Halm 75), ἐγειτόνεον Anth. 7, 283, -όνουν Pl. Polit. 271: fut. γεινιάσειν Galen 3, 690: aor. subj. -iάσω Ael. H. A. 1, 37; γεινιάσας Luc. Philopatr. 1. Mid. γειτονεύεται as act. Hippocr. 3, 480, -ονται 4, 108 (Lit.)

Γελάω (ᾶ) *To laugh*, Hes. Th. 40; Pind. I. 1, 68; Aesch. Eum. 560; Soph. Ant. 551; Ar. Ran. 43; Her. 4, 36; Pl. Rep. 457, Epic γελῶ Od. 21, 105: imp. ἐγέλων Ar. Vesp. 1287; Com. Fr. (Antiph.) 3, 67; Lys. 1, 13; Xen. Cyr. 2, 2, 10. An. 5, 4, 34, Ep. γελῶν Od. 20, 347: fut. γελάσομαι Pl. Ion 535. Phaedr. 252; Luc. Hist. 11; Plut. Mor. 145, προσ- Ar. Pax 600, κατα- Lys. 3, 9; γελασόμενος Xen. Conv. 1, 16; Luc. Sacr. 15; -άσσεσθαι Luc. D. Mort. 20, 6: late γελάσω Anth. 5, 179. 11, 29; Or. Sib. 1, 182; Anacreont. 38, 8 (Bergk); Athen. 14, 2; Galen 10, 98, κατα- 5, 715; Stob. 23, 13: aor. ἐγέλασα Eur. I. T. 276; Ar. Eq. 696. Nub. 820; Pl. Lys. 207. Euthyd. 273, -ασσα Il. 21, 389; (Theocr.) 20, 1. 15 (Mss. Ahr. Fritzsche), Dor. -ῆα (Vulg. Mein. Paley), Poet. γέλασα Il. 23, 840; Eur. I. T. 1274 (chor.). Hel. 1349 (chor.), -ασσα Il. 2, 270. 15, 101. Od. 17, 542 (Bekk.); γελάσας Her. 8, 114, Dor. -άσσας Pind. P. 9, 38: (p.): p. p. γεγέλασται, κατα- Luc. D. Mort., 11: aor. ἐγελάσθην Dem. 2, 19; Plut. Mor. 47. 123; κατά-γελασθῆς

Xen. Mem. 3, 7, 7; -θείς Thuc. 3, 83; Isocr. 5, 101: -θῆναι Pl. Euth. 3: fut. γελασθήσομαι Diog. Laert. (Pittac.) 1, 4, 4; (Luc.) Amor. 2, κατα- Luc. Indoct. 28. Jup. Trag. 18: pres. γελῶμαι Soph. Ant. 838. Vb. γελαστός Od. 8, 307, -έος late, Clem. Alex. 167. γελῶ Epic, lengthened from γελῶ, Od. 21, 105; so γελῶντες 20, 374, and γελῶντες 18, 111: imp. γελῶων 20, 347, see γελοιάω. For the Dor. part. γελεῦσα Theocr. 1, 36, -άοισα 1, 95, 96, -εῦντι 1, 89 (Vulg.), are now adopted γελᾶσα, -ῶσα, -ᾶντι (Mss. Meineke, Ahr.), so Ziegler, Fritzsche, except that they retain -άοισα; Aeol. gen. γελαίσας Sapph. 2, 5: aor. part. γελᾶσας, -αις in some edit. of Pind. P. 9, 38, is a mere suggestion of Pauw and Heyne for γελάσσας of the Mss. γελάσκω Anth. 7, 621, and the desiderat. γελασείω Pl. Phaed. 64, are confined to the pres.

Γελοιάω *To laugh*, Epic for γελῶ, part. γελοίωντες Od. 20, 390 (Vulg. Dind.), -ῶντες (Bekk.): imp. γελοίων Od. 20, 347, -ῶν (Bekk.): aor. part. γελοήσασα Hom. H. Ven. 49.

Γέμω *To be full*, only pres. Soph. O. R. 4; Eur. H. F. 1245; Ar. Pl. 811; Pl. Apol. 26; γέμων Aesch. Ag. 613; Thuc. 7, 25: and imp. ἐγέμον Isocr. 7, 51; Pl. Critias 117.

Γενειάω *To get a beard*, scarcely in Attic, Anth. 12, 12; Dio. Hal. 1, 76, Dor. -άσδων Theocr. 11, 9: fut. (-ᾶσω): p. γεγενειᾶκα Com. Fr. (Philem.) 4, 7, but γενειάω Hippocr. 7, 508 (Lit.); Ar. Eccl. 145; Xen. An. 2, 6, 28; Pl. Polit. 270; Luc. Cyn. 20: fut. (-ᾶσω): aor. -ᾶσα, Ion. -ησα Od. 18, 176, 269. Also γενειάσκω, -ων Xen. Cyr. 4, 6, 5; -ειν Pl. Conv. 181.

Γεννάω *To beget*, Pl. Conv. 206: imp. ἐγέννων Pl. Conv. 191: fut. -ήσω Rep. 546, Dor. -ᾶσω Eur. I. A. 1065 (chor.): aor. -ησα Pl. Tim. 92, Dor. -ᾶσα Aesch. Supp. 48 (chor.): p. -ηκα Pl. Leg. 889, &c. reg. except fut. m. γεννησόμενος pass. Diod. Sic. 19, 2 (Bekk.): but aor. as act. ἐγεννησάμην Pl. Tim. 34. Critias 113, &c.: so pres. γεννώμενος Pl. Leg. 784. Fut. mid. has been missed by Lexicogr.

Γέντο *He laid hold of*, an Epic aor. Il. 18, 476, some say for ἔλετο, viz. γ for the digamma, and ν for λ, (like ἦνθεν for ἦλθεν, Epicharm. 126); also γέντο for ἐγένετο, (Hes.) Th. 199.

(Γένω or γείνω) *To beget*, not used in act.: aor. mid. ἐγεινάμην Il. 15, 526; Hes. Th. 126; Aesch. Eum. 736; Soph. O. R. 1020; Eur. Supp. 964, γειν- Il. 5, 800; Aesch. Supp. 581 (chor.); Callim. Ap. 103 (also intrans. in late poets, ἐγεινάτο Or. Sib. 1, 9, γειν- Callim. Cer. 58. Del. 260; γεινάσθω Or. Sib. 1, 9); rather rare in prose, γεινάμενος, -η *a parent*, Her. 1, 120. 122. 4, 10. 6, 52; Xen. Mem. 1, 4, 7. (Apol.) 20; Aristot. H. A. 7, 2; Ael. H. A. 10, 16; Dio. Hal. 2, 15; Luc. Calum. 1, ἐξ-εγεινάτο Tragod. 4. Pass. γείνομαι Epic *to be born*, Hes. Sc. 88; γεινόμενος Il. 20, 128.

24, 210. Od. 4, 208. 7, 198 (Vulg. Dind.); Hes. Th. 82. Op. 821; Solon 27, 4; Theocr. 17, 75; Luc. Jup. Conf. 1 (Jacobitz, but *γινόμεν*-Dind. *now*): *imp.* *γεινόμεν* Il. 22, 477 (Vulg. Dind. *γιν*-Bekk.); Theocr. 25, 124. For *γεινόμενος*, *imp.* *γεινόμεθα* Il. Od. (Vulg. Dind.), Bekker edits uniformly *γινόμεν*- *γείνεται* Od. 20, 202, is not *pres.* but subj. *aor.* for *γείνεται*, and therefore no proof that the *pres.* is used actively. In classic prose, this verb seems to occur in *aor.* part. only; we have seen no part in comedy.

Γεραίρω *To honour*, Od. 14, 441; Pind. Ol. 3, 2; Anth. App. Epigr. 282; Ar. Thesm. 961 (chor.); Xen. Oec. 4, 8; (Dem.) 59, 78; Luc. Jup. Conf. 11; Dor. inf. *-αίρεν* Theocr. 7, 94: *imp.* *ἐγέραιρον* Eur. Elec. 712; Anth. App. Epigr. 282; Her. 5, 67; Xen. Cyr. 8, 1, 39, *γερ*- Il. 7, 321: *fut.* *γεράρω* Anth. App. Epigr. 393: 1 *aor.* *ἐγέρηρα* Anth. Pl. 4, 183; Orph. Arg. 507, Dor. *-ἄρα* Pind. Ol. 5, 5. N. 5, 8 (but *imp.* *ἐγέραιρ*-Momms.); inf. *γερήραι* Orph. Arg. 619: (2 *aor.* *ἐγέραρον*: and *mid.* *γεραίρομαι*, we have never seen): but *pass.* *γεραίρομαι* Eur. Supp. 553; Pl. Rep. 468; Arr. An. 4, 11; Dio. Hal. 2, 31; *-όμενος* Xen. Cyr. 8, 8, 4; *-εσθαι* Arr. Ind. 8, 5; Dio. Hal. 2, 23. The *fut.* and *aor.* seem to be poetic. The comp. *ἐπιγεραίρω* is confined to inf. *pres.* *-ειν*, and occurs only in Xen. Cyr. 8, 6, 11.

Γεύω *To give a taste of*, Plut. Mor. 982; *γέυων* Pl. Leg. 634: *fut.* *γέυσω* Com. Fr. (Anaxip.) 4, 460: *aor.* *ἔγευσα* Plut. Lycurg. et Num. 1; *γέυσω* Eur. Cycl. 149; *γέυσας* Com. Fr. (Theop.) 2, 819. (Eub.) 3, 264; Her. 7, 46; *γέυσαι* Plut. Philop. 14, *ἀνα*- Ar. Nub. 523. *Mid.* *γέυομαι* *to taste*, Pind. I. 5, 20; Aesch. Fr. 28; Soph. Aj. 844; Her. 2, 18; (Dem.) 50, 26: *imp.* *ἐγεύομην* Soph. Ant. 1005: *fut.* *γέυσομαι* Com. Fr. (Antiph.) 3, 13; Her. 2, 39; Pl. Rep. 598; *-σεσθαι* Od. 17, 413. 21, 98: *aor.* *ἔγευσάμην* Pind. N. 6, 24; Aesch. Ag. 1222; Soph. Tr. 1101; Ar. Fr. 75 (D.); Her. 4, 147; Xen. An. 3, 1, 3; *-σεται* Pl. Leg. 844; *-σαιο* Alc. (1), 144, *-αίατο* Her. 2, 47; *γέυσασθαι* Od. 20, 181; *-σάμενος* Her. 1, 71; Thuc. 2, 50: *p.* as *mid.* *γέγευμαι*, *-ευμένος* Eur. Hip. 663; Pl. Leg. 762; Dinarch. 2, 3, *unaugm.* *γέμεθα* Theocr. 14, 51, or rather *pres. contr.* for *γεύομεθα*: *plp.* *ἐγέγευντο* Thuc. 2, 70: *aor.* *γευσθεῖς*, *κατα*- Phot. Vb. *γευστός* Aristot. Pol. 8, 5, *ἄ-γευστος* Xen. Mem. 2, 1, 23; *γευστός* Pl. Rep. 537. *γέύσεται* Il. 21, 61, *-σόμεθα* 20, 258, subj. for *-ηται*, *-ώμεθα*, see Il. 24, 356, 357, &c. *Aor.* opt. *γευσάιαιο* for *-αιτο*, Eur. I. A. 423 (trimet.)

Γηθέω *To rejoice*, *γηθεῖ* Il. 14, 140 (Wolf, Bekk. Spitzn. Dind.), Dor. *γᾱθεῖ* Theocr. 1, 54, *γηθοῦσι* Maneth. 5, 295; imper. *γηθείτω* Q. Sm. 3, 608. 609; part. *γηθούση* Aesch. Ch. 772 (Dind. 5 edit.).

Dor. γᾶθεῦσαι Theocr. 9, 36, -εῦσαι (Ahr.): **imp.** ἐγήθειον Il. 7, 127. 214; Anth. 2, 164; Q. Sm. 2, 630. 4, 17, ἐγάθειον Anth. (Antip. Sid.) 7, 425, γήθειον Q. Sm. 1, 72. 6, 646, γήθει Ap. Rh. 1, 436, ἐπ-εγήθει if correct, Aesch. Pr. 157 (Vulg.); Q. Sm. 2, 460. 12, 148. 439: **fut.** γηθήσω Hom. Epigr. 14, 21, -ήσεις Hom. H. 4, 279, -ήσει Il. 8, 378; Q. Sm. 3, 208; -ήσειν Il. 13, 416; Hes. Op. 476; Ap. Rh. 2, 442; Tryphiod. 246: **aor.** ἐγήθησεν Ap. Rh. 3, 925, in Hom. Hes. &c. always γήθησε Il. 10, 190. 17, 567; Hes. Th. 173; Ap. Rh. 4, 1126; Q. Sm. 1, 84. 5, 321, Dor. γάθ- Pind. P: 4, 122, γήθησαν Il. 24, 321. Od. 15, 165; Opp. Hal. 3, 565; Q. Sm. 6, 173; subj. γηθήσῃ Anth. 7, 26; opt. γηθήσῃ Il. 1, 255, usu. -ήσειε Il. 9, 77. 13, 344; Opp. Hal. 5, 662; Q. Sm. 6, 17; part. -ήσας Hes. Sc. 116; Ap. Rh. 4, 1369, ἐπι- Opp. Hal. 1, 570. 5, 633: **2 p.** as **pres.** in poetry and Attic prose, γέγηθα Eur. Hec. 279. Cycl. 465. Bac. 1197; Com. Fr. (Cratin.) 2, 107; Ar. Pax 335, -γηθας Soph. Ph. 1021; Orph. Hym. 2, 8, -γηθε Il. 8, 559. Od. 6, 106; Q. Sm. 3, 377; Eur. Hipp. 631. Or. 66; Ar. Eq. 1317; Pl. Leg. 671. 931. Phaedr. 251, -γήθᾶσι Joseph. J. Bell. 1, 33, 3, but Dor. γέγᾶθε as **perf.** Pind. N. 3, 33: **plp.** ἐγεγήθειν, if correct, Aesch. Pr. 157 (Elms. emend. Bl. Herm.), γεγήθ- Il. 11, 683, Dor. γεγάθει Epicharm. 75 (Ahr.); γεγηθώς Soph. O. R. 368. El. 1231; Ap. Rh. 2, 707; Orph. Arg. 260: Hym. 47, 6; Pl. Phaedr. 258; Dem. 18, 291. 323; Luc. Somn. 14; Joseph. J. Bell. 1, 33, 7. γήθω is Epic and late, γήθει Orph. Hym. 78, 10; -ων 16, 10. 75, 4, -ούσα 49, 7, &c. whence γέγηθα. **Mid.** γήθονται Sext. Emp. 567 (Bekk.); -όμενος Anth. 6, 261; Q. Sm. 14, 92. γηθέω is Poet. except the **perf.**: the **pres.** occurs in Attic once only, γηθούσῃ Aesch. Ch. 772 (Pauw, Blomf. Franz, Dind. *now*), γαθ- (Turn. Pors. Paley): the **aor.** is Epic and Lyric, γήθησαν (ἐγηθ- g h) Luc. Philopatr. 23, is a quotation from Hom.: **perf.** γέγηθα oft. in poet. and prose, see above. There seems to be no doubt that the **pres.** was in use with the Epic and Pastoral poets: its use with the Attic poets depends on the soundness of Aesch. Ch. 772. Herm. begs the question when he says "the Attics did not use the **pres.**" The **imp.** ἐπ-εγήθει Aesch. Pr. 157 (Vulg. Paley, formerly Dind.) seems to favour the use of the **pres.** Elms. however, Blomf. Herm. and *now* Dind. 5 ed. read **plp.** ἐγεγήθει, not on documentary evidence, but on the *Attic usage* of the **perf.** Herm. adds "and **plp.**" Of the **plp.** however, the only trace in *Attic* is their own emendation, and a v. r. in Mss. D. E.

Γηράσκω *To grow old*, Od. 7, 120; Solon 18; Aesch. Pr. 981; Soph. O. R. 872; Ar. Lys. 594; Her. 3, 134; Pl. Theaet. 181, and γηράω Com. Fr. (Mon.) 283. (Men.) 4, 212; (Theocr.) 23,

29; Xen. Cyr. 4, 1, 15; Aristot. Eth. Nic. 5, 10, *κατ-* Isae. 2, 22; Pl. Critias 112: *imp.* γήρσκει Il. 17, 325, ἐγήρα Il. 7, 148. Od. 14, 67, *κατ-* Her. 6, 72: *fut.* γηράσω Simon. 85, 9 (Bergk); Pl. Rep. 393, *κατα-* Leg. 949: and γηράσσομαι Critias Eleg. 7 (Bergk), *συγ-* Eur. Fr. Incert. 31 (D.), *κατα-* Com. Fr. (Eup.) 2, 577; Ar. Eq. 1308, *ἐγ-* Thuc. 6, 18: *aor.* ἐγήρῃσα (*κατ-* Her. 2, 146; Pl. Theaet. 202); *inf.* γηρᾶσαι Soran. Eph. p. 57 (Erm.); Xen. Mem. 3, 12, 8, -ᾶναι (L. Dind. Saupp.); γηράσας Her. 7, 114; Pl. Leg. 958, but *act.* *preserved to old age*, ἐγήρᾶσαν Aesch. Sup. 894; γηράσας (Anth.) Philip. Thess. 6, 94: *p.* γεγήρακα *am old*, Soph. O. C. 727; Eur. Ion 1392; Aristot. Pol. 7, 10, *κατα-* Isocr. 10, 1, ἐγκατα- Dinarch. 2, 3, *παρα-* Aeschin. 3, 251: 2 *aor.* ἐγήρᾶν, according to Buttmann, Il. 17, 197; *inf.* Att. γηρᾶναι Aesch. Ch. 908; Soph. O. C. 870, -άναι (W. Dind.), *κατα-*γηρᾶναι late prose Athen. 5, 190; *part.* γηράς Epic Il. 17, 197, but *ὑπο-*γηράντων Ael. H. A. 7, 17 (Schneid. *pres.* -όντων Herch.), Ep. *dat. pl.* γηράντεσσι Hes. Op. 188, which some think the 1 *aor.* *part. syncop.* for γηράσας. *Mid.* γηράσσομαι Hes. Fr. 163, late γηράσομαι Epict. Stob. 9, 58. *Pass. aor.* ὑπερ-γηραθείς late, and rare, Pseud-Callisth. 1, 25. Lobeck rather inclines to write γηράναι with Schol. Aesch. Ch. 908 and Dind., but makes it *inf. pres.* from *obsol.* γήρημι, with the force of an *aor.*

Γηροτροφέω *To nourish in old age*, Isae. 1, 39; Dem. 24, 203: *fut.* -ήσω Pl. Menex. 248: *aor. p.* ἐγηροτροφήθην Lys. 13, 45; Lycurg. 144: with *fut. m.* γηροτροφήσομαι as *pass.* (Dem.) 60, 32, missed by Lexicogr.: *pres. pass.* γηροτροφούμενοι Isocr. 14, 48.

Γηρύω (*ῥ*) *To speak out*, Poet. Orph. Arg. 1275, Dor. γᾱρ- Pind. N. 6, 60; *inf.* γᾱρνέμεν N. 3, 33, and -ύεν for -ειν, Ol. 1, 3. P. 5, 72 (Bergk): *imp.* γᾱρυσον Pind. P. 4, 94: *fut.* (γηρύσω): *aor.* ἐγήρῃσα Ar. Pax 805: *aor. p.* ἐγηρύθην as *act.* see below. *Mid.* γηρύσομαι as *act.* Hes. Op. 260; Aesch. Pr. 78 (in Trag. with *aor. mid.* and *pass.*), Dor. γᾱρύ- Theocr. 9, 6: *imp.* γηρύετο Hom. H. 3, 426: *fut.* γηρύσομαι Eur. Hipp. 213, γᾱρύσ- Pind. I. 1, 34: *aor.* ἐγηρύσω Eur. Elec. 1327; γηρύσαιο Philet. 15 (Schneid.), Dor. γᾱρύσ- Theocr. 1, 136 (Vulg. Ahr. Ziegl. Fritzsche, *δαρις-* Scalig. Mein.); γηρύσασθαι Orph. L. 60; Ap. Rh. 2, 845: and in *act.* sense also *aor. p.* ἐγηρύθην Aesch. Supp. 460. (*ῥ*) Orph. Arg. 434. 1275. Anth. 7, 201. Aesch. Pr. 78, (*ῥ*) Pind. Ol. 13, 50. Hes. Op. 260. Hom. H. 3, 426; ῥσ- always.

Γίγνομαι *To become, be*, Il. 2, 468. Od. 2, 320; Aesch. Pers. 708; Soph. O. C. 259; Ar. Eq. 180; Antiph. 2, β, 11; Thuc. 3, 42; Isocr. 7, 23, and γίνομαι Pind. P. 3, 12; Her. 8, 60; Antiph. 3, β, 6; Lycurg. 126, see below: *imp.* ἐγίγν- Il. 13, 86; Soph. O. C. 272; Antiph. 5, 22; Thuc. 3, 12; Lys. 13, 8;

Pl. Men. 89, γίγν- Pl. 13, 684, ἐγίνετο Her. 8, 12; Antiph. 5, 21, -οντο Her. 1, 67 (Dind. Dietsch, Stein), -έατο (Gaisf. Bekk.): fut. γενήσομαι Aesch. Eum. 66; Soph. Ph. 1067; Eur. Ion 981: Antiph. 2, γ, 10; Thuc. 6, 6, Dor. -ησοῦμαι Lysis Epist. ad Hipp. p. 53 (Orell.): p. γεγένημαι Aesch. Ch. 379; Eur. Cycl. 637; Ar. Eq. 764; Antiph. 5, 9, 6, 50; Thuc. 4, 125; Pl. Rep. 411, Dor. γεγενᾶ- Pind. Ol. 6, 53: plp. ἐγεγένητο Hippocr. 5, 184; Thuc. 7, 42; Xen. Hell. 6, 5, 16; Lys. 13, 5: aor. ἐγενήθην (Dor. and Ion.) Epicharm. (Phryn. p. 108); Archyt. (Gal. p. 674); Hippocr. 5, 356. 462 (Lit.); Anth. 5, 63. App. Epigr. 238; usu. late in Attic, Com. Fr. (Philem.) 4, 47; Polyb. 2, 67, 5, 22, παρ- Machon in Athen. 13, 45; Dio. Hal. 4, 69; but γενηθείσα if correct, Lys. Fr. 22 (Scheibe): fut. γενηθήσομαι rare Pl. Parm. 141: (1 aor. see γένω, γείνω): 2 aor. ἐγενόμην Il. 15, 653; Pind. I. 4, 14; Eur. Ion 926; Ar. Av. 477; Her. 8, 6; Antiph. 6, 32; Thuc. 1, 74; Lys. 9, 13; Pl. Conv. 173, Dor. -όμαν Aesch. Pers. 934 (chor.), γεν- Pind. N. 6, 22, 2 sing. Ion. γένευ Il. 5, 897, 3 pl. ἐγεύεατο Her. 2, 166 (Bekk. Krüg. Dind.), -γένοντο (Dietsch, Abicht, Stein), iter. γενέσκειτο Od. 11, 208: 2 p. γέγονα Il. 19, 122; Aesch. Sept. 142; Eur. Ion 864. 1471; Ar. Eq. 218. Thesm. 746; Her. 1, 5; Antiph. 4, β, 1; Xen. Cyr. 1, 2, 13; Lys. 2, 10; Isocr. 12, 3; Pl. Phil. 26; subj. γεγόνη Theogn. 300: plp. ἐγεγόνει Xen. Ag. 2, 28; Pl. Charm. 153, Ion. -όνει Her. 2, 2, 8, 27; Poet. γέγαα Il. 4, 325; Dor. γέγαα, see (γᾶω).

ἐγεντο Hes. Th. 705; Sapph. 17; Pind. P. 3, 87; Theocr. 1, 88; Ap. Rh. 4, 1427, γέντο Hes. Th. 199; Emped. 207 (Stein); Mosch. 3, 29; Ap. Rh. 4, 225, 2 aor. m. for ἐγένετο. The aor. p. ἐγενήθην is scarcely, if at all, used by the early Attics, for γενηθέντες Pl. Leg. 840, has been displaced by γενηθέντες (Mss. V. A.), and ἐξ-εγενήθη Phil. 62 (Steph. Bekk.) should perhaps be ἐξ-εγένετο (Heind. Stallb. B. O. W. Herm. &c.), though, in candour, we cannot say that its claim for reception is inferior to its fut. The fut. pass. γενηθήσομαι occurs only Pl. Parm. quoted, and is by some held doubtful: Dind. thinks Schleiermacher's suggestion, γεγενήσομαι, is the right reading. Hom. Hes. and, we think, Her. never use p. p. γεγένημαι, but 2 p. γέγονα: Thuc. again, seems not to have used γέγονα, and Plato to have used it far more frequently than γεγένημαι: generally, the Attic writers use both forms. The Epic forms ἐκγεγάασθε Hom. Epigr. 16, 3 Suid. Herm. (ἐκγεγάατε Vulg.), lengthened from ἐκγεγάασθε, and ἐκ-γεγάονται Hom. H. Ven. 197, if correct, imply a pres. m. γεγάομαι from p. γέγαα: see also ἐκγεγάαντο, -άοντο? Anth. 15, 40, 20, see (γᾶω.) Hom. Hes.

Pind. Thuc. Plato, the Tragedians, Aristoph. and generally Xēn. use γίγνομαι; Her. and frequently late writers from Aristot. onwards have γίνομαι; the Orators vary, but the latest edit. of Lys. generally, Isocr. and Dem. perhaps always, present γίγν-. Ion. opt. γενοίαιτο Il. 2, 340; Her. 1. 65. 2, 2; so Eur. Fr. Aeol. 7, 2 (trimet.)

Γιγνώσκω *To know*, Il. 11, 651; Aesch. Pr. 377; Soph. O. R. 1325; Ar. Thesm. 620; Thuc. 2, 48; Antiph. 2, γ, 10 (Ms. N. Maetzn.); Andoc. 4, 1; Pl. Phaed. 60, and γιν- Her. 3, 81; Antiph. 1, 29. 4, 8, 9; Andoc. 3, 11, Dor. 3 pl. γνώσκοντι Pind. Ol. 6, 97: imp. ἐγίγν- Thuc. 6, 64; Lys. 12, 73 (Scheibe); Isocr. 21, 21, γίγν- Il. 6, 191, ἐγίγν- Her. 9, 2; Antiph. 5, 33; Andoc. 4, 29; Lys. 12, 73 quoted (B. S.): fut. γνώσομαι Il. 23, 497; Pind. Ol. 13, 3; Aesch. Ag. 807; Eur. Bac. 859; Hippocr. 8, 438; Thuc. 3, 37; Antiph. 6, 41; Lys. 1, 39; Isocr. 8, 81; 3 pl. opt. -σοίαιτο Soph. O. R. 1274 (trimet.): rare γνώσω, -σεις Hippocr. 3, 7 (Vulg. Kühn, but mid. γνώση for -σει, Mss. Littré 8, 416): 1 aor. Ion. and only in comp. ἀν-έγνωσα *I persuaded*, Her. 1, 68. 87 &c., see ἀναγιν-: p. ἔγνωκα Pind. P. 4, 27; Aesch. Pr. 51; Soph. O. C. 96; Ar. Eq. 871; Her. 1, 207; Lys. 17, 6: plp. ἐγνώκειν Dem. 19, 154: p. p. ἔγνωσμαι Eur. H. F. 1287; Thuc. 3, 38; Lys. 1, 2: plp. ἐγνώσμεν, κατ- Antiph. 5, 70: aor. ἐγνώσθην Eur. Elec. 852; Her. 4, 42; Antiph. 2, γ, 2; Thuc. 2, 65; Pl. Leg. 656, ἀνα- Her. 4, 154; γνωσθεῖς Aesch. Supp. 7: fut. γνωσθήσομαι Ar. Nub. 918; Thuc. 1, 124; Pl. Crat. 440; Isocr. 6, 106. 15, 7: 2 aor. ἔγνω Il. 13, 72; Pind. Ol. 7, 83; Aesch. Ag. 1106; Soph. Ant. 1004; Her. 8, 92; Antiph. 2, β, 3; Thuc. 7, 3, 3 dual γνώτην Od. 21, 36; subj. γνώ, γνώς &c. Il. 1, 411; Od. 23, 373; Ar. Ran. 1210. Pax 544; Antiph. 5, 46; Lys. 14, 4; opt. γνοίην Il. 5, 85; Soph. Tr. 1118; Ar. Vesp. 72; Antiph. 5, 72; Isocr. 11, 19 (-ήην doubtful), γνοίημεν Pl. Leg. 918, γνοίμεν Alcib. (1), 129, ξυγ- Soph. Ant. 926; γνοίητε Xen. Hell. 6, 3, 13, γνοίησαν Hippocr. 1, 622; Dem. 33, 15, γνοίεν Il. 18, 125; Xen. Cyr. 8, 3, 49; γνώθι Aesch. Sept. 652; Soph. O. C. 1025; Pl. Prot. 343, γνώτε Il. 19, 84; γνώναι Od. 13, 312; Soph. O. C. 137; Antiph. 2, α, 9; Thuc. 2. 40; Lys. 16, 7, Epic -όμεναι Il. 21, 266; γνούς Soph. El. 731; Ar. Thesm. 171; Her. 4, 136; Thuc. 4, 28; Andoc. 1, 121: 1 aor. m. late γνώσασθαι Maneth. 2, 51: 2 aor. opt. συγ-γνοίτο Aesch. Supp. 216, the only instance we know of the mid. in Attic, except the fut.: in Ionic, pres. συγ-γνώσσομαι Her. 3, 99. 5, 94: imp. συ-εγνώσκετο 3, 53. 6, 61. Vb. γνωστός Xen. Cyr. 6, 3, 4, -έος Pl. Rep. 396, Poet. γνωτός Il. 7, 401; Soph. O. R. 396. Generally speaking, γιγνώσκω is since Wolf the prevailing form

in Homer, Pind. (Boeckh, Schneidew. &c.) and the older Attics, γῖνώσκω in Pind. *ποιω* however always (Bergk, Momms. Christ), and in Ionic and late prose from Aristotle downwards, Theocritus &c. The 1 aor. occurs in comp. ἀν-ἐγνώσω *persuaded*, Her. 1, 68: 2 aor. ἔγνω 3 pl. for -ωσαν, Hym. Cer. 111; Pind. P. 9, 79, ἀν- I. 2, 23, and ἔγνω P. 4, 120, which Ahrens, Schneidewin, and Mommsen would read also in the other passages quoted; Epic subj. γνώω Od. 14, 118; Theocr. 25, 177, -ώη Il. 24, 688, ἐπι- Od. 24, 217, -ώωσι Il. 23, 610, ἐπι- Od. 18, 30, γνώομεν Od. 16, 304, for γνώ, -ῶ, γνώσι, γνώμεν: opt. γνῶιμεν for -οίημεν, Pl. Alc. (1), 128, γνῶιεν for -ησαν, Il. 18, 125; Soph. Ph. 325; Dem. 41, 14, συγγνώη Aesch. Supp. 215 (Turn. Well.) is accounted a false form for -οίη (Lob. Dind. Herm. Paley): perf. part. p. ἐγνωσμένους Dem. 18, 228, has been quoted as active, but the best Ms. has ἡμᾶς not ὑμᾶς, and this removes the necessity at least of taking it actively.

Γλαυκιάω Epic, *To glare*, in early authors part. only, -ιδων Il. 20, 172; Hes. Sc. 430 (Q. Sm. 12, 408, -όωσα Maneth. 5, 250); but 3 pl. indic. -όωσι Opp. Cyn. 3, 70. 71; in prose, late and only Heliod. γλαυκίων 7, 10. (ῥ.)

Γλάφω Poet. *To scrape, hollow*, Hes. Sc. 432: aor. in comp. δια-γλάψασα Od. 4, 438: and m. ἀπ-εγλαψάμην Com. Fr. (Anon.) 4, 628. (ᾱ.)

Γλίσχομαι (ῖ) *To desire*, γλίσχει Ar. Fr. 160 (D.), Ion. -χεται Her. 7, 161, -όμεθα Com. Fr. (Alex.) 3, 447; Her. 3, 72, -ονται Dem. 6, 11; -οίμην Isocr. 12, 64; γλίσχου Anth. 9, 334; -χέσθαι Dem. 5, 23; -όμενος Com. Fr. (Antiph.) 3, 47; Her. 2, 102. 4, 152; Isocr. 6, 109; Dem. 19, 226: imp. ἐγλίσχετο Dem. 5, 22, -οντο Thuc. 8, 15: aor. ἐγλιξάμην Com. Fr. (Plat.) 2, 695. This verb seems confined to Comedy and Prose.

Γλυκαίνω *To sweeten*, late in act. Dio. Hal. C. Verb. 12: fut. -ᾶνω Apocr. Sir. 12, 16: aor. ἐγλύκᾱνα Diog. Laert. 8, 70; V. T. Psal. 54, 15. Usu. pass. γλυκαίνομαι Soph. Fr. 239; Xen. Oec. 19, 19: p. γεγλύκασμαι Athen. 9, 384, but ἀπ-εγλύκασμ- Athen. (Diphil. Siph.) 2, 55: aor. ἐγλυκάνθην Mosch. 3, 112; Hippocr. 7, 160 (Lit.); Athen. (Callix.) 5, 30: fut. -ανθήσομαι Apocr. Sir. 49, 1. Mid. in comp. 1 aor. as act. κατ-εγλυκάνατο, -ήνατο (Pors.) Com. Fr. (Chion.) 2, 6. (ῡ.)

Γλύφω (ῡ) *To grave*, Com. Fr. (Cratin.) 2, 213; Her. 7, 69; Pl. Hip. Min. 368: imp. ἐγλύφον Hippocr. 3, 142; Ar. Nub. 879: fut. γλύψω V. T. Exod. 28, 9: aor. ἐγλυψα Anth. 9, 818; Strabo 9, 410, ἐν- Her. 2, 4, παρα- Hippocr. 3, 530 (Lit.): p. p. γέγλυμμαι Pl. Conv. 216 (best Mss. Herm. Stallb. *ποιω*, &c.); Anth. 9, 752; Plut. Mor. 363; Athen. (Callix.) 5, 39, ἐγ- Her.

2, 106. 124. 136. 148; (Pl.) Eryx. 400, κατα- Hippocr. 4, 386, δια- Ael. V. H. 3, 45; Diod. Sic. 1, 66, and ἔγλυμμαι Pl. Conv. quoted (some Mss. Bekk. Ast. B. O. W. &c.), ἐξ- Pl. Rep. 616 (no v. r.); Com. Fr. (Eup.) 2, 562, by preference seemingly, for the metre would allow ἐκ-γέγλυμ-: 1 aor. ἐγλύφθην, γλυφθέν Anth. 6, 229, where 2 aor. could not stand: 2 aor. ἐγλύφην Anth. App. Epigr. 66; Malal. 2, p. 50, δι- Ael. V. H. 14, 7. Mid. aor. ἐγλυψάμην Theocr. Epigr. 7; Plut. Syl. 3, ἐξ- Tib. Gr. 17. Vb. γλυπτός Anth. 6, 64. The form γλίπτω, we think, does not now occur: κροτούσα or κτυπούσα is now read for γλίπτουσα, Eur. Tr. 1306. 1 aor. pass. has been overlooked by Philologists.

Γνάμπτω *To bend*, Poet. -πτει Orph. L. 193, -πτονσι Opp. H. 5, 574, ἐπι- Il. 9, 514; γνάμπτων Anth. (Agath.) 11, 365: fut. γνάμψει Aesch. Pr. 995 (γνάψει Dind. Weil); Orph. L. 474; Lycophr. 1247: aor. γνάμψεν Ap. Rh. 2, 965, 3, 1350; in times Il. 23, 731, ἐπ-ἐγν- 2, 14, ἀν-ἐγναμψαν Od. 14, 348 (ἐγναμψαν Il. 24, 274 Vulg. is now ἔκαμψαν): aor. p. ἀν-εγνάμφθη Il. 3, 348. 7, 259. 17, 44. Mid. rare and late, aor. ἐπι-γνάμψαιο Nic. Alex. 363. Pass. γναμπτόμενοι Nic. Ther. 423: imp. ἐπ-εγνάμπτοντο Ap. Rh. 2, 591: aor. ἀν-εγνάμφθη Il. 3, 348, see above: the prose form κάμπτω has perf. p. This verb, we think, is entirely Poet. chiefly Epic, for γναμφθῆναι Thuc. 3, 58 (Duker) has no Mss. authority, and has, very properly, been left to wither. Bekk. Poppo, Goell. Krüg. Dind. have, in accordance with the Mss., edited the prose form καμφθῆναι.

Γοάω (*ā*) *To bewail*, Epic in act. -ᾶει Opp. Hal. 3, 407; Mosch. 3, 88, 3 pl. -άουσι Ap. Rh. 3, 995, Dor. -άουτι Mosch. 3, 24; opt. γοόφμεν Il. 24, 664 (Papyr. Bekk., γοάοιμεν Vulg.), -άοιτε Anth. 5, 237, γοόφεν Od. 24, 190 (Bekk. -άοιεν Vulg.); γοῶν Il. 18, 315. Od. 9, 467, γοῶων Od. 19, 119, γοῶσα Theogn. 264, γοῶωσα Il. 16, 857; inf. γοήμεναι Il. 14, 502: imp. γόων Od. 10, 567, iter. γοάσκειν Od. 8, 92, -άσκειν Ap. Rh. 1, 293, γόασκε Hom. H. 4, 216: fut. γοήσομαι Il. 21, 124. 22, 353: late γοήσω Anth. 7, 638; Nonn. 2, 137. 29, 119: 1 aor. ἐγόησα Anth. 7, 599. 611: 2 aor. Epic, γόν Il. 6, 500. Mid. γοάομαι as act. Aesch. Pers. 1072; Eur. Tr. 289; Ar. Thesm. 1036; Mosch. 3, 3; γοῶμενος Soph. Tr. 937, -ομένη Tr. 51; Lycophr. 972; in prose, only Xen. Cyr. 4, 6, 9: imp. γοᾶτο Soph. O. R. 1249 (trimet.): fut. γοήσομαι see act.: aor. γοήσατο Q. Sm. 10, 465 (Pauw, Koehly, βοήσατο Vulg.) Pass. γοάται Aesch. Ch. 632: 1 aor. γοηθείς Anth. 7, 371. γοήμεναι Epic inf. for γοᾶν: iter. imp. γοάσκειν, γοάσκ- see above. In prose, only Xen. quoted. The Attic poets never use the active, unless γοᾶν be correct Aesch. Pers. 676 (Dind.

Weil, -γόν Ms. Med.): of the mid. only pres. and imp.: of the pass. only pres.: the early Epics use the active only, with fut. mid. This verb seems not to contr. *ση* into *ω*, like *βοάω*, &c.

Γράφω *To write*, Soph. Fr. 694 (D.); Ar. Ach. 31; Her. 7, 214; Antiph. 1, 30; Thuc. 1, 22; Isocr. 15, 56: imp. *ἔγραφον* Ar. Ach. 144; Pl. Theaet. 143: fut. γράψω Eur. Phoen. 574; Her. 1, 95; Pl. Phaedr. 276: aor. *ἔγραψα* Solon 36, 18; Pind. Ol. 3, 30; Eur. I. T. 585; Ar. Lys. 679; Her. 8, 22; Thuc. 1, 97; Pl. Phaedr. 278, γράψεν Il. 17, 599; part. γράψας 6, 169; Isocr. 10, 14; γράψαι Antiph. 5, 54: p. γέγραφα Com. Fr. (Cratin.) 2, 90; Thuc. 5, 26; Isocr. 11, 1, and late γεγράφηκα Synes. Epist. 134; Archim. 48? (παρασυγγεγράφηκας Dem. 56, 28, 34, is from -γραφέω): plp. *ἔγεγράφει* Dem. 18, 79 (D.): p. p. γέγραμμαι Pind. Ol. 11, 3; Aesch. Supp. 709; Eur. Supp. 433; Antiph. 4, 8, 7; Thuc. 2, 1; imper. γεγράφθω Pl. Leg. 745; late *ἔγραμμαι* Opp. Cyn. 3, 274: plp. *ἔέγραπτο* Her. 3, 128; Xen. Mem. 1, 2, 64 (Dind.), γέγρ- (Born. Kühn. &c.): 1 aor. *ἔγράθην*, περι- Archim. Con. p. 48, 6; Aristid. vol. 2, p. 68; Galen 7, 489, δια- Dionys. 159, ἐν- Anth. 8, 147: 2 aor. *ἔγράθην* Her. 4, 91; Pl. Parm. 128; Dem. 24, 11; γράθῃ Pl. Phaedr. 275; γραφεῖς Thuc. 1, 133; Isocr. 5, 1; Pl. Polit. 295; γραφήναι Pl. Lys. 209: fut. γραφήσομαι Com. Fr. (Nicom.) 4, 584; Hippocr. 2, 278 (Lit.); Plut. Mor. 866, μετ-εγ- Ar. Eq. 1370, ἀντ- (Dem.) 25, 73: and as pass. fut. m. γράφομαι Galen 1, 36, 231 (Kühn); and v. r. Hippocr. 2, 304, 676, 4, 80 (Lit.) missed by Lexicogr. see mid.: 3 fut. γεγράφομαι Soph. O. R. 411; Theocr. 18, 48; Hippocr. 2, 304, 330, 676, 3, 70, 4, 108, 114, 174, 252, ἐγ- Ar. Eq. 1371. Mid. γράφομαι *write for myself, accuse*, Aesch. Ch. 450; Soph. Ph. 1325; Ar. Vesp. 576; Dem. 59, 52; -ηται Pl. Leg. 948, &c.: fut. γράφομαι Aesch. Supp. 991; Ar. Pax 107; Dem. 19, 209: aor. *ἔγραψάμην* Ar. Vesp. 894, 907; Andoc. 1, 17; Isae. 3, 30; Pl. Apol. 26; -ψηται Thuc. 8, 67; -ψάμενος Ar. Nub. 1482; Isae. 11, 31; *got painted*, Her. 4, 88: p. p. as mid. γέγραμμαι Pl. Theaet. 210; Dinarch. 1, 101; Dem. 24, 189; -αμμένος Xen. Mem. 4, 8, 4. Pres. act. also γράφω seems so used, Ar. Av. 1052, hence pass. γράφοιτο δίκη Nub. 758. Vb. γραπτός Eur. Fr. Hyps. 11, -τέος Xen. Eq. 2, 1. Of this verb Hom. has only 1 aor. act.: no 2 aor. act. or mid. seems to occur: whereas 2 aor. pass. alone occurs in classic authors, but in prose only, γράφεις Eur. I. A. 35, is 2 sing. indic. act. not part. 2 aor. pass. γεγραφόμενος Hippocr. 4, 80, if correct, (v. r. γραψόμ-) is the only instance of the *participle* of the reduplicated fut. we ever met in a classic author, except διαπεπολημισόμενον Thuc. 7, 25 (Vat. Bekk. Krüg. &c.), διαπολημισόμ- (Vulg. Goell.) See *πολεμέω*.

Γρύζω *To grunt*, Aesch. Fr. 254 (D.); Ar. Plut. 454; Luc. Voc. 10: fut. γρύξεις Ar. Eq. 294 (Bekk. Bergk, Mein. but mid. -ει Elms. Dind.), in a different sense γρύσω, -ει Aristot. Probl. 4, 2, 5 (B.): and as active, mid. γρύξομαι Com. Fr. (Alcae.) 2, 831: aor. ἔγρυξα Pl. Euthyd. 301; subj. γρύξη Ar. Vesp. 374; γρύξαι Isae. 8, 27; -ύξας Ar. Nub. 963, but γρύσαντος if correct, Teleclid. in Sext. Emp. 751 (B.) Vb. γρυκτός Ar. Lys. 656. For γρύξεις Ar. Eq. 294, Elms. and Dind. read mid. γρύξει, probably because γρύξομαι occurs in Alcaeus: the act. form is certain late, οὐ γρύξει κύων V. T. Exod. 11, 7. Apocr. Jud. 11, 19, and the collat. form γρυλίζω has Dor. fut. act. -ιξεῖτε Ar. Ach. 746.

Δ.

(Δαίω) *To teach, learn*, see (δάω).

Δαιδάλλω *To deck curiously*, Poet. -δάλλουσι Opp. Cyn. 1, 335; in classic authors the act. occurs in pres. part. and inf. only, δαιδάλλων Il. 18, 479. Od. 23, 200; -άλλειν Pind. Ol. 5, 21: p. p. δεδαυμένος Pind. Ol. 1, 29. 2, 53: aor. δαιδαλθείς N. 11, 18. A solitary fut. of a pure form (δαιδαλώω), δαιδαλωσέμεν occurs Pind. Ol. 1, 105.

Δαίζω Poet. *To rend*, -ων Il. 11, 497; Ap. Rh. 3, 415; Aesch. Supp. 680 (chor.); -ίξειν Tyrtae. 11, 17; Orph. L. 706: imp. ἐδάϊζε Il. 21, 147, δάϊζε Orph. Fr. 12, 2: fut. δαίξω Aesch. Ag. 207 (chor.); Nonn. 44, 158: aor. ἐδάϊξα Ap. Rh. 1, 1002: 2, 7; δαίξαι Il. 2, 416. 16, 841; δαίξας Aesch. Ch. 396 (chor.): p. p. δεδαίγμαι, -ιγμένος Il. 18, 236. 22, 72, and δεδαιγμένος Pind. P. 8, 87 (Herm. Hart. Schneidew.), δεδαγμ- (Bergk, Momms.): plp. δεδάϊκτο Nonn. 14, 387: aor. ἐδαίχθην Anth. 8, 216; δαίχθεις Pind. P. 6, 33; Ap. Rh. 4, 1400; Eur. I. T. 872 (chor.), and δαῖσθεις Eur. Heracl. 914 (chor. Ald.), but δαισθεις (Elms. Herm. Dind. Kirchh.) referred also to δαίω burn, and δαίνυμι. Vb. δαϊκός Orph. Arg. 979. δάϊξ- Il. 7, 247. 18, 27 &c., but δᾱ- in arsi, Il. 11, 497. This verb is Epic and Lyric: the Tragedians use it in chor. only.

Δαίνυμι *To entertain, imper.* δαίνῃ Il. 9, 70: part. -ύντα Od. 4, 3, (δαινύω): imp. δαίνῃ Il. 23, 29. Od. 3, 309, and δαίνυν Callim. Cer. 84: fut. δαίσω Il. 19, 299; Aesch. Eum. 305; Eur. I. A. 720: aor. ἔδαισα Eur. Or. 15; Her. 1, 162; δαίσας Pind. N. 1, 72: aor. p. δαισθείς Eur. Heracl. 914 (chor.) Mid. δαίνυμαι *feast, eat*, Il. 15, 99; Soph. Tr. 1088; -νυσθαι Her. 3, 18; -ύμενος

Com. Fr. (Cratin.) 2, 95; Her. 2, 100; subj. δαυνῆ Od. 19, 328; and δαίωμα Athen. (Matron) 4, 136? : imp. δαυνῆμην Il. 23, 201. Od. 3, 66; Theocr. 13, 38; Ar. Pax 1280. 1282 (Hexam.), εἰδαιν- Soph. Tr. 771; Com. Fr. (Eub.) 3, 205; Her. 1, 211 (Bekk. Dind. Bred.), δαιν- (Gaisf.) : fut. δαίσομαι Lycophr. 668 (δαῖσ- Maneth. 4, 615); Arr. An. 5, 3, μετα- Il. 23, 207, Od. 18, 48 : aor. εἰδασάμην Archil. Fr. 99 (Bergk); Pind. P. 10, 31; Soph. Fr. 153 (D.), δαισ- Pind. P. 3, 93. N. 9, 24; subj. δαίσῃ Com. Fr. (Cratin. Min.) 3, 377; δαισάμενος Od. 18, 408; -σασθαι Soph. El. 543. Vb. ἄ-δαιτος Aesch. Ag. 151. Subj. δαυνῆ Od. 19, 328, but δαυνῆ even in *thesis* 8, 243, for which Ahrens would read δαυνῆ for -ῆαι; ῆ in opt. δαυνῆτο, δαυνῆτο (for -νῆτο, -νῆαντο.) δαίνῃ 2 sing. imper. for -νῆ Il. 9, 70, and 3 imp. for εἰδαινῷ, Od. 3, 309, but δαίνῃ 2 sing. imp. mid. for εἰδαινῶσο, -νῶσο, Il. 24, 63; δαυνῆτο 3 sing. pres. opt. mid. for -νῆτο, 24, 665, δαυνῆαι 3 pl. for -νῆντο, Od. 18, 248. μεταδαίσομαι Il. 23, 207, seems subj. for -σώμαι. This verb is poetic, occasionally Ionic prose.

Δαίωμα *To divide*, Pind. P. 3, 81; -όμενος Od. 17, 332 : imp. δαίετο Od. 15, 140 : fut. δάσσομαι Il. 22, 354, ἀπο-δάσσο- 17, 231 : aor. εἰδασάμην Od. 14, 208; Ap. Rh. 1, 529, δι- Pind. Ol. 1, 51; Her. 8, 121, εἰδάσσο- Hes. Th. 520, δάσσο- Il. 1, 368, iter. δασάσκετο Il. 9, 33; δάσσομαι Od. 17, 80; -σαίμεθα 2, 335; -σασθαι Il. 18, 511; Eur. Tr. 450; -σόμενος Her. 2, 4, 7, 121, δασσο- Od. 3, 66; Pind. Ol. 7, 75; rare in Attic, εἰδασ- Xen. Oec. 7, 24. 25; δάσσωται Cyr. 4, 2, 43; ἀναδάσασθαι Thuc. 5, 4; Plut. Agis 12 : and late p. p. δέδασται as mid. Q. Sm. 2, 57. Pass. δαίωμα *to be divided*, figur. in pres. *distracted*, Od. 1, 48, but ἀνα-δαιομίνας *divided*, Orac. Her. 4, 159 : p. δέδασμαι Il. 15, 189; Eur. H. F. 1329; Her. 2, 84; Stob. (Archt.) 1, 75 (Mein.), Epic δέδαιμαι, -αίεται Od. 1, 23 (but late δέδασται as mid. see above) : aor. later, εἰδάσθην, ἀνα-δασθεῖς Plut. Agis 8; κατα-δασθῆναι Luc. Demon. 35 (Jacob.) Vb. ἀνά-δαιτος Pl. Leg. 843. To this verb, rather than to δαίνυμι, some may be inclined to refer pres. δαίονται *divide for oneself, consume*, Athen. (Matron) 4, 136. The pres. and fut. seem to be poetic.

Δαίρω *To flay*, Ar. Nub. 442 (Bekk., δειρ- Dind.), see δείρω, δέρω. 1 aor. δῆραι we have never met in any Greek.

(Δαίω) *To divide, entertain*, see δαίνυμι.

Δαίω *To kindle*, usu. Poet. δαίωσι Il. 20, 317; δαίων Aesch. Ch. 864. Ag. 496; but Hippocr. 6, 436 (Lit.); and, in a Byzant. decree, Dem. 18, 90 : imp. ἔδαιε Ap. Rh. 4, 869, δαίε Il. 9, 211. 18, 206 : p. δέδασ late, δεδάνια Nonn. 6, 305; p. p. δέδαιμαι, -μένος Simon. (Am.) 30 (Bergk) : aor. δαισθεῖς Eur.

Heracl. 914 (chor.) has been referred hither by Elms. and Lobeck, see δαῖζω: 2 p. δέδηα *blaze*, Il. 17, 253. 20, 18: plp. δέδειν Il. 2, 93; Hes. Sc. 155, ἀμφι- 62. Mid. δαίομαι *to be on fire*, Od. 6, 132; Ar. Lys. 1284 (chor.); -όμενος Il. 8, 75; Theocr. 24, 52: imp. ἐδαίετο Soph. Tr. 765, δαίετο Il. 21, 343; Hes. Sc. 165: 2 aor. (ἐδάμην), subj. δάηται Il. 20, 316. 21, 375. δεδανμένος Callim. Epigr. 52 (Blomf. Mein.) is a conjecture of Bentley's for δεδαγμ-. This verb is almost entirely Poetic.

Δακνάζομαι *To be distressed*, Poet. and only pres. δακνάζω Aesch. Pers. 571 (chor.) Act. δακνάζω *to bite*, late -άζων Anth. 7, 504.

Δάκνω *To bite*, Hipponax 39, 6; Aesch. Sept. 399; Soph. Ant. 317; Ar. Vesp. 253; Her. 2, 95; Hippocr. 2, 414 (Lit.); Pl. Rep. 474; Dem. 21, 89: imp. ἔδακνον Ar. Pl. 822: fut. δήξομαι Eur. Bac. 351; Ar. Ach. 325; Hippocr. 7, 336; Xen. Oec. 12, 16; (Dem.) 25, 96: late, δήξω Schol. Lycophr. 1006: aor. rare, ἔδηξε Paroem. C. 11, 82; δήξον (Luc.) Asin. 9: p. δέδηχώς Babr. 77 (Lach.): p. p. δέδηγμα Ar. Ach. 1; -μένος Aesch. Ch. 843; Eur. Rhes. 596; Xen. Conv. 4, 28; Pl. Conv. 217. 218: aor. ἐδήχθην Soph. Tr. 254; Ar. Ach. 18; Xen. Cyr. 1, 4, 13; δηχθήν Aesch. Eum. 638; Hippocr. 7, 342; δηχθείη Eur. Med. 817; δηχθείς Eur. Hipp. 1303; Xen. Oec. 8, 1; Pl. Conv. 217, Dor. δαχ- Pind. Fr. 100, 8 (Bergk): fut. δηχθήσομαι Eur. Alc. 1100; Hippocr. 2, 578; Stob. (Teles.) 5, 67: 2 aor. ἐδάκην late, Aretae. p. 97 (Adams): 2 aor. act. ἔδᾰκον Ar. Eq. 1372; Her. 7, 16; (Dem.) 25, 96, δάκε Il. 5, 493; Hes. Th. 567; Demodoc. 3 (Bergk), redupl. δέδακε Anth. 12, 15; δάκω Eur. Phoen. 383, δάκης Cycl. 314, -κη Ar. Thesm. 530, -κωσι Luc. Philops. 40; δάκοιμι Eur. Med. 1345; Ar. Eq. 1010; (Dem.) 25, 96; δακών Tyrtae. 11, 22; Aesch. Pr. 1009; Soph. Tr. 976; Ar. Nub. 1369; Xen. Mem. 2, 2, 7; δακείν Ar. Vesp. 374. Ach. 376, δακείν Il. 17, 572. 18, 585: (a late 1 aor. form ἔδακα, ἀντ- (Luc.) Ocyp. 27 (Dind.): aor. mid. ἐδηξάμην, -ηται Hippocr. 2, 542 (Vulg. -εται Mss. Lind. Lit. Erm.); and late, -αῖσθαι Herodn. 1, 15, but -εσθαι (Bekk.) Of the pass. we hold the aor. not the perf. to be the more freq. Hom. seems to have only 2 aor. act.: fut. act. and perhaps 1 aor. are late: aor. mid. is doubtful.

Δακρύω (*v*) *To weep*, Aesch. Ch. 81 (D.); Soph. El. 152; Ar. Ach. 690; Her. 1, 87. 3, 14; Andoc. 4, 39; Xen. Apol. 27; Isocr. 4, 168: imp. ἐδάκρῦον Xen. An. 1, 3, 2: fut. δακρύσω Eur. Elec. 658; Alciphr. 1, 37: and late δακρύσομαι Tryph. 404: aor. ἐδάκρῦσα Simon. (C.) 52 (Bergk); Eur. Bac. 1373; Ar. Av. 540; Her. 7, 45; Lys. 2, 40; Xen. Hell. 4, 2, 4. Cyr. 3, 1, 7, ἀπ- Ar. Vesp. 983, δακρῦσα Od. 11, 55; Soph. Ph. 360 (trimet.);

subj. -ύσω Aesch. Ag. 1490; Eur. Tr. 458; δακρύσαι Eur. Hel. 948; Ar. Pax 611; Pl. Leg. 800; -ύσας Her. 1, 112; Pl. Phaed. 116: p. late δεδάκρυκα Alciph. 2, 3: p. p. δεδάκρῦμαι Epic -κρυσαι Il. 16, 7, -κρυνται 22, 491. Od. 20, 204; and late prose δεδάκρῦμένος (Pl.) Ax. 364; Plut. Public. 6. C. Gracch. 16; Luc. Icaromen. 13; Dio. Hal. 6, 81; Paus. 1, 21, 5; Aristaen. 1, 22, *bathed in tears*. **Mid.** δακρύνεσθαι as act. Aesch. Sept. 814 (Dind.); fut. late δακρύσομαι Tryph. 404, quoted; v. r. Aesch. Sept. 814: late also aor. δακρύσατο Tryph. 431, ἐδακρ- Nonn. 17, 381; unless δακρύσασθαι be correct Aesch. Sept. 796 (Mss. Herm. for -ύεσθαι Mss. 814 Dind. Paley). ὤ, except occasionally in late poets, δακρύνω Christ. Pat. 356. 913, δάκρυε Anth. Pal. 6, 148, δακρύσω Theod. Prodr. 1, 263. δακρύσω called fut. Aesch. Ag. 1490; Soph. O. C. 1255; Theocr. 2, 64, seems rather subj. aor. Of the **pass.** the **pres.** δακρύεται Eur. Hel. 1226, and **perf.** δεδάκρῦμαι quoted, are alone in use. The **pres. act.** is not used by the Epics; δακρύων Batr. 69, is the only instance we know: κλαίω is the Epic **pres.** Il. 1, 362. 24, 773, εἵβω, δακρυῶν, &c. The **mid.** is Poet. but not in Hom. and in *classic* authors scarcely ventures beyond the **pres.** Our lexicons, we think, have entirely missed it.

Δαμάζω (δαμάω) *To tame*, mostly Poet. -εις Eur. Alc. 980, -άζει Aesch. Ch. 324; Anacreont. 62 (B.); Nic. Ther. 363. Al. 5; V. T. Dan. 2, 40, Dor. -άσδει Theocr. 4, 55; δαμάζων Xen. Mem. 4, 3, 10 (see Hes. Th. 865; Pind. P. 11, 24), δαμάω in **pres.** is rare, and perhaps late, δαμόωσι Q. Sm. 5, 247, seems **pres.** (comp. -όωνται 249), see below: **imp.** ἐδάμαζον Eur. H. F. 374 (chor.): fut. δαμάσω, -άσει Anth. 6, 329; V. T. Dan. 2, 40, -άσσει Il. 22, 176; Ap. Rh. 3, 553. 4, 1654, and (δαμῶ), 3 sing. δαμῶ Il. 1, 61, Ep. δαμάω 22, 271, 3 pl. -όωσι 6, 368, by some called **pres.**: aor. ἐδάμασσα Pind. N. 7, 90, δάμασσα Il. 16, 543. 22, 446; Hes. Th. 857; Pind. Ol. 10, 30; Soph. Ant. 827 (chor.), ἐδάμασσα Il. 5, 191. 16, 813; Pind. P. 2, 8; Eur. H. F. 381 (chor.), δάμασσα Il. 5, 106. Od. 14, 367; Pind. P. 8, 80; δαμάσση Od. 5, 468, -άσση Il. 5, 138; δαμάσειεν Theocr. 22, 93; δάμασον Il. 9, 496, -ασσον 3, 352; δαμάσας Eur. Phoen. 152; Com. Fr. (Plat.) 2, 672, -άσσας Od. 4, 244, Dor. -άσσαις Pind. Ol. 9, 92; δαμάσαι, -άσσαι Mosch. 2, 76: p. δεδαμακότες Stob. Flor. vol. 4, p. 273 (Mein.), (δέδμηκα?): p. p. δέδμημαι Il. 5, 878; -μῆμένος Il. 14, 482; Hes. Op. 116; Theogn. 177; Ap. Rh. 4, 1649: **plp.** δέδμητο Od. 3, 304; Ap. Rh. 1, 610, 3 pl. -μῆατο Il. 3, 183, late δεδάμασμαι Nic. Al. 29; late prose Mythogr. p. 340 (Westerm.); Plut. Mor. 451: **plp.** δεδάμαστο Or. Sib. 5, 5: aor. ἐδαμάσθην Od. 8, 231, δαμάσθ- Il. 19, 9; subj. -ασθῇ Aesch. Sept. 338. 765;

opt. -εἶεν Xen. Mem. 4, 1, 3; δαμασθεῖς Il. 22, 55; Pind. Ol. 2, 20. P. 1, 73; Aesch. Pers. 279; Eur. Phoen. 563. Supp. 1011; -ασθῆναι Isocr. 7, 43, κατα- D. Cass. 50, 10, and ἐδμήθην Simon. (C.) 90 (Bergk); imper. δμηθήτω Il. 9, 158; δμηθῆναι Ap. Rh. 3, 469; δμηθεῖς Il. 4, 99; Hes. Th. 1000; Lycophr. 441, ἵπο- Hes. Th. 327, Dor. (ἐδμᾶθ-), 3 pl. δμᾶθεν Pind. P. 8, 17; δμᾶθεῖς Aesch. Pers. 906 (chor.); Eur. Tr. 175 (chor.) Alc. 127 (chor.) I. T. 198. 230 (chor.): 3 fut. δεδμήσομαι Hom. H. 2, 365: 2 aor. ἐδάμην Il. 13, 812. 20, 94; Soph. El. 845 (chor.); Ar. Pax 584 (chor.), ἰδάμην Aesch. Sept. 608 (trimet.), δάμην Il. 21, 383. Od. 3, 90; subj. Epic δαμείω Od. 18, 54, -εἴης Il. 3, 436, -ήης (Bekk.), -εἴη 22, 246, -ήη (Wolf, Bekk.), -εἴετε 7, 72, -ήετε (Bekk.); opt. δαμείην Eur. Med. 647, -εἴη Il. 12, 403; Hes. Fr. 110; Soph. Tr. 432, 3 pl. -εἶεν Il. 3, 301; δαμείς Il. 22, 40; Hes. Op. 152; Sapph. 90; Pind. Ol. 1, 41; Aesch. Pr. 426. 861. Ag. 1495; Eur. Rhes. 764. Or. 845. I. A. 623; δαμήναι Il. 15, 522. Od. 18, 156; Hes. Th. 464; Aesch. Ch. 367; Soph. Ph. 200, Epic δαμήμεναι Il. 10, 403; Ap. Rh. 3, 480. Mid. δαμάσσομαι as act. Aesch. Supp. 884 (Vulg.); Eur. Fr. 683 (D.); Com. Fr. (Anax.) 3, 163. 175: fut. Epic δαμάσσεται Il. (11, 478 may be subj.) 21, 226; Opp. Hal. 4, 373: aor. δαμάσαντο Il. 10, 210; Q. Sm. 14, 138, δαμάσσο- Il. 5, 278, ἐδαμάσσαστο Od. 9, 516; Pind. P. 3, 35; -μασσαιμένην Od. 4, 637; -άσασθαι Il. 23, 655; -ασσάμενος Od. 9, 454; late prose ἐδαμάσσαστο Galen 3, 3; Greg. Nyss. de hom. condit. 7, 3 (Forbes), but κατα-δαμασάμενος Thuc. 7, 81. (δᾶμ-.) Vb. δαμαστέον Geop. 16, 1, ἁ-δᾶμᾶτος Aesch. Ch. 54.

δάμεν Epic 3 pl. 2 aor. p. for ἐδάμην, Il. 8, 344; subj. δαμείω Od. 18, 54, -εἴετε Il. 7, 72 (Vulg. Dind. La Roche) -ήετε (Bekk.), δαμήης 2 sing. Il. 3, 436, -ήη 3 sing. 22, 246, for -μῆς, -μῆ; inf. δαμήμεναι Il. 10, 403. In classic authors δαμάω occurs rarely, if ever, in pres. act. δαμά Il. 1, 61, may be fut. contr. from δαμάσει -άει -ᾶ, Epic -άα 22, 271, -ᾶωσι 6, 368, but δαμῶσι Q. Sm. 5, 247, δαμῶνται 5, 249, seem to be pres. Hom. has both aorists pass. in the double form ἐδαμάσθην, ἐδμήθην, 2 ἐδάμην: so Pind. -άσθην twice, Ol. 2, 20. P. 1, 73, -άθην once, P. 8, 17, 2 -άμην thrice, Ol. 1, 41. P. 3, 9. Fr. 203 (Bergk): so also the Traged. -άσθην Aesch. thrice, Pers. 279. Sept. 338. 765, Eur. thrice, H. F. 21. Supp. 1011. Phoen. 563, (-ήθην) always in chor. and always in the Dor. form -άσθην Aesch. once, Pers. 906, Eur. four times, Alc. 127. Tr. 175. I. T. 198. 230, 2 ἐδάμην Aesch. eight, Sept. 608, Pr. 426. 602. 861. Ch. 367. Ag. 1451. 1495. 1519, Eur. four, Med. 648. Or. 845. Rh. 764. I. A. 623, Soph. four times and this form alone, El. 845. Tr. 432. Ph. 200. 335. It would thus

appear that the 2 aor. ἐδάμην is rather the prevailing form in Pindar, and more than doubly so in the Tragedians. That the form ἐδμήθην is not Attic, is pretty plain from Eur. I. A. 623 (trimeter), where, in the fifth foot, he avoids δμηθείς, and uses δαμείς. The 2 aor. act. ἔδαμον, and perf. δέδμηκα, are confined, we think, to lexicons. In good prose, this verb is very rare: we have seen it in pres. act. only, and 1 aor. pass. -άσθην: perf. δεδαμασμένοι Isocr. 6, 65 (Steph.) is now ὠμαλισμένοι (Ms. Urb. Bekk. B. Saupp. Bens.)

Δαμαλίζω *To subdue*, only pres. δαμαλίζοι Pind. P. 5, 129 (162). Mid. δαμαλιζομένα Eur. Hipp. 231 (chor.) now approved for δαμαζομ-, but pass. δαμαλιζομέναν Pind. P. 11, 24 (39) now rejected for δαμαζομέναν. See δαμάζω.

Δαμνάω Poet. *To subdue*, -νᾶς Theogn. 1388, -νᾶ Od. 11, 221; imperat. δάμνα Sapph. 1, 3: imp. ἐδάμνα Il. 5, 391. 21, 270, δάμ- Il. 16, 103, iter. δάμνασσε Hom. H. 4, 251. Mid. δαμνάομαι trans. seems not quite certain, for δαμνᾶ Il. 14, 199, may equally well be 2 sing. of δάμναμαι, -ασαι, -αι contr. -ᾶ, from δάμνημ, which see.

Δάμνημι *To subdue*, Poet. Il. 5, 893. 8, 390; Alcae. 92; Theogn. 173. Mid. δάμνᾶμαι as act. Od. 14, 488 (Il. 14, 199²); Hes. Th. 122; Archil. 85 (Bergk); Pind. Fr. 207; Aesch. Pr. 164 (chor.): imp. ἐδάμνᾶτο Q. Sm. 1, 243. Pass. δάμναμαι Aesch. Supp. 904 (chor.); -άμενος Il. 13, 16; -νασθαι 8, 244: imp. ἐδαμνάμεθα Orph. Arg. 1092, δαμν- Il. 11, 309; Q. Sm. 3, 7.

Δανείζω *To lend money*, Pl. Leg. 742: fut. -είσω Dem. 35, 52, unclassic -ειῶ: aor. ἐδάνεισα Xen. Cyr. 3, 1, 39: p. -νεια Dem. 35, 52, complete and reg. in act. and pass.: p. δεδάνεισμαι Dem. 36, 5. 49, 53, see below: aor. ἐδανείσθην 35, 53; Xen. Hell. 2, 4, 28. Mid. δανείζομαι *to have lent to oneself, borrow*, Dem. 35, 22: fut. -είσομαι, ἐπι- Dem. 35, 21: aor. ἐδανεισαμην Lys. 12, 59; Pl. Rep. 612; Dem. 34, 23. 48, 44: p. as mid. δεδάνεισμαι Xen. Hell. 6, 5, 19; Dem. 37, 53. 41, 9, προσ- Lys. 19, 26, προ- Hyperid. Fr. p. 348 (B. S.) Vb. δανειστέον Plut. Mor. 408. In very late Greek, along with the reg. fut. δανείσω, occurs the vicious form δανειῶ, -ειοῦσι V. T. Prov. 22, 7 (Vat. Alex.) -ειείς Deut. 15, 10. 28, 12 (Vat.) but -είεις (Alex.) and 15, 6 (Vat.) &c.: so mid. δανειοῦμαι, -ειῇ 15, 6. 28, 12 (Vat. -ειῇ Alex.)

Δαπανάω *To expend*, Thuc. 7, 29; Xen. Cyr. 1, 2, 11: imp. ἐδαπάνων Xen. An. 1, 3, 3: fut. -ήσω Thuc. 1, 121, &c. (is pretty complete, but, in the classic period, with the irregularity of being Dep. pass.): aor. -ησα Isae. 5, 45: p. δεδαπάνηκα Lycurg. 139: p. p. -ημαι Her. 2, 125; Lys. 21, 5; Isocr. 2, 19; Diod.

Sic. 1, 64: plp. ἐδεδαπάνητο, κατ- Her. 5, 34: aor. -ήθην Xen. Cyr. 2, 4, 11: fut. -ηθήσομαι Plut. Mor. 218; Athen. 4, 66. Mid. as Dep. pass. δαπανάομαι *expend one's own*, Ar. Plut. 588; Andoc. 4, 32; Lys. 21, 3; Pl. Rep. 548, Ion 3 pl. -έωνται Her. 2, 37 (Gaisf. Bekk. Lhardy, -έονται Dind. Dietsch, Abicht, -ώνται Stein): imp. ἐδαπανώμην Ar. Fr. 476 (D.); Lys. 25, 13: fut. (-ήσομαι): p. δεδαπάνημαι Isocr. 18, 63; Dem. 1, 27: aor. δαπανηθείς Isocr. 15, 225; Isae. 5, 43: but late, aor. mid. ἐδαπανησάμην Eunap. Hist. p. 99 (Bekk.) (δᾱπάν-.)

Δαρθάνω *To sleep*, in *simple*, only 2 aor. ἔδαρθον, Poet. ἔδραθον Od. 20, 143. Usu. κατα-δαρθάνω Plut. Mor. 1026; -άνειν Pl. Phaed. 71. 72, ἐπικατ- Rep. 534, ἀπο- Ael. H. A. 3, 13: p. καταδεδαρθηκώς Pl. Conv. 219: aor. pass. κατεδάρθην, 3 pl. -δαρθεν, for -θησαν, Ap. Rh. 2, 1227; -δαρθέντα Ar. Plut. 300 (Mss. Bekk. Bergk &c., but -δαρθόντα Pors. Dind.), -θέντες (Luc.) Philop. 21, Poet. (κατεδάρθην), subj. -δράθω Od. 5, 471 (Vulg. Wolf), differing only in accent from subj. 2 aor. act. -δράθω (Bekk. Thiersch, Dind.): 2 aor. act. κατ-ἐδαρθον Com. Fr. (Ar.) 2, 1148; (Theocr.) 21, 39; Thuc. 6, 61; Lys. Fr. 54 (Scheibe); Pl. Apol. 40; Xen. Hell. 7, 3, 23; Luc. Merc. Con. 30, Poet. -ἐδραθον Hom. always, Od. 23, 18; Theocr. 18, 9, 3 dual καδδρᾶθέτην (κατεδρ-) Od. 15, 494; subj. -δάρθωμεν Ar. Thesm. 795, see above; -δάρθοι Xen. Ages. 9, 3; -δαρθείν Pl. Conv. 223; Ar. Nub. 38. Eccl. 628, ξυγκατα- 623, Poet. δραθείω, παρ- Il. 14, 163; κατα-δαρθών, Ar. Plut. 300 (Pors. Dind.), see above; Plut. Mor. 75. 264, -δαρθούσα Ar. Eccl. 37, ἐπικατ- Thuc. 4, 133. δαρθήσομαι we have never seen. Late prose authors sometimes present the Poet. form καταδραθών Char. 6, 7, καταδραθείσα 4, 1. W. Dindorf is quite decided on discarding the 1 aor. pass. of this verb, except in very late authors, such as the Scholiasts &c. (Thesaur. καταδαρθ-.)

Δατέομαι *To divide*, Il. 18, 264; Her. 1, 216; -εώμεθα Il. 9, 280; ἐν-δατούμενος Aesch. Sept. 578; Soph. Tr. 791; Eur. H. F. 218: imp. δατέοντο Il. 5, 158. 20, 394; Pind. Ol. 7, 55, and -εύντο Il. 23, 121, only pres. and imp. unless δατέασθαι Hes. Op. 767, be inf. 1 aor.; but as such a form is against analogy, notwithstanding ἀλέασθαι, the reading should probably be pres. δατέεσθαι (Ms. Flor. D.), more especially as a pres. precedes it: for fut. δάσομαι: aor. ἐδασάμην, see δαίομαι. Pass. in comp. ἐν-δατείσθαι Soph. O. R. 205; δια-δατουμένης App. B. C. 1, 1.

(Δάω) *To teach, learn*, Epic 2 aor. ἔδᾱον *learned*, Theocr. 24, 128; *taught*, Ap. Rh. 4, 989, δάε 3, 529, redupl. δέδᾱε Od. 8, 448. 20, 72: 2 p. δέδᾱα *have learned*, δεδάσι Callim. Ap. 45; -αῶς Od. 17, 519; (Hymn. Merc.?) 510; Ap. Rh. 2, 247, -αῶτε

Emped. 120 (Stein); Ap. Rh. 1, 52: *p. p.* δεδάει Orph. Arg. 127: 1 p. δεδάηκα Od. 8, 134. 146; Emped. 85 (Stein); Orph. Arg. 46; Her. 2, 165; -ηκώς Od. 2, 61; Hes. Fr. 215 (Marcksch.); Anacreont. 51, 12 (Bergk); late prose -ηκέναι Dio Chrys. 74, 15 (Emper.): *p. p.* δεδάημαι as *act.* -ημένος Hom. H. 3, 483; Ap. Rh. 1, 200; Theocr. 8, 4; δεδαῖσθαι Ap. Rh. 2, 1154; 2 aor. ἐδάην as *act.* Il. 3, 208; Tyrt. 11, 8; Crates 12 (Bergk); Aesch. Ag. 123 (chor.); Soph. El. 169 (chor.); Eur. Phoen. 819 (chor.); Hec. 76 (chor.); late Ion. prose Luc. D. Syr. 1; subj. δαῶ Il. 2, 299, Epic δαείω 16, 423. Od. 9, 280, δαῖς Heindorf's conjecture, Parmenid. quoted by Pl. Soph. 237. 258; opt. δαίην Ap. Rh. 2, 415, -είης Q. Sm. 11, 494, 3 pl. -είεν Ap. Rh. 1, 663; -ῆναι Od. 4, 493; Theogn. 969 (Bergk), Epic -ῆμεναι Il. 6, 150. Od. 13, 335; δαείς H. Hym. 20, 5; Pind. Ol. 7, 53. 91; Solon Fr. 13, 50 (Bergk); Aesch. Ch. 603. **Mid.** (δάομαι) *to learn*, fut. δαήσομαι, -ήσεται Od. 3, 187. 19, 325, -ήσεται Orph. L. 43, -ήσονται Ap. Rh. 4, 234: and as *mid. p. p.* δεδάημαι: 2 aor. ἐδάην, see above. δαείω Epic 2 aor. subj. pass. for δαῶ, Il. 10, 425; inf. δαήμεναι Il. 21, 487, see above. From δέδαα comes a new pres. (δεδάομαι), hence inf. δεδάασθαι Od. 16, 316. This verb is not in Attic prose, excepting late, δεδαηκέναι Dio Chrys. quoted; in Attic poetry, only in chor.; rare in Ionic prose, Her. and Luc. Syr. quoted.

(Δέαμαι) Epic, *To appear*, δέατο a defect. *imp.* Od. 6, 242 (Wolf, Bekk. Dind. δόατο Vulg.) **Pres.** in Hesych. δέαται = δοκεῖ.

Δεδίσκομαι (δείκνυμαι) *To greet*, δεδισκόμενος Od. 15, 150. See δειδίσκομαι.

Δεδίσκομαι, δεδίσσομαι, -ίττομαι (δίομαι) *To frighten*, δεδίσκει Hom. H. Merc. 163, -ίττεται Luc. Bis acc. 7; Plut. Mor. 150. 724; -ίττωμαι (Dem.) Proem. 43; -ιττόμενος Pl. Phaedr. 245, -ισκόμενος Od. 15, 150: *imp.* ἐδεδίσκετο Ar. Lys. 564: *fut.* δεδίζομαι Luc. Saturn. 4. Philops. 31: aor. ἐδεδιξάμην Polyaen. 1, 12; -ίξαιτο Luc. Zeux. 4; -άμενος Dem. 19, 291; Plut. Cat. Min. 43. Also *to fear, feel timid*, δεδίσσομαι Hippocr. 2, 646 (διδίσσο- Lit. 8, 66), δεδίττ- Aretae. Morb. Ac. 1, 1: aor. ἐδεδίξαντο Polyaen. 1, 12. The form δεδίσκομαι is very rare, δεδίσκει Hom. H. 3, 163 quoted, is an emendation of Pierson and Moer. for τιτύσκειαι of the Mss., but generally adopted. Maltby would discard this form in the sense *to frighten*, and read δεδίσσο-.

Δεδοίκω *To fear*, a Dor. pres. (or perf. with term. of pres.) Theocr. 15, 58.

Δεδοκήμενος *watching*, a def. p. part. Epic Il. 15, 730; Hes. Sc. 214. See δοκέω.

Δεδύκειν Dor. inf. for -υκέναι Theocr. 1, 102.

Δεῖ *It is necessary.* See δέω *to want.*

Δειδίσκομαι *To greet, welcome,* Epic -όμενος Od. 3, 41: imp. δειδίσκετο Od. 18, 121. 20, 197; Ap. Rh. 1, 558.

Δειδίσσομαι Epic, *To frighten,* -ίσσαι Il. 13, 810; imperat. -ίσσεο 4, 184, -ισσέσθω 15, 196; rarely intrans. *fear, quail,* δειδίσσεσθαι Il. 2, 190: imp. δειδίσσετο trans. *dreaded* Orph. Arg. 56: fut. δειδίξεται *will frighten,* Hes. Sc. 111; -ίξεσθαι Il. 20, 201. 432: aor. δειδίξασθαι Il. 18, 164; but late prose δειδισάμενος *dreaded,* Appian C. B. 5, 79: p. δειδίχθαι Maxim. Καταρχ. 149. See δεδίσκ-, δεδίσσ-.

Δεῖδω *To fear,* pres. perhaps Epic, and only 1 pers. sing. Il. 14, 44. Od. 12, 122; Ap. Rh. 3, 481; Q. Sm. 2, 46: (imp.?): fut. δείσεται Epic Il. 20, 130; -σεσθαι 15, 299; unless δείσει Xen. An. 7, 3, 26 (Dind.) be correct: late δείσω Q. Sm. 4, 36; Or. Sib. 12, 152; Aristid. 2, 168, κατα- Epist. Phal. 84: aor. ἔδεισα Il. 10, 240 (Bekk.); Aesch. Sept. 203; Eur. Hec. 1138; Ar. Lys. 822; Her. 1, 153; Thuc. 1, 74; Lys. 14, 9; Xen. An. 6, 6, 7; Isocr. 9, 57, Epic ἔδδ- Il. 10, 240. 22, 19 (Vulg. Dind.) see below, δείσα Il. 8, 138; subj. δείσης Soph. El. 1309; Ar. Eccl. 586; Xen. An. 7, 3, 26, -ση Il. 24, 116; Pl. Theaet. 166, -ητε Il. 24, 779; Soph. O. R. 1414, -ωσι Isocr. 12, 133; opt. δείσαις, ὑπο- Ap. Rh. 3, 435, δείσειε Il. 24, 672, -ειαν Thuc. 2, 15; imperat. δείσατε Ap. Rh. 4, 1042, ὑπο- Od. 2, 66; δείσας Il. 20, 62; Pind. P. 4, 112; Soph. Ant. 1005; Ar. Vesp. 109; Her. 1, 86. 4, 127; Antiph. 1, 27; Pl. Apol. 28, Dor. -σαις Pind. N. 5, 34; inf. δείσαι, κατα- (Dem.) Proem. 32: p. δέδοικα as pres. Theogn. 39; Ibycus 24 (B.); Aesch. Pers. 751; Soph. Tr. 306; Eur. Med. 37; Ar. Eq. 38; Thuc. 1, 81; Andoc. 3, 28; Isocr. 25, 215; Isae. 8, 34, -κας Soph. Tr. 457; Ar. Vesp. 628. Thesm. 202; Luc. Demon. 35, -κε Pl. Euth. 12, pl. rare -οίκαμεν Com. Fr. (Men.) 4, 230; (Luc.) Charid. 24, Dor. -αμες Theocr. 1, 16, -ατε Ar. Eccl. 181; Epist. Phal. 83, -ασι (Dem.) Epist. 3; Paus. 8, 54, 5, Epic δέδοικα Il. 1, 555. 21, 198; subj. rare δεδοίκωσι Hippocr. 4, 166 (Lit.): plp. as imp. ἔδεδοικεν Pl. Charm. 175. Rep. 472, -εις Ar. Plut. 684; Luc. Icar. 3; App. Mithr. 58, -ει Lys. 12, 50; (Isocr.) 17, 14. 22, pl. ἔδεδοίκεσαν Thuc. 4, 27; Xen. An. 3, 5, 18; Polyæn. 2, 1, 6; (opt.?): inf. Poet. δεδοικέναι Eur. Supp. 548; Ar. Plut. 354. Vesp. 1091; and late prose (Pl.) Ax. 372; Polyæn. 8, 28; Apollod. 2, 5, 4; Luc. Ner. 4; Plut. Pyr. 16; δεδοικώς Anacr. 44; Aesch. Eum. 699 (702); Eur. Phoen. 1594. Ion 624; Ar. Pax 607; rare in classic prose Her. 1, 107; Xen. Cyr. 6, 2, 15, -οικυῖα Pl. Phaedr. 254 (Ms. D. Bait. O. W. δεδιυῖα Bekk.); often late -κώς Plut.

Tim. 20. Aem. P. 23. Pelop. 27. 29. Cat. Maj. 21. Phil. 12 &c.; Luc. Par. 41, -οικυία Herodn. 5, 7. For 2 p. δέδια Aesch. Pr. 902; Dem. 14, 4, Epic δειδ- Il. 21, 536, see δίω. In the aorist, Epic writers, at least most of our editions, double the δ after the augment: ἔδδεια Il. 1, 33. 10, 240. 20, 61. 23, 425 &c.; Callim. Dian. 51; Ap. Rh. 3, 1293, and generally in comp. περίδδεια for περιεδει- Il. 11, 508; περιδδέσας 15, 123-21, 328. 23, 822. Ap. Rh. 4, 1650, ὑποδδέσας Ap. Rh. 3, 435, ὑποδδέσας Il. 12, 413. 18, 199. 22, 282. Od. 9, 377. 10, 296; Ap. Rh. 4, 394, but ὑποδείσατε Od. 2, 66. This singularity has been attributed to the *digamma*. But, admitting the digamma, we think its operation too confined and freakish to be the true cause. It is dormant except in the **aorist**, and even there refuses to awake unless on special occasions, by a very near approach or actual contact, and not always even then. We would rather say that the lengthening of the ε is a *metrical exigency*, and, on the analogy of other short vowels similarly situated, does not require the doubling of the δ. When the vowel is in *arsis*, there is surely little need; for why should ε require two δs in ἔδδει|σεν ὑπέν|ερθε Il. 20, 61, and put up with one in δέ|δεί|σαντες Od. 9, 236. τῇ|δεί|ση Il. 24, 116? And even in *thesis* there is no absolute necessity; for if Homer allowed himself to write the gen. of ἀνεψ|ίος, ἀνεψ|ιού Il. 15. 554, why might he not lengthen ε, similarly situated, in χαλε|πὴν ἔ|δείσατε Il. 13, 624, and τοὶ δ' ἔ|δεισαν Od. 10, 219, instead of ἔδδει-? It appears to us that in the first case the *stress* has been laid on the vowel, and left no trace; in the second, it has been laid on the consonant, and generated its like. But by the Poet, or the Editor? Are there metrical or rational grounds for the difference? We are inclined to think that Bekker is right in editing ἔδδεια, περιδδεις- ὑποδδεις- always with single δ in his last edition (1859). The following examples may, by shewing the usage, serve to aid the easier comprehension of the case: no doubling of the δ (= digamma) beyond the **aor.** ὡδέ γ' ἔ|δείδιμεν Il. 6, 99, κείνου γὰρ εἰ|δει- Il. 5, 790, γὰρ καλ' ἐ|δείδισαν 15, 652 (Bekk.), -ον καὶ ἐδείδισαν 7, 151, τίπτε σὺ|δείδοικ- Il. 12, 244, περὶ|δείδια, Il. 10, 93; where no trace of it appears even in the **aor.** τῶν δ' ἄρα, δεισάντ|ων. Od. 12, 203. 24, 534, ὑπὸ-|δείσατε| Od. 2, 66; where δ is doubled perhaps unnecessarily, ἔδδεια Il. 1, 33, &c. &c., see above. The instances of δείδω in **pres.** beyond the 1 pers. sing. are rare, and by some thought doubtful, δίδετε Anth. Pal. 9, 147, δίδομεν Dio. Hal. Ant. 6, 32. The correction to δίδετε, δέδιμεν is easy, and in Dio. Hal. has *now* been made, but the question is as

easy, and not unreasonable—would later writers feel themselves restricted to exactly Homeric usage?

Perf. δέδοικα, **plp.** ἐδεδοίκεν seem confined to the indic. usually singular, part. and inf.; subj. δεδοίκωσι, however, Hippocr. 4, 166 (Mss. B. M. N. Lit.): δέδια, again, is used throughout, but less frequently, in indic. sing. perf. and plp.: of δέδοικα, good prose writers use 1 and 3 sing. the pl. is Poet.: of ἐδεδοίκεν they use 1 and 3 sing. and 3 pl.; δεδοίκως rarely; δεδοικέναι perhaps never (Pl.) Ax. 372. These are partially supplied by (δέδια), δέδιμεν, δέδιτε, δέδιασι; δεδιώς freq. Dem. 18, 263. 23, 126 &c. &c.; δεδιέναι Hippocr. 1222 (Foes); Antiph. 2, 8, 1; Thuc. 1, 136; Pl. Conv. 198 &c. See δίω.

Cobet (Nov. Lect. p. 588) says "forma δείσομαι a Grammaticis ficta est, neque usquam in Graecorum libris legitur," and on this ground objects to L. Dindorf's reading δείσει Xen. An. 7, 3, 26, for δείσης (Vulg. Krüg. Saupp.) Hom. has this fut. twice indisputably: Cobet would, therefore, have taken safer ground if he had denied its being a prose form.

(Δειελιάω) *To take an afternoon meal*, Epic and only aor. part. δειελίσσας Od. 17, 599.

Δεικανάω *To shew (the hand)*, Poet. pres. late, Arat. 209: **imp.** iter. δεικανάσκειν Theocr. 24, 56. **Mid.** δεικανάομαι *to welcome*, **imp.** 3 pl. Epic δεικανάωντο Il. 15, 86. Od. 24, 410, ἐδείκ- Ap. Rh. 1, 884. (ἀ.)

Δείκνυμι *To extend the hand, shew*, Pind. Fr. 108, 5; Soph. O. C. 1145; Eur. Heracl. 1048. Ion 1341; Ar. Av. 1080; Her. 2, 86; Isocr. 4, 29; Pl. Rep. 514. 523; Xen. Oec. 20, 13, ἀπο- Antiph. 5. 59, and δεικνύω Hes. Op. 451; Com. Fr. (Men.) 4, 93. 245; Aeschin. 2, 71; Dem. 18, 76; Xen. Cyr. 6, 1, 7 (Popp. -νσι Dind. Saupp.), ἐν- Andoc. 2, 14, ἐπι- Isocr. 4, 4; imper. δείκνυε Hes. Op. 502; Pl. Phaedr. 228. 268 (Vulg.), but δείκνῦ Pl. Rep. 523, ἐπι- Ar. Av. 666, (never -νθι), -ντω Soph. O. C. 1532; δεικνύς Il. 13, 244; Her. 2, 78; Pl. Tim. 50; δεικνύναι Her. 2, 148; Pl. Apol. 21; Dem. 2, 5, -νύειν Com. Fr. (Alex.) 3, 430; Dem. 2, 12; Luc. Prom. 11: **imp.** ἐδείκνυν Xen. An. 4, 5, 33. Cyr. 8, 4, 35; Dem. 18, 213, -νον Her. 4, 150; Antiph. 5, 76; Aeschin. 3, 118; Dem. 18, 233, δεικν- Pind. P. 4, 220: fut. δείξω Od. 12, 25; Soph. Aj. 66; Her. 4, 79 (Bekk.); Thuc. 5, 9, Ion. δείξω see below: aor. ἔδειξα Od. 24, 147; Pind. P. 6, 46; Eur. Cycl. 9; Thuc. 4, 73; Lys. 12, 53; Pl. Tim. 41, δείξ- Od. 3, 174, Ion. ἔδεξα see below: p. δέδειχα Com. Fr. (Alex.) 3, 517, ἀπο- 3, 503, ἐπι- (Dem.) 26, 16: p. p. δέδειγμαi Soph. Fr. 379 (D.); Xen. Cyr. 2, 3, 9; Pl. Leg. 896, Epic δέδειγμαi see mid.: plp. ἐδέδεικτο, ἀπ- Xen. Hell. 3, 2, 13,

Ion. -εδέδεκτο Her. 3, 88, Epic δέιδεκτο see mid.: aor. ἐδείχθην, ἐπ- Isocr. 4, 145, ἀπ- Pl. Prot. 359; but δείχθη Polit. 278; δειχθῆναι Antiph. 2, 1; -θείς Eur. Supp. 1209; Pl. Legg. 822: δειχθήσομαι Isocr. 5, 1. 12, 4: late 3 fut. δεδείξομαι Plut. Mor. 416; Galen 3, 419. 681. 9, 816, but δεδευγμένος ἔσται Antiph. 5, 80, ἀπο- Xen. An. 7, 1, 26. Ion. forms, fut. δέξω Her. 4, 179 (Bekk. Dind. Dietsch, Abicht), ἀπο- 3, 122. 5, 22: aor. ἔδεξα Her. 2, 30 (Dietsch, Abicht), ἀπ- 5, 22 (Bekk. Dind. Dietsch &c.): δέδεγμαι, ἀπο- 1, 153: ἐδέδεκτο, κατ- 7, 215: aor. ἐδέχθην, ἀπ- 6, 104; -θείς 1, 1: ἐδεξάμην, ἀπ- 1, 170. 7, 46. Mid. δεικνύμαι Epic, *to hold out one's hand &c., to point, welcome*, Il. 23, 701. 9, 196, ἐν- Thuc. 4, 126: fut. δείξομαι, ἐν- Il. 19, 83; Eur. Bacc. 47; Pl. Euthyd. 278: aor. δείξατο H. Merc. 367, ἀπ-εδειξ- Xen. An. 5, 5, 3; Pl. Apol. 12; δείξατο, ἐν- Eur. Alc. 154: p. δειδέχεται 3 pl. Od. 7, 72, ἐπι-δέδεκται Pl. Tim. 47: plp. δέιδεκτο 3 sing. Il. 9, 224, δειδέχατο 3 pl. *greeted*, Il. 4, 4. Vb. δεικτέον Xen. Mem. 3, 5, 8. On the forms -νμι, -νω, Mss. and editors vary exceedingly: Hom. has only δεικνύς, Hes. δεικνύω always, unless δεικνυ Op. 526, be imp., Her. δεικνύς 1, 114. 2, 78, and -ύων 3, 79. 3 pl. -ύουσι 3, 119, ἐπι- 4, 168, ἀπο- 5, 45, προ- 1, 209, and -ῦσι, ἀπο- 1, 171. 4, 8. 5, 45 (Bekk. Dind. -ύουσι Gaisf. Abicht.) Pind. has δεικνυεν P. 4. 220, but ἀπο-δεικνύμενοι N. 6, 49, so Her. ἀπο-δείκνυμι 2, 16. 18, ἀπ-εδείκνυσαν 2, 144. 9, 80, and προ-δεικνύει 7, 37, imp. ἐδείκνυε 4, 150, ἀπ- 1, 112, δι- 2, 162, but 3 pl. ἐδείκνυσαν, ἀπ- 1, 30. Tragedians and we think, Aristophanes always -νμι; Plato almost always, Xen. varies more, but L. Dindorf, in his last edition (1857-66) reads perhaps always, the form -νμι; the Orators also, in our best editions, vary much.

Δειμαίνω *To fear*, Hom. H. 2, 226; Tyrt. 11, 3; Aesch. Pr. 41; Her. 8, 140; Pl. Rep. 330; -αίνομι Soph. O. C. 492; Mosch. 3, 55; -νων Ar. Vesp. 1042; Her. 3, 35; Pl. Leg. 933; Plut. Mor. 729; -νειν Aesch. Pers. 600; Pl. Leg. 790: imp. ἐδειμαίνον Eur. Rhes. 933, iter. δειμαίνεσκε Q. Sm. 2, 439: fut. δειμᾶνεί in some editions of Aesch. Eum. 519, is an emendation of Abresch for δειμαίνει (Mss. Vulg. δειματοῖ Franz, δεῖ μένειν Dobr. and now Dind.) At Aesch. Eum. quoted, it means *to frighten*, and perhaps Pers. 600; Pl. Leg. 865: hence pass. δειμαίνοντο Q. Sm. 2, 499. In good Attic prose, Plato only.

Δεινός, ἐκ- *To make dreadful, exaggerate*, Joseph. 17, 5, 5: in simple, only 1 aor. part. δεινώσας Thuc. 8, 74; and inf. δεινώσαι Plut. Per. 28.

Δειπνέω *To sup*, Ar. Eccl. 683; Xen. Cyr. 3, 1, 37: *imp.* εδείπνεε Od. 17, 506; Hippocr. 1, 594, -νει Antiph. 1, 45; Pl. Conv. 217: *fut.* ἤσω Ar. Pax 1084; Xen. Cyr. 5, 3, 35, 3 pl. Dor. -ᾶσεντι Callim. L. P. 115 (Bl.): and late ἤσομαι Plut. Mor. 225; Diod. Sic. 11, 9; Galen 10, 6: *aor.* εδείπνησα Com. Fr. (Antiph.) 3, 95; Hippocr. 5, 212; Pl. Conv. 203, *δειπ-* Od. 14, 111; ἤσωμεν Xen. An. 4, 6, 17; *δειπνήσας* Thuc. 3, 112: *p.* δεδείπνηκα Ar. Eccl. 1133; Xen. Cyr. 8, 4, 21: *plp.* ἐδεδείπνηκειν Antiph. 1, 18: Pl. Conv. 217, *δεδειπ-* Od. 17, 359. Syncop. forms δεδείπνᾶμεν Com. Fr. (Eubul.) 3, 248. (Alex.) 3, 429; δεδειπνάναι Com. Fr. (Pl.) 2, 663. (Ar.) 2, 1051. 1139. (Antiph.) 3, 79. (Eub.) 3, 248, for -ῆκαμεν, -ῆκέναι: *p. p.* δεδειπνημένος, *παρα-* Com. Fr. (Amph.) 3, 315. See ἀριστάω. This verb is once only in Trag. *δειπνεῖν* Eur. Fr. Incert. 160 (D.) *δειπνίζω* *to entertain*, Anth. 11, 394; Her. 7, 118; Xen. Mem. 1, 3, 7. Oec. 2, 5: has *fut.* *δειπνῶ* Com. Fr. (Diph.) 4, 405: *aor.* εδείπνισα Her. 7, 118; Xen. Cyr. 4, 5, 5, Poet. εδείπνισα Matron (Athen.) 4, 13; *part.* *δειπνίσσας* Od. 4, 535. 11, 411: *p. p.* late δεδειπνισμένος Plut. Mor. 92. This verb does not occur in Tragic poetry, occasionally in Comic, rare in Epic, only Od. quoted: rare also in Attic prose, only Xen. and late Luc. Ep. Sat. 22; Plut. quoted.

Δείρω *To flay*, a lengthened form of the more Attic δέρω, δείρουσι Her. 2, 39, ἀπο- 4, 64: *imperat.* δείρε Com. Fr. (Cratin.) 2, 224; Ar. Av. 365 (Dind. Bergk); (Luc.) Asin. 6; δείρειν Nub. 442 (Dind. Bergk): *aor. subj.* δείρωσι, ἀπο- Her. 4, 61; δείρας, ἀπο- 4, 60. 64: *pass. imp.* ἀπ-εδειρόμην Ar. Vesp. 1286. In Ar. Bekk. reads δαίρε, δαίρειν.

Δέκομαι *To receive*, Aeol. and Ionic prose for δεχ-, Sapph. 1, 22 (Bergk); Her. 9, 91; also Pind. Ol. 2, 63. P. 1, 98; *imper.* δέκεν Ol. 13, 68: *imp.* δέκετο Pind. I. 8 (7), 68, ἐδέκ- Her. 3, 135, -κοντο 6, 13. 8, 28.

Δέμω *To build*, *pres.* rare, *part.* δέμων Hom. H. 3, 87: *imp.* also rare, δέμον Od. 23, 192: *fut.* (δεμῶ?): *aor.* ἔδεμα Il. 21, 446; Ap. Rh. 4, 469; Her. 2, 124, δέιμ- Ap. Rh. 3, 37: *subj.* δείμομεν, for -ωμεν, Il. 7, 337; δείμας Eur. Rhes. 232 (*chor.*): *p.* (δέδμηκα?): *p. p.* δέδμημαι Il. 6, 249; Theocr. 17, 18; Her. 7, 200, Dor. -ᾶμαι Theocr. 15, 120: *plp.* ἐδέδμητο Il. 13, 683; Her. 7, 176 δέδ- Od. 14, 6, 3 pl. δεδμήατο Il. 3, 183. **Mid.** *build for oneself*, *aor.* ἐδειμάμην Od. 6, 9; Eur. Fr. Dan. 22; Her. 4, 78; late Attic prose (Pl.) Ax. 370; Arr. 2, 5, 4; (Luc.) Amor. 36; Apollod. 2, 7, 2; Dio. Hal. 1, 55, *δειμ-* Od. 14, 8. The *pres.* and *imp.* are confined to Ion. poetry, and are very rare. δέμοντα Hom. H. 3, 188, is an emendation of Barnes for

νέμοντα. The verb scarcely occurs in Attic poetry, perhaps never in classic Attic prose, it is chiefly Ionic and late Attic. Fut. δεμῶ, p. δέδμηκα, 2 p. δέδομα we have never seen. A late form of p. p. δεδομημένος, as if from δομέω, occurs Arr. An. 7, 22; Aristid. p. 555: aor. mid. δομήσατο Lycophr. 48: redupl. fut. δεδομήσεται as act. Or. Sib. 3, 384.

Δενδύλλω *To glance at*, Epic and only part. -λλων Il. 9, 180; Ap. Rh. 3, 281.

Δεξιούμαι Dep. *To stretch out the right hand, entreat, greet*, Plut. Mor. 62; -ούμενος Eur. Res. 419; Xen. Hell. 7, 2, 9; -οὔσθαι Luc. Alex. 41: imp. ἐδεξιούτο Ar. Plut. 753; Xen. Cyr. 6, 3, 15, 3 pl. Epic -όωντο Hom. H. 6 (5), 16; Ap. Rh. 2, 756. 3, 258: fut. -ώσομαι Aesch. Ag. 852; Soph. El. 976; Hyperid. Leosth. Col. 13, 13; Dio. Hal. 8, 45; Luc. Bis acc. 9; Herodn. 2, 13: aor. ἐδεξιώσαμην Lys. 2, 37; Xen. Cyr. 7, 5, 53: but ἐδεξιώθην pass. Pl. Rep. 468. δεδεξιώμαι we have not seen. Some assume, perhaps needlessly, a form δεξιάομαι for the Epic 3 pl. -όωντο.

Δέρκομαι, Poet. *To see*, Dep. pass. and late, mid. Il. 11, 37; Emped. 81; Pind. P. 3, 85; Aesch. Pr. 843; Soph. El. 1116; Ar. Thesm. 700: imp. ἐδερκόμην Soph. El. 899; Eur. Elec. 867, iter. δερκέσκετο Od. 5, 158: fut. late δέρξομαι Androm. Ther. 92 (Galen 6, 37): aor. m. late ἐδερξάμην Anth. Pl. 166: aor. pass. ἐδέρχθην act. Aesch. Pr. 546, δέρχθη Soph. Aj. 425 (trimet. in chor.); imper. δέρχθητε Aesch. Pr. 93; δερχθείς Soph. Fr. 719 (D.): 2 aor. act. ἔδρακον Od. 10, 197; Eur. Or. 1456 (chor.), ἀν- Il. 14, 436, δράκ- Hes. Sc. 262; δρακεῖν Aesch. Eum. 34. Ag. 602; -κῶν Eur. H. F. 951, late in comp. (with termination of 1 aor.) εἰς-ἐδράκα Orph. Arg. 133: 2 aor. m. rare, ἐδρακόμην Anth. 7, 224: 2 aor. pass. ἐδράκην, -κεῖς Pind. P. 2, 20. N. 7, 3. Fr. 100 (Bergk): p. δέδορκα as pres. Il. 22, 95; Pind. Ol. 1, 94; Aesch. Sept. 104; Soph. Aj. 360; Eur. Andr. 545; δεδορκῶς Aesch. Ag. 1179; Soph. Tr. 747; Eur. Phoen. 377; late prose Plut. Mor. 15; Luc. Calumn. 10; Stob. (Nicostr.) 70, 12. Vb. in μονο-δέρκτος Eur. Cycl. 78. δέρκομαι and δέδορκα are also used intrans. Anth. 7, 21; Pind. Ol. 1, 94 &c. 1 aor. p. ἐδέρχθην seems confined to Trag., 2 aor. (ἐδράκην), δρακεῖς to Pind. This verb does not occur in early prose, occasionally in late, δέρκομαι (Luc.) D. Syr. 20, especially the perf. δέδορκα Plut. Mor. 15. 281; Luc. Calumn. 10. Herm. 20. Hist. Con. 37. Icar. 6; Galen 1, 5 (K).

Δέρω *To flay*, Com. Fr. (Anax.) 3, 181; Pl. Euthyd. 285; δέρων Ar. Ran. 619: imp. ἔδερον Il. 23, 167: fut. δερῶ Ar. Eq. 370: aor. ἔδειρα Il. 2, 422; Dio. Hal. 7, 72, ἐξ- Hyperid. Fr.

116; ἀπο-δείρας Her. 4, 60. 64, ἐκ- Pl. Rep. 616; δείραι, ἐκ- Xen. An. 1, 2, 8: p. p. δέδαρμαι, -δάρθαι Solon Fr. 33 (Bergk); -δαρμένος Ar. Lys. 158, ἐκ Her. 7, 70: 1 aor. ἐδάρθην, δαρθείς Com. Fr. (Nicoch.) 2, 844: 2 aor. ἐδάρην Ael. Epist. 11; Luc. Lexiph. 2; δαρείς (Menand.) Mon. 422, ἐκ- Her. 7, 26, ἀπο- Xen. An. 3, 5, 9: fut. late δαρήσομαι N. T. Marc. 13, 9. Luc. 12, 47. Mid. late ἀνα-δέροιο Philostr. V. Soph. 1, 25, 3, and ἀνα-δέρεσθον, a suggestion of Brunck, Ar. Ran. 1106 for -δέρετον (Mss. ἀνὰ δ' ἔρεσθον Bergk, Mein.) Vb. δπατός Il. 23, 169. δαπτός late, Galen. See δείρω.

Δεύω *To need, want*, Aeol. and Epic for δέω, pres. act. not used, aor. ἐδέυσα Od. 9, 540, see δέω. Mid. δεύομαι as act. 2 sing. -εαι Il. 23, 484, -ονται Q. Sm. 1, 459; -οιτο Callim. Ap. 50, -οίαιο Il. 2, 128; -όμενος Lesb. Tit. 2189, Dor. -όμενα Eur. Tr. 276 (chor.): imp. ἐδέυεο Il. 17, 142, -εύετο 1, 468. 602. 4, 48, δεύοντο 2, 709: fut. δεύσεται Od. 6, 192. 14, 510; -ήσεσθαι Il. 13, 786, ἐπι- Ap. Rh. 3, 717. Some say δεύω is softened from the digammated δέφω.

Δεύω *To wet*, Il. 2, 471; Com. Fr. (Ar.) 2, 1057; rare in prose -ων Hippocr. 6, 298. 420; -ειν 422. 8, 386: imp. ἔδευνον Od. 8, 522, δεύε Il. 23, 220, iter. δεύεσκον Od. 7, 260: fut. δεύσω Com. Fr. (Eub.) 3, 247: aor. ἔδευσα Soph. Aj. 376; Eur. Phoen. 674; rare in prose, Hippocr. 6, 448; Pl. Tim. 73; δεύσαι Xen. Oec. 10, 11: (p.?): p. p. δέδευμαι Eur. Fr. 470 (D.); Hippocr. 6, 422; Pl. Leg. 782; Xen. Cyr. 6, 2, 28: aor. ἐδέυθην Hippocr. 6, 412; Theophr. H. P. 9, 9, 1. Mid. δέυεται Od. 5, 53?: fut. ἀνα-δέύσεται seemingly pass. Galen 10, 867, missed by Lexicogr. Quint. Sm. 4, 511, has 3 pl. 1 aor. δέυσαν, which Lobeck would alter to δέυετον, but Koechly ἔδευσαν (1850).

This verb is rare in prose: in good Attic, only aor. act. and p. pass.; in Epic, its walk extends not beyond pres. and imp. act., see above; (mid. δέυεται Od. 5, 53?), and pass. Od. 6, 44; Emped. 99; -οιτο Ap. Rh. 2, 974; -όμενος 4, 491: ἐδέυετο Ap. Rh. 3, 1138, δευ- Il. 17, 361; Ap. Rh. 1, 750, -οιτο Il. 9, 570: 23, 15.

Δέχνημαι Poet. *To receive*, late form for δέχομαι Anth. (Antip.) 9, 553; imper. δέχνησο Orph. L. 692, -υσθε L. 4: imp. ἐδέχνητο Orph. Arg. 566.

Δέχομαι *To receive*, Il. 23, 647; Aesch. Ag. 1060; Soph. Ant. 1019; Ar. Ach. 199; Thuc. 1, 20; Pl. Critias 106, Ion. and Pind. δεκ- Her. 8, 137; Pind. P. 1, 98, see above: imp. ἐδεχ- Soph. O. T. 1391; Lycurg. 29: fut. δέξομαι Il. 22, 365; Aesch. Pr. 860 (Dind. Herm. Paley); Soph. O. C. 4; Her. 7, 102; Thuc. 4, 21; Pl. Phil. 24; δεξοίαι Soph. O. C. 945 (trimet.): aor. ἐδεξάμην Il. 18, 238; Solon 33; Pind. P. 1, 80; Aesch.

Ag. 1537; Soph. Aj. 661; Her. 1, 70; Antiph. 1, 12; Lys. 18, 12; Thuc. 2, 3, δεξ- Il. 5, 158; Pind. Ol. 3, 27: p. δέδεγμαi Il. 5, 228. 11, 124; Pind. P. 1, 100; Aesch. Eum. 894; Her. 9, 5; Thuc. 1, 9; Pl. Phaedr. 256, 3 pl. δεδέχεται, απο- Her. 2, 43. 65. 77, δέχεται see below: aor. as mid. in comp. ἐδέχθην, δεχθείς, ὑπο- Eur. Heracl. 757, but pass. δεχθείς late in *simple*, Joseph. Ant. 18, 6, 4; Malal. p. 3, 2, εἰσ- Dem. 40, 14; Luc. Tox. 30. Merc. Cond. 10, προσ- Diod. Sic. 4, 26. 5, 58, ὑπο- App. Rom. 3, 2; Herodn. 1, 7, 2 (Bekk.): fut. late δεχθήσομαι pass. V. T. Lev. 19, 7, κατα- Dio Cass. 40, 40: 3 fut. δεδέξομαι act. Il. 5, 238; Anth. 5, 9; Or. Sib. 3, 351; Nonn. 46, 262. This reduplicated fut. seems to be Epic, for at Aesch. Pr. 866 (860 D.) now stands δὲ δέξεται (Dind. Herm. Paley), and for δεδέξεται Ar. Vesp. 1223 (Mss. R. V. Vulg. Br. Bekk.), is now edited, rightly we think, δέξεται (Bergk, Hirschig, Richter &c.), compare 1225. 1243. Pax 144. Av. 1312 &c. &c. In no instance in fact, except the one recorded, do the Mss. offer a trace of δεδέξεται. Dind. 5 ed. omits it Vesp. 1223, and with Dobree holds it a gloss. For δειδέχεται, δειδέκτο, δειδέχато, δειδεγμένος, referred by some to this verb, see δείκνυμι. δέχεται Epic 3 pl. perf. without augm. for δέχνται, Il. 12, 147; part. δέγμενος *waiting*, Il. 18, 524: ἐδέγμην plp. *was expecting*, Od. 9, 513, δέκτο Ap. Rh. 1, 1242; but ἐδέγμην *received*, Anth. 7, 691, ἔδεκτο Od. 9, 353 (Bekk.); Pind. Ol. 2, 49, δέκτο Il. 15, 88; imper. δέξο Il. 19, 10, δέχθε Ap. Rh. 4, 1554; inf. δέχθαι Il. 1, 23; Eur. Rhes. 525. Of these Buttmann takes ἐδέγμην *received*, ἔδεκτο, δέκτο, δέξο, δέχθαι as syncop. aor., and assigns to the perf. and plp. those forms only which signify *to wait, expect*. Vb. δεκτέος Luc. Hermot. 74 (Jacob.), απο- Xen. Oec. 7, 36.

Δέψω *To work, knead*, Ion. Her. 4, 64: fut. (-ήσω): aor. δεψήσας Od. 12, 48, as if from a pure form in -εω.

Δέω *To bind*, Hes. Fr. 94, 3; Her. 4, 72; Pl. Crat. 403; δέομι Od. 8, 352; imper. δέιτε Eur. Ion 1403; δεόντων Od. 12, 54 (Wolf, διδέντων Aristarch. Bekk.): imp. ἔδει Dem. 24, 145, δέον Od. 22, 189: fut. δήσω Il. 21, 454; Ar. Eq. 367; Xen. An. 5, 8, 24; Dem. 24, 144: aor. ἔδησα Il. 14, 73; Aesch. Eum. 641; Ar. Thesm. 1022; Her. 2, 122; Thuc. 8, 70, Poet. δῆσεν Il. 21, 30; Pind. P. 4, 71; imper. δησάντων Od. 12, 50: p. δέδεκα Dem. 24, 207; and late (Dem.) Epist. 3 (1477); Anth. (Meleag.) 5, 96; Plut. Tit. 10, and δέδηκα Aeschin. 2, 134 (Bekk. B. Saupp. -εκα Franke): plp. ἐδεδήκει Andoc. 4, 17 (Emper. B. Saupp. ἐδεδέκει Franke, ἐδεδοίκει Bekk.): p. p. δέδεμαι Pind. N. 11, 45; Eur. Rhes. 617. Hipp. 160; Antiph. 5, 47; Thuc. 1, 93; Her. 3, 39, ἐπι- Hippocr. 4, 220 (Lit.), v. 1.

δεδεσ- see below; imper. δεδέσθω Pl. Leg. 880: plp. ἐδέδεμην Her. 9, 37; Andoc. 1, 48; Lys. 6, 23. 13; 55; Luc. D. Deor. 21, 2, δέδετο Il. 5, 387, δέδεντο Od. 10, 92, ἐδέδεατο Her. 1, 66. 5, 77: aor. ἐδέθην Her. 6, 2; Antiph. 5, 17; Lys. 13, 34; δεθῶ Pl. Men. 98; δεθείς Pind. N. 6, 36; Soph. Aj. 108; Eur. Hipp. 1237; Pl. Leg. 919; δεθῆναι Pl. Leg. 954: fut. δεθήσομαι Dem. 24, 126. 131. 190. 191, ἐπι- Hippocr. 3, 444 (Lit.): 3 fut. δεδήσομαι Xen. Cyr. 4, 3, 18; Pl. Rep. 361; Alciph. 3, 24; Luc. Catapl. 13. Tox. 35 (v. r. δεθῆσ- at both); but δεδέσομαι Aristid. 53 (Jebb), δεδησ- (Dind.) Mid. δέομαι trans. and Poet. in *simple*, bind for oneself, ἀνα-δέονται Her. 1, 195; -δούμενοι Thuc. 1, 6. 50. 2, 90: imp. δέοντο Il. 18, 553, περι-εδούμ- Pl. Leg. 830: fut. δήσομαι perhaps late, Or. Sib. 12, 293, ὑπο- Luc. Anach. 32, κατα- Theocr. 2, 158 (Ahrens, Fritzsche) for -θύσομαι (Vulg. -έθυσα Mein.): aor. ἐδησάμην Il. 10, 22, ἀν- Thuc. 2, 92, Poet. ἐκ-δήσαντο Eur. Hipp. 761 (chor.), iter. δησάσκετο Il. 24, 15; κατα-δήσονται Her. 3, 110; δησαίμην Il. 8, 26; δησάσθω, κατα- Hippocr. 8, 488; δήσασθαι Hes. Op. 542; δησάμενος Il. 17, 290, ἀν- Pind. N. 11, 28, ἀνα- Thuc. 7, 74, ἐκ- Her. 4, 76: and p. p. ἀνα-δεδεμένος may be mid. Polyb. 16, 6, 10: plp. δι-εδέδετο Luc. D. Mort. 12, 3. Perf. act. δέδηκα is best supported, Aeschin. quoted, only one Ms. has δέδεκα. The p. p. δέδεσμαι, v. r. Her. quoted, has very slender support, Cod. Fl.; and for ἐπιδεδεσμένος Hippocr. 3, 210 (Kühn), the Mss. give -δεδεμένος 4, 220. 268, προσ- 302 (Lit.) Vb. δέτος, συν- Pl. Polit. 280, but ἀν-υπό-δητος Pl. Conv. 173; (Luc.) Asin. 29, but -δετος Luc. Philop. 21, δερέος, συν- Ar. Eccl. 785. At Luc. Tox. 35 occurs fut. part. δεδησόμενος, with v. r. δεθῆσ-, which we would decidedly prefer in an earlier writer; for we think the *part.* of the reduplicated fut. against Attic usage. The Attics used invariably, we think, the part. of the fut. *pass.* or the fut. *mid.* in a *pass.* sense. On this ground we object to Bekker's adoption of διαπεπολημμένος Thuc. 7, 25, for διαπολημῆσ- (Vulg.) δέω and compounds violate the general rule of dissyllable verbs in εω by contracting other concourses than εε, εει, as δέη, δῆ, συν- Pl. Rep. 462, δέον, δοῦν Pl. Crat. 419, ἀναδέων. -ῶν Ar. Plut. 589, κατ-έδεον, ἐδουν Thuc. 6, 53, ἀνα-δοῦνται Pl. Rep. 465, συν- Polit. 310, περι-εδούμεθα Leg. 830, ἀνα-δούμενοι Sophron 97; Thuc. 2, 90, δια- Pl. Tim. 73; imper. περιδέου, -οῦ Ar. Eccl. 121, true, but Plato has also δέον Phaed. 99, and Dem. δέων 22, 68, δέουσι (Dem.) 51, 11, and late writers frequently.

Δέω *To need, lack*, Alcae. 103 (B.); Aesch. Pr. 1006; Lys. 17, 1; Isocr. 3, 34: imp. ἔδεον Isocr. 7, 47: fut. δεήσω Pl.

Rep. 395: aor. ἐδέησα Lys. 3, 7. 30, 8, once δῆσα Il. 18, 100, ἔδησα (Bekk. *now*), Epic ἐδεύησα Od. 9, 540: p. δεδέηκα Pl. Polit. 277. Mid. δέομαι, Epic δεύ- *to want, entreat*, Ar. Nub. 429; Her. 1, 8; Antiph. 1, 3. 5, 5; Thuc. 7, 63; Lys. 10, 21; Pl. Phaed. 87, δέει Ar. Thesm. 264; Pl. Parm. 126, Epic δέυεαι Il. 23, 484, δέιται Soph. O. R. 1293; Ar. Av. 74; Antiph. 2, 7, 9; Pl. Rep. 465, δεόμεθα Eur. Rhes. 321; Ar. Pax 474; Thuc. 6, 80, δέονται Thuc. 1, 81; Pl. Theaet. 151; δεοίαιτο Her. 5, 73; δέεσθε 8, 22: imp. ἐδεόμην Ar. Vesp. 850; Her. 3, 36; Andoc. 1, 49; Lys. 12, 11; Isocr. 17, 41, ἐδέου Her. 7, 161, ἐδέυτο Eur. Heracl. 126; Ar. Plut. 980; Thuc. 7, 28, Ion. -έετο Her. 2, 30; Dem. 18, 145, Epic ἐδεύετο Il. 1, 602, ἐδέοντο Ar. Ach. 536; Her. 1, 196; Antiph. 6, 38; Thuc. 5, 36; Lys. 3, 19: fut. δεήσομαι Ar. Plut. 1160; Her. 8, 142; Antiph. 1, 21; Isocr. 14, 2; Pl. Rep. 348, Epic δευησ- Il. 13, 786: (aor. m. ἐδευσάμην, see below): p. δεδέημαι Xen. An. 7, 7, 14; Isae. 8, 22: aor. ἐδέηθην Ar. Plut. 986; Her. 4, 84; Thuc. 1, 27; Isocr. 4, 59; Pl. Rep. 380; δεηθῆς Soph. O. C. 1170; Pl. Gorg. 507; δεηθείην Ar. Plut. 977; Xen. Laced. 11, 2; -ηθείς Her. 9, 85: fut. late δεηθήσομαι Plut. Mor. 213; V. T. Job 9, 15; Aristid. 2, 71; Galen 1, 417. 13, 898; Aesop 123 (Tauchn. but *pres.* δευμ- Halm 304). For the Epic forms δέομαι, ἐδεύετο, δευήσομαι, see δέω. δέω is often used impersonally, *dei it is necessary*, &c. Hom. only once, Il. 9, 337; Aesch. Eum. 826; Soph. Ph. 77; Antiph. 3, 8, 8; Thuc. 1, 71; δέη Eur. Rhes. 521; Ar. Nub. 493; Thuc. 1, 58, but δῆ Ar. Ran. 265 (chor. Dind.); δέοι Thuc. 4, 4; Pl. Rep. 333; δέω Pl. Conv. 185; δέον Eur. I. A. 567: imp. ἔδει Soph. Ph. 292; Antiph. 6, 38; Thuc. 7, 8; Lys. 3, 1; Pl. Crat. 403, Ion. ἔδεε Her. 3, 45. 7, 9 (Bekk. Krüg. Dind. &c.) 8, 6 (Dind. Dietsch, Stein, ἔδει Bekk. Krüg.): fut. δεήσει Eur. Hipp. 941; Her. 6, 88; Thuc. 1, 81: ἐδέησε Thuc. 2, 77; Xen. Cyr. 3, 1, 27; δεήση Her. 3, 155; Thuc. 6, 41; -σειε Pl. Leg. 814. δείσθαι, δέόμενον may be thought to have rather an appearance of impersonality at Pl. Meno 79; Her. 4, 11. δέεται, δέεσθαι, are sometimes uncontr. Xen. An. 7, 4, 8. 7, 7, 31 (most Mss. Krüg. δείται, δείσθαι 1 Ms. Dind. Popp. Saupp.); δέεσθαι Mem. 1, 6, 10. 2, 1, 30. 8, 1, προσ- 4, 8, 11; δέεται 3, 6, 14, προσ- 3, 6, 13, 14. (Mss. Buttm. Kühner, Breitb. &c. δέι- Mss. Lob. Popp. L. Dind. and *now* Saupp.) These instances would seem to shew that Xen. *sometimes* did not avoid using certain forms *open* which are usually contracted in this verb: Isocr. also has the act. form *open* δέεις 11, 4. The aor. *mid.* we have never met, except ἐδέησατο in the Argum. by Anton. Bongiovani. to Liban. Or. 13; and δεήσασθαι Emperius's unaccountable

emendation adopted unaccountably by Westermann for fut. δεήσεσθαι Lys. 27, 14 (for which δεηθῆναι Kaiser, δεδεῆσθαι Cobet.)

Δηϊόω *To waste*, Ionic, opt. δηϊόωμεν Od. 4, 226; δηϊόων Il. 18, 195. 23, 176; Ap. Rh. 4, 489; Q. Sm. 7, 554. Attic δηῶ, δηοῦτε Ar. Lys. 1146, δηοῦμεν Xen. Cyr. 3, 3, 18, so Hom. when the third syllable is long, part. δηῶν Il. 17, 65; Thuc. 4, 87: imp. Ion. ἐδηϊούν Her. 8, 33. 50 (Gaisf. Bekk. &c.), so 5, 89 (Bred. Krüg.), but ἐδῆεν (Ms. S. V. Bekk. Gaisf. Dind.), Attic ἐδῆουν Thuc. 1, 65; Xen. Cyr. 5, 4, 23, δῆουν Il. 11, 71, iter. δηιάσκον Ap. Rh. 2, 142, see below: fut. δηώσω Il. 12, 227; Soph. O. C. 1319; Thuc. 2, 71; Xen. Cyr. 5, 4, 21: aor. ἐδῆωσα Thuc. 1, 114; subj. δηώσῃ Il. 16, 650, -ωσιν 4, 416; Thuc. 2, 13; part. δηώσας Il. 8, 534. 18, 83; Xen. Hell. 2, 2, 9, Ion. δηϊώσας Her. 6, 135. 8, 121 (no v. r. Bekk. Gaisf.): p. late δεδήωκα Sopat. Rhet. p. 193: p. p. δεδωμένος Luc. D. Mort. 10, 11: aor. Ion. ἐδηϊώθην Her. 7, 133 (Gaisf. Bekk.); δηωθεῖς Il. 4, 417; δηωθῆναι Ap. Rh. 1, 81. **Mid.** (δηόομαι), fut. as pass. δηώσεσθαι Ap. Rh. 2, 117: aor. as act. (ἐδῆωσάμην); subj. δηώσονται Q. Sm. 5, 374; -ώσασθαι 5, 567; late prose δηωσάμενος Joseph. Jud. B. 2, 13, 2 (Bekk.) For imp. pass. δηϊόωντο Il. 13, 675, we have analogy in ἀρώσι, for ἀροῦσι from ἀρώω, but δηιάσκον Ap. Rh. quoted, points rather to (δηῖω, δηιάω), imp. ἐδῆϊον Ap. Rh. 3, 1374, iter. δηιάσκον Ap. Rh. 2, 142. See μηνίω, -ιάω. Her. seems to have used this verb, perhaps always, uncontr. Hom. only in some forms of the pres. act. and imp. pass.: in Attic prose, it is confined to Thuc. and Xen.; in Attic poetry, to Soph. and Aristoph., and only once in each. We have noticed this verb, not because it is irregular, but because it has been ill handled by our Lexicogrs.

Δηλέομαι (δαίω, *deleo*), Dep. mid. Poet. Ion. and Dor. *To injure, destroy*, Mimnerm. 7, 1; Her. 4, 187. 6, 36; Stob. (Archyt.) 1, 70: imp. ἐδηλέοντο Her. 5, 83: fut. δηλήσομαι Il. 14, 102; H. Merc. 541; Orph. Arg. 352; Or. Sib. 3, 645: aor. ἐδηλησάμην Il. 1, 156; Theocr. 22, 189; Her. 4, 115. 7, 51; late, Agath. Pref. p. 12, δηλησ- Il. 4, 236: p. δεδήλῃμαι as pass. Her. 4, 198, 100, perhaps act. Eur. Hipp. 175. **Act.** δηλέω formerly Xen. Oec. 10, 3, is a false reading, but preserved in the Latin *deleo*: fut. late δηλήσω Or. Sib. 7, 44: and aor. part. δηλήσας Or. Sib. 7, 28. Theocr. has usu. δαλέομαι, -είται 15, 48, (Ziegl. Ahr. Fritz. Mein. Paley), δαλείτο 22, 127 (Mein. Paley, δηλ- Ziegl. Ahr. Fritz.), δαλήσατο 9, 36.

Δήλομαι Dor. *To wish*, Heracl. Inscr. 1, 98; Theocr. 5, 27; subj. -ωμαι Plut. Mor. 219 (Apoph.); -όμενος Tim. Locr. 94;

Stob. (Hippod.) 43, 94; δήλεσθαι Stob. Fl. (Archyt.) 1. 70 (Mein.): fut. (δηλήσομαι?): aor. δηλήσασθαι v. r. Stob. (Archyt.) quoted.

Δηλώω *To show*, Soph. Aj. 355; Ar. Eccl. 7; Her. 2, 5; Antiph. 1, 30; Thuc. 1, 3: imp. ἐδήλουν Her. 2, 4; Thuc. 4, 68: fut. δηλώσω Ar. Eccl. 3; Pl. Crit. 108: aor. ἐδήλωσα Aesch. Pers. 519; Antiph. 1, 30; Thuc. 2, 50: p. δεδήλωκα Her. 2, 106; Thuc. 1. 9: p. p. δεδήλωται Her. 5, 36; imper. δεδηλώσθω 2, 33: aor. ἐδηλώθην Antiph. 5, 70; -ωθή Her. 1, 159: fut. pass. δηλωθήσομαι Thuc. 1, 144: 3 fut. δεδηλώσομαι Hippocr. 4, 190 (Lit.): and mid. δηλώσομαι pass. Soph. O. C. 581; but act. late Or. Sib. 1, 294. Vb. δηλωτέον Pl. Tim. 48.

Δημοκρατέομαι (κρατέω) as pass. *To have a democratical constitution*, Ar. Eccl. 945; Her. 6, 43; Thuc. 8, 48; Isocr. 20, 20: imp. ἐδημοκρατέισθε Isocr. 16, 37: with fut. m. -ήσομαι Thuc. 8, 48; Lys. 34, 4; Dem. 24, 99; and Thuc. 8, 75 (Ms. G. Popp. Krüg.), but fut. pass. -ηθήσομαι (best Mss. A. B. E. F. &c. Bekk.): p. late δεδημοκρατημένη Dio Cass. 52, 13. Active form only by the Byzantine writers.

Δηριῶ (ῖα) Poet. *To contend*, part. δηριῶν Pind. N. 11, 26, -ών Ar. Rh. 1, 752: imp. iter. δηριάσσκες Q. Sm. 5, 443; Opp. Cyn. 1, 230. Mid. Dep. δηριόμαι, -άσθων Il. 12, 421, -άσθων 21, 467; Ar. Rh. 2, 89, -όνται 4, 1729; ἀμφι-δηριώμενος Simon. (Am.) 7, 118; -άσθαι Il. 16, 96: imp. δηριόωντο Od. 8, 78; Q. Sm. 4, 255. For fut. and aor. see foll.

(Δηρίω) Epic, *To contend*, act. late, fut. δηρίσω Lycophr. 1306: aor. ἐδήρισα Theocr. 25, 82, δήρισ- Orph. Arg. 420; δηρίσω 410. Mid. δηρίομαι as act. Pind. Ol. 13, 44: fut. δηρίσομαι Theocr. 22, 70: aor. δηρισάμην Od. 8, 76: and aor. pass. δηρίνθην as mid. Il. 16, 756; δηρινθήναι Orph. L. 670; Ar. Rh. 2, 16, comp. ιδρύω, ιδρύνην. Vb. ἀδήριτος Il. 17, 42, ἀμφι-δῆρ- Thuc. 4, 134.

Δήω Epic, only pres. with fut. meaning, *I shall find*, δῆεις Il. 13, 260; Anth. 7, 370; Orph. L. 607; Dion. Per. 483, δῆομεν Od. 4, 544. 16, 44, δῆετε Il. 9, 685, δῆοσι Ar. Rh. 4, 591; subj. δῆωμεν 4, 1336 (Vulg. Merk); opt. δῆοιμεν 4, 1460, which Wellauer reads at 4, 1336 also.

Διαιτάω *To arbitrate*, &c. Pind. Ol. 9, 66; Hippocr. 7, 30. 8, 236 (Lit.); Dem. 47, 12; Theocr. 12, 34; imp. διήτων Dio. Hal. 2, 75; Galen 6, 332. 10, 678, but in comp. κατ-εδιήτα (Dem.) 49, 19: fut. διαιτήσω Dem. 29, 58, κατα- 33, 16: aor. διήτησα Isae. 2, 31; Plut. Pomp. 12; App. Civ. 5, 20; Strab. 2, 3, 8, but in comp. ἀπ-εδιήτ- Isae. 12, 12; Dem. 40, 17. 30, 31, κατ-εδιήτ- Isae. 12, 11; Dem. 21, 84. 96. 27, 51. 40, 17, μετ-εδιήτ-

Luc. D. Mort. 12, 3, Dor. διαίπασα Pind. P. 9, 68, (ἐδίαίτησα?): p. δεδιήτηκα Dem. 33, 31: plp. κατ-εδεδιητήκει 21, 85 (D.), κατα-δεδ- (Bekk.): p. p. (δεδιήτημαι Thuc. 7, 77, see mid.), ἀπο- Dem. 21, 85, 96, κατα- 55, 31: plp. ἐδεδιήτητο ἐξ- Thuc. 1, 132; Galen 6, 686. **Mid.** διαιτάομαι *to pass life*, Her. 1, 120, 5, 16; -ἄσθαι Soph. O. C. 928; Andoc. 2, 10; Thuc. 2, 14; -ώμενος Thuc. 1, 6; Pl. Gorg. 449: imp. διητώμην Com. Fr. (Plat.) 2, 669; Lys. 1, 9, 32, 8; Isocr. 18, 49, 21, 2; Isae. 6, 21; Pl. Phaed. 61; Plut. Dion. 51; Dio Cass. 58, 1, Ion. διαιτώμην Her. 3, 65, -ἄτο 3, 15, 4, 95, 121; Hippocr. 6, 514, διητέοντο (Luc.) D. Syr. 26 (Dind.): fut. διαιτήσομαι Hippocr. 6, 604; Lys. 16, 4; Pl. Rep. 372: aor. (in a different sense) κατ-εδιητήσάμην (Dem.) 55, 2, 6, 34, see 40, 18; Lys. 25, 16: with p. p. δεδιήτημαι as mid. Thuc. 7, 77: and aor. διητήθην Thuc. 7, 87; Isae. 6, 15, but ἐξ-εδιητήθην Dio Cass. 48, 39 (Bekk.), Ion. διαιτήθην as mid. Her. 2, 112. **Vb.** διαιτητέον Hippocr. 1, 649. ἐδίαίτων, ἐδίαίτησα, ἀπ-Argum. (Dem.) 40, κατ- ibid. ἐδιαιτέοντο for διήτων &c., though given by Grammarians and Editors, are scarcely found in Mss. ἐξ-εδεδίαίτητο (Thuc. 1, 132. Ms. E). See Antiatt. 91, 18.

This verb seems never to be augmented in Her. In classic Attic, διαιτάω, in the *simple* form, has double augm. in the perf. and plp. only, δεδιήτηκα, ἐδεδιητήκει, but late διητημένος Herodn. 6, 9, 5 (Bekk.); Galen 6, 249; Oribas. 2, 41; διητήσθαι Galen 5, 32; even in Lys. Cobet edits ἐδιητώμην! 1; 9, 32, 8, for διητ- (Mss. edit.); in *comp.* all the augmented tenses have double augm. imp. κατ-εδιήτα: aor. ἀπ-εδιήτησα, κατ-, μετ-: ἐξ-εδιητήθην: but late συν-διητῶτο Plut. Dion. 17; Aesop. 346 (Halm); sometimes, also the classic rule is observed, διήτησε 4 Macc. 2, 17, but ἐξ-εδιήτησε 4, 19. The mid. does not follow a different law from the act.

Διακονέω (ᾱ) *To minister*, Ar. Av. 1323; Com. Fr. (Anax.) 3, 198; -ῶν Eur. Ion 396; Pl. Leg. 955; -εῖν Rep. 466 (Ion. διηκον-, see fut.): imp. ἐδιᾱκόνουν Com. Fr. (Alcae.) 2, 828; Eur. Cycl. 406 (Herm. Dind. Nauck, Kirchh. 2 ed.), διηκόνουν Eur. quoted (Mss. Vulg. Kirchh. 1 ed.); and later, see Luc. Philops. 35; N. T. Matth. 4, 11: fut. διᾱκονήσω Com. Fr. (Cratet.) 2, 237; Pl. Gorg. 521, Ion. διηκ- Her. 4, 154: aor. indic. late διηκόνησα Aristid. vol. 2, p. 198; but inf. διακονῆσαι Antiph. 1, 16; p. δεδιηκόνηκα Com. Fr. (Arched.) 4, 437, v. l. δεδιακ-: p. p. δεδιᾱκόνημαι Dem. 51, 7 (Bekk. Dind.): aor. ἐδιᾱκονήθην (Dem.) 50, 2: 3 fut. δεδιακονήσεται Joseph. Ant. 18, 8, 7. **Mid.** διακονοῦμαι as act. Soph. Ph. 287; Ar. Ach. 1017; Pl. Leg. 763; Luc. D. Deor. 5, 2: imp. διηκονεῖτο Luc. Philops. 35; Dio Chrys. Or. 7 (112): fut. -ήσομαι Luc. Char. 1, D. Deor. 4, 4; Ach. Tat. 2,

31 : aor. διηκουσάμην Luc. Tyr. 22. Icar. 20 ; Stob. (Nicostr.) 74, 65. δεδιηκόνηκεν Arched. Com. Fr. quoted, is Valckenaer's emendation for δὲ διηκ-, but Ms. P. gives δεδιακόνηκεν the more Attic form. In this verb the Attics preferred the *initial* augment, and α unchanged ; and on this ground Hermann altered διηκό-νον Eur. Cycl. quoted, to ἐδιᾶκ- which all but Kirchhoff, we think, have adopted. In 2 edit. however, he too now adopts it (1868).

Διαλέγω *To pick out, separate*, Ar. Lys. 720 ; Xen. Oec. 8, 9 : fut. διαλέξω Dem. 20, 91 : aor. διέλεξα Pl. Leg. 735. διαλέγομαι Dep. mid. and pass. *to discuss*, Ar. Eccl. 930 ; Her. 1, 142 ; Pl. Apol. 33 : imp. διελεγ- Her. 9, 112 ; Antiph. 6, 39 ; Thuc. 8, 93 ; Lys. 3, 31 ; Com. Fr. (Eub.) 3, 234 : fut. διαλέξομαι Isocr. 12, 5. 112. 253 ; Isae. 7, 3 ; Aeschin. 2, 18 : aor. διελεξάμην Epic. pondered, Il. 11, 407. 17, 97. 21, 562. 22, 385 ; Ar. Fr. 321 (D.) ; and late prose, *discussed*, Dio Cass. 38, 18. 56, 1 ; Aristid. 13, 144 (D.) : p. διελεγμαι Lys. 8, 15 ; Isocr. 5, 81 ; Pl. Theaet. 158 : plp. διελεκτο Dem. 21, 119 ; but seemingly pass. Lys. 9, 5 : aor. διελέχθην as mid. Her. 3, 51 : Xen. Mem. 1, 6, 1 ; Isocr. 19, 37 ; Pl. Parm. 126. Theaet. 142 ; -λεχθῶ Isocr. 3, 8 ; -λεχθείην Ar. Nub. 425. Plut. 1082 ; Pl. Apol. 39 ; -θῆναι Xen. Cyr. 7, 5, 40 ; Isocr. 5, 14 ; -θείς 12, 38 ; Xen. Mem. 4, 4, 5 : and fut. διαλεχθήσομαι Isocr. 9, 34 ; Dem. 18, 252 ; Plut. Mor. 236. 1082 : 2 aor. rare διαλεγῆναι Aristot. Eth. M. 1, 29. Top. 7, 5, 2. 8, 3, 6 (Bekk.) ; Scym. Ch. Perieg. 7 (Mein.) Vb. διαλεκ-τέος Pl. Lys. 211. This verb seems not to occur in Trag., προ-διαλέγομαι is Dep. pass. -λεχθῆναι Isocr. 12, 6. 199.

Διαλύομαι, see λύω.

Διανοοῦμαι, see νοέω.

Διαπεραιώω *To take across*, unclassic in act. Plut. Sull. 27. διαπεραιοῦμαι *be conveyed across, pass through, over*, Thuc. 8, 32 : has aor. pass. -επεραιώθην Soph. Aj. 730 ; Her. 2, 124. 5, 23 ; Luc. Phal. 2, 4 ; Plut. Demetr. 33 : plp. διεπεπεραιώντο Thuc. 3, 23 : and later aor. mid. -περαιώσασθαι (Pl.) Ax. 370.

Διαπονέω, with aor. mid. and pass. see πονέω.

Διασπινδάλω, see σπινδάλω.

Διατινάσσω *To shake in pieces*, pres. late Alciph. 2, 4 (but simple τινάσσω Aesch. Pr. 917 ; Soph. Tr. 512 ; Ar. Ran. 328. 340) : aor. διετίναξα Eur. I. T. 282 ; subj. in tmesi διὰ τινάξῃ Od. 5, 363 : p. p. late διατετινάχθαι Aesop 305 (Halm, but simple τετίνακται Hippocr. 6, 112) : fut. m. διατινάξεται reflex or pass. Eur. Bacc. 588, unnoticed by our Lexicogr.

Διδάσκω *To teach*, Od. 1, 384 ; Aesch. Supp. 1061 ; Soph. El. 396 ; Ar. Av. 550 ; Her. 9, 31 ; Antiph. 5, 14. 6, 2 ; Lys. 14, 22 ;

Pl. Conv. 185; imper. διδάσχετε Thuc. 4, 118; inf. -κεν Pl. Rep. 338, Epic -ασκέμεναι Il. 9, 442, -ασκέμεν 23, 308: imp. ἐδιδ- Her. 6, 138; Antiph. 6, 11; Thuc. 4, 83: fut. διδάξω Aesch. Supp. 519; Eur. Bacc. 287; Her. 7, 16; Antiph. 2, β, 9; Thuc. 5, 9; Lys. 9, 3: aor. ἐδίδαξα Il. 23, 307; Eur. Fr. 79 (D.); Ar. Nub. 382; Her. 3, 48; Antiph. 6, 4, 9; Xen. An. 3, 4, 32; Isocr. 4, 47, διδάξ- Il. 5, 51; Pind. N. 3, 55; διδάξον Aesch. Eum. 431; Pl. Euth. 6; Poet. (ἐδιδάσκησα), opt. διδασκῆσαι Hom. H. Cer. 144; inf. διδασκῆσαι Hes. Op. 64, ἐκ-διδάσκησε Pind. P. 4, 217: p. δεδίδαχα Xen. Cyr. 1, 3, 18; Pl. Men. 85: p. p. δεδίδαγμα Il. 11, 831; Her. 2, 69; Lycurg. 13; Pl. Phaedr. 269; imper. δεδιδάχθω Xen. Eq. 6, 9: aor. ἐδιδάχθην Ar. Nub. 637; Her. 3, 81; Xen. Hell. 5, 4, 44; διδαχθῇ Aesch. Pr. 10; Ar. Thesm. 538; -δαχθῆναι Soph. El. 330; Antiph. 4, β, 8; -χθείς Solon 13, 51; Aesch. Eum. 276; Thuc. 8, 75: fut. late, διδαχθήσομαι Dio. Hal. 3, 70; Sext. Emp. 182, 6, ἀνα- Pseud.-Callisth. 2, 43. Mid. διδάσκομαι *to educate, learn*, Pl. Prot. 325: fut. διδάξομαι Soph. Ant. 726; Eur. Andr. 739; Ar. Nub. 127; Pl. Rep. 421, Poet. 2 sing. -άξεται quoted by Xen. Conv. 2, 4. Mem. 1, 2, 20, from Theogn. 35, where stands μαθήσεται: aor. ἐδίδαξάμην Soph. Ant. 356; Ar. Nub. 783; Pl. Theag. 122; Xen. Cyr. 1, 6, 2, Poet. 2 sing. διδάξας Mosch. 3, 97; inf. διδάσθαι Pind. Ol. 8, 59; Xen. Mem. 4, 4, 5. Vb. διδακτός Xen. Mem. 3, 9, 1, -τέος Pl. Euthyd. 273.

Δίδημι *To bind*, rare in prose, 3 pl. διδέασι Xen. An. 5, 8, 24; part. διδέντων Od. 12, 54 (Bekk.): imp. 3 sing. δίδῃ for ἐδί- Il. 11, 105.

Διδόω *To give*, 2 sing. διδοῖς (-ως Bekk.) Il. 9, 164; Her. 8, 137, διδοῖσθα (-ωσθα Bekk.) Il. 19, 270, διδοῖ Od. 17, 350; Pind. I. 4, 33; Aesch. Supp. 1010; Her. 2, 48, 3, 119, ἐκ- 2, 29, 3 pl. διδοῦσι Il. 19, 265, and *always*; Her. 2, 30, 89, and generally; Dio Cass. 65, 13: imperat. δίδου (δίδουε) Eur. Or. 642; Her. 3, 140; Xen. Hell. 3, 4, 26, and δίδου Pind. Ol. 7, 89, N. 5, 50; inf. διδοῦναι only Il. 24, 425: imp. ἐδίδουν Ar. Eq. 678; Her. 6, 86; Andoc. 1, 101; (Dem.) 50, 10, παρα- Isocr. 17, 38, ἀπ- Dem. 33, 25, ἐδίδους Od. 19, 367 (-δως Bekk.); Xen. An. 5, 8, 4 (2 Mss. Born. Krüg. Dind.), ἀπ- Dem. 34, 26, 31, ἐδίδου Od. 11, 289 (Vulg. Dind. La Roche, -ίδω Bekk.); Pind. P. 9, 117; Her. 1, 208, 3, 128; Thuc. 8, 29; Xen. Cyr. 8, 2, 17; Isocr. 4, 94; Aeschin. 1, 102; Dem. 19, 335, 50, 23, δίδου Il. 5, 165, 6, 192, 219 (Vulg. Dind. La Roche, δίδω Bekk.), 3 pl. ἐδίδουν Hes. Op. 139; Hippocr. 8, 446 (Lit.), ἀπ- 5, 126; D. Hal. 5, 6: fut. διδώσω Od. 13, 358, 24, 314. See δίδωμι, δίδου 2 sing. imperat., though in Pind., Ahrens thinks not Doric (Dor. Dial.

314.) Bekker, in his last edition of Hom. (1859), writes the imp. always with long vowel, ἐδίδων, δίδω.

(Διδράσκω) *To run off*, only in comp. ἀπο-διδράσκω (Ion. -ήσκω) Ar. Lys. 719; Xen. Cyr. 1, 6, 40; Pl. Men. 97, δια- Thuc. 7, 85, ἐκ- Thuc. 6, 7, late, if at all, ἀποδράω (see Phrynichus p. 737): imp. ἀπ-εδίδρασκες Pl. Crit. 53, ἀπ-έδρων Apocr. Jud. 11, 16: fut. δράσομαι, ἀπο- Pl. Rep. 457; Dem. 9, 74 (act. late ἀποδράσει Theod. Graec. Aff. p. 103, 8, Gaisf. συναποδράσοντας Zonaras Annal. vol. 2, p. 12), Ion. δρήσομαι, ἀπο-, &c. see below: 1 aor. (ἔδρᾱσα), ἀπ- in classic authors occurs now only as a v. r. ἐξ-έδρασ' formerly Eur. I. T. 193, now ἐξ ἔδρας; ἀπο-δράσῃ Xen. Cyr. 1, 4, 13, now ἀποδρᾶ; but late ἀπ-έδρασεν Ael. V. H. 13, 27; subj. ἀπο-δράσῃ Theophr. Char. 18 (Foss); opt. διαδράσειε Heliod. 7, 24; ἀπο-δράσας Plut. Mor. 873; Joseph. Ant. 3, 2, 1 (Bekk.): p. δέδρᾱκα, δια- Ar. Ach. 601, ἀπο- Pl. Theaet. 203; Xen. Cyr. 4, 1, 10. An. 1, 4, 8: plp. ἀπο-δεδράκει 6, 4, 13 (Vulg. Saupp.), ἀπ-εδεδρ- (L. Dind.): 2 aor. ἔδρᾱν, ἀπ- Com. Fr. (Pher.) 2, 279; Ar. Fr. 431 (Dind.), ἀπ-έδρα Com. Fr. (Cratin.) 2, 62; Xen. An. 6, 6, 5; Pl. Prot. 310, ἀπ-έδρᾱμεν Ar. Fr. 431 (Dind.), ἐξ- Eur. Heracl. 14, ἀπ-έδρᾱσαν Thuc. 1, 128; Xen. Cyr. 5, 2, 36, syncop. ἀπ-έδρᾱν Soph. Aj. 167; Luc. Tox. 33 (Dind.), Ion. ἔδρην, ἀπ- Her. 4, 43; subj. -δρῶ Ar. Pax 234; Xen. Cyr. 1, 4, 13, -δρᾶ Thuc. 7, 86; Xen. Cyr. 1, 4, 13; Pl. Prot. 317, -δρῶσι Xen. Cyr. 5, 1, 12; (Dem.) Epist. 3, 1478; opt. -δραίην, ἀπο- Theogn. 927; Xen. An. 2, 5, 7, -δρῶν Aristot. Oec. 2, 35 (Bekk.), -δραίημεν Xen. An. 6, 3, 16; imper. late -δρᾶθι V. T. Gen. 27, 43; δρᾶναι, (Hesych.), ἀπο- Thuc. 4, 46; Isocr. 12, 93, ξυναπο- Ar. Ran. 81; -δράς Od. 17, 516; Ar. Eccl. 196. Av. 726; Andoc. 1, 125. 4, 17; Xen. An. 6, 3, 26; Lys. 6, 27, δια- Isocr. 18, 49; Her. 8, 75. 9, 58, all in comp. Ion. διδρήσκω also comp. ἀπο- Her. 9, 59, ἐκ- 3, 4. 9, 88: imp. -εδίδρησκον 2, 182: fut. δρήσομαι, ἀπο- 7, 210, δια- 8, 60: p. δέδρηκα Hippocr. 2, 795 (K.): 2 aor. ἔδρην, ἀπ- Her. 4, 43. 6, 2. 9, 37; inf. -δρῆναι 3, 45; but part. always δράς, ἀπο- 3, 148. 9, 118, δια- 8, 75, ἐκ- 4, 148.

This verb seems to occur only twice in Trag. and only in 2 aor. Soph. and Eur. quoted. We have never seen διδράσκω uncomp. except part. διδράσκων in Hesych. Of the pure pres. form διδράω, ἀπο- &c. we know no instance: συν-αποδρᾶν Herodn. 1, 10 (Vulg.) is now -δρᾶναι (Bekk.) The 1 aor. does not now occur in classic Greek: ἀποδράσασα Andoc. 1, 125 (Vulg.), ἀποδρᾶσα (Bekk.), ἀποδράσας Lys. 6, 28 (old edit.) was altered by Reiske to ἀποδράς, which has been adopted by Bekker and every subsequent editor, ἀποδράσῃ

Xen. Cyr. 1, 4, 13 (Vulg.), now ἀποδρᾶ (best Mss. Schneid. Popp. Dind.), ἐξέδρασ' Eur. I. T. 194 (Mss.), now ἐξ ἔδρας in every edit. &c. In recent editions of even late auth. the 2 aor. has often been restored, ἀποδρῶσσι Dio Cass. 43, 38 (Vulg.), ἐκδρῶσι (Bekk. L. Dind.); ἐξέδρασεν 78, 34 (Vulg.), ἐξέδρα (Bekk.), ἀποδράση Theophr. Char. 18 (Foss), ἀποδρᾶ (Dind.), ἀποδράσασα Plut. Mor. 767 (Vulg.), ἀποδρᾶσα (Ms. E. Winck. Düb.) &c. see above. Mid. aor. ἀποδράσασθαι, if correct, Philon. vol. 1, p. 551, 31, which should perhaps be altered to fut. -άσεσθαι Galen 9, 272, as διαδράσασθαι has been to -άσεσθαι Dio Cass. 43, 40. We have not seen the 3 pl. syncop. form ἀπ-έδραν in classic prose.

Δίδωμι *To give*, Il. 23, 620; Aesch. Pr. 780; Eur. Ion 1286; Ar. Pax 424; Her. 3, 140; Lys. 4, 5; Pl. Charm. 168, δίδως Soph. Aj. 1354; Eur. Supp. 409; Ar. Pax 1262; Pl. Phaed. 100, δίδωσι Il. 20, 299; Pind. P. 5, 65; Soph. O. C. 446; Ar. Plut. 278; Antiph. 1, 19; Thuc. 2, 101, δίδομεν Il. 2, 228; Ar. Eq. 69, δίδοτε Xen. Cyr. 4, 6, 13 (5, 1, 1 Dind. Saupp.), δίδοσι Ar. Vesp. 715; Antiph. 5, 34; Andoc. 2, 23; Thuc. 1, 42; Isocr. 8, 135, δίδουσι scarcely Attic, Com. Fr. (Antiph.) 3, 85?; subj. δίδω Xen. Cyr. 8, 4, 16, δίδῃς Eur. Hel. 1257; Ar. Ach. 799; Pl. Prot. 310, δίδῃ Eur. Or. 667; Ar. Av. 519; Pl. Leg. 691, δίδωσι Soph. Fr. 748; Antiph. 1, 19, 23; opt. δίδοιην Lys. 7, 6, -οίης Soph. O. C. 642, -οίη Soph. O. C. 777; Her. 1, 80; Xen. Vect. 2, 6, -οίητε Xen. Cyr. 4, 5, 47, -οίτε Od. 11, 359, -οίεν Aesch. Supp. 703; Andoc. 1, 90; Xen. An. 3, 2, 7; imper. δίδου, see δίδω, δίδοθι occurs not, Epic δίδωθι Od. 3, 380, δίδότω Pl. Leg. 916, δίδοτε Xen. Cyr. 4, 5, 27, διδόντων, ἀπο-Pl. Leg. 829; inf. διδόναι Her. 6, 62; Antiph. 6, 38; Thuc. 2, 97, Poet. δίδομεν Pind. N. 7, 97. I. 8, 60: imp. (ἐδίδων), ἐδίδως Od. 19, 367 (Bekk. Dind. -ους Ameis, La Roche); Xen. An. 5, 8, 4 (Vulg.), but ἐδίδους (Ms. A B. Born. Krüg. Saupp. and Dind. now), ἐδίδω Od. 11, 289 (Bekk. 2 ed. -δου Vulg. Dind. La Roche), δίδω Il. 5, 165. 6, 192. 219 (Bekk. -δου Dind. La Roche), 2 pl. ἐδίδοτε Com. Fr. (Sophil.) 3, 581, 3 pl. ἐδίδοσαν Her. 8, 9; Thuc. 7, 87; Pl. Critias 119, δίδοσαν Od. 17, 367, Epic ἔδιδον H. Cer. 437, δίδον 327, 3 pl. ἐδίδουν not Attic, see δίδω: fut. δώσω Il. 14, 268; Pind. P. 12, 32; Aesch. Supp. 733; Soph. Ant. 315; Eur. I. T. 744; Her. 8, 5; Antiph. 6, 36; Thuc. 7, 36; Lys. 10, 3; Pl. Phaedr. 236, Dor. δωσῶ Theocr. 5, 96, Epic διδώσω Od. 13, 385; and inf. διδωσέμεναι Il. 13, 369, -έμεν 10, 323. 22, 117 (Spitzn. Dind. -ειν Bekk.): 1 aor. ἔδωκα indic. only classic, Od. 9, 362; Solon 5; Soph. Ant. 902; Her. 1, 124; Antiph. 6, 15; Pl. Rep.

612; Lys. 4, 13, 16, 14, ἐξ- 16, 10, δῶκα Il. 4, 43, ἔδωκας Il. 21, 473; Hipponax 19 (B.); Soph. Tr. 201; Ar. Pax 963; Her. 3, 140; Xen. Cyr. 1, 3, 7, δῶκας Od. 4, 647, -κε Il. 11, 243; Pind. P. 2, 89; Aesch. Eum. 850; Eur. Cycl. 141; Ar. Eq. 1220; Pl. Leg. 679, Poet. δῶκε Il. 5, 2, Pind. Ol. 1, 63, and ἔδωκε Soph. Aj. 1303, ἐδῶκαμεν Eur. Cycl. 296; Xen. An. 3, 2, 5. Hell. 6, 3, 6; Dem. 20, 139, προυδῶκ- Eur. Heracl. 463, παρ- Her. 5, 91; Xen. Oec. 9, 9, 10, ἀπ- Com. Fr. (Alex.), 3, 479; Isae. 5, 28; (Dem.) 13, 3, ἐπ- Dem. 34, 38, 39, μετ- 23, 65, ἐδῶκατε Com. Fr. (Alex.) 3, 479; Antiph. 5, 77; Dem. 20, 85, 86, 97, 120, 21, 56, 57, 6, ἀπ- 21, 11, παρ- Xen. An. 7, 7, 10; Dem. 28, 8, 51, 8, προ- 23, 112, ἔδωκαν Il. 13, 303, 22, 379; Hes. Op. 92; Simon. (Am.) 7, 22; Theogn. 1057; Pind. N. 11, 39; Com. Fr. (Antiph.) 3, 88. (Anon.) 4, 670; Her. 1, 89; Xen. Mem. 1, 1, 9; Dem. 20, 70 (13, 23); Hyperid. 4, 14, 3, ἀπ- Lys. 19, 7, ἐξ- Eur. Heracl. 319, παρ- Med. 629; Ar. Nub. 969; Xen. Hell. 4, 4, 15; Dem. 19, 94, δῶκαν Hes. Op. 741; Pind. P. 4, 115; subj. late, if correct, ἀπο-δῶκωσι Aesop 78 (Tauchn.): π. δέδωκα Pind. N. 2, 8; Aesch. Pr. 446; Soph. Ph. 664; Ar. Eq. 841; Her. 6, 56; Antiph. 6, 12; Lys. 10, 14; Xen. Cyr. 1, 4, 26: plp. ἐδεδώκει Xen. Cyr. 1, 4, 26, -κεε Her. 8, 67: p. p. δέδομαι Il. 5, 428; Aesch. Supp. 1041; Eur. Supp. 757; Her. 6, 57; Xen. Lac. 11, 6; Pl. Lys. 204; δεδόσθω Pl. Tim. 52; δεδόσθαι Her. 2, 141; -ομένος Thuc. 1, 26; Isocr. 5, 15: plp. ἐδίδοτο Thuc. 3, 109: aor. ἐδόθην Com. Fr. (Alex.) 3, 502; Her. 8, 136; Thuc. 3, 60; Pl. Leg. 829; subj. δοθῆς Com. Fr. (Theop.) 2, 804, δοθῆ (Dem.) 12, 14; opt. δοθείη in tmesi Od. 2, 78; Isae. 11, 40; δοθῆναι Eur. Fr. 771; Her. 9, 81; Xen. An. 1, 1, 8; δοθείς Aesch. Eum. 393; Eur. An. 15; Com. Fr. (Mon.) 752; Thuc. 5, 111: fut. δοθήσομαι Soph. Ph. 774; Eur. Phoen. 1650; Isae. 3, 39; (Dem.) 44, 64, ἐκ- Isocr. 17, 9: 2 aor. act. (ἔδων) not in *indic.* sing. ἔδομεν Ar. Vesp. 586; Isocr. 17, 19, δόμεν Il. 17, 443, ἔδοτε Andoc. 2, 22; Lys. 19, 21; Aeschin. 3, 187, ἔδοσαν Od. 20, 78; Pind. N. 6, 10; Aesch. Ag. 1335; Ar. Vesp. 717; Her. 6, 108; Thuc. 4, 56; Lys. 12, 18; Pl. Conv. 220, δόσαν Od. 7, 242, Epic ἔδον Hes. Th. 30; and Dor. (Lacon. Inscr. 1511); subj. δῶ Od. 20, 296; Ar. Eq. 706. Pax 851; Andoc. 1, 113; Xen. Cyr. 8, 4, 16, δῶς Il. 7, 27; Ar. Eq. 710. Av. 978; Xen. Cyr. 4, 6, 14, δῶ Ar. Vesp. 583. Ran. 606; Antiph. 1, 24; Xen. Eq. 10, 16, δῶμεν Il. 23, 537. Od. 8, 389; Eur. Supp. 1231; Ar. Pax 730. Thesm. 801; Pl. Leg. 702, δῶτε Xen. An. 7, 3, 17, δῶσι Il. 3, 66; Eur. Tr. 1267; Her. 6, 133; opt. δοίην Od. 15, 449; Soph. O. R. 1161; Ar. Pax 1217; Her. 9, 111; Lys. 24, 1, δοίης Il. 16, 625. Od. 17,

455; Aesch. Sept. 260; Ar. Nub. 108; Xen. Cyr. 3, 1, 35, *δοίη* Il. 17, 127; Aesch. Ch. 889; Soph. O. C. 869; Ar. Ach. 966; Antiph. 1, 19; Pl. Conv. 196, *δοίημεν* Xen. Cyr. 5, 3, 2; Pl. Men. 96; (Dem.) 10, 71, *δοίμεν* Il. 13, 378; Pl. Rep. 607, *δοίητε* Her. 7, 135; Xen. Cyr. 4, 5, 47; Pl. Phaedr. 279, *ἀπο-Isae.* 7, 41, *δοίτε*, *ἀπο-* Od. 22, 61; Pl. Tim. 20, *δοίησαν* Com. Fr. (Damox.) 4, 532, *παρα-* Xen. An. 2, 1, 10 (Mss. Krüg. Kühner, &c.), *δοίεν* Il. 23, 650; Aesch. Sept. 418; Com. Fr. (Antiph.) 3, 89; Xen. An. 4, 8, 7, *παρα-* 2, 1, 10 (Mss. Popp. Saupp. Dind. *νοῦν*); *δός* Il. 5, 118; Aesch. Ch. 140; Soph. Aj. 483; Ar. Nub. 81; Xen. Cyr. 5, 1, 29, *δότη* Il. 18, 301; Eur. I. T. 735; Ar. Vesp. 935; Her. 1, 155; Pl. Leg. 929, *δότε* Il. 6, 476; Soph. O. C. 102; Pl. Lach. 187, *δότησαν* Xen. Hier. 8, 4, *δόντων* Pl. Leg. 753; *δοῦναι* Il. 23, 593; Pind. P. 4, 35; Soph. Ant. 303; Ar. Av. 347; Her. 6, 87; Antiph. 1, 12; Thuc. 5, 59, Poet. *δόμεναι* Il. 19, 138, *δόμεν* 9, 571; Pind. N. 8, 20; *δούς* Od. 15, 369; Aesch. Fr. 826; Soph. O. C. 855; Ar. Vesp. 52; Her. 3, 140; Thuc. 5, 45. *Mid.* *δίδωμαι*, see *ἀπο-δίδωμι*. *Vb.* *δοτέος* Her. 8, 111; Pl. Phil. 32. For Attic 3 pl. pres. *διδόασι* Hom. has always *διδούσι* Il. 19, 265. Od. 17, 450 &c.; Her. almost always, 2, 30. 4, 80, *ἀπο-* 3, 15, *ἐκ-* 4, 49 &c., but *ἐκ-διδόασι* 1, 93 (Bekk. Dind. Dietsch, *-διδούσι* Bred. Krüg. Abicht, Stein); and late, *διδούσι* Dio Cass. 65, 13, *ἐκ-διδούσιν* Arr. An. 5, 6, 7, but *παρα-διδόασι* 5, 25, 6, 1 pers. pl. rare and late *διδάμεν* Joseph. Ant. 11, 5; Galen 11, 349, *παρα-* 13, 374; *δίδωθι* imper. for (*δίδωθι*) Od. 3, 380, Aeol. *δίδωι* Pind. Ol. 1, 85. 6, 104 &c.; *διδούναι* Epic for *διδόναι*, or from *διδώω*, Il. 24, 425: iter. 2 aor. *δόσκον* Il. 14, 382; subj. (*δώω*, *δώης*) *δώη* Il. 16, 725, for *δῶ*, also *δώησι* for *δώη*, Il. 1, 324, *δώωσι* for *δῶσι*, 1, 137, and *δῶσι* for *δῶ*, Od. 2, 144. *δώομεν* for *δῶμεν*, Il. 7, 299; inf. *δόμεναι* Il. 1, 116, and *δόμεν* 18, 458; also Dor. Thuc. 5, 77, *ἀπο-* *ibid.* in a Doric treaty; Ar. Lys. 1163, *δοῦν*, *μετα-* Theogn. 104 for *δοῦναι*. Opt. 1 pl. *δοίμεν* for *δοίημεν*, Il. 13, 378. Od. 16, 386, and Attic, 3 pl. *δοίεν* for *δοίησαν*, Il. 1, 18. 24, 686, also Attic, see above, and almost always, but the full form *δοίησαν* occurs Com. Fr. 4, 532, *παρα-* Xen. An. 2, 1, 10 (Mss. Krüg. Kühn. *-οίεν* L. Dind. Saupp.) In late critical editions the form *δῶην* *δῶης*, *δῶη* for *δοίην* &c. is scarcely to be met with: pres. *διδῶη* Plut. Pyrrh. 14, 5: 2 aor. *δῶην* Her. 9, 111 (Mss. Gaisf. *δοίην* Ms. S. Bekk. Krüg. Dind.), *δῶης* Xen. Cyr. 3, 1, 35 (old edit. *δοίης* Popp. Dind. Saupp.), *δῶη* Hes. Op. 357 (some Mss. and edit. *δοίη* Mss. Goettl.); Luc. Cyn. 17 (Jacob.) (Lys.) 6, 19, is perhaps the only instance in which it has not been changed either to subj. or to the common opt. form *δοίη*, which should probably.

be read here too in conformity with παρα-δότη in section 21, below. Dor. inf. pres. δίδων Theocr. 29, 9 (Ahr. Fritzsche, Ziegl. διδῶν Vulg. Mein. Wordsw.) A late form of 1 aor. is ἔδωσα, subj. δώσης Anth. App. Epigr. 204, ἐπι- Aristaen. 1, 5; opt. δώσαιμι Schol. Aesch. Pr. 292: and 1 aor. m. (usually denied) occurs late ἀπο-δωκαμένη Maneth. 5, 126. Ahrens refers the aoristic forms in κα to the *second*, not to the *first* aor. (Conjug. in μι, p. 14.) See διδῶ.

Δαίρω *To pass or draw through*, Aeschin. 3, 166: fut. (-ερω and -έρσω): aor. δαίρα, -είραι Hippocr. 7, 52 (Lit.); -είρας Luc. Alex. 26; Ael. V. H. 4, 28, and δαίρσα, subj. -έρσης Hippocr. 4, 108 (Lit.); -έρσας 4, 296; inf. δαίρσαι 4, 108: p. δαίρκα, -ότες Xen. Cyr. 8, 3, 10.

Δίζημαι Epic and Ion. *To seek*, (retains η) Anacr. 4, 2; Her. 7, 103; Theocr. 16, 68, δίζηαι Od. 11, 100, -ηται Her. 2, 38, -ήμεθα Theogn. 183; Ap. Rh. 4, 396, -ησθε Her. 5, 92, -ηνται Aesch. Supp. 821 (chor.); Her. 6, 52; inf. δίζησθαι Phocyl. 10 (B.); Theogn. 180 (Ms. A. Bergk, Ziegl.); Her. 2, 147, 7, 16; -ήμενος Il. 17, 221; Phocyl. 8 (B.); Theocr. 7, 61; Her. 2, 66, 7, 142. 166: imp. ἐδιζήμην Her. 3, 41; Athen. (Phoen. Col.) 12, 530; Luc. D. Syr. 22 (Dind.), διζ- Callim. Jup. 16: fut. διζήσονται Od. 16, 239; Lycophr. 682: aor. ἐδιζήσάμην Plut. Mor. (Heracl.) 1118; Ael. Fr. 317; Plotin. 5, 5 (Kirchh.)

Δίζω *To consider*, only pres. Her. 1, 65 (Orac.): and imp. δίζε Il. 16, 713. Mid. διζομαι *to seek*, &c. -ζεαι Theocr. 25 (20), 37, -εται Nonn. Paraph. 4, 135, -όμεθα Orph. Arg. 940, -ονται Callim. Epigr. 17; subj. δίζη 11, 1; -εο Nonn. 16, 154; -εσθαι Hes. Op. 603; Callim. Epigr. 11; -όμενος Orph. Arg. 1217: imp. ἐδίξετο Musae. 109, ἐπ- Mosch. 2, 28, διζ- Bion 11, 2; Orph. Arg. 210; Nonn. 12, 104, δίζεο 16, 195. This verb seems to be entirely poetic. In Her. 1, 94. 95. 3, 41 &c.; Democr. Stob. Flor. 1, 40; (Luc.) D. Syr. 22, where it used to stand, the kindred form δίζημαι is found in one or more of the best Mss., and is now uniformly adopted by the best Editors.

Διηκονέω Ion. for διακ-.

Δίημι for δαίημι, *To send through, dilute*, perhaps does not occur, for δαίς seems to be part. 2 aor. Com. Fr. (Sotad.) 3, 586; Hippocr. 4, 162 (Lit.); Pl. Tim. 77: so mid. as act. 2 aor. part. διήμενος Ar. Plut. 720; δαίεσθαι Hippocr. 1, 478.

(Δίημι) *To chase away*, only in comp. imp. unaugm. ἐν-δίσσαν Il. 18, 584. Mid. δάεμαι *to speed, flee*, Aesch. Pers. 700 (Herm. Dind. now), -ενται Il. 23, 475; Nic. Ther. 755; -ηται Ap. Rh. 2, 330; -εσθαι Il. 12, 304. See δάω.

Δικάζω *To judge, determine*, Il. 8, 431; Pind. Ol. 2, 59; Aesch. Ag. 1412; Her. 2, 37. 3, 31; Antiph. 1, 3; Thuc. 3, 58; Isocr. 15, 21: *imp.* ἐδίκασον Her. 1, 14; Pl. Criti. 119: *fut.* δικάσω Il. 23, 579; Ar. Eq. 1089. Vesp. 689. 801; Antiph. 5, 85; Pl. Phaedr. 260. Rep. 433; Dem. 20, 118. 58, 25, Ion. δικάω, *inf.* -κᾶν Her. 1, 97, but see *mid.*: *aor.* ἐδίκασα Eur. Or. 164; Her. 3, 14; Thuc. 5, 31; Pl. Leg. 877, δίκασα Od. 11, 547, -ασσα Il. 23, 574: *p.* δεδικάκα Athen. 12, 13: *p. p.* δεδίκασμαι Antiph. 5, 87; Lys. 21, 18; (Dem.) 59, 125: *aor.* ἐδικάσθην Thuc. 1, 28; Pl. Rep. 614: *fut.* δικασθησόμενος Dio. Hal. Ant. 5, 61: 3 *fut.* δεδικάσσομαι Luc. Bis acc. 14. **Mid.** δικάζομαι *to plead one's own case, go to law, &c.* Od. 11, 545; Antiph. 2, β, 12; Thuc. 5, 79; Dem. 33, 26: *imp.* ἐδικάζ- Lys. 1, 44: *fut.* δικάσσομαι Her. 1, 96; Dem. 7, 8. 37, 37. 38, 16, ἐπι- Andoc. 1, 20, late -ῶμαι, ἐν- δικάται V. T. Lev. 19, 18: *aor.* ἐδικασάμην Lys. 12, 4; Dem. 33, 26, ἐπ- Andoc. 1, 120, Dor. -αξάμην Inscr. Heracl. 2, 26: with *plp.* ἐδεδικαστο Dem. 33, 27: and *aor.* in comp. δια-δικασθῆναι Diog. Laert. 1, 4, 1; Dio Cass. 48, 12. The Attics seem never to have dropped the σ in the *fut.* of this verb, the Ionic and late writers did. What induced the Attics to spare σ in δικάζω, and expel it from others in the same category, βιβάζω &c., we leave for Uniformists to tell.

Δικαιολογέω *To plead one's own cause*, rare and late in *act.* Luc. Tim. 11. Apol. 12. **Mid.** -οὔμαι as *act.* Lys. Fr. 34 (Scheibe); Aeschin. 2, 21: *imp.* -οὔμην Luc. Alèx. 55: *fut.* -ήσομαι Polyb. 4, 3, 12; Luc. Abd. 7: *aor.* -ησαίμην Luc. Prom. 4; -ησάμενος Joseph. Ant. 14, 3, 3: and as *mid.* *aor. pass.* -ηθήναι Polyb. 31, 20, 8, missed by Lexicogr. The *pres. mid.* alone is classical.

Δικαίω *To make right, judge, hence condemn, punish*, Pind. Fr. 146 (Bergk); Soph. O. R. 575; Her. 3, 142; Thuc. 1, 140, Ion. 3 pl. -εὔσι Her. 2, 47: *imp.* ἐδικαίουν Thuc. 4, 122, Ion. -καίενν Her. 3, 79. 6, 15: *fut.* δικαίωσω Her. 5, 92 (Orac.); Thuc. 5, 26; Polyb. 3, 31; Dio. Hal. Rhet. 8, 3; Dio Cass. 52, 26. Fr. 35, 2. 57, 47 (Bekk.): and *mid.* -ώσομαι Thuc. 3, 40: *aor.* ἐδικαίωσα Her. 3, 36; Thuc. 2, 71: (*p.?*): *p. p.* late, δεδικαίωμα V. T. Gen. 38, 26: *aor.* ἐδικαίωθην Dio Cass. 49, 12; δικαιοθείς Aesch. Ag. 393; Dio. Hal. 10, 1: *fut.* late -ωθήσομαι V. T. Esai. 45, 25. Lexicographers err by giving *fut. m.* -ώσομαι as the *only fut.*, or by giving it a preference over *fut. act.* Both *fut.* occur in the *same* author, and each without *v. r.* δικαιοῦνται Dio Cass. Fr. 17, 14 (Bekk.) seems *mid.*

(Δίκω) *To sling*, Poet. and only 2 *aor.* ἔδικον Pind. Ol. 11, 72, ἀπ- Aesch. Ag. 1410, δίκον Pind. P. 9, 123; Eur. Phoen. 641

(chor.); imperat. *δίκετε* Eur. Bac. 600 (chor.), *ἀπο-δίκε* H. F. 1204 (chor.); *δικών* Aesch. Ch. 99; Eur. Or. 992. 1469. Pres. *δίκει* occurs late Aristaen. 2, 1: aor. *δίξε*, formerly Anth. 15, 27, has been altered to *ἐκίξε*.

Δινεύω Poet. *To turn round*, trans. and intrans. Eur. Phoen. 792 (chor.); *-ύοι* Il. 4, 541; *-εύων* 18, 543; Ap. Rh. 1, 215; Eur. Tr. 200 (chor.). Or. 837 (chor.): imp. *ἐδίνεον* Il. 18, 606, iter. *δινεύεσκον* Il. 24, 12; Ap. Rh. 4, 1456: aor. later, *δινεύσας* Ap. Rh. 3, 310; Philo, denied by our lexicons. Pass. or mid. *δινεύομαι* late, Arat. 455; Opp. Hal. 1, 376; *-εύηται* Orph. L. 705. The collat. *δινέω* is also trans. and intrans. and occasionally in prose, Aesch. Sept. 462; Hippocr. 6, 494; *δινῶν* (Luc.) Asin. 31; Dio. Hal. 1, 15: imp. *ἐδίνεον* Il. 18, 494; Luc. Salt. 13, *δίν-* Od. 9, 384: fut. (*-ήσω*): aor. *ἐδίνησα* Nic. Alex. 188, Dor. *δινᾶσε* Eur. Or. 1459 (chor.); Theocr. 24, 10; *δινήσας* Il. 23, 840; Aesch. Sept. 490, *ἀπο-* Her. 2, 14: p. p. *δεδίνηται*, *ἀμφι-* Il. 23, 562, *έν-* Hippocr. 5, 274: aor. *ἐδινήθην*, *δινηθείς* Od. 22, 85 (Vulg. Dind.); Eur. Rhes. 353; *-θῆναι* Od. 16, 63, Dor. *ἐδινάθην* Pind. P. 11, 38: and aor. mid. *ἐδινήσαντο* Nonn. 22, 9 (Koechly); imper. *περιδινήσαθε* Anth. 7, 485, both missed by Lexicogr.: imp. *ἐδινέμεσθα* Od. 9, 153, dual *δινείσθην* Il. 17, 680. In classic prose, this verb is rare, and never in the act. form: mid. *δινείσθαι* Pl. Euthyd. 294: imp. *ἐδινείτο* Xen. An. 6, 1, 9: pass. *δινούμενος* Xen. Conv. 2, 8.

Δίνω (ῖ) Epic, *To turn round, thresh*, only pres. act. Hes. Op. 598: and pass. *δινόμενην* Callim. Fr. 51. *δινέμεν* as inf. pres. Hes. quoted, is proved by the Lesbian form *δίννω*, and by *ἀπο-δίνωντι* in the Heracl. Inscr. 1, 54.

Διοικέω *To live apart, manage a house*, Xen. Vect. 4, 40; Pl. Men. 91: imp. *διώκουν* Thuc. 8, 21; Isocr. 7, 36; Isae. 11, 14, *συν-διώκ-* 7, 9, see below: fut. *-ήσω* Pl. Men. 73: aor. *διώκησα* Isocr. 1, 35; Dem. 20, 33: p. *διώκηκα* Pl. Tim. 19; Dem. 27, 22, is reg. and, in classic authors, always augments after the prep., except that p. p. *διώκημαι* Com. Fr. (Antiph.) 3, 106; Dem. 19, 22. 22, 74 has also double augm. *δεδιώκηται* Com. Fr. (Antiph.) 3, 84; Machon (Athen.) 8, 26: plp. *διώκητο*, *προ-* Dem. 23, 14: aor. *διωκήθη* Luc. Nocyom. 19: fut. *-κηθήσεται* Lys. 30, 35. Mid. *διοικῶμαι* *to manage at will*, Dem. 44, 28: fut. *-ήσομαι* Dem. 8, 13, but pass. Herodn. 8, 7, 6: aor. *διωκήσατο* Dem. 18, 247; App. Lyb. 113: with p. p. *διώκημαι* as mid. Dem. 18, 178 (58, 30). In very late writers, occur *ἐδιοικουν*, *ἐδιώκουν* Malal. 4, p. 69. Unlike *δαιτάω*, this verb follows the same law in comp. as in *simple*. This double augm. occurs

occasionally even in *early* Attic: ἀνέχομαι, ἡνειχόμεν, ἡμπειχόμεν, δεδιήτηκα &c.

Διορίζω, see *ορίζω*.

Διψάω *To search, examine*, only pres. διψᾷ Callim. Epigr. 32, -φᾶτε Fr. 165, Ion. διφέω Anth. 9, 559; διφῶν Il. 17, 747, -φῶσα Hes. Op. 374.

Διψάω (*ā*) *To thirst*, Od. 11, 584, Ion. -έω Archil. Fr. 70 (Bergk), contr. with η, as διψάει, -ῆ Pind. N. 3, 6; Pl. Rep. 439; διψάν, ῆ Gorg. 517; opt. διψῶ Pl. Eryx 401, but -ών Xen. Mem. 1, 3, 5. An. 4, 5, 27; inf. διψῆν Soph. Fr. 701 (D.); Ar. Nub. 441; Pl. Phil. 34; Her. 2, 24: imp. ἐδίψη Hippocr. 3, 36. 42 (Mss. Lit. -ει -a Vulg. Kühn 3, 469. 472): fut. διψήσω Xen. Mem. 2, 1, 17: aor. ἐδίψησα Pl. Rep. 562: p. δεδίψηκα Hippocr. 9, 80 (Lit.); Plut. Pomp. 73. Mid. -άομαι, subj. -όμεθα Com. Fr. (Hermipp.) 2, 389. In late writers, this verb sometimes contr. with α, as διψᾷ Anth. (Philip.) Pl. 4, 137, διψᾷ (Pl.) Ax. 366; V. T. Prov. 25, 21; διψᾶν Galen 5, 837.

Δίω *To fear, flee, run*, pres. not used: imp. Epic δίων Il. 22, 251 (Vulg. Dind.), δίες (Bekk. 1859), δίε 5, 566; Ap. Rh. 4, 181: 2 perf. δέδια Aesch. Pr. 182. 902 (chor.); Soph. O. C. 1467 (chor.); Dem. 14, 4; Luc. Prom. 5. 7. Pisc. 9. Navig. 30. D. Deor. 19, δέδιας late prose, Plut. Mor. 149 A; Luc. Jup. Conf. 9. Som. 22. Pisc. 24. Anach. 35. Luct. 16, δέδιε classic, but rare, Com. Fr. (Amph.) 3, 316. (Menand.) 4, 135; Dem. 4, 8; Luc. Prom. 13. Jup. Trag. 41, δέδιμεν Isae. 5, 22 (Mss. and most edit., but) syncop. δέδιμεν Thuc. 3, 53. 56. 57; Isae. quoted (Scheibe), δέδιατε Epist. Phal. 88, 274, δέδιτε Thuc. 4, 126; and late, Luc. Pisc. 18; Arr. An. 5, 25, δέδιασι Ar. Eq. 224; Isae. 8, 42; Isocr. 4, 116. 6, 67; Pl. Euth. 12; Dem. 14, 31; once in Hom. Il. 24, 663; δεδίη Xen. Athen. 1, 11, -ίωσι Isocr. 18, 43. 21, 8: plp. ἐδέδιεν Hyperid. Lycophr. p. 25 (Schn.); Plut. Pomp. 8; Luc. Jup. Trag. 43, -εις Dem. 34, 27; Luc. Bis acc. 8, -ει Dem. 54, 23, pl. 1 pers. late ἐδέδιεμεν Themist. 18, 221, ἐδέδιεσαν Thuc. 4, 55. 5, 14. (v. r. 4, 117); Lys. 13, 27; Isocr. 7, 33; Xen. An. 5, 6, 36 (most Mss. and edit.), ἐδέδισαν (Cob. so Isocr. quoted, Otto Schneid.) which occurs without v. r. Pl. Leg. 685, approved by Phryn. Lob. and Poppo: Epic δείδια Il. 13, 49; Panyas 6, 12, -ias Od. 18, 80, -ie Il. 18, 34. 24, 358, pl. δείδιμεν Il. 9, 230: plp. only pl. syncop. ἐδείδιμεν Il. 6, 99, ἐδείδισαν 7, 151, δείδ- 15, 652 (Dind. ἐδ- Bekk.); subj. rare, and partial, δεδίων, -ίη Xen. Athen. 1, 11, -ωσι Isocr. 4, 156. 5, 70. 14, 36. 18, 43. 21, 8; opt. also rare, and partial, δεδιδίην, -είη

Pl. Phaedr. 251; imper. Poet. δέδιθι Ar. Eq. 230. Vesp. 373; and late prose, Plut. Caes. 38; Luc. Bis acc. 8 (δεδιέρω Stob. 79, 52?), in late poets δέδιθι Babr. 75, 2, Epic δειδίθι Il. 5, 827, δειδίθ' Od. 18, 63, late δειδίθι Nic. Alex. 443, pl. δειδίτε Il. 20, 366; inf. δεδιέναι Thuc. 1, 136; Lys. 7, 1; Aeschin. 2, 106; Isocr. 8, 7, 15, 141; Xen. Athen. 1, 11; Pl. Phaed. 88. Conv. 198. Rep. 386 &c., and always in his *genuine* works; Dem. 21, 201; later, Luc. Abd. 5. Tim. 2, &c. Plut. Arist. 6. Pyr. 19, 29, &c., never in Attic poetry; Epic δειδίμεν Od. 9, 274. 10, 381, to be distinguished from δειδίμεν 1 pl. perf.; δεδιώς Antiph. 2, 8, 1. 4, 8, 11; Thuc. 6, 24. 7, 75. 8, 7; Xen. Hell. 1, 6, 12; Lys. 3, 36. 30, 11; Isocr. 8, 138; Dem. 18, 263. 23, 129. 175 &c.; later, Aristot. Pol. 7, 1, 4; Luc. Icar. 22 &c.; twice in Comedy, Ar. Eccl. 643. Plut. 448, never in Trag. δεδιῦν C. Fr. (Eubul.) 3, 271; Pl. Phaedr. 254, Epic δειδιώς Il. 4, 431. Od. 14, 60. 18, 77, δεδιῦν Ap. Rh. 3, 753. Mid. Poet. δίομαι intrans. *to fear*, Aesch. Pers. 700, if correct; but trans. *frighten, chase*, Opp. Ven. 1, 426 (Vulg.); subj. δίομαι Od. 21, 370, δίηται Il. 7, 197. 16, 246. 22, 189. 456, δίωται Il. 17, 110; opt. δίοιτο Od. 17, 317; inf. δίσσθαι Il. 12, 276. 18, 162. Od. 17, 398; Ap. Rh. 4, 498; δίσσμενος Aesch. Eum. 357. 385. Supp. 819 (chor.) For δίομαι Aesch. Pers. 700, Dind. now reads δίσμαι. It thus appears that good Attic prose writers use of the perf. indic. act. the 1 and 3 sing. only, but all the persons of the pl. Matth. is therefore wrong in excluding δέδιε, and Lud. Dind. δέδιτε from Attic prose: of the plp. there occur in early Attic prose 2 and 3 sing. and 3 pl. See δέδιω. δέδιε Il. 18, 34. 24, 358, perhaps 3 sing. imp. as if from (δεδιώ), for though in form it may be 3 sing. of δέδιω, the time is imp., and we find in later Epic ἐδείδιον, -ιες, -ις Q. Sm. 10, 450; Nonn. 2, 608, &c.; even imper. δέδιε Q. Sm. 7, 298. 305, and δεδιέρω Pimpel. in Stob. Fl. 79, 52. Syncop. forms of 2 perf. and plp. are generally used, δέδιμεν Thuc. 3, 56 (but δεδιάμεν Isae. 5, 22; v. r. in Ms. Reg. Thuc. 3, 53), and δειδίμεν Il. 9, 230, δέδιτε Thuc. 4, 126; δεδιείην Pl. Phaedr. 251; δέδιθι Ar. Vesp. 373; Luc. D. Deor. 5, 5. D. Mer. 13, 4, and δειδίθι Il. 14, 342, with elis. δειδίθ' Od. 18, 63, δειδίτε 20, 366; inf. δειδίμεν Od. 10, 381; δεδιῦν Ap. Rh. 3, 753: plp. ἐδείδιμεν Il. 6, 99, ἐδείδισαν 5, 790, ἐδείδισαν Pl. Leg. 685, but ἐδεδέισαν Thuc. 4, 55. 5, 14 (Mss. Bekk. Popp. Krüg.); Lys. 13, 27; Isocr. 7, 33; Xen. An. 5, 6, 36 (Krüg. Saupp. -δισαν Dind.); Hell. 4, 4, 16 (Mss. Saupp. Breitb. -δισαν Schneid. δκνουν Dind.), see above. Phrynichus approves decidedly of ἐδεδίσαν; in several instances however ἐδεδέισαν is the reading of all the Mss. The seemingly ano-

malous, we say not corrupt, form *δεδειήν* = *δεδιοήν*, derives some countenance from *περίειεν* = *περίοιεν*, in a Delphic Inscr. 1688 (Boeckh.) Late poets have imper. sometimes with *ι* in *arsis*, *δείδιθι* Babr. 75, 2 (Lachm.), *δείδιθι* Nic. Al. 443, which Otto Schneid. edits *δείδιχθι* (Ms. π), and would *δέδιχθι* in Babr.

(*Διωκάθω*) *To pursue*, -*ἄθειν* Eur. Fr. 364, 25; Pl. Euth. 15, others -*αθῆν* 2 aor. (Elms. Dind.): imp. *ἐδιώκαθον* Ar. Vesp. 1203; Pl. Gorg. 483, others 2 aor.; subj. -*ἄθω* Ar. Nub. 1482; late part. -*άθοντας*, others 2 aor. -*αθόντας* Clem. Alex., a lengthened form of *διώκω*, which see.

Διώκω (ῖ) *To pursue*, Il. 22, 8; Archil. 63; Aesch. Ag. 394; Soph. El. 738; Ar. Thesm. 1066; Her. 4, 22; Antiph. 2, 2; Lys. 3, 36; imper. *διώκε* Pind. Fr. 104; -*κων* N. 5, 24; Antiph. 5, 89; -*ώκειν* Ar. Ach. 235, Ep. -*έμεν* Il. 5, 223; Pl. Euth. 3: imp. *ἐδιώκον* Il. 23, 424; Her. 6, 65; Thuc. 2, 91, dual *διώκετον* Il. 10, 364: fut. *διώξω* Sapph. 1, 21 (Bergk); Pind. Ol. 3, 45; Ar. Eq. 968. Thesm. 1224 (Bekk. Bergk); Xen. An. 1, 4, 8. Cyr. 6, 3, 13; Dem. 38, 16, *ἀπο-* Thuc. 6, 102 (best Mss. Popp. -*ώξας* Bekk. Krüg.); later, Plut. Ant. 48; Herodn. 5, 4, 10; Diod. Sic. 19, 108; Stob. 85, 19: and -*ώξομαι* Ar. Eq. 368; Thuc. 7, 85; Xen. Cyr. 1, 3, 14. 4, 1, 19. 4, 3, 18; Pl. Prot. 310. Theaet. 168; and Ar. Eq. 968. Thesm. 1224 quoted (Elms. Dind.); pass. Dio. Hal. Ant. 3, 20 (Kiessl.): aor. *ἐδιώξα* Her. 5, 92. 6, 104; Thuc. 6, 70; Antiph. 2, 6; Xen. Hell. 2, 4, 13: p. *δεδίωχα* Hyperid. Lyc. p. 29: p. p. late *δεδιωγμένος* N. T. Matth. 5, 10 (Vat. &c.): aor. *ἐδιώχθην* Her. 5, 73; Antiph. 2, 3, 6; Babr. 95, 41; Paus. 10, 35, 5, *κατ-* Thuc. 3, 4, 8, 20, *ἐπ-* 3, 69: fut. late *διωχθήσομαι* Diod. Sic. 19, 95; Polyæn. Str. 2, 13: and fut. m. *διώξεσθαι* Dio. Hal. Ant. 3, 20.—A lengthened imperf.? *ἐδιώκαθον* Ar. Vesp. 1203; Pl. Gorg. 483; subj. *διωκάθω* Ar. Nub. 1482; -*άθειν* Pl. Rep. 375, held by some a 2 aor., see (*διωκάθω*).—Mid. *διώκομαι* as act. Aesch. Ch. 289: imp. *διώκετο* Il. 21, 602. Od. 18, 8; and late prose *διωκόμενος* Dio. Hal. Ant. 1, 87 (Mss. *διοικ-* Kiessl.): fut. *διώξομαι*, see above. Pass. *διώκομαι to be urged, pursued*, Soph. El. 871, *διώκεται* Thuc. 1, 136, -*όμεσθα* Eur. Heracl. 50, -*εθα* Ar. Ach. 700; -*όμενος* Od. 13, 162; Ar. Ach. 216; Thuc. 2, 4; -*ώκεσθαι* Xen. Apol. 21, see above. Vb. *διωκτός* Soph. Fr. 870; Athen. (Chrysip.) 1, 8, -*έος* Her. 9, 58; Ar. Ach. 221. In the Tragedians this verb is confined to the pres. act. mid. and pass. In Ar. mss. and most edit. present both forms of fut. -*ώξω*, -*ώξομαι*; Elms. and Dind. however uniformly read fut. mid. -*ώξομαι* Ach. 368, -*ώξει* 969. Thesm. 1224, *ἀπο-* Nub.

1296, for -ώξεις (Bekk. Bergk, &c.) The mid. fut. is not confined to classic writers, it is by far the prevailing form in the Septuag. Its pass. use by Dio. Hal. quoted, has been missed by Lexicogr.

Δνοπαλίζω (δονέω), *To shake, fling*, Epic, imp. ἐδνοπάλιζε Il. 4, 472: fut. -ίξω Od. 14, 512. Pass. δνοπαλίζεται Opp. Hal. 2, 295.

(Δοάζω) Epic, only δοάσσαντο *it seemed*, a def. 1 aor. m. Il. 14, 23. 16, 652; subj. δοάσσεται, for -ηται, Il. 23, 339.—δοάσσαι opt. aor. act. *he imagined*, Ap. Rh. 3, 955: and δοάσσαντο indic. aor. m. *he doubted*, 3, 770, seem, in meaning, more allied to δοιάζω.

Δόατο Epic, *He appeared*, a def. imp. mid. Od. 6, 242, as a v. r. to δέατο.

Δοιάζω *To make double, hesitate about*, Epic iter. imp. δοιάζεσκον Ap. Rh. 3, 819: aor. ἐδοίασα, ἐπ- 3, 21: and mid. δοιάζοντο *they imagined*, Ap. Rh. 4, 576.—With this seems to be connected aor. act. (δόουσα), opt. δοάσσαι *he imagined*, Ap. Rh. 3, 955: and aor. m. δοάσσαντο *he doubted*, Ap. Rh. 3, 770, see δοάζω.

Δοκέω (δόκω) *To seem, think*, Il. 7, 192; Solon 32; Her. 2, 125, -κῶ Aesch. Pr. 289; Soph. O. C. 104; Ar. Pax 61; Antiph. 4, β, 1. 5, 66; Thuc. 1, 128; subj. δοκῇ Andoc. 3, 41, δοκῶσι Antiph. 5, 80; opt. δοκίοιμι Theogn. 339, -κοίμι Soph. O. R. 1470, -κέοι Her. 8, 19, -κοῖ Pl. Rep. 438, and δοκοῖην Antiph. 2, β, 4; Andoc. 1, 67; Isocr. 5, 98, -οίη Thuc. 4, 11, 3 pl. -κοίησαν very rare Aeschin. 2, 102, -οίεν (Franke in Note): imp. ἐδόκεον Her. 3, 65, -κουν Hom. H. Ven. 125; Antiph. 2, β, 10; Thuc. 1, 22; Lys. 7, 36, 'δόκουν Aesch. Pers. 188, ἐδόκεε Her. 1, 10, -κει Thuc. 2, 8 &c., Dor. 1 pl. ἐδοκεῦμες Theocr. 13, 1, iter. late δοκέεσκον Anth. 5, 299: fut. δόξω Pind. N. 4, 37; Aesch. Ag. 415; Soph. Phil. 1372; Ar. Nub. 443; Her. 8, 80; Antiph. 3, β, 2; Lys. 8, 1; Isocr. 12, 90; Pl. Phaedr. 275 (δοκήσω usu. Poet. see below): aor. ἔδοξα H. Hymn. 3, 208; Pind. Ol. 5, 16; Aesch. Pers. 181; Eur. Hipp. 401; Her. 3, 19; Antiph. 2, α, 8; Thuc. 3, 82; subj. δόξω Pl. Rep. 509 &c.; δόξοιμι Ar. Eq. 1210; Pl. Apol. 34, -αι Phaedr. 275, -αιε Rep. 337, -αιμεν Polit. 280, -αιεν Xen. Cyr. 2, 1, 23, -ειαν (Dind. Saupp.): p. (δέδοχα?): plp. ἐδέδοχσαν Dio Cass. 44, 26 (Bekk.): p. p. δέδογμαi Aesch. Supp. 601; Soph. Tr. 719; Ar. Vesp. 485; Her. 8, 100; Thuc. 3, 49; Pl. Crit. 49; δεδόχθω Leg. 799: plp. ἐδίδοκτο Her. 5, 96; Pl. Menex. 244; Plut. Caes. 28: aor. ἐδόχθην, δοχθεῖς Polyb. 21, 8; Diod. Sic. 11, 50. 12, 55, κατα- Antiph. 2, β, 2. The forms from δοκέω are mostly Poet. fut. δοκήσω Aesch. Pr. 386; Ar. Nub. 562. Ran. 737 (chor.); Athen. (Archest.) 1, 52; Her.

(only once) 4, 74, Dor. -ᾱσῶ Theocr. 1, 150 (Med. Vulg. Wordsw.), -ῆσῶ (Mss. Ahr. Mein. Ziegl. Fritzsche): ἐδόκησα Pind. Ol. 13, 56; Stesich. 42 (Bergk), δόκησε Od. 20, 93; -ήσας Ar. Ran. 1485 (chor.); -άτω Aesch. Sept. 1036; late prose Joseph. 17, 6, 5: δεδόκηκε Aesch. Eum. 309 (chor.); late prose -ῆκέναι Orig. Ref. Haer. p. 175 (Miller): (δεδόκημαι), -ῆσαι Eur. Med. 763 (chor.), -ῆται Pind. N. 5, 19; Ar. Vesp. 726 (chor.); Her. 7, 16; (Hippocr.) Epist. 9, 402: ἐδοκήθην Anth. 8, 188; δοκηθείς Eur. Bac. 1390. Alc. 1161. Impers. δοκεῖ *it seems*, Thuc. 1, 3: ἐδόκει Antiph. 1, 16; Lys. 12, 14: δόξει Aesch. Pr. 259: ἔδοξε Her. 6, 86; Antiph. 1, 17; Thuc. 4, 15: δέδοκται Pl. Phaedr. 228; Her. 4, 68: πῖπ. δέδοκτο 9, 74 (Gaisf. Bekk.), ἐδέδοκτο (Dind. Dietsch); Paus. 9, 8, 4. So δοκήσει: ἐδόκησε Aesch. Sept. 1036: δεδόκηκε Aesch. Eum. 309: δεδόκῃται Pind. N. 5, 19; Her. (once) 7, 16, where some would substitute δέδοκται, but Her. seems to have used both forms, see δοκήσει 4, 74 quoted; late prose δεδοκημένα Orig. Ref. Haer. 6, 21. 10, 6: δοκηθείς Agath. 1, 7. Vb. in ἀδόκητος Pind. N. 7, 31; Thuc. 7, 29. Hom. never has the short form (δόκω), δόξω, and of δοκέω only pres. and once aor. δόκησε: Soph. excepted, the Tragedians and Aristoph. use both formations, δόξω, -κήσω: ἔδοξα, -κησα: but δεδόκηκα only: of (δέδογμαi) only δέδοκται, δεδογμένος, and of (δεδόκημαι) only δεδόκησαι. But Aristoph., we think, never uses the long forms in trimeters, Aesch. and Eur. do, at least fut. and aor. act. The part. δεδοκμένος is Epic, and never used in the sense *determined, resolved*, but act. *watching, waiting*, and usually referred to δέχομαι. We have sometimes thought it might be referred to δοκέω, with the sense (*bethought*), *in earnest anxious thought*, hence *watching*; or that it belongs to the mid. form δοκέομαι *think for oneself, bethink oneself* in reference to the actions or intentions of another, *observe, watch, &c.*, in which sense δοκείμενοι occurs Orph. Arg. 1359; and that the Epics used δεδοκμένος as its perf. in this same mid. sense, Il. 15, 730; Hes. Sc. 214, and that other writers used indic. (δεδόκημαι), δεδόκησαι, -ῆται (δεδοκμένος never), and δέδοκται, δεδογμένος as pass. *thought out, determined*. This is more direct than the derivation from δέχομαι, δέκομαι, δοκέομαι, and the meaning appears as legitimate, and not less natural. In late Epic, δοκείμενος signifies both *to seem*, Opp. Cyn. 4, 109, and *to watch*, Orph. Arg. 1359.

Δοκιμάζω *To examine, approve*, Her. 2, 38; Thuc. 6, 53; Xen. Mem. 2, 6, 6: imp. ἔδοκ- Isocr. 7, 53: fut. -άσω, ἀπο- Xen. Hipp. 1, 13, συν- Isocr. 2, 28, but Ion. δοκιμᾶ, ἀπο- Her. 1, 199, though called Attic, reg.: p. p. δεδοκίμασαι Lys. 32, 9; -ασμένος Xen. Mem. 3, 5, 20: aor. ἐδοκιμάσθην Andoc. 1, 85:

fut. -ασθησόμενος Lys. 31, 1 : with **mid.** δοκιμασώμεθα *choose*, Xen. Oec. 8, 10 ; δοκιμάσασθαι from Stob. Flor. (Menand.) 72, 2 : δοκιμάζηται App. Civ. 2, 124, may be **mid.** **Vb.** δοκιμαστέον Lys. 31, 25.

Δομέω, see δέμω.

Δονέω *To shake*, Il. 17, 55 ; Ar. Eccl. 954 (chor.) ; Her. 4, 2 ; δονοί Pind. P. 4, 219 ; δονούσα Aesch. Fr. 321 (D.) ; late Attic prose, Luc. Anach. 20 : **imp.** ἐδόνει Ael. N. A. 15, 21 (Herch.) : **fut.** -ήσω Anacreont. 59 (Bergk.) : **aor.** ἐδόνησα Od. 22, 300 ; late Attic -ησε Alciph. Fr. 6, 12 (Mein.) **Pass.** δονούνται Pind. P. 10, 39, -εῖται Ar. Av. 1183 ; late Attic prose, Plut. Mor. 1005, -εῦμενος Bion 6, 5 : **imp.** ἐδονέετο Her. 7, 1, -εῖτο App. Civ. 4, 52, δονέοντο Theocr. 7, 135 ; Ap. Rh. 1, 223 : **fut. mid.** -ήσομαι as **pass.** Hom. H. 2, 92 : **p.** δεδονημένος Theocr. 24, 88 : **plp.** ἐδεδόνητο Herodn. 7, 5, 8, δεδον- Theocr. 13, 65 : **aor.** δονηθείς Pind. P. 6, 36 (Mss. Schneid. Bergk, Ahr.), -αθείς (Vulg. Boeckh.) This verb seems not to occur in classic Attic prose, δονομένουσ Xen. Conv. 2, 8 (Vulg.) is now edited, seemingly more correctly, δινουμ- (Dind. Mehl. &c.)

Δουλώω *To enslave*, Aesch. Sept. 254 : **fut.** -ώσω Soph. Tr. 257 ; Thuc. 3, 58, &c. **reg.** : **p. p.** δεδούλωμαι Her. 8, 101 ; Thuc. 1, 68, 4, 34 ; Pl. Menex. 240 &c. ; but as **mid.** Thuc. 6, 82, κατα- Eur. I. A. 1269 ; Pl. Menex. 240 : **plp.** ἐδεδουλ- Her. 1, 169, 7, 108, δεδουλ- 1, 95 (Bekk. Dind. ἐδεδ- Dietsch, Stein) : **aor.** ἐδουλώθην 1, 174, 4, 98 : and full **mid.** complement -οὔμαι Eur. Supp. 493 ; Thuc. 4, 92 : **fut.** -ώσομαι Thuc. 7, 68, 75 ; Lys. 2, 21 : **aor.** -ωσάμην Thuc. 5, 29, 6, 84 ; Pl. Menex. 239, κατα- Com. Fr. (Philem.) 4, 47.

Δουπέω *To sound heavily*, mostly Poet. Eur. Alc. 104 (chor.) and γδουπ- : **imp.** δούπ- Ap. Rh. 2, 1056, ἐγδούπει, ἐπ- Anth. 9, 662 : **fut.** δουπήσω Anth. 9, 427 : **aor.** ἐδούπησα Xen. An. 1, 8, 18 ; -ῆσαι Arr. Ann. 1, 6, 4, Poet. δούπησα Il. 5, 42, 17, 50 &c., and γδούπησα, ἐπ- in tmesi Il. 11, 45 (Bekk.) : 2 **aor.** late ἔδουπον, κατα- Anth. 7, 637 : 2 **p.** δέδουπα Anth. Plan. 94 ; δεδοπώς *fallen*, Il. 23, 679 ; Ap. Rh. 4, 557 ; Orph. Arg. 537. **Pass.** ἐδουπεῖτο Philostr. Her. 742 : 1 **aor.** δουπήθησαν Anth. 9, 283. This verb scarcely occurs in prose. Dind. brackets it, Xen. An. quoted, as an interpolation, Cobet drops it, Krüg. Kühner, Rhedantz, Sauppe retain it.

(Δοχμώω) *To turn, bend, double up*, Epic, **act.** late, **aor.** δόχμωσε Nonn. 42, 182 (251) : so **mid.** δοχμώσατο Nonn. 37, 254 : **pass.** classic, but only **aor. part.** δοχμωθείς Hom. H. 3, 146 ; Hes. Sc. 389 ; late ἐδοχμώθησαν Nonn. 17, 348.

Δραίνω *To do, plan*, Epic and only **pres.** δραίνεις Il. 10, 96.

Δρασκάζω *To run off*, only pres. and antiquated, Lys. 10, 17; explained by ἀποδιδράσκειν.

Δράσσω, *πρω*, *To seize, grasp*, act. late Pollux 3, 155. Dep. δράσσομαι Her. 3, 13, δραττ- Phil. de Plant. 151: imp. δραττόμην Ar. Ran. 545 (chor.): fut. δράξομαι Anth. Plan. 4, 275; Dionys. de Av. 3, 11; V. T. Num. 5, 26: aor. ἐδραξάμην Callim. Dian. 76; (Luc.) Asin. 25; -ξωνται Anth. (Demod.) 11, 238; δράξαιντο Callim. Dian. 92; -ασθαι Callim. Epigr. 1, 14; -άμενος Theocr. 24, 28; Pl. Lys. 209; Plut. Alex. 74: p. δέδραγμαi, -αξαι Eur. Tr. 745, -ακται Plut. Mor. 1005; δεδραγμένος Il. 13, 393. 16, 486; Soph. Ant. 235 (Vulg., πεφάργ- Dind.) The pres. imp. aor. part. and perf. seem alone to be used by classic authors.

(Δράω) see διδράσκω.

Δράω *To do*, Aesch. Eum. 162; Soph. Ph. 905; Ar. Plut. 414. Eq. 496; Antiph. 2, 8, 11; Thuc. 4, 19; Pl. Theaet. 151. Rep. 450; opt. δρῶμι Soph. Ph. 895, and -ῶην Eur. Or. 779, 3 sing. δρῶ Pl. Epin. 989, and δρώη Ar. Thesm. 681; Rep. 378, δρώμεν Eur. Cycl. 132; Ion. inf. δρῆν Hippocr. 3, 290: imp. ἔδρων Soph. O. R. 591; Ar. Pax 830; Antiph. 4, 8, 6; Thuc. 3, 35: fut. δράσω Aesch. Pr. 744; Eur. Hec. 876; Pl. Leg. 752: aor. ἔδρασα Aesch. Eum. 723; Soph. Ant. 239; Ar. Vesp. 1002; Antiph. 3, 8, 7; Thuc. 2, 49; Pl. Polit. 279, Epic-ησα Theogn. 954; δρᾶσαι Solon 37, 3; δράσας Antiph. 2, α, 7: p. δέδρακα Soph. Ant. 536; Ar. Av. 325; Antiph. 3, 8, 5; Thuc. 8, 50: p. p. δέδραμαι Ar. Pax 1039; -αμένος Eur. H. F. 169. El. 1106; late prose, Heliod. 10, 38 (Bekk.), seldom -ασμαι Thuc. 3, 54 (-αμαι some Mss.): aor. ἔδρασθην, δρασθείς Thuc. 3, 38. 6, 53; and late, Herodn. 1, 13, 5 (Bekk.) Vb. δραστέος Soph. El. 1019; Pl. Leg. 626. δρώωσι, παρα- Epic 3 pl. pres. for -δρώσι, Od. 15, 324, ὑπο- 15, 333; opt. δρώοιμι for δρῶμι (δράοιμι) 15, 317. The fut. form δρᾶς (so pronounced by the Scythian) in Ar. Thesm. 1003, should probably be read δράς = δράσω, as κολύσ' for κολύσω, 1179, but δρᾶς' (Mein.) δράσας aor. part. has ᾶ, Anth. 8, 192.

Δρέμω, see τρέχω.

Δρέπω *To pluck*, Pind. P. 1, 49; Her. 3, 110; Pl. Leg. 844, later and Poet. δρέπτω: imp. ἔδρεπον Eur. Ion 889, δρέπον Hom. H. Cer. 425, and δρέπτον Mosch. 2, 69: fut. (δρέψω): aor. ἔδρεψα Her. 2, 92; Pl. Tim. 91; δρέψαι, ἀπο- Pind. P. 9, 110: aor. p. late ἔδρέφθην Philostr. Apoll. 334: 2 aor. act. ἔδραπον, δρᾶπών Pind. P. 4, 130. Mid. δρέπομαι *pluck for myself*, Pind. N. 2, 9; Bion 1, 22; Pl. Ion 534, and later δρέπτομαι Anth. 10, 41: imp. δρεπόμην Hom. H. Cer. 429: fut. δρέψομαι, ἀπο- Anth. 6, 303, Dor. δρεψεύμαι, -εύμενος Theocr. 18, 40: aor. ἔδρεψάμην Anth. 7, 414, δρεψ- Orph. Arg. 1003; -ασθαι Hes. Th. 31;

Aesch. Sept. 718; -άμενος Od. 12, 357; late prose Dio. Hal. Ant. 1, 40; Stob. (Socr.) 410 (Gaisf.); Joseph. Jud. B. 4, 8, 4. Vb. ἄ-δρεπτος Aesch. Supp. 663.

Δρήσσω=δράω, *To do*, pres. act. and in comp. only, ὑπο-δρήσσω Ap. Rh. 3, 274.

Δρομάω *To run*, Poet. and only iter. imp. δρομάσκει Hes. Fr. 221, 2 (Goettl.): and p. δεδρόμηκα Babr. 60 (2 pt. Lewis), Dor. δεδρόμακα, ὑπο- Sapph. Fr. 2, 10.

Δρύπτω *To tear*, Eur. Elec. 150 (chor.); late prose, Philostr. Apoll. 128, and in comp. δρύψω, ἀπο-δρύφει Il. 23, 187. 24, 21: fut. δρύψω, κατα- Anth. 5, 43: aor. δρύψα Il. 16, 324; Ap. Rh. 2, 109; subj. δρύψω, ἀπο- Od. 17, 480; Theocr. 25, 267, late prose, κατ-έδρυσα Niceph. Rhet. 1, 4; M. Anton. 6, 20: p. p. δεδρυμμένος ἀμφι- Q. Sm. 4, 396 (Koechl.): plp. δέδρυπτο Q. Sm. 14, 391: aor. ἐδρύφθην Babr. 36, 10 (Lewis, 2 pt.), δρύφθῃ in tmesi Od. 5, 426, περι- Il. 23, 395, ἀπ-έδρυφθεν, for -ησαν, Od. 5, 435. Mid. δρύπτομαι *tear oneself*, Eur. Hec. 655; Xen. Cyr. 3, 3, 67: imp. ἐδρύπτοντο Hes. Sc. 243; Xen. Cyr. 3, 1, 13: aor. ἐθρυψάμην, θρυψ- Nonn. 2, 642; θρυψάμενος Od. 2, 153; late prose, Philostr. Imag. 825. Pass. δρυπτόμενος *tormented*, Anth. 7, 2.

Δυάω *To afflict, distress*, (δύη) only Epic 3 pl. δυόσσι Od. 20, 195.

Δύναμαι *To be able*, Il. 3, 236; Aesch. Eum. 950; Soph. O. C. 136; Ar. Ran. 42; Her. 8, 29; Antiph. 1, 28. 5, 64; Thuc. 4, 95; Pl. Rep. 400 (pres. and imp. as ἴσταμαι): imp. ἐδύνάμην Il. 12, 417; Ar. Eccl. 316. 343; and always Her. 1, 26. 2, 29; Antiph. 6, 11; Thuc. 2, 52; Lys. 12, 85; Pl. Prot. 315, 2 sing. ἐδύνω (for ἐδύνασο late, Hippocr.? Epist. 3, 791) Hom. H. 3, 405; Xen. An. 1, 6, 7, and ἡδυνάμην Thuc. 1, 4 (Bekk. Popp. Krüg.); Lys. 3, 33; Isocr. 5, 129; Dem. 18, 111 (Bekk. B. S.); Hippocr. 4, 256. 8, 586 (Lit.), 2 sing. ἡδύνω Com. Fr. (Philipp.) 4, 472, δυνάμην Il. 19, 136. 16, 509: fut. δυνήσομαι Il. 19, 163; Soph. Ph. 742; Eur. Elec. 337; Her. 8, 57; Thuc. 4, 60; Lys. 12, 45; Pl. Leg. 691, Dor. -ήσομαι Eur. Med. 862 (chor.), -ᾠσοῦμαι Stob. (Hippod.) 43, 93. (Archyt.) 46, 61: aor. m. poet. especially Epic, ἐδυνήσαμην Il. 14, 33; Arat. 375, δυνησ- Il. 5, 621. 13, 510. 14, 423. Od. 17, 303 (Bekk.); Anth. 7, 148; subj. -ήσονται if sound, Simon. (Am.) 1, 17; classical prose instances, and most of the late have now been corrected, δυνήσησθε Dem. 19, 323 (Reiske, now pres. -νησθε Mss. Bekk. B. S. Dind.); so Proem. 52, 10; -ήσασθε 56, 6 (Taylor, -ήσεσθαι Mss. Bekk. B. S. Dind.); but still -ήσονται if correct, Pseud.-Callisth. 3, 29, -ήσῃται Aen. Tact. 32 (Vulg. -ηται Hertl. Herch.): p. δεδύνημαι Dinarch. 2, 14; Dem. 4, 30: aor. ἐδυνήθην Xen. Cyr. 3, 1, 30 (Dind. Saupp. ἡδ- Popp.

Hertl. &c.). An. 3, 1, 35; Lys. 7, 2; Lycurg. 39; Dem. 21, 80; ὀδυνήθ- Soph. Aj. 1067, Dor. -άθην Theocr. 11, 59, ἡδυν- Aesch. Pr. 206; Thuc. 7, 25 (Bekk. Poppo, ἔδυν- Krüg. Dind.); Lys. 3, 42; Isocr. 1, 5, 5, 129; Xen. Mem. 3, 13, 6. Cyr. 5, 4, 31 (Mss. Vulg. Popp. Kühn. Saupp. ἔδυν- Dind. 4 edit.), and more Ion. ἐδυνάσθην (not ἡδυν- except v. r. Her. 7, 106, Ms. S.; and late V. T. 2 Chron. 30, 3 &c.) Il. 23, 465 (Dind. δυν- Wolf, Bekk.) Od. 5, 319 (Wolf. Dind. δυν- Bekk. La Roche); Pind. Ol. 1, 56; Her. 2, 19. 140. 7, 106; Hippocr. 4, 214 (Lit.); in Attic prose only Xen. Cyr. 1, 1, 5, 8, 2, 9. Mem. 1, 2, 24. Hell. 7, 3, 3, &c.; Soph. O. R. 1212 chor. (most Mss. Ellendt, -άθην Ms. B. Br. Herm. Elms. Dind.); Eur. Ion 867 chor. (-ήθην Elms. Dind.); subj. δυνηθῶσι Thuc. 1, 88 &c.: fut. p. as mid. late δυνηθήσομαι Dio Cass. 52, 37. 69, 4 (Bekk. but in the latter suggests δυνήσ- adopted in every case by L. Dind.); Ignat. Patr. Apost. p. 373 (no v. r.), the only instances we have met except V. T. 3 Reg. 3, 9 (Vat. δυνησ- Alex.); and Jer. 5, 22 (Alex. but δυνησ- Vat.), from which the fut. p. form in Dio Cass. (or Xiphilinus) quoted, seems to derive some support. Besides, the author is exceedingly fond of fut. pass. as well as of plp.: 3 fut. δεδυνήσομαι late, Sopat. p. 97 (Walz), the only instance. δύνᾶσαι 2 sing. indic. pres. Il. 1, 393. Od. 4, 374; Pind. P. 4, 158; Soph. Aj. 1164 (chor.); Ar. Nub. 811. Plut. 574; Xen. An. 7, 7, 8. Mem. 2, 8, 6; Pl. Rep. 400, and always in *classic* prose, but in poetry and *late* prose, sometimes syncop. δύνῃ Pythag. Aur. Carn. 19; Ael. V. H. 13, 32, Polyb. 7, 11 &c.; and, if correct, Soph. Phil. 798 (Mss.); Eur. Hec. 253. Andr. 239 (but some hold these subj.); Pors. however (Eur. Hec. 253) maintained, with the Atticists, δύνᾳ to be the more Attic form, compare Soph. Ph. 849, and O. R. 696 (Nauck), Herm. in his last edit. of Soph. Phil. (1839) decidedly inclines to it, Ellendt approves, and Dind. *now* adopts it Soph. Ph. 798; Eur. Hec. 253. Andr. 239 quoted (where Paley agrees); so Aesch. uses ἐπίστα Eum. 86. 581 (Ion. ἐπίστη Theogn. 1085). δύνᾳ is also Dor. Theocr. 10, 2; to which some add Soph. Ph. 849 (chor.), see above; so ἐπίστα Pind. P. 3, 80. If Porson be right, and perhaps he is, δύνᾳ is in Attic poet. 2 sing. indic.; δύνῃ subj. Ar. Eq. 401, and, when *indicative*, Ionic.—δυνέεται, ἐδυνέατο=δύνανται, -αντο, Her. 4, 30. 9, 70; δύνῃαι 2 sing. subj. Epic Il. 6, 229.—δυνεώμεθα, -έωνται Ion. Her. 4, 97. 7, 163 (Gaisf. Bekk. Krüg. δυνώμεθα, -ωνται Dind. Dietsch. Stein) The Epics never augment with η, the Attic Poets rarely, and only, we think, when compelled by the metre. In Bekker's Her. the syllab. augm. is, we think, uniformly ε, in Gaisf. frequently η, 4, 110. 185. 9, 70 &c. In some late critical

editions of Attic prose authors, the *temporal* augm. is losing ground: W. Dind. has dropped it entirely in Dem., Scheibe in Isae., Franke in Aeschin., and Lud. Dind. is dropping it in Xen. (4 edit.) Benseler however, in accordance with the Mss., edits uniformly ἤδυν- in Isocr. ὤ, but δυνάμενοι by arsis, Od. 1, 276. 11, 414.

Δυνέω, ἐν- for ἐνδύνω, Her. 3, 98 (Vulg. Gaisf. Bekk. Stein), but ἐνδύνουσι (Ms. S. Bred. Dind.)

Δύνω *To go into, set,* (= δύομαι of δύω) Il. 17, 202; Hes. Sc. 151; Hippocr. 2, 42, εἰς- Her. 2, 123, ὑπο- 4, 75; subj. δύνωσι Hes. Op. 616, rare in Attic δύνῃ Soph. Ph. 1331; δύνοντες Aesch. Supp. 255; Eur. Phoen. 1117; (Lycophr. 1277; Her. 3, 114. 3, 14); Xen. An. 2, 2, 3. 13. Hell. 1, 6, 21; (Aeschin.?) 1, 12; Dem. 15, 22 (Bekk. B. S. δύντος Dind.); δύνειν Callim. Epigr. 26, ὑπο- Her. 1, 155: imp. ἔδυνον Il. 3, 339, ὑπ- Her. 6, 2, Poet. δύνον Il. 11, 268; Orph. Arg. 539: 1 aor. late, ἔδυνα, δύναντος Polyb. 9, 15; Ael. V. H. 4, 1 (Vulg. δύντος Scheff. Herch.); Paus. 2, 11, 7, εἰς- Malal. p. 238: p. δέδυκα Il. 9, 239, see δύω. Mid. δύνομαι as act. -όμενος Callim. Epigr. 19, 6. 21, 2. For fut. δύσομαι, p. δέδυκα, 2 aor. ἔδυν &c. see δύω, to which they properly belong. The form δύνω is rather Ionic. The Tragedians, to be sure, have used it in trimeters, and it still occurs twice or thrice in Attic prose, but we have never seen it simple or comp. in Comedy.

Δύπτω Poet. *To dip*, subj. -ῃσι Antim. Fr. 6 (Bergk); δύπτειν Theocr. 11, 60 (Herm. Mein.); δύπτων Lycophr. 715; Ap. Rh. 1, 1008: aor. ἔδυνψα Lycophr. 164; δύνψας Ap. Rh. 1, 1326.

Δύρομαι *To wear*, Trag. = ὀδυρ-, Soph. O. R. 1218 (chor.); Eur. Hec. 740 (trimet.); imperat. δύρεσθε Aesch. Pr. 271 (trimet.); -όμενος Aesch. Pers. 582 (chor.); Eur. Med. 159 (chor.) (ῶ.) Vb. πάν-δυρτος Aesch. Pers. 940.

Δυστυχέω *To be unlucky, unhappy*, Aesch. Pr. 345; Thuc. 6, 16. 7, 18: imp. ἐδυστύχει Her. 8, 105: fut. -ήσω Isocr. 19, 41: aor. ἐδυστύχησα Lys. 12, 98; Pl. Menex. 243, δυστ- Soph. O. R. 262 (trimet.): δεδυστύχηκα Pl. Lach. 183; Lys. 14, 41; Isocr. 6, 85; Com. Fr. (Mon.) 4, 431: aor. p. ἐδυστυχήθην, δυστυχηθῇ Pl. Leg. 877; -θέντα ill successes, Lys. 2, 70. Verbs comp. with δυσ augment before it, if they begin with a consonant, or a long vowel, as δυσ-κολαίνω, ἐδυσκόλαινον Pl. Phil. 26, δυσ-φορέω, ἐδυσφόρουν Xen. Cyr. 2, 2, 8, δυσ-χεραίνω, ἐδυσχέραινον Pl. Theat. 169: aor. ἐδυσχέρανα Isocr. 12, 201, δυσωπέω, ἐδυσώπησα (Luc.) Asin. 38: ἐδυσωπούμην Pl. Phaedr. 242, δυσ-ωνέω, ἐδυσώνει Anth. 11, 169, but after it, if they begin with a short vowel, δυσ-αριστέω, δυσ-ηρέστουν Polyb. 5, 107, 6 (Bekk. Dind. Hultsch.)

Δύω *To enter, sink*, intrans. in *simple* only part. δύων Il. 21, 232. Od. 5, 272, trans. *cause to enter, put on another*, in this sense the *simple* pres. is found only once, δύνοντες Theophr. H. P. 5, 4, 8, more freq. in comp. ἐν-δύνουσι Her. 2, 42, κατα- Xen. Cyr. 6, 1, 37: imp. δύνει intrans. Bion 9, 6, ἐν-έδυε trans. Xen. Cyr. 6, 4, 3: fut. δύσω intrans. Or. Sib. 3, 420. 5, 121: ἀπο- in tmesi, trans. Il. 2, 261; Hes. Sc. 67; Ar. Thesm. 637: 1 aor. trans. ἔδυσα in tmesi Od. 14, 341, *simple* rare in Attic; Com. Fr. (Timocl.) 3, 602, ἐν- Ar. Thesm. 1044, κατα- Her. 8, 88, ἀπ- Pl. Charm. 154, περι- Hyperid. Fr. 291: p. δέδυκα Il. 5, 811; inf. -υκέναι Pl. Phaed. 116, Dor. -υκῆν Theocr. 1, 102 (Ahr. Ziegl. Fritz.); δεδυκώς, ἐν- Her. 7, 89 (rarely causative, ἀποδέδυκε Xen. An. 5, 8, 23; Dio Cass. 45, 47): plp. ἐδεδύκειν, ἐν- Xen. An. 5, 4, 13: p. p. δέδυμαι, ἐν- Com. Fr. (Menand.) 4, 199; Anth. Pl. 4, 171; Hippocr. 6, 658, ἐκ- Lys. 10, 10; Dem. 54, 35, ἀπο- Lys. 10, 10: aor. ἐδύθην, ἀπο-δύθῃ Ar. Ran. 715, ἐκ- Com. Fr. (Alex.) 3, 414; Antiph. 2, β, 5: fut. δύθησομαι, ἀπο- Ar. Vesp. 1122; Luc. Herm. 39: 2 aor. act. ἔδυν as mid. ἔδυν Il. 11, 63; Aesch. Ag. 217; Eur. Rhes. 569; Pl. Tim. 25, δύν Il. 17, 210. 21, 118, ἐδύτην Il. 10, 254, ἔδυνεν Soph. Fr. 336 (D.), ἔδυτε Od. 24, 106. ὕσαν Il. 18, 145, and ἔδυν? Il. 11, 203, iter. δύσκειν Il. 8, 271: 2 aor. p. rare, ἐδύην in διεκ-δύηναι Hippocr. 1, 601, but this is probably a false reading for διεκδύναι. Mid. δύομαι *to put on oneself, enter, go down*, Il. 5, 140; Eur. Rhes. 529; Her. 4, 181; δύηται Pl. Soph. 235; imper. δύου Ar. Vesp. 148 &c.: imp. ἐδύετο Pl. Polit. 269, δύ- Il. 15, 345; Emped. 166: fut. δύσομαι Il. 7, 298. Od. 12, 383; Eur. Elec. 1271, δύσει Pl. Leg. 905, Epic δύσει Il. 5, 231: aor. ἐδυσάμην, ὕσατο Il. 3, 328 (Wolf); late Epic Ap. Rh. 4, 865, δύσατο Nic. Alex. 302; Q. Sm. 5, 354. 8, 23, ὕπο- Ar. Vesp. 1159, ἐκ- Her. 5, 106, ἀπ- Pl. Rep. 612; Lys. Fr. 52 (75) Scheibe, and Epic, especially Hom. (ἐδυσάμην), ἐδύσατο Il. 3, 328. 21, 515 (rare later, Batr. 302; Ap. Rh. 1, 63), δύσ- Il. 7, 465 (Bekk. Spitzn. Dind. always); imper. δύσεο Il. 19, 36. Od. 17, 276 (Wolf, Bekk. Dind.); Hes. Sc. 108; δυσόμενος Od. 1, 24; Hes. Op. 384. In this sense always 2 aor. ἔδυν, -ύτην, -ύτε, -ὕσαν; subj. δύνω Il. 22, 99, -ης 9, 604, -η 11, 194; Pl. Crat. 413; opt. δύνῃ Od. 18, 348. 20, 286, ἀνα- 9, 377 (δύνῃ Thiersch), ἐκ-δύνεν Il. 16, 99 (-νίμ- Herm.); imper. δύνθι Il. 16, 64, ἀπό-δύνθι Ar. Thesm. 214, δύντε Il. 18, 140; inf. δύναι Il. 10, 221; Soph. Aj. 1192; Eur. Elec. 190, ἀπο- Pl. Charm. 154, κατα- Xen. Cyr. 5, 5, 9, Epic δύνεμαι Il. 14, 63; δύς, -ύσα Aesch. Ag. 1123; Her. 8, 8; Pl. Tim. 25, δύντες Soph. Ant. 1217. Vb. ἀπο-δυνέον Pl. Rep. 457. In pres. and imp. ὕ in Hom. Il. 21, 232.

15, 345, *ũ* in Attic, and occasionally in late Epic, Ap. Rh. 1, 925; Eur. Rhes. 529; Com. Fr. (Pher.) 2, 258. (Phil.) 4, 68, and what is remarkable *ũ* in perf. ἐκ-δέδυκας Anth. (Rufin.) 5, 73, and in 2 aor. subj. δύνῃ Hes. Op. 728. May this be 2 aor. pass.? If so, it has its proper *quantity*, and countenances the correctness of the inf. διεκ-δύνῃν quoted above from Hippocr. Besides, it has analogy in the 2 aor. pass. ἐφύην, ἐρρύην, of φύω, ῥέω.

ὑπόδουθι Ar. Vesp. 1158, -δύσασθαι 1159, -υσάμενος 1168, have been altered by a late Editor to ὑποδοῦ, ὑποδήσασθαι, -δησάμενος, most unnecessarily, we think, especially in a comic writer. Ar. has said ὑποδυσόμενος ὑπὸ τῶν κεραμίδων Vesp. 205: if therefore it is correct when applied to creeping under the roof of a house, we don't see how it may not legitimately express the *moving* of the foot *under* the *roof* of one's shoes. ὑποδύσα θαλάσσης εὐρέα κόλπον Od. 4, 435, does not express going under the *bottom* of the sea, but only the surface, answering to the *upper leather* of a shoe. We are sorry to observe Dindorf giving in to this change: it is unworthy of him. ὑπόδουθι τὰς λακωνικάς seems to be explained by ἐνθες πόδ' 1161.

Δωρέω *To present*, fut. δωρήσω (Hom.) Fr. 7, 7: aor. ἐδώρησα Hes. Op. 82; Pind. Ol. 6, 78. Commonly Dep. δωρέομαι Soph. El. 458; Com. Fr. (Antiph.) 3, 3; Her. 6, 125; Xen. An. 7, 3, 26: imp. ἐδωρούμεθα (Pl.) Alc. (2) 148, Ion. -έετο Her. 3, 130: fut. δωρήσομαι Pind. Ol. 7, 3; Aesch. Pr. 778; Pl. Phaedr. 256: aor. ἐδωρησάμην Aesch. Pr. 251; Com. Fr. (Eup.) 2, 453; Her. 5, 37; Xen. Cyr. 8, 4, 24; Pl. Conv. 194; Charit. 8, 8 (Dorv.); opt. δωρήσαιτο Il. 10, 557; Pl. Rep. 394; subj. δωρήσῃ Xen. An. 7, 3, 20; -ήσασθαι Pl. Tim. 47: p. δεδώρημαι act. -ησαι Xen. Cyr. 5, 2, 8, -ηται Pl. Polit. 274; -ῆσθαι Tim. 47: aor. ἐδωρήθην always pass. Soph. Aj. 1029; Her. 8, 85; δωρηθέν Isocr. 4, 26; Pl. Tim. 47; -θῆναι Diod. Sic. 5, 49. Vb. δωρητός Il. 9, 526; Soph. O. R. 384. The act. v. is Poet. and confined to Epic, and Pindar: in Hom. the aor. mid. alone seems to occur.

E.

Ἐάφθῃ or ἔαφ-, see ἄπτω.

'Εάω *To let, leave alone*, Il. 8, 428; Aesch. Sept. 378; Soph. El. 632; Ar. Eq. 58; Her. 8, 69; Thuc. 3, 48; Pl. Rep. 361; opt. ἐῶμι Od. 16, 85, Att. ἐῶην Pl. Gorg. 458, -ῶη Soph. Ph.

444; Xen. Cyr. 1, 5, 10, Epic εἰάω Il. 11, 550, augm. with ει: imp. εἶων Il. 18, 448; Thuc. 1, 28, εἶων Her. 9, 2, εἶα Il. 5, 517; Her. 1, 17, 2, 18, 19, iter. εἶασκ- see below: fut. εἶσω Il. 18, 296; Soph. O. R. 676; Eur. Andr. 875; Ar. Eccl. 239; Her. 6, 55; Antiph. 5, 90; Thuc. 1, 144; Lys. 3, 45: aor. εἶασα Il. 24, 684; Pind. Ol. 7, 61; Soph. Ant. 698; Isocr. 5, 107, Poet. εἶασα Il. 11, 437; Callim. Cer. 62; εἶασον Aesch. Pr. 332; part. εἶασας Her. 1, 90: p. εἶακα Dem. 8, 37, 43, 78; Aristot. Metaph. 1, 9, 26: p. p. εἶαμαι Dem. 45, 22: aor. εἶαθην Isocr. 4, 97; Pl. Tim. 85, late εἶασθ- Philo: fut. mid. εἶασομαι pass. Eur. I. A. 331; Thuc. 1, 142: pres. εἶασθω Soph. Tr. 329; εἶασθαι O. C. 368; εἶωμενος Eur. I. T. 1344. Vb. εἶατός Pl. Rep. 401.

Pres. sing. εἶας Od. 12, 137, εἶα Il. 8, 414, lengthened with α, never with ο, so inf. εἶαν Od. 8, 509, for εἶας, -ᾱ, -ᾱν: iter. imp. εἶασκες Il. 19, 295, -σκε 2, 832. 11, 330. 24, 17, and εἶασκον Il. 5, 802, -ασκε 20, 408. Od. 22, 427, -ασχ' Il. 11, 125, not augmented, but from εἰάω. Forms in σκον are scarcely ever augmented, except in cases of necessity, see ἐβίβασκε H. Apol. 133, but παρ-ἐβασκε Il. 11, 104. (ᾱ in pres. and imp. only, except in late poets, for in fut. εἶασουσι Od. 21, 233, εἶα- is scanned by syniz.) Her. never augments this verb. Littré edits inf. εἶην Hippocr. 8, 204, with Ms. G, in other places εἶαν 8, 184. 232; Her. 2, 175. 6, 23, and always.

Ἐγγυαλίζω *To put into the hand, bestow*, (γύαλον) Poet. unaugm. Pind. I. 8, 43: fut. -ίξω Il. 11, 192; Athen. (Hegem.) 15, 55; Ap. Rh. 2, 55; Orph. L. 169: aor. ἐγγυάλιξα Il. 11, 753; Hes. Th. 485; Ap. Rh. 1, 1181. 2, 180; Orph. L. 406. (ῥ ᾱ.)

Ἐγγνάω *To proffer, betroth*, Her. 6, 130; -ῶν (Dem.) 59, 13: imp. ἐνεγία Isae. 3, 45. 70 (Bekk. B. S.), ἡγγία (Scheibe); Dem. 41, 6. 16 (Mss. Bekk. B. S.), ἡγγία (Dind.), always in comp. κατ-ηγγ- Dem. 32, 29 (Mss. Bekk. B. S. Dind.), παρ- Soph. O. C. 94; Eur. Supp. 700; Xen. An. 4, 1, 17. 7, 1, 22; Polyb. 1, 76: fut. (ἐγγυήσω): aor. ἡγγύησα Eur. I. A. 703; Dem. 29, 47 (59, 62); Dio Cass. 54, 31, κατ- Dem. 32, 30. 33, 10, παρ- Xen. Cyr. 3, 3, 69. An. 7, 3, 46, and ἐνεγύησα Isae. 3, 36. 52. 79 (ἡγγύ- Scheibe); (Dem.) 59, 62 (Bekk. B. S.); Dio Cass. 48, 54 (Bekk.); ἐγγυήση Her. 6, 57: p. ἡγγύηκα Dio Cass. 38, 9; (Dem.) 59, 53 (corr. V. Dind.), ἐγγεγύηκ- (Ms. S. Bekk. B. S.); Isae. 3, 40, ἡγγύ- (Scheibe, see foll.): but plp. ἡγγυήκει Isae. 3, 58: p. p. ἐγγεγυήμαι Pl. Leg. 923; Isae. 3, 73; Dem. 33, 24 (Ms. S. Bekk. B. S.), ἡγγυ- (Dind.), as always in comp. ἐξ-ηγγ- 19, 169 (Bekk. Dind.), δι-ηγγ- Thuc. 3, 70: plp. ἐγγεγυήμην Dem. 33, 29 (Ms. Bekk. B. S.), ἡγγυήμ- (Dind.), ἐνεγεγυή- Isae. 3, 55 (Bekk. B. S.), ἡγγύ- (Scheibe): aor. ἡγγυήθην, ἐξ- Lys. 23, 11, κατ- (Dem.)

59, 49. Mid. ἐγγυάομαι, *to engage*, Ar. Plut. 1202; Pl. Prot. 336; -ᾶσθαι Her. 6, 130, Epic -ᾶσθαι Od. 8, 351: imp. ἡγγνώμην Lys. 13, 23; Pl. Phaed. 115; (Dem.) 59, 51, ἐνεγν- Isae. 3, 70, 5, 18. 20: fut. ἐγγυήσομαι Dem. 24, 46, Dor. -ᾶσσομαι Pind. Ol. 10, 16: aor. ἡγγυησάμην Andoc. 1, 44. 73; Dem. 22, 53. 33, 22. 27. 28. 53, 27 (Ms. S. Bekk. B. S. Dind.), δι-ηγγ- Isocr. 17, 14, and ἐνεγνησ- Isae. 3, 55. 5, 4; Dem. 33, 29 (Bekk. B. S.), ἡγγν- (Ms. S. Dind.) (ῥ.) In Isaeus, Scheibe now augments uniformly with η, so Dindorf in Dem., Bekk. and B. S. vary with the Mss. Compounds have always η, διηγγ- Isocr. 17, 14, ἐξ- Lys. 23, 11, κατ- Dem. 32, 30 &c., παρ- Soph. Eur. quoted; Xen. Hell. 4, 2, 19. There is therefore nothing remarkable in the aor. pass. being the only past tense that augments uniformly with initial η, ἡγγυήθην, seeing it is always a compound. The rather anomalous forms ἐνεγγύησα, ἐνεγγεγυήμην, ἐνεγγυησάμην with the unaugmented ἐγγνώμην, ἐγγυησάμην &c. have been wholly or almost discarded from late recensions: ἐνηγγύα App. Mithr. 102, ἐνηγγύησε ibid. 2, *now* ἡγγύα, ἡγγύησε (Bekk.), but still ἐνεγγν- Dio. Hal. 3, 13 (Kießl.); Plut. Caes. 14. Cat. Min. 25. 31 (Sint.), but ἐνεγν- (Bekk.): ἐνηγγυημένη App. Civ. 2, 14: ἐνεγγυήσατο Dio. Hal. 11, 28. This verb occurs in Hom. once only, and in the Epic inf. pres. mid. ἐγγυάσθαι Od. 8, 351.

Ἐγείρω *To raise*, Il. 24, 344; Eur. Fr. (In.) 1; Ar. Plut. 541; Her. 4, 119; Thuc. 1, 121; Pl. Crat. 411; Ep. subj. ἐγείρομεν for -ωμεν, Il. 2, 440; ἔγειρε Aesch. Eum. 140; Soph. O. C. 1778: imp. ἡγειρον Ar. Pl. 740; Isocr. 16, 7; Pl. Crit. 43, ἔγειρ- Il. 15, 594: fut. ἐγερῶ Plat. Eleg. 26 (Bergk); Plut. Mor. 462, ἐξ- Soph. Tr. 978; Xen. Hell. 6, 4, 36, ἐπ- Ar. Av. 84: aor. ἡγειρα Il. 17, 261; Aesch. Ag. 299; Com. Fr. (Menand.) 4, 208; Her. 1, 59; Pl. Polit. 272; Leg. 685, ἔγειρ- Od. 15, 45; Pind. N. 10, 21; ἐγείραι P. 9, 104: p. late ἐγήγερκα Philostr. Epist. 15; Joseph. Ant. 17, 7, 4; Orig. Ref. Haer. p. 195 (Miller) for: πῖρ. ἐγγηγέρκειν Dio Cass. 42, 48: p. p. ἐγήγερμαι Thuc. 7, 51, δι- Hippocr. 3, 788: plp. ἐγήγερτο Luc. Alex. 19; Polyae. 4, 18: aor. ἡγέρθην Polyae. 1, 30, 4, ἐπ-ηγέρθ- Her. 7, 137, ἐξ- 1, 34. 209 (Bekk. Dietsch, Krüg. Stein); Xen. Cyr. 8, 7, 2, Epic ἔγερθεν, for -ησαν, Il. 23, 287, ἐξ-εγέρθην Her. 1, 34. 209 quoted (Gaisf. Dind.); ἐγερθείη Xen. Vect. 4, 41; -θῆναι Her. 4, 9; -θείς Pl. Tim. 52: fut. late ἐγερθήσομαι Babr. 49, 3: 2 p. ἐγρήγορα *I am awake*, Ar. Lys. 306; Pl. Ion 532. Prot. 310. Theaet. 158; -ορώς Aesch. Eum. 685; Hippocr. 5, 310; Antiph. 5, 44; Xen. Cyr. 4, 5, 7. 7, 5, 20; Pl. Leg. 283; -ορέναι Hippocr. 5, 694; Pl. Phaed. 71: plp. ἐγρηγόρειν Ar. Pl. 744. Eccl. 32 (-όρη Dind.), -όρει Xen. Cyr. 1, 4, 20, ἐγρ- and ἡγρ- Com. Fr. (Men.) 4, 309.

Mid. ἐγείρομαι *to rise*, Pl. Rep. 330; ἐγείροιτο Hippocr. 5, 384 (Lit.): fut. late ἐγερεῖσθαι *shall be raised*, Polyæn. 1, 30, 4, ἐξεγερούνται Or. Sib. 12 (14), 243 (Friedl.): **2 aor.** ἐγρόμην Epic in *simple*, Il. 2, 41. 15, 4. Od. 13, 187; Callim. Fr. 206, ἐξ- Theocr. 24, 21, ἡγρόμην, ἐξ- Ar. Ran. 51; Hippocr. 5, 204 (Lit.); subj. ἐγρωμαι, ἐγρη Ar. Vesp. 774, -ηται Hippocr. 8, 324, ἐξ- 6, 634; -ωνται, ἐπ- 6, 354; opt. ἐγροίτο Od. 6, 113; imper. Epic, ἐγρεο Il. 10, 159. Od. 23, 5; Orph. Arg. 541; Bion 1, 4, ἐγρεσθε Eur. Rhes. 532. 533 (chor.); Ap. Rh. 2, 884; ἐγρέσθαι Od. 13, 124 (Bekk. ἐγρ- Dind. La Roche), ἐξ- Pl. Conv. 223. Rep. 534; ἐγρόμενος Od. 10, 50; Ap. Rh. 4, 671; Pl. Lys. 204, ἐξ- Conv. 223: **2 p.** ἐγρήγορθα see below. **Vb.** ἐγερέος Eur. Rhes. 690. For the rather startling **1 aor.** ἐγείρατο, and plp. ἐξήγερτο Hippocr. 3, 647. 545 (Kühn), we had happened to record as a *conjecture*, opt. ἐγείροιτο, and **2 aor.** ἐξήγερτο, which we are proud to say are now ascertained to be the Mss. readings, 5, 204. 384 (Lit.) ἐγείρατο however occurs late, Or. Sib. 3, 159, and ἤγερτο Joseph. Ant. 15, 11, 5. In Her. the Mss. preponderate in favour of the augment; Bekk. Lhardy, Bred. Krüg. always augment, Gaisf. thrice, but ἐξεγέρθη 1, 34. 209, and so, to our surprise, Dind.

Ἐγκωμιάζω *To praise*, Com. Fr. (Axion.) 3, 534; Isocr. 3, 7; Pl. Conv. 199; imp. ἐνεκωμ- Xen. Cyr. 5, 3, 3; Aeschin. 3, 86: fut. ἐγκωμιάσω Pl. Gorg. 518. 519; Isocr. 12, 111; Aeschin. 3, 241; Hyperid. Leosth. 13, 5: and **mid.** ἀσομαι Pl. Conv. 198. Rep. 581; Isocr. 5, 17. Epist. 7, 1; Aeschin. 1, 133: **aor.** ἐνεκωμίασα Isocr. 4, 159; Pl. Lach. 191; inf. -ιάσαι Conv. 214: **p.** ἐγκεκωμιάκα Pl. Leg. 629. 754; Isocr. 7, 71: **p. p.** ἐγκεκωμιάσμαι Pl. Conv. 177. Charm. 157. (Minos) 319; Isocr. 12, 81: **aor.** ἐγκωμιασθῇ Plut. Mor. 869; -ασθείς Her. 5, 5.

Ἐγρηγοράω *To be awake*, Epic and only part. ἐγρηγορόων *waking*, Od. 20, 6, late ἐγρηγορέω, -γοροῦσι Aristot. Probl. 4, 5; -γορῶν Themist. 26, 315.

Ἐγρήγορθα *I am awake*, Epic **2 p.**, of which occur 3 pl. ἐγρηγόρθῃσι, for ἐγρηγόρῃσι, Il. 10, 419; imper. ἐγρήγορθε, for -όρατε, 7, 371; inf. ἐγρήγορθαι or -όρθαι 10, 67. The rare collat. ἐγρω, see below.

Ἐγρήσσω *To be awake*, Epic and only pres. Od. 20, 33; -σων Il. 11, 551; Ap. Rh. 2, 308; -ήσσειν Hipponax 89.

Ἐγρω *To rouse, wake*, only imper. ἐγρέτω Athen. (Sopat.) 4, 77, ἐγρετε Eur. Rhes. 532 (Dind.) **Mid.** ἔγρομαι Eur. Fr. 775, 27 (D.); and late Epic, Opp. Hal. 5, 243, ἀν- Q. Sm. 5, 610: **imp.** ἐγρετο Opp. Cyn. 3, 421.

Ἐγχερίμπτω *To bring near*, mostly Epic and Ion. Her. 3, 85; intrans. *approach*, subj. -ίμπτη Soph. El. 898, Poet. ἐνιχρίμπτ- :

fut. (-χρίμψω): aor. ἐνέχριμψα, ἐγχρίμψας Il. 23, 334; Her. 9, 98; Poet. ἐνιχρίμψῃσι Ap. Rh. 4, 1512, -ητε 2, 398. ἐγχρίμπτομαι *to come near, approach*, Eur. Hipp. 218 (chor.); Her. 2, 93: imp. ἐνεχρίμπτeto 4, 113, ἐγχρίμπτ- Il. 17, 413: with fut. mid. ἐνιχρίμψεσθαι Ap. Rh. 4, 939: and aor. pass. ἐγχεριμφθήτω Il. 23, 338; ἐγχεριμφθεῖς Il. 13, 146, ἐνιχεριμφ- 17, 405; ἐγχεριμφθῆναι Aesch. Supp. 790 (Vulg. -χεριμφθῆν Dind. Weil.) This verb is rare in Tragedy, never, we think, in Comedy, nor classic Attic prose.

Ἐδνῶω *To betroth*, (ἔδνον) Poet. unaugm. aor. ἔδνωσε Theocr. 22, 147. Mid. -οῦμαι *to portion*, fut. ἐδνώσομαι Eur. Hel. 933 (Herm. Kirchh. Nauck, Paley): aor. ἐδνώσατο Q. Sm. 13, 510 (Koechl.); opt. ἐεδνώσαιτο Od. 2, 53, later *married*, ἐδνώσαιτο Anth. 7, 648. The Mss. reading Eur. Hel. 933 is ἐδάσομαι, ἐδνασ- (Ald. ἐκδώσομαι Elms. W. Dind. Fix, Hartung).

Ἐδριῶω (ᾶ) *To sit*, Poet. -ᾶει Theocr. 17, 19; Epic part. ἐδριῶων Ap. Rh. 3, 170; Orph. Arg. 807. Mid. only in the Epic form ἐδριῶνται Hes. Th. 388; -ιάσθαι Od. 3, 35: imp. ἐδριῶντο Il. 10, 198. Od. 7, 98; Ap. Rh. 1, 530.

(ἔδω) *To seat*, see (ἔζω) καθεζομαι.

Ἐδω *To eat*, usu. Epic in pres. and imp. Il. 6, 142. 15, 636. Od. 16, 431. 18, 280; Hes. Th. 640; Callim. Dian. 165; Anacreont. 14 (9), 25; rare in Attic, Eur. Cycl. 245 (trim.); Com. Fr. (Alcae.) 2, 832. (Eub.) 3, 219; rare also in prose, Hippocr. 1, 580 (Lit.); late Attic, Plut. Mor. 996; Luc. Rhet. 11, Dor. 3 pl. ἔδοντι Theocr. 5, 128; opt. ἔδοιμι Il. 13, 322; Hes. Th. 525; Pseud-Phocyl. 144; Callim. Dian. 89; ἔδων Od. 10, 379. Il. 21, 465; Eur. quoted; Callim. Cer. 89; Ap. Rh. 1, 1289. 4, 265; inf. Epic is always ἔδμεναι Il. 13, 36. Od. 16, 84: imp. ἔδον Il. 15, 636. Od. 23, 9, iter. ἔδεσκον Il. 22, 501: fut. m. ἔδομαι Il. 18, 271. Od. 9, 369; Theocr. 3, 52; Ar. Nub. 121; Com. Fr. (Crat.) 2, 239; Pl. Rep. 373. Prot. 334, κατ- Ar. Eccl. 595. Fr. 528 (D.); Com. Fr. (Antiph.) 3, 12. (Timocl.) 3, 600. (Men.) 4, 178, προσκατ- (Alex.) 3, 462, later ἐδοῦμαι, κατ- Dio. Hal. Ant. 1, 55 (Vulg. κατ-έδομ- Kiessl.), προ-κατ- Luc. Hes. 7 (-έδομαι Dind.): p. ἐδήδοκα Ar. Eq. 362; Com. Fr. (Alex.) 3, 462. 507, κατ- Aeschin. 1, 42. 106: opt. ἐδηδοκοῖη Com. Fr. (Cratin.) 2, 179; ἐδηδοκῶς Xen. An. 4, 8, 20, κατ- Aeschin. 1. 30: plp. ἐδηδόκει Luc. Gall. 4: p. p. ἐδήδεσμαι, κατ- Com. Fr. (Antiph.) 3, 87; Pl. Phaed. 110, and 3 sing. ἐδήδοται Od. 22, 56, κατ- Dio. Hal. Ant. 1, 55 (Vulg. -δεσται Kiessl.): aor. ἠδέσθην Hippocr. 1, 686 (Vulg.); Aristot. Probl. 13, 6, κατ- Com. Fr. (Plat.) 2, 627: 2 p. (ἔδηδα), ἐδηδῶς Il. 17, 542, -δύϊαι Hom. H. 3, 560. Vb. ἐδεστός Pl. Tim. 72; Aristot. Pol. 7, 2, 15, -έος Pl. Crit. 47. Pres. and imp. mostly Epic, rare in prose. ἔδμεναι Epic and

Lyric inf. pres. for ἰδέμεναι, ἔδειν, Il. 13, 36; Alc. 97. Fut. ἔδοῦμαι, κατ- in late editions of Athenaeus, Com. Fragm. and Dio. Hal. has given way to κατέδομαι. See ἐσθίω.

Ἑίδομαι, ἔλδομαι, ἔλπομαι, &c. see εἶδομαι, ἔλδομαι, ἔλπω &c.

(Ἑεργάθω) *To shut out*, Epic for εἶργ- imp. ἔεργαθον Il. 5. 147. See ἔεργω.

Ἑέργω *To shut out*, Epic (and Ion.?) for ἔργω, εἶργω Il. 13, 706. 23, 72 (B.). Od. 11, 503; Ap. Rh. 3, 427; Her. 8, 98 (old edit. Gaisf.), ἔργει (Mss. S. P. Wess. Bekk.): imp. ἔεργον Il. 8, 213: 2 aor. ἔεργαθον Il. 5, 147, called by some imp. of (ἔεργάθω): pass. ἔεργόμενοι Il. 13, 525; Ap. Rh. 3, 649?—also for ἔργω, and εἶργνυμι, *to shut in*, ἔεργει Il. 2, 617. 9, 404; Mosch. 4, 48, -eis Ap. Rh. 3, 427: imp. ἔεργον Od. 7, 88; Ap. Rh. 2, 201: p. p. ἔεργμένος *closely compacted*, Il. 5, 89; Emped. 322: Ap. Rh. 2, 550: plp. Epic, ἐέρχατο (for -χντο=ἔεργμένοι ἦσαν) Od. 10, 241: pres. pass. ἐέργεται Ap. Rh. 4, 309; -όμενος Callim. Fr. 149. Gaisf. edits ἔεργει Her. 8, 98, but ἔργω, not ἔεργω nor εἶργω, seems to be the true Herodotean form, see 3, 48. 4, 164, ἀπ- 1, 72. 2, 99, δι- 1, 180, ἐξ- 3, 51, περι- 2, 148 &c. (Gaisf. Bekk. Dind.)

(Ἐζω) *To set, seat*, act. not used: εἶσα, εἴσομαι, εἰσάμην, see ἔω. Mid. usu. Poet. ἔζομαι *to seat oneself, sit*, Od. 10, 378 (Bekk. Dind.); Soph. O. R. 32; subj. ἐζώμεσθα Eur. Elec. 109, Dor. ἐσδώμ- Theocr. 1, 21; imper. ἔζεο Il. 6, 354; Theocr. Epigr. 4, 13, Ion. ἔζεν Il. 24, 522; -όμενος Il. 14, 437; Soph. Aj. 249 (chor.); Eur. Phoen. 1517 (chor.); Ar. Ran. 682 (chor.). Pax 801 (chor.); Her. 4, 85: imp. unaugm. ἐζόμην as aor. Il. 1, 48. Od. 3, 389; Mimn. 9, 4; Pind. I. 6, 56; Theocr. 2, 113; Aesch. Eum. 3; Soph. O. C. 100; Eur. Ion 1202, see below: aor. pass. (ἦσθην), subj. ἐσθῶ Soph. O. C. 195 (Herm. Dind. 4 ed.), see below. Rare in prose, ἔζονται Luc. D. Syr. 31; imperat. ἔζεσθε Her. 8, 22: imp. ἐζόμην Her. 4, 165 (Gaisf. Bekk. Dind. Dietsch, ἰζ- Stein); Joseph. Ant. 18, 6, 6: for fut. ἔδοῦμαι, ἐδήσομαι &c. see καθέζομαι. For aor. pass. ἐσθῶ, Hermann's reading Soph. O. C. quoted, stands ἐστῶ (Nauck), ἦ σθῶ (old edit. Dind. doubtfully 5 ed. and suggests κλιθῶ), ἦ ἐσθῶ (Br.), ἦ στῶ (Reisig, Elms.), ἦσθω, ἦσθῶ (Mss.), καθεσθῶ (Gloss.) Phryn. Thom. Mag. and some late editors have objected to the aor. as a form of *bad mark*. Herm. however somewhat turns the point of this objection by maintaining that it does not, and was not intended to apply to poetic usage, but to the more common, more level, and less privileged style of writing. We know however of no *early* example of the *simple*, but there are several *late* of the comp. καθέσθην, see καθέζομαι.

Ἐθέλω *To wish*, Il. 7, 364; Solon 4, 28; Pind. Ol. 11, 9; Aesch. Pr. 1067 (chor.); Soph. El. 132. Ph. 145 (chor.); Eur. Ion 99 (chor.); Ar. Ran. 613 (trim.); Her. 9, 120; Antiph. 1, 15; Thuc. 4, 59; Pl. Rep. 370, Dor. 3 pl. -λονται Pind. N. 7, 10; Epic subj. -λωμι Il. 9, 397 (Bekk.); imper. ἔθελε Il. 2, 247; Dor. pt. ἐθελοίσας Pind. N. 3, 83; imp. ἤθελον Solon 33, 5; Pind. P. 3, 1; Aesch. Ch. 701; Soph. Aj. 88; Ar. Ach. 57; Her. 1, 16; Antiph. 6, 27; Thuc. 5, 15; Il. 14, 120, and ἔθελ-6, 336; Pind. P. 9, 111, iter. ἐθέλεσκον Il. 13, 106; Her. 6, 12: fut. ἐθελήσω Il. 18, 262; Ar. Vesp. 291; Her. 1, 32; Antiph. 1, 16; Thuc. 6, 33; Xen. Hell. 3, 5, 3; Pl. Phil. 50: aor. ἠθέλησα Soph. O. R. 1348; Com. Fr. (Crito) 4, 538; Her. 2, 2; Antiph. 6, 24; Thuc. 4, 57; Lys. 2, 12; Dem. 2, 24, Poet. ἔθελ- Il. 18, 396 (Her. 7, 168 Schäf. Gaisf. ἦθ- Bekk. Dind. &c.); opt. -ήσαιο Pind. P. 1, 40; Pl. Gorg. 449. Lys. 206, but -σεας Polit. 272; Dor. pt. -λήσαιο Pind. P. 1, 40: p. ἠθέληκα Aeschin. 2, 139; Xen. Cyr. 5, 2, 9; Dem. 47, 5: plp. ἠθελήκει Xen. Hell. 6, 5, 21. See θέλω. ἐθέλωμι Epic subj. pres. for ἔθελω, Il. 1, 549. 9, 397. ἐθέλω alone is used in Hom. Hes. Theogn. and Pind. (Boeckh), but twice θέλων Ol. 2, 97. P. 10, 5 (Schn. Ahr. Bergk), in Ionic and Attic prose, Attic poetry, and in the later Epic and Bucolic writers, it is the prevailing form. In tragic trimeters, the pres. is of course admissible only under very limited conditions, not so in chor. Aesch. Ag. 1569; Soph. O. R. 1304, and comic trimeters, Ar. Plut. 375. 467. Lys. 134 &c. In Her. Bredow would always write ἐθέλω. Our editors however with the Mss., have both ἐθέλω 5, 19, 9, 120 &c. and θέλω 3, 65. 7, 10. 234 &c., but imp. always ἤθελον 1, 16. 97. 3, 52 &c. ἔθελ- 8, 80 (Vulg. Gaisf.) is ἤθελ- (Mss. F. K. Bekk. Dind.), fut. ἐθελήσω 1, 206. 7. 10 &c. except δὲ θελήσει 1, 109 (Vulg. Gaisf. Bekk. δ' ἐθελ- Dind. Dietsch, Stein), aor. indic. perhaps always ἠθέλησα 1, 59. 2, 2. 7, 29. 9, 18, &c., ἐθελ- 7, 107. 164. 168 (Vulg. Gaisf. ἠθελ- Mss. F. S. Bekk. Dind.); inf. ἐθελῆσαι 1, 3. 145. 7, 229. 230 &c., and θελῆσαι 1, 24. 2, 42 (Mss. Gaisf. Bekk. &c.), where (1, 24) Dind. reads ἐθελ-, but 2, 42 θελῆσαι, why, we see not.

Ἐθίζω *To accustom*, Xen. Cyr. 1, 2, 10; Isocr. 12, 210, poet. εἶθ- Pythag. Aur. C. 9. 35, reg. but augm. with εἰ: fut. ἐθίσω, -ῶ Xen. Cyr. 3, 3, 53: aor. εἶθισα Dem. 20, 68; Luc. Bis acc. 34: p. εἴθικα Xen. Hell. 6, 1, 15; Pl. Meno 70: p. p. εἴθισμαι Eur. I. A. 726; Ar. Eccl. 265; Hippocr. 4, 254; Thuc. 1. 77; Andoc. 3, 28; Isocr. 6, 2. 18, 34: plp. εἴθιστο Hippocr. 2, 294; Xen. Ages. 11, 2; Isocr. 21, 11; (Dem.) 61, 14, ἥθιστ- (Ms. S): aor. εἰθίσθην Ar. Vesp. 512; Pl. Leg. 681: fut. later, εἰθισθή-

σονται Dio. Hal. 4, 11; Aristid. 42, (518.) Vb. ἐθιστός Aristot. Eth. Nic. 1, 10, 1, -έος Isocr. 9, 7. εἰθίζον Plut. Lycurg. 12 (Vulg.) quoted by our lexicons as an instance of the act. used intrans. is now εἰθίζοντο (Bekk. Sint.) from Porphyry's ἡθίζοντο—the only case of augm. with η that we have seen, except πλρ. ἡθιστο Dem. quoted (Ms. S.)

Ἔθω *To be accustomed*, Epic and only part. ἔθων Il. 9, 540. 16, 260: 2 p. εἴωθα *am accustomed*, Il. 5, 766; Eur. Supp. 576; Ar. Pax 730; Hippocr. 6, 242; Antiph. 6, 13; Thuc. 5, 9; Isocr. 5, 4; Pl. Apol. 17. Ion. ἔωθα Il. 8, 408; Her. 1. 133. 2, 91. 4, 134: πλρ. εἰώθειν Xen. An. 7, 8, 4; Pl. Conv. 213. Rep. 516, -ώθεσαν Thuc. 4, 130; Xen. Hell. 1, 3, 9, Ion. εἰώθεα Her. 4, 127, -θεε 4, 134. 6, 107, -θει Hom. H. 3, 305, -ώθεσαν Her. 1, 73. 3, 31, εἰωθώς Il. 15, 265; Soph. Ph. 938; Eur. Hec. 358; Ar. Pax 853; Hippocr. 2, 300; Thuc. 1, 67; Pl. Conv. 217, Ion. εἰωθ- Her. 3, 27. 31; εἰωθέναι Ar. Vesp. 94.

Εἶβω *To pour*, Poet. for λείβω, εἴβεις in tmesi Il. 16, 11, and εἴβει 19, 323; so opt. εἴβοι Od. 16, 332; and εἴβων Od. 11, 391: imp. εἴβον Od. 4, 153. 16, 219: so mid. εἰβόμενος Soph. Ant. 527 (chor.). Pass. εἴβεται *run, drop*, Ap. Rh. 2, 664; Bion 1, 9: imp. εἴβετο Hes. Th. 910. In every instance the dropping of the λ is required for the metre, except Ap. Rh. quoted.

(Εἰδέω, εἶδω, εἶδημι, ἶδω) (I.) *To see* with the bodily eye, pres. unused, unless εἶδομαι be pres. Theocr. 2, 25?: usu. only 2 aor. εἶδον Il. 19, 292; Pind. P. 9, 98; Aesch. Ag. 247; Soph. El. 62; Ar. Pax 1184; Com. Fr. (Crat.) 2, 97; Her. 1, 68. 2, 148; Thuc. 2, 79; Lys. 1, 24; Pl. Phil. 65; later form εἶδα Orph. Arg. 119, Epic ἶδον Il. 1, 262. Od. 12, 244; Her. 2, 148 (Gaisf. εἶδ- Bekk.), iter. ἶδεσκε Il. 3, 217; subj. ἶδω Il. 24. 555. Od. 16, 32; Soph. Aj. 530; Ar. Nub. 21; Her. 4, 119; Pl. Rep. 376, Epic ἶδωμι Il. 18, 63, ἶδης in Hom. if correct, only Od. 15, 76; Hym. 4, 278; Soph. Aj. 6; Ar. Ran. 644; Pl. Rep. 445 &c.; opt. ἶδοιμι Il. 6, 284; Soph. Ph. 1043; Ar. Eq. 1324 (D); Her. 2, 32; Thuc. 6, 34; Pl. Conv. 216; Xen. Cyr. 1, 1, 3; ἶδε, others ἰδέ Il. 17, 179; Aesch. Supp. 349 (chor.); Soph. Tr. 222 (chor.); Eur. Or. 1541 (chor.); Pl. Phaed. 72, ἶδete Aesch. Ch. 406; Soph. Aj. 501; Eur. I. A. 593; ἰδεῖν Od. 11, 143; Soph. O. R. 824; Ar. Nub. 119; Her. 2, 32. 3, 65. 6, 137 &c.; Pl. Parm. 127, ἰδέω Il. 23, 463; Her. 1, 32, περι- 1, 24 (Gaisf. Bekk. Dind. ἰδεῖν Bred.); ἰδών Il. 1. 148; Soph. El. 975; Ar. Ach. 5; Her. 2, 139; Antiph. 2, β, 6; Thuc. 3, 77; Pl. Phaed. 84; fut. Dor. ἰδησῶ (i) Theocr. 3, 37. Mid. as act. 2 aor. εἰδόμεν I saw, Il. 16, 278; Aesch. Pers. 179; Soph. Ph. 351; Eur. Hel. 122, Dor. -μαν Soph. O. R. 1217 (chor.); Eur.

I. A. 254. 295 (chor.), in Attic prose, rare, and in comp. *προ-ειδο* Dem. 19, 250; Strab. 12, 8, 11, Epic and Lyric *ιδόμεν* Il. 24, 484, Dor. *ιδόμεν* Eur. I. T. 150 (chor.), *εισ-* Aesch. Pr. 427 (chor.); subj. *ιδωμαι* Il. 6, 365; Simon. (C.) 116 (Bergk); Ar. Vesp. 182 (R. V. Vulg. Bekk. Bergk, and *now* Dind. 5 ed. *ιδω* Hirsch. Meineke), *ιδη* Il. 3, 163. 4, 205, *ιδηται* Il. 14, 416. 19, 151; Her. 2, 38, *περι-* Lys. 3, 47, *προ-* Com. Fr. (Dion.) 3, 547, *ιδώμεθα* Od. 10, 44; Aesch. Eum. 142, *ἐπ-* Ar. Nub. 287 (chor. see below, *ιδησθε* Il. 15, 147, *-ωνται* Her. 1, 191. 2, 121. 4, 3, *προ-* Xen. An. 6, 1, 8; *ιδοίμην* Il. 3. 453; Aesch. Pr. 896; Soph. Tr. 1004 (chor.); Her. 3, 148. 9, 51, *ὑπ-* Dem. 23, 3; *ιδοίαιτο* Od. 1, 162; *ιδού* Aesch. Ch. 231; Eur. Hec. 808; as exclamation, *λο / ιδού* Soph. Ph. 776; Com. Fr. (Ar.) 2, 1134. (Phryn.) 2, 593; *ιδέσθαι* Il. 9, 373; Pind. I. 4, 50; Aesch. Sept. 420 (chor.); Her. 2, 42. 135. 3, 6. 68; Hippocr. 3, 256 (Lit.); Plut. Themist. 13; Long. Past. 1, 13; Strab. 14, 2, 19, *προ-* Dem. 18, 301. 23, 134; *ιδόμενος* (not in Hom.) Her. 1, 88. 207. 2, 32. 162, *προ-* *know beforehand*, Aeschin. 1, 165 (B. Saupp. Franke, Bens.); Dem. 19, 233 (Bekk. B. Saupp. Dind.); Luc. Tox. 39; Polyb. 27, 13 (Bekk.); Dio Cass. 52, 10 (Bekk.), *ὑπ-* 59, 23 (Bekk.), and rare, if correct, with augm. *προ-ειδόμενος* Thuc. 4, 64 (Vulg. Bekk. Popp. Krüg. &c., *προ-ιδομ-* L. Dind.), Polyæn 1, 36 (Vulg. *προ-ιδ-* Mss. M. P. Woelff.); Dio. Hal. 1, 65. 7, 42 (Vulg. *προ-ιδ-* Kiessl.); and Aeschin. 1, 165; Dem. 19, 233 (Vulg.) quoted. Compounds often belong, in *meaning*, to No. (II). Also in the mid. sense *make oneself appear, seem, resemble* &c. usu. Poet. *εἶδομαι* Il. 8, 559; Hes. Certam. p. 316, 10 (Goettl.); Mosch. 2, 155, *προσ-* Aesch. Ch. 178, *εἶδ-* Theocr. 25, 58; *ειδόμενος* Il. 13, 69; Aesch. Ag. 771 (chor.); Her. 6, 69. 7, 56, *εἶδ-* Pind. N. 10, 15; Ap. Rh. 4, 221: fut. *εἴσομαι -σοιτο* (Luc.) Ner. 2 (Kays. Jacob.): occasionally 2 aor. *εἶδμην* Hes. Fr. 169; Theocr. 13, 60: often 1 aor. *εἶσαμι* Il. 20, 81; Hes. Th. 700; Ap. Rh. 2, 582; Mosch. 4, 94, *εἶσαο* Il. 9, 645, *-ατο* 15, 415. Od. 5, 398; Ap. Rh. 4, 855; Callim. Cer. 44, *-άσθην* Il. 15, 544; opt. *εἴσαιτο* Il. 2, 215; (Luc.) Ner. 2 quoted (Dind. &c.); *εἰσάμενος* 20, 224. Od. 11, 241, *εἴσ-* Il. 17, 326. Od. 6, 24.—*εἴσαντο they imagined*, Ap. Rh. 1, 718. (II.) *To see with the mind's eye, know, imp.* or 2 aor. *εἶδον* Pind. P. 2, 54; Soph. Aj. 1026; subj. *ιδῆς* Com. Fr. (Men.) 4, 156: fut. *εἴσομαι* Il. 1, 548; Aesch. Ag. 489; Soph. O. R. 1517; Ar. Ach. 332; Hippocr. 1, 622 (Lit.); Thuc. 5, 26; Andoc. 2, 22; Lys. 14, 12; Isocr. 13, 3; Pl. Rep. 354, *εἴσει* Ar. Vesp. 774; Xen. Cyr. 7, 4, 12, *-σεαι* Il. 21, 292. Od. 2, 40: and more Ion. *εἰδήσω, -ήσεις* Od. 7, 327. Hom. H. 3, 466; Her. 7, 234, *-ήσεν*

Hippocr. 7, 476. 8, 430, -ήσετε Hom. H. 2, 306; -ήσιν Il. 1, 546, Epic -ησέμεν Od. 6, 257; Attic prose, Isocr. 1, 44 (συν- 1, 16); Aristot. Eth. M. 1, 1, 3. 18; and perhaps later, (Aeschin.) Epist. 11, 8; Aen. Tact. 31: aor. εἶδησα Hippocr. 2, 436. 9, 230 (Lit.); Aristot. Probl. 19, 42. Eth. M. 1, 1, 3. 2, 10, 6; Theophr. Char. p. 1, ἐξ- Hippocr. 5, 352: p. εἶδηκα used to stand Aristot. Top. 1, 24, 484 (Sylb.): 2 p. as pres. οἶδα Il. 5, 183; Theogn. 491; Pind. Ol. 2, 56; Aesch. Pr. 504; Soph. O. R. 59; Eur. El. 299; Ar. Nub. 102; Her. 1, 209; Antiph. 1, 6. 10; Thuc. 6, 34; Isocr. 6, 60, see below; εἰδῶ Il. 1, 515; Soph. O. C. 888; Her. 2, 114; Xen. Oec. 11, 1, εἰδέω Od. 16, 236 (Vulg. Dind. La Roche) ἰδ- (Bekk.), εἰδῆ Aeschin. 3, 47 &c. -ῶμεν Aesch. Ch. 890; Ar. Ran. 322; Pl. Theaet. 169, Epic εἶδομεν Il. 1, 363, -δῆτε Thuc. 3, 67; Lys. 17, 8; Isae. 11, 38; Dem. 9, 65 (ἰδ- Bekk.), Epic εἴδετε Il. 8, 18. Od. 9, 17, εἰδῶσι Pl. Prot. 323, συν- Aeschin. 3, 34 &c.; opt. εἰδείην Il. 12, 229; Pind. Ol. 13, 46; Aesch. Supp. 289; Antiph. 1, 28; Lys. 23, 10, εἰδείμεν Pl. Lach. 190 A, εἰδείμεν Rep. 582. Lach. 190 B, -είητε Andoc. 2. 19; Pl. Leg. 886; Isae. 8, 40, -δείτε Soph. O. R. 1046, -είεν Her. 9, 42; Xen. Cyr. 2, 2, 21. 8, 2, 11: Pl. Leg. 719, but -είησαν Her. 3, 61; Xen. Hell. 4, 2, 6; Dem. 34, 8 (Bekk. B. Saupp. Dind.); ἴσθι Od. 11, 223; Soph. Ph. 253; Ar. Nub. 39; Her. 7, 159. 8, 80; Pl. Conv. 208, ἴστω Il. 15, 36. Od. 16, 302; Soph. Ant. 184; Thuc. 1, 122, Boeot. ἴττω Ar. Ach. 860; Pl. Phaed. 62, late ἰδέτω Epist. Phal. 5; εἰδένααι Aesch. Ch. 690; Soph. Ant. 301; Ar. Vesp. 86; Her. 3, 21; Antiph. 1, 6; Thuc. 1, 52, Epic ἴδμεναι Il. 13, 273 &c. ἴδμεν 11, 719, ἰδέμεν Pind. N. 7, 25; εἰδῶς Il. 7, 278; Her. 8, 13; Antiph. 5, 65; Thuc. 6, 23, εἰδυῖα Il. 17, 5 &c.; Aesch. Pr. 441. 1076, but ἰδυῖα (ῖ) (only with πρῆπ-ἰδεσσαι) Il. 1, 608, &c.: 2 plp. as imp. ἦδεν Eur. Tr. 650 (if sound); Antiph. 2, β, 3; Lys. 1, 41; Xen. An. 3, 1, 20. Cyr. 1, 6, 43. Hell. 2, 3, 39; Pl. Phaed. 60; Aeschin. 2, 20; Lud. Dind. would now always, in good Attic, write ἦδη not -εν, see Xen. Mem. 4, 2, 25 (1862), ἦδεις Ar. Thesm. 554 (D); Antiph. 5, 15; Isae. 3, 41, -εἰσθα Eur. Cycl. 108 (Vulg. Nauck, -ησθα Matth. Dind. 5 ed.); Pl. Euthyd. 277, -δει Antiph. 1, 8; Thuc. 7, 44; Eur. Ion 1361, but -εν before a vowel 1187; so Il. 18, 404 (Bekk.); Ar. Vesp. 558; (Dem. 50, 44), but ἦδει οὐδείς Thuc. 6, 57, old Attic 1 pers. ἦδη Soph. Ant. 448. O. R. 433; Eur. Hipp. 405; Ar. Av. 511; Pl. Conv. 199. Rep. 337, Epic and Ion. ἦδεα Il. 14, 71; Theogn. 853; Her. 2, 150, 2 sing. ἦδης Soph. Ant. 447, ἐξ- Tr. 988 (Vulg. -ησθα now Dind. &c.), -ησθα Od. 19, 93; Eur. Elec. 926 (Dind.); Com. Fr. (Eup.) 2, 570; Pl. Meno 80.

Rep. 337 (Soph. Ant. 447. Tr. 988 quoted), ᾗδῃ Il. 1, 70; Soph. Ph. 1010. O. R. 1525 (Dind.), and ᾗδῃν? Ar. Ach. 35 (Elms. -ει Dind.), and before a vowel Vesp. 635 (Richter, -ειν Dind.), Ion. ᾗδεε Il. 17, 402 (Vulg. Dind. -δῃ Bekk.); Her. 2, 100. 9, 94 (συν- 7, 164. 8, 113), -εεν before a vowel Od. 23, 29, but ᾗδε' 13, 340, pl. ᾗδαιμεν Aeschin. 3, 82 (ᾗσμεν Franke); Aristot. Anal. Post. 1, 31, 2; Ael. V. H. 10, 13, ᾗδαιτε Dem. 55, 9, προ- Andoc. 2, 21, συν- Aeschin. 3, 175 (-ᾗστε Cobet, Franke), Ion. ᾗδαιτε, συν- Her. 9, 58, ᾗδσαν Her. 7, 175; Thuc. 2, 6; Lys. 12, 76; Dem. 18, 286, late ᾗδισαν Strab. 15, 3, 23; V. T. Gen. 42. 23. Exod. 16, 15; N. T. Marc. 1, 34. Joh. 2, 9 &c. In 3 pl. of plp. ι is usually dropped, but δι-ηρπάκεισαν Dem. 29, 29 (Bekk. Dind. B. Saupp. 57, 63 Bekk. B. Saupp. -κεσαν Dind.), παρεσκευάκεισαν 18, 234 (Bekk. B. Saupp. Dind. -εσαν Voem.) **Mid. fut.** εἶσομαι see above: **1 aor.** εἶσατο Dio Cass. p. 34, 27 (Bekk. εἰδείη L. Dind.): **2 aor.** in comp. προ-εἶδοντο *knew beforehand, foresaw*, Dem. 9, 68 &c. ὑπ- *suspected*, Eur. Ion 1023, see above, No. (I) —εἰδέω is not used in pres. indicative; at Il. 14, 235, it is subj. **2 aorist**, ἰδέω (Bekk. La Roche.) **Fut. act.** εἶσω used to stand Appian B. C. 5, 39, *now mid.* εἶσονται (Bekk.) —2 sing. οἶδας Theogn. 491. 957; Hom. H. 3, 456. 467. Od. 1, 337 (Vulg. Dind. La Roche, ᾗδῃς Bekk.); Hipponax 89; Hippocr. 2, 370; rare in Attic, Eur. Alc. 780; Com. Fr. (Philem.) 4, 14; Xen. Mem. 4, 6, 6 (Vulg. Kühn. Breith. οἶσθα Dind. Saupp.); Luc. Catapl. 2, usu. οἶσθα Il. 1, 85; Pind. P. 3, 80; Aesch. Pers. 479; Soph. O. R. 43; Eur. Tr. 293; Ar. Vesp. 4; Xen. Cyr. 1, 4, 28; Pl. Rep. 472, in Com. poetry, οἶσθας Com. Fr. (Cratin.) 2, 80. (Alex.) 3, 389. (Phil.) 4, 14. (Men.) 4, 174; Eur. Ion 999 (Dind. οἶσθ' Nauck, Kirchh.) Regular pl. forms rather rare, dual οἶδατον late, Epist. Socrat. 22, οἶδᾱμεν Her. 2, 17. 4, 46. 7, 214 &c.; Hippocr. 1, 622. 5, 196. 6, 120 (Lit.); Antiph. 2, 3; Xen. An. 2, 4, 6; (Pl.) Alcib. (2) 141; (Dem.) 21, 82. 121; Aristot. Anal. Post. B. 8, 4, Hom. always ἰδμεν Il. 8, 32 &c.; Her. generally 1, 6. 142. 178. 7, 170 &c., οἶδᾱτε Ar. Ach. 294 (Dind.); Anth. (Meleag.) 12, 81; Athen. 4, 53, κατ- Eur. Supp. 1044 (Mss. Kirchh. Nauck, -εἶδετε Elms. Dind.), οἶδᾱσι Her. 2, 43; Xen. Oec. 20, 14; Athen. 1, 45. 8, 68, συν- Lys. 11, 1, for which the Attics have from ἴσῃμι, usually the syncop. forms ἴστον Ar. Plut. 100, ἴσμεν Soph. Aj. 23; Ar. Nub. 693; Thuc. 1, 13; Isocr. 7, 13. 15, 106; Pl. Phaedr. 261, ἴστε Pind. I. 3, 15; Soph. O. R. 66; Ar. Pax 337; Antiph. 5, 73; Thuc. 7, 68; Pl. Rep. 328 (Il. 2, 485. Od. 7, 211), ἴσασι Soph. Aj. 965; Ar. Eccl. 252; Antiph. 1, 29; Thuc. 4, 68; Lys. 4, 4; Isocr. 5, 42; so Hom. with ἴ, Il. 6, 151, but ἴ Il. 9, 36, Dor, ἴσαντι Pind. P. 3, 29; Theocr.

15, 64: imper. ἴσθι Od. 2, 356; Pind. Ol. 11, 11; Ar. Ran. 296; Her. 7, 14; Pl. Conv. 208, ἴσθ' Soph. Ant. 98, ἴστω Tr. 399; Xen. Cyr. 3, 3, 56, ἴστε Aesch. Pers. 211; Soph. Tr. 1107 &c. see above: in plp. the Poets especially dropped *ι*, as ἦδεμεν, for -ειμεν, Soph. O. R. 1232 (Elms. Dind.), ἦδετε Eur. Bac. 1345, in prose ἦδεσαν Her. 8, 78; Pl. Tim. 72; Xen. An. 4, 3, 10. 6, 5, 31; Isae. 3, 63. 7, 28; Dinarch. 1, 20; next *ι*, as ἦσμεν for ἦδεμεν, Aesch. Ag. 1099; Ar. Fr. 198; Eur. Hec. 1112, in prose, only Antiph. Fr. 7, 3; Aeschin. 3, 82 (Franke), ἦστε Soph. Fr. 317, in prose Dem. 49, 46 (Dind.), συν- Aeschin. 3, 175 (Franke), ἦσαν Aesch. Pr. 451; Eur. Cycl. 231. Rhes. 855, Epic ἴσαν Il. 18, 405. Od. 13, 170; dual ἦστην Ar. Av. 19.—2 sing. ἦδησθα Od. 19, 93; Com. Fr. (Eup.) 2, 570; Pl. Meno 80. Euth. 15, and ἦδειςθα Eur. Cycl. 108 (Vulg. Nauck, Dind. 4 ed. -ησθα Matth. Dind. 5 ed.); Pl. Euthyd. 277, for ἦδης, ἦδεις. 3 sing ἦδεν before a vowel, Eur. Ion 1187; Ar. Pax 1182. Vesp. 558, and ἦδην Vesp. 635 (Elms. Richter), even before a consonant Ach. 35 (Elms.) to which, we think, most scholars demur, -δη (Br. Bekk. Mein. -δει Vulg. Bergk, Dind. 5 ed., -ειν 4 ed.), ἦδεν Od. 23, 29 (Bekk.), and Il. 18, 404 (Vulg. Dind. -ειν Bekk.)—ἦείδης Il. 22, 280, ἦείδη Od. 9, 206 (Bekk. Dind.), -δει (Eust. La Roche); Ap. Rh. 1, 984, Epic forms of plp. but for ἦείδε Her. 1, 45 (Schaeff. ἦείδε Gaisf.), Bekker, Dind. Stein read ἦδεε (Steph. Marg.)—ἦδεν, ἦείδεν, for ἦδεσαν, Ap. Rh. 2, 65. 4, 1700, compare ἦν, for ἦσαν, Hes. Th. 321. In Her. Gaisf. always writes plp. with augm. ἦδεε &c. except συν- εἶδεε 8, 113 (Mss. S. P. F. -ῆδεε Vulg. Bekk. Bred. Dind. Krüg.) οἶδας 2 sing. perf. we might have said is rare in any class of writers. The only instance of it in Hom. is Od. 1, 337, where however Bekker reads ἦδης. But yet it occurs twice in Theogn. 491. 957; twice in Hym. Merc. 456. 467; once in Eur. Alc. 780; Philem. Com. Fr. 4, 14. Strat. 4, 546. Phoenicid. 4, 510; twice in Her. 3, 72. 4, 157 (Orac.); Hippocr. 2, 370 (Lit.); and once in Xen. Mem. 4, 6, 6 (Mss. Kühn. Breitb. &c. οἶσθα Dind. now, Saupp.) It occurs occasionally also later, Aristot. Soph. El. 24, 2; Babr. 95; Plut. Fab. 17. Pomp. 27; Dio. Hal. 16, 4; Luc. Catapl. 2. (Asin.) 11; Alciphr. 1, 29. 34. On the form οἶσθας scholars differ widely: some condemn it as barbarous, Bentley approved and Nauck has lately edited it in Eur. Alc. 780; so in Ion 999 (Dind. 5 ed.) Hirschig has altered ἴδωμαι Ar. Vesp. 182, to ἴδω ναι on the ground that the "mid. is not used in trimeters." This does not hold in the indic. opt. and imper. εἰδόμην I saw, Aesch. Pers. 179, καρ- Soph. El. 892 (trim.); εἰσ-ίδουτο Soph. Tr. 150 (trim.); ἴδοῦ

Aesch. Ch. 231. 247, ἴδεσθε 973. 980; Eur. Heracl. 29. Ion 1279 (trimet.); and even the subj. ἰδόμεθα is used by Aesch. in a trimeter Eum. 142, so Dionys. προ-ἰδῆται Com. Fr. 3, 547 (Dobr. Mein. προῖδῃ τε Mss.), and Ar. himself has ἐπ-ιδόμεθα Nub. 289, but in Lyric metre; we therefore question the propriety of disturbing, especially in a comic author, ἴδωμαι Vesp. 182, and think that Bergk has done wisely in retaining it. Dind. in his 4 edit. made the same alteration, without giving his reasons: but in his 5 edit. he has recalled ἴδωμαι. Buttmann, under ὁράω, says 'the mid. ὁρᾶσθαι, ἰδέσθαι in *simple*, is exclusively poetic.' This is true of Attic classic prose, but as regards Ionic and *late* Attic prose, it is a considerable mistake, see the moods of εἰδόμεν above.

Εἰκάζω *To assimilate*, Soph. O. R. 404; Eur. Tr. 165; Ar. Ran. 593; Her. 7, 49. 9, 17; Antiph. 5, 64. 66; Thuc. 5, 9, Aeol. εἰκάσθω Sapph. 104: *imp.* εἰκάζον Her. 3, 133; Xen. An. 1, 6, 11; Pl. Polit. 260; Luc. Hist. 14 (Mss. Vulg. Fritzsche, &c.), and ἦκαζ- Eur. Heracl. 677; Ar. Eccl. 385; Thuc. 2, 54. 6, 92 (Bekk. Popp. Krüg.): *fut.* εἰκάσω Aesch. Eum. 49; Paus. 10, 28. 31: *aor.* εἰκάσσι Her. 2, 104; Antiph. 5, 65; (Xen.) Apol. 15; Pl. Meno 80. Conv. 216; Luc. Char. 19 (Dind.); Soph. El. 662 (Mss. Vulg. Hart.), but ἦκ- (Br. Dind.); so Aesch. Ch. 632. Supp. 288 (Herm. Dind.); Eur. Phoen. 420 (Dind. Kirchh.); Ar. Vesp. 1308. Eq. 1076; Com. Fr. (Theop.) 2, 806: *p.* εἰκάκα rare (Suidas; Schol. Ar. Vesp. 151): *p. p.* εἰκάσμαι Her. 2, 182. 3, 28; Xen. An. 5, 4, 12 (ἦκ- Kühn. Breitb. Shenk); Pl. Crat. 439; (Dem.) 61, 24; Luc. Alex. 18 (Vulg. Fritzsche &c.), ἦκ- Ar. Av. 807, ἐξ- Aesch. Ag. 1244. Sept. 445 (Herm. Dind.); Eur. Phoen. 162 (Pors. Dind. Kirchh., εἰκ- Vulg. Nauck); Ar. Eq. 230; Luc. Alex. 18 (Dind.): *plp.* ἐξ-εἰκάστο Xen. Cyr. 1, 6, 39: *aor.* εἰκάσθην Thuc. 6, 31; Xen. Hell. 7, 5, 22: *fut.* εἰκασθήσομαι Ar. Ach. 782. *Vb.* εἰκαστός Soph. Tr. 699, -έος, ἀπ- Pl. Phaedr. 270. The only verb that changes *ei* in *η* for augment. The compounds ἀντεικάζω, ἀπτεικ- have *fut. m.* -άσομαι Pl. Meno 80; Xen. Mem. 3, 11, 1: but *fut. act.* ἀπ-εικάσει Plut. Mor. 1135. Her. Xen. Plut. and Luc. (except in Dindorf's ed.) seem never to augment this verb; in Thuc. and Plato the Mss. and edit. vary, but the leaning of recent editors, Stallb. excepted, is decidedly to augment: the same may be said of the Tragedians and Aristoph.

(Εἰκάθω) *To yield*, subj. εἰκάθω Soph. Ph. 1352. O. R. 650, εἰκάθῃ, παρ- Pl. Soph. 254; εἰκάθοιμι Ap. Rh. 849, ἵπ- Soph. El. 361; Pl. Apol. 32; -άθειν Soph. El. 396. Ant. 1096; -άθων Tr. 1177, Epic -αθέων, ἵπ- Opp. Hal. 5, 500: *imp.* εἰκάθον Ap. Rh.

1, 505, ὑπό-εικ- Orph. Arg. 709, which Elms. Dind. and others take for 2 aor. εἶκαθον; subj. εἰκάθω; inf. εἰκαθῆν; εἰκαθών.

(Εἶκω) *To be like, appear, imp. εἶκε seemed likely, fitting*, Il. 18, 520 (hither some refer εἶκεν Ar. Av. 1298, *was like*, ἦκεν (Dind. 4 ed.), see perf.): fut. rare, εἴξω Ar. Nub. 1001: aor. εἴξα late and rare, part. εἴξας Sopat. Rhet. p. 208 (Walz): p. εἶκα Od. 22, 348; Aesch. Ch. 926; Soph. Ph. 317; Eur. Hec. 813; Ar. Vesp. 1171; Pl. Apol. 21. Tim. 27, εἶκας Il. 15, 90; Soph. El. 516; Eur. Hel. 793; Ar. Vesp. 1309; Her. 3, 71; Xen. Cyr. 1, 4, 9; Pl. Conv. 215, εἶκε Il. 3, 170; Soph. Ph. 911; Ar. Thesm. 38; Her. 1, 39 (Mss. Gaisf. Bekk. Lhardy), see below; Antiph. 2, β, 4; Andoc. 1, 137; Pl. Soph. 229, εἶκαμεν Pl. Lach. 193, εἶκατε Xen. Hell. 6, 3, 8; Pl. Theaet. 183, εἶκάσσι Andoc. 2, 15; Pl. Rep. 55, Poet. εἶοιμεν, εἴξασι, εἴκτον &c. see below, less freq. (εἶκα), εἶκας if correct, Alcm. 76 (Ahrens &c. but οἶκας Bergk &c.), εἶκεν Ar. Av. 1298 (Br.), 3 pl. εἴξασι Eur. Hel. 497. I. A. 848; Ar. Nub. 341. 343. Av. 383; Com. Fr. (Pl.) 2, 664. (Eub.) 3, 250; rare in prose, Pl. Polit. 291. 305. Soph. 230: plp. ἦκειν Ar. Av. 1298 quoted above, (Dawes, Bergk, Dind. 5 ed.); subj. εἶκω Xen. Conv. 6, 9; opt. εἶκοιμι Pl. Crat. 409; εἶκένας Ar. Vesp. 1142. Fr. 526; Pl. Parm. 132. Conv. 215. Rep. 349. 611; Xen. An. 5, 8, 10. Cyr. 5, 1, 21, Attic Poet. εἰκέναι Eur. Fr. 167 (D.); Ar. Nub. 185, προσ- Eur. Bac. 1284; Ar. Eccl. 1161; εἶκώς Il. 17, 323; Soph. Fr. 682 (D.); Thuc. 7, 71; Pl. Rep. 549; Xen. Cyr. 2, 3, 7, and εἰκώς Il. 21, 254; Aesch. Ag. 760; Soph. Aj. 824. Ph. 1373; Eur. Cycl. 376; Ar. Av. 697. Vesp. 1321; Pl. Leg. 647. Tim. 29, Ion. οἶκα Her. 4, 82, -ατε 5, 20, 7, 162, -ασι 106; οἶκω 4, 180; οἰκώς 6, 125: plp. ἐώκειν Il. 14, 474; Theocr. 7, 14; (Aeschin.) Epist. 10, 10, 3 pl. ἐώκεσαν Thuc. 7, 75; Xen. Hell. 7, 5, 22, εἶκεσαν Hom. and only Il. 13, 102 (Vulg. Dind. La Roche, ἐώκ- Bekk.), also ῥκειν, προσ- Anth. 6, 353, Attic ἦκειν Ar. Av., see above.—Often impers. εἶκε, *it seems, is fitting*, Il. 1, 119; Soph. O. R. 962; Ar. Plut. 76; Thuc. 1, 77, Ion. οἶκε Her. 5, 97; neut. p. εἰκός *fitting, reasonable*, Soph. Ant. 724; Ar. Pax 736; Thuc. 1, 10, Ion. οἰκός Her. 1, 155: plp. ἐώκει Od. 24, 273. Contracted indic. forms dual and plural εἶοιμεν 1 pl. perf. for εἶκαμεν, Soph. Aj. 1239; Eur. Heracl. 681. Cycl. 99, 3 pl. εἴξασι for εἶκ-(σ)ασι, Eur. Hel. 497; Ar. Nub. 341. 343. Av. 96. 383; Com. Fr. (Plat.) 2, 664; rare in prose, Pl. Polit. 305 &c. quoted, εἴκτον 3 dual Epic for εἶκατον, Od. 4, 27: plp. 3 dual ἐἴκτην Epic for ἐώκείτην, Il. 1, 104. 23, 379.

Similar pass. forms: perf. ἦξαι, προσ- Eur. Alc. 1063, ἦικται Nic. Ther. 658: plp. ἦκτο Od. 20, 31 &c., εἴκτο Il. 23, 107, see

εἴσω. Part. in Hom. εἰκώς Il. 2, 20. 5, 87. 17, 323 &c., εἰκώς only once, 21, 254, but fem. εἰκυῖα Il. 4, 78. 8, 305. Od. 7, 20, &c., εἰκυῖα once, Il. 18, 418; with the Dramatists εἰκώς, εἰκέναι almost always, but εἰκέναι Ar. Vesp. 1142. Fr. 526; εἰκότες Soph. Fr. 682. Buttmann says the exclusive Ionic form is οἶκα, οἰκώς, οἰκός, and so Dind. uniformly edits in Her. and Bredow approves. This accords with the Mss. in the case of the part., but the indic. ἔοικε occurs often without v. r. 1, 39. 3, 31. 99. 132. 6, 64. 7, 18 (Gaisf. Bekk. Lhardy, Krüg.), ἔοικας 4, 71, v. r. ἦκας but not pointing to ἦκας.

Εἰκῶ *To yield, give way*, Il. 12, 48; Tyrt. 12, 42; Aesch. Pr. 320; Her. 2, 80; Thuc. 1, 84: imp. εἰκῶ Her. 8, 3; Thuc. 3, 11: fut. εἴσω Thuc. 1, 141, ὑπ- Aesch. Ag. 1362; Her. 7, 160; Xen. Hell. 5, 4, 45: aor. εἶξα Il. 24, 718; Eur. Heracl. 367. Hel. 80; Her. 9, 63. 106; Thuc. 4, 126; Xen. Cyr. 3, 3, 8; Pl. Phaedr. 254, εἶξ- Alc. 48 (Bergk), iter. εἶξασκε Od. 5, 332; imper. εἶξον Pind. I. 1, 6: 2 aor. according to some, εἰκῶθον Ap. Rh. 1, 505; subj. εἰκάθω Soph. O. R. 650; -θοίμι Ap. Rh. 3, 849; -θεῖν Soph. El. 396; -θών Tr. 1177, see εἰκάθω. Vb. εἰκτέον late, Philo, but ὑπ- Pl. Crit. 51.—εἰκῶντι Dor. 3 pl. subj. for εἰκῶσι, Thuc. 5, 77. ὑπείκω has fut. -εἴσω Aesch. Ag. 1362; Dem. 15, 24, Epic ὑποεἴσω Il. 15, 211: and mid. ὑπείξομαι Il. 1, 294. Od. 12, 117, ὑπο-εἶξ- Il. 23, 602: aor. mid. ὑπείξομαι Ap. Rh. 4, 408, has been changed, on probable grounds, to act. ὑπείξω μή (Gerhard, Wellau. Merk.) The Attics use fut. act. alone, simple and comp., Hom. has both act. and mid. but in comp. only; εἴξει Il. 17, 230 (Vind. and old edit.) has been altered to subj. εἴξη (Ven. Eustath. Heyn. Wolf, Bekk. Spitzn. Dind.)

Εἰλαπινάζω *To feast*, Poet. Od. 2, 57. 17, 536; Opp. Hal. 3, 219; -άζων Il. 14, 241, dat. pl. Dor. -άζοισι Pind. P. 10, 40: imp. εἰλαπινάζον Q. Sm. 6, 179. Only pres. and imp.

Εἰλέω, εἰλ- *To roll*, mostly Epic, Il. 2, 294. Od. 11, 573; Hippocr. 8, 268 (Ms. Θ. Lit.), συν- Her. 4, 67, and εἰλ- Pl. Crat. 409; Geop. 12, 39: imp. εἰλεον Od. 22, 460, εἴλει Il. 8, 215. Od. 12, 210; Ap. Rh. 2, 571. 4, 181 (Merk.), εἰλ- Il. 18, 447, εἴλει see plp.: fut. late, εἰλήσω Anth. 12, 208: and aor. εἴλησα Dioscor. 5, 102, εἴλ- V. T. 4 Reg. 2, 8; Geop. 10, 14; συν- εἰλήσας Her. 3, 45: (p.): plp. εἴλοι Pind. P. 4, 233: p. p. late, εἴλημαι, -ημένος Lycophr. 1202, but ἀπ- Her. 2, 141: plp. εἴλητο Joseph. Ant. 12, 1, 8, Epic εἴλητο Ap. Rh. 3, 471; Mosch. 1, 74 (Ahr.). 2, 74 (Mein.): aor. εἰλήθην, κατ- Her. 1, 190. 3, 146. 8, 27; εἰληθείς Hippocr. 7, 278 (Lit.), but εἰλ- 7, 592; Aristot. Mund. 4, 17; Arr. An. 6, 9, ἀπ- Her. 1, 24. 8, 109: fut. εἰληθήσονται, συν- Sext.

Emp. 256, 6. **Mid.** (or pass.) εἰλοῦμαι Orph. H. 26, 9; Theocr. 1, 31; Geop. 1, 11, εἰλ- Ap. Rh. 4, 1271 (Merk.), εἰλέονται (Luc.) Astrol. 29, -οῦνται, ἄν- Aristot. H. A. 9, 40, 57: imp. εἰλείτο Ap. Rh. 4, 1067 (Merk.), εἰλ- Mosch. 4, 104, εἰλεῦντο Il. 21, 8, εἰλέοντο Her. 8, 12, -οῦντο, συν- Xen. Hell. 7, 2, 8; εἰλεύμενος Her. 2, 76, εἰλούμ- Plut. Brut. 47, εἰλ- Luc. Icar. 19. D. Mort. 27, 9: aor. εἰλήσαντο, ἐν- Q. Sm. 14, 294. See εἶλω. To this verb Buttmann refers ἐόλει as imp. act. for εἶλει, Pind. P. 4, 233, and ἐόλητο plp. pass. for εἶλητο, Ap. Rh. 3, 471; Mosch. 2, 74 (Mss. Mein. Ahr.), v. r. αἰόλει, αἰόλητο.

Εἰλίσσω *To roll*, Aesch. Pr. 1085; Ar. Ran. 1314; Her. 2, 38; (Luc.) Asin. 37 (Jacob.), Attic -ίτω rare, ἄν- Com. Fr. (Antid.) 3, 529; Pl. Phil. 15: fut. εἰλίξω Eur. Or. 171: aor. εἶλιξα Theocr. 22, 81; inf. -ίξαι Eur. Tr. 116; -ίξας Eur. Ph. 1178, -ίξασαι Her. 4, 34: p. p. εἰλιγμαι Eur. Fr. 385 (D.): plp. εἰλιγμην, 3 pl. -ίχато Her. 7, 90, κατ- 7, 76: aor. later, εἰλιχθην, εἰλιχθείς Ap. Rh. 3, 655: 2 aor. late, εἰλιγῆναι Malal. p. 47, 17. **Mid. roll oneself**, aor. εἰλιξάμενος Her. 2, 95 (Ms. S.), ἐν-εἰλιξ- (Bekk. Lhardy, Bred. Krüg.), ἐν-εἰλιξ- (Mss. Gaisf. Dind.)—εἰλιγμαι, -μην may belong to εἰλίσσω. This verb is Poet., Ionic, and late prose. The aor. form εἰλίσας, συνειλίσαντα Hippocr. 3, 148 (Kühn), has been discarded by Littré on the best Mss. authority for the pres. συνειλίσσονται 4, 100, and we expect that the same Mss. will enable him to discard συνειλισθέντα 2, 438, for -εἰλιχθέντα. They have, we *now* see, enabled him, but for συν-εἰληθέντα 7, 180 (Mss. E. H. K. Θ. Mack.) See εἰλίσσω.

Εἶλλω, εἶλλ- for εἶλω, Ar. Nub. 761, ἐν- Thuc. 2, 76, ἐξ- Dem. 37, 35; εἰλλόμενος Pl. Tim. 40. 76 &c. εἰλούμ- v. r. See εἶλω.

Εἰλυφάζω (ῥ) *To whirl up*, Epic Il. 20, 492: imp. εἰλύφασον intrans. Hes. Sc. 275; also εἰλύφάω trans. and only pres. p. εἰλύφῳ Il. 11, 156; Hes. Th. 692.

Εἰλύω *To roll, envelope, gather up*, Arat. Phaen. 432: fut. εἰλύσω Il. 21, 319: aor. εἰλύσα, κατ- Ap. Rh. 3, 206: p. p. εἰλύμαι Il. 5, 186. Od. 14, 479. Hom. H. 3, 245, κατ- Her. 2, 8: plp. εἰλύτο Il. 16, 640: aor. εἰλύθην, -θείς rather doubtful, Theocr. 25, 246 (Vulg. Wüstm. εἰληθείς Mein. Ziegl. Ahr. with Vat. E.), ἐξ-εἰλυσ-θείς 24, 17 (Vulg. Mein. Wordsw. ἐξ-εἰληθ- Ahr. Ziegl. Fritz.), δι-ειλυσθ- Ap. Rh. 4, 35; Nonn. 4, 364. **Mid.** εἰλύομαι *to move oneself by successive contractions, crawl*, εἰλύόμενος Soph. Ph. 702: imp. εἰλύομην Soph. Ph. 291. See εἶλω. (ῥ throughout, except in εἰλύαται for -υνται, Od. 20, 352, εἰλύόμενον Com. Fr. (Metag.) 2, 753, and late εἰλύοι Arat. Phaen. 432, -ύεται Nic. Alex. 18; but εἰλύσα quoted by Buttmann from Athen. 7, 293,

has, we think, been given up. The latest recension presents *αἰς* (Pors. emend.)

(Εἶλω) *To roll up, press together*, Epic (εἶλομαι Il. 8, 215): aor. ἔλσα Il. 11, 413; Ap. Rh. 1, 1247; inf. ἔλσαι Il. 1, 409. 21, 225, ἐέλσαι Il. 21, 295; ἔλσας Od. 7, 250; Callim. 1, 11 (Bergk), Aeol. ἔλσαις Pind. Ol. 11, 43: p. p. ἔελμαι Il. 24, 662; ἐελμένος 13, 524. 18, 287: 2 aor. ἐάλην Il. 13, 408. 20, 278, and ἄλην 22, 12; ἀλῆναι 16, 714, and ἀλήμεναι 18, 76; ἀλείς 22, 308.—εἶλω pres. act. seems not to occur: 1 aor. εἶλα, *συν-εἶλας* (Hesych.): ἄλεν 3 pl. 2 aor. for ἐάλησαν, Il. 22. 12, see εἰλέω.

Εἵμαρται, see μείρω.

Εἰμί *To be*, Il. 16, 722; Pind. N. 5, 1; Soph. O. C. 571; Ar. Eq. 34; Her. 6, 86; Antiph. 1, 11. 4, α, 5; Pl. Prot. 317; Xen. Cyr. 8, 3, 45, εἰ Aesch. Eum. 722; Soph. O. R. 371; Ar. Ach. 109; Xen. An. 7, 3, 19; Pl. Conv. 173, Ion. εἶς Il. 21, 150; Her. 3, 71, ἐστί Il. 3, 60; Thuc. 2, 35, 2 dual ἐστόν Il. 1, 259; Eur. I. T. 497, 3 dual ἐστόν Aesch. Ch. 207; Thuc. 3, 112 &c.; subj. ὦ Aesch. Pers. 692; Soph. Tr. 1107; Xen. Cyr. 8, 7, 27, Epic ἔω, see below; opt. εἴην Il. 15, 82; Soph. O. R. 77; Ar. Eccl. 67; Pl. Rep. 492, &c., εἴητε Andoc. 2, 6; Lys. 1, 1, εἴτε Od. 21, 195, 3 pl. εἴησαν Her. 2, 6; Antiph. 2, α, 10; Thuc. 1, 9; Xen. An. 1, 1, 5, and εἶεν Il. 2, 372; Soph. Ph. 550; Ar. Pax 663; Her. 1, 170; Thuc. 3, 44; Pl. Rep. 515; imper. ἴσθι Aesch. Ag. 512; Soph. Ant. 71; Eur. Or. 1327; Isocr. 2, 24; Pl. Rep. 336, Epic ἔσσο Od. 13, 436 &c., see below; inf. εἶναι Il. 2, 82; Soph. O. C. 60; Ar. Vesp. 82; Thuc. 3, 56; Pl. Phaed. 76, Epic ἔμεναι Il. 3, 42, ἔμμε- 7, 75, see below; ὦν Hom. H. 19, 32; Soph. Aj. 767; Ar. Ran. 80; Isocr. 1, 42, Epic ἐών Il. 3, 46: imp. ἦν Il. 2, 96; Soph. Tr. 414; Ar. Eq. 250; Antiph. 5, 51; Thuc. 4, 38; Pl. Rep. 328, and ἦ Soph. O. C. 973. O. R. 1123 (Dind. Wund. Nauck); Pl. Conv. 173. Phaed. 61, Epic ἔον Il. 11, 762, 3 sing. ἔην 2, 219, Ion. ἔσκον Il. 7, 153, ἔσκε 16, 147; Pind. N. 5, 31; Aesch. Pers. 656 (chor.); Her. 6, 133, 3 pl. ἔσκον 4, 129. 9, 40. **Mid. imp.** ἤμην rare, if correct, in classic Attic, 1 sing. Eur. Hel. 931 (Dind. 4 ed. Pfl. Nauck, ἄρ' ἦν Mss. Herm. Kirchh. Dind. 5 ed.); Xen. Cyr. 6, 1, 9 (Vulg. Popp. ἦν Dind. Saupp.); Lys. 7, 34 (Vulg. Bekk. εἴην Dobr. B. Saupp. εἶμι Scheibe); but Com. Fr. (Anon.) 4, 654; Epist. Phal. 16; Luc. D. Mort. 28, 2 (Jacob. Dind.). D. Mar. 2, 2 (Jacob. ἦν Dind.); Plut. Mor. 174, 180. 222. 225. Solon 28. Alex. 14. Pomp. 74, ἤμεθα N. T. Matth. 23, 30 (best Mss. Tisch. Lachm.). Act. 27, 37 (Mss. Lachm. Tisch.), and, if correct, Epic εἶατο Od. 20, 106 (Wolf, Dind. εἶατο Bekk. La Roche): fut. ἔσομαι Il. 6, 409; Ar. Ran. 500; Her. 1, 71;

Antiph. 5, 90; Xen. Cyr. 8, 7, 27, Epic ἔσσο- Il. 4, 267; Pind. P. 3, 108, ἔσει Soph. Ant. 86; Ar. Eq. 164, ἔσσει Her. 7, 14, syncop. 3 sing. ἔσται Il. 10, 41; Her. 5, 65; always in Attic, Soph. O. R. 420; Ar. Ach. 27; Antiph. 1, 8; Thuc. 3, 46; Pl. Prot. 318, Epic ἔσεται Il. 1, 211. Od. 21, 212, ἔσσο- Il. 4, 169; Ap. Rh. 2, 261; Aesch. Pers. 121 chor. (Vulg. Well. Herm. ἄσεται Burn. Dind. Hart.), Epic and Dor. ἐσοῦ- and ἐσσούμαι, ἐσση Theocr. 10, 5, -εῖται Il. 2, 393. 13, 317; Theocr. 7, 67, ἀπ-εσσο- Od. 19, 302, Dor. prose ἐσεῖται Stob. (Hippod.) 102, 26, ἐσοῦνται Thuc. 5, 77; opt. ἐσοίμην Soph. O. R. 793, -οῖτο Tr. 941; Xen. Cyr. 7, 5, 52; ἐσόμενος Xen. Cyr. 2, 3, 3, Epic ἐσσο- Il. 3, 460; ἔσσεσθαι Soph. O. C. 390; Ar. Vesp. 400; Her. 7, 219; Antiph. 2, a, 7; Xen. An. 7, 7, 52, Epic ἔσσο- Il. 15, 292; Pind. Ol. 7, 68. Vb. ἐστέος, συν- Pl. Prot. 313.

Imp. mid. ἤμην seems doubtful in classic authors. Of the old Grammarians, some rejected, others received it with a caution. It occurs in some Mss. and editions of Soph. Tr. 24. Aj. 679, where now stand with general approval ἤμην, ἡμῶν; so in Eur. Hel. 931, ἄρ' ἦν is restored from Mss. by Herm. Kirchh. Paley, W. Dind. 5 ed.; in Xen. Cyr. 6, 1, 9, L. Dind and Sauppe read ἦν; in Lys. 7, 34, Dobree, Bait. Saupp. read εἶην, Westerm. ἦ μὴν, Scheibe εἶμι; and for 3 pl. εἶατο Od. 20, 106 (Aristarch. Wolf, Dind.) εἶατο *they sat*, is adopted by Bekker, Ameis &c. with Herodian. In late authors it is not unfrequent, Alciph. 3, 13. 54; Long. 4, 28; Luc. D. Mort. 28, 2. (Asin.) 15. 46; Plut. Solon 28. Alex. 14. 29. Mor. 174. 180. 222. 225; Ach. Tat. 4, 1. 5, 1 (Herch.), παρ- Long. 2, 5, pl. very rare, see N. Test. quoted. In Luc. however, Fritzsche and Dind. often challenge it.

The following are some of the more striking dialectic forms and usages: 2 sing. εἶς (εἶς Bekk.) for εἶ, is Ionic Il. 21, 150; Her. 1, 207, ἐμέν for ἐσμέν, Soph. El. 21 (Schneid. &c.) is very doubtful, more certain Callim. Fr. 294; opt. 1 pl. εἶμεν for εἴημεν is not frequent, Eur. Hipp. 349 (trimet.). Alc. 921 (chor.); Pl. Theaet. 147. 558. Men. 86, not in Hom., εἶτε Od. 21, 195, seems not to occur in prose, but εἶησαν and εἶεν often, εἶησαν Her. 1, 2. 2, 6. 102. 3, 119. 4, 46; Antiph. 3, 8, 6; Thuc. 1, 9. 2, 72. 3, 22. 6, 96; Pl. Gorg. 492; Xen. An. 1, 1, 5. Conv. 5, 5, εἶεν Il. 2, 372; Aesch. Supp. 185; Her. 1, 63. 170. 3, 23. 4, 41; Thuc. 3, 44; Pl. Rep. 515; Xen. Cyr. 1, 2, 5, for εἴητην dual sometimes εἴτην Pl. Tim. 30 &c.; imper. ἔστων 3 pl. less frequent than ἔστωσαν, Od. 1, 273; Pl. Leg. 759. Rep. 502; Xen. Cyr. 4, 6, 10. 8, 6, 11 (ἔστωσαν Bornem.), rarely ὄντων Pl. Leg. 879, 3 sing. ἦτω Rep. 361, has given way to ἔστω (Mss. C.

Schneid.) or ἵτω (Neukirch, Bait. Or. W.), it occurs however Hippocr. 8, 340 (Lit. ἔστω C. H. θ, ἵνω D. J.); and late Aretae. 1, 2, p. 79; V. T. Ps. 103, 31. N. T. 1 Cor. 16, 22. **Imp.** 1 pers. ἦ for ἦν, Soph. O. R. 1123; Pl. Phaed. 61 &c. is perhaps old Attic, 2 pers. ἦς for ἦσθα, seems not Attic, Ar. Nub. 1029 (old edit.); Eur. I. A. 339, have been altered, but later οὐκ ἦς (Pl.) Ax. 365; (Luc.) Amor. 3 (Dind. &c.), dual ἦστον Pl. Euthyd. 294 (Bekk. -στην Bait.), ἦστην Il. 5, 10; Eur. Hipp. 287; Isae. 6, 6; Pl. Euthyd. 271, rarely ἦτον Parm. 143, εἶτην v. 1. ἦτην Phil. 41. Soph. 243, but plur. almost always ἦτε Aesch. Ag. 542; Pl. Euthyd. 276, Ar. however has ἦστε Pax 821. Eccl. 1086 (Dind. Bekk.)

Chiefly Homeric and Ionic forms: 2 sing. ἐσσί Il. 1, 176, and εἶς 19, 217; Her. 1, 207. 3, 71. 4, 80 &c. occasionally εἶ 3, 140. 142, 1 pl. εἰμέν Il. 8, 235; Her. 7, 9. 9, 46, 3 pl. εἰσίν Il. 20, 183, and ἔασιν 7, 73; Xenophanes 7 (B); subj. ἔω Od. 9, 18, παρ- Her. 4, 98, εἴω, μετ- Il. 23, 47, ἦσιν 19, 202, ἔησι 2, 366, μετ- 3, 109, ἔη 12, 300, ἦ Her. 4, 66, 3 pl. ὦσι Od. 24, 491, usu. ἔωσιν Il. 9, 140. Od. 23. 119; so Her. 2, 39. 4, 66 &c. but ὦσι 2, 89 (Mss. Bekk. Gaisf. ἔωσι Dind. Bred.); opt. εἶην Il. 13, 826, -ης 9, 57, -ησθα Theogn. 715, 3 pers. also εἶος 9, 284, εἶοι 14, 333, once Her. ἐν-εἶοι 7, 6, 2 pl. εἶτε Od. 21, 195; Soph. Ant. 215 (D.), εἶεν Il. 2, 372; Her. 1, 63. 170 &c. and εἶησαν 1, 2. 2, 102. 4, 46 &c. both also Attic; imper. ἔσθ' for ἔσσο, Od. 1, 302, ἔσο Plut. (Apophth. Lac.) 241, ἔστω Il. 22, 244, pl. ἔστων 1, 338; inf. ἔμναι Il. 8, 193, ἔμμ- 2, 249 (Sapph. 136; Pind. Ol. 1, 32 Bergk), ἔμν Il. 19, 22, ἔμμ- Sapph. 2, 2; Pind. Ol. 5, 16, εἶναι Il. 21, 187; part. in Hom. ἐόν Il. 4, 231, εἶονσα 3, 159, ἐόν 11, 637 &c. **Imp.** ἦα Il. 5, 808. Od. 10, 156, ἔα Il. 4, 321; Her. 2, 19, apostr. ἔ' Od. 14, 222, ἔας Her. 1, 187, ἔον Il. 11, 762. 23, 643, ἦσθα 23, 604 (Dem. 18, 180. 45, 82), ἔησθα Il. 22, 435, 3 pers. ἦν 4, 22; Her. 2, 102, ἔην Il. 12, 10. 24, 426; Her. 7, 143 &c. (Gaisf. but never Bekk.), ἦεν Il. 12, 9, ἦην 11, 808. Od. 23, 316, 2 pl. ἔατε Her. 4, 119. 5, 92 (ἔασαν, περι- 9, 31 Gaisf. περι-ἦσαν Bekk. Matth. Dind.), ἦσαν Il. 3, 15; Her. 1, 13 &c. (Gaisf. ἔσαν Bekk.), ἔσαν Il. 4, 438; Pind. Ol. 2, 9. N. 9, 14; Her. 7, 219. 9, 16 (Bekk. Dind. ἦσ- Gaisf.), ἔσσων Pind. N. 9, 17, iter. ἔσκον Il. 7, 153, ἔσκε 3, 180, ἔσκον Her. 9, 40. **Imp.** mid. ἦμην rare, if correct, 3 pl. εἶατο Od. 20, 106 (Aristarch. Vulg. εἶατο Herodn. Bekk. Buttm.): fut. ἔσομαι Il. 6, 409, ἔσσο- 4, 267, ἔσσει 19, 605; Her. 8, 62, ἔσσει Il. 14, 480, ἔσσο- 4, 164, and ἔσται 4, 14 &c. even ἐσσεῖται 2, 393. 13, 317, ἀπ- Od. 19, 302, which (with ἐσσοῦμαι) is elsewhere Doric.

Doric forms: 1 pers. ἐμμί Theocr. 20, 32, rather Aeol. Sapph.

2, 15, (for Epicharm. 19, and Pind. N. 5, 1, &c. use εἰμί only), 2 pers. ἐσσί Epicharm. 130 (ἔσσ' -, 125 Ahr.); Pind. Ol. 6, 90. N. 10, 80; Theocr. 7, 43, 3 pers. ἐντί Theocr. 1, 17; Mosch. 5, 3 (Vulg. Mein. ἐστί Mss. A. B. &c. Ahr. Ziegl.), pl. εἰμές Theocr. 15, 73, ἦμες Cant. Lacon. Plut. Lycurg. 21, 16 (Bekk. Sint.); Theocr. 14, 29, Pind. εἰμέν P. 3, 60; Cant. Lacon. Plut. Lycurg. 21, 14, ἐντί Epicharm. 27. 92 &c.; Sophr. 52; Pind. N. 1, 24; Theocr. 11, 45; Ar. Ach. 902; Thuc. 5, 77; inf. ἦμεν Heracl. et Cret. Tit. 2555. 2558 &c.; Ar. Ach. 741 (Vulg. Dind. 4 ed.); Lacon. Decree Thuc. 5, 77 (some Mss. Ahr.); Theocr. 14, 6 (Ziegl. Fritz.), and εἰμεν Epicharm. 97; Lacon. Tit. 1335; Ar. Ach. 741. 771 (Dind. 5 ed.); Arg. Treaty Thuc. 5, 77. 79 (Bekk. Krüg.); Theocr. 4, 9 (Ahr. Mein. Fritz.), also ἦμες Theocr. 14, 6 (Mein.), but condemned by Ahrens as an incorrect form of inf., and displaced by εἰμεν 7, 129. 8, 73. 11, 79. 13, 3, ἦμεναι, εἰμ- Ar. Ach. 775, but Ahrens doubts whether this be Doric. The reading is certainly well supported, but, besides being unusual in Doric, it is made rather suspicious by the short form ἦμεν, εἰμεν being twice used by the same speaker 741. 771, Ahrens suggests εἰμεν, αῦ; Pind. has ἔμμεν P. 6, 42; Sapph. 43 (Bergk); so Soph. Ant. 623 (chor.), εἰμεν Rhod. Inscr. 2905, ἔμεν Cret. 3058; part. ἑών and ἑών, fem. οὔσα, ἐοῦσα Delph. Inscr. 1705, ἐοῖσα Pind. P. 4, 265; Theocr. 2, 63, εὔσα 2, 76 (Sapph. 27 Ahr. ἔσσα Bergk), παρ-εὔσας 5, 26, εἶσα Tim. Locr. 96. Ahrens, Meineke, and Ziegler formerly condemned the contr. masc. form εὔντα Theocr. 2, 3, and approved the restitution of βαρυνεῦντα for βαρὺν εὔντα (Mss. Reiske), but in their last editions they have adopted εὔντα. A rare form ἔντες occurs Tab. Heracl. 1, 56. dat. ἔντασσι 69, 130, gen. παρ-έντων Alc. 57 (Bergk) 'not from a noun εἷς,' says Ahrens, 'but probably from ἑών, ἔντος &c. after the analogy of κυών, κυνός: imp. (ἦν, ἦσθα common), doubtful ἔης Theocr. 19, 8 (Vulg.), 3 sing. ἦς Theocr. 2, 90. 92. 124. 5, 10. 7, 1, and ἦν 2, 78. 4, 49. 20, 39 &c. Bion 7, 8. 8, 2 (Mein. Ziegl.); Mosch. 2, 24. 50; so Pind. I. 1, 26. 2, 37. Ol. 8, 19 &c.

Εἶμι *I go*, usu. as fut. *shall go*, Il. 3, 410; Aesch. Sept. 672. 700; Soph. Ph. 461; Ar. Pax 232; Antiph. 5, 62; Thuc. 2, 36, εἶς Hes. Op. 208, εἶσθα Il. 10, 450, Attic εἶ Soph. Tr. 83; Ar. Av. 990, εἶσι Il. 13, 796; Soph. O. R. 1458: Ar. Eccl. 933; Pl. Rep. 520, ἦμεν Il. 17, 155; Aesch. Sept. 1068; Eur. Bac. 841: Ar. Vesp. 1250; Her. 9, 42; Thuc. 1, 82, ἦτε 1, 40, ἱᾶσιν Il. 16, 160; Ar. Eccl. 615; Xen. Cyr. 8, 6, 2; Pl. Conv. 174, ἀπ- Her. 8, 60; subj. ἴω Il. 18, 188; Soph. Ant. 315; Ar.

Ran. 291, ἦς Il. 24, 295; Eur. Ion 1603, ἦσθα Il. 10, 67, ἦ Pl. Leg. 909 &c. ἴωσι Antiph. 5, 11; opt. ἴοιμι Xen. Cyr. 5, 5, 1 (Vulg. Popp. Dind.), ἐπεξ- Antiph. 1, 11, and ἰοῖν Xen. Conv. 4, 16, διεξ- Isocr. 5, 98, 6, 42, ἴοι Il. 14, 21; Pl. Rep. 415; Xen. Cyr. 3, 3, 27, ἴοιμεν, παρ- Ar. Lys. 151, προσ- 153, ἴοιεν Pl. Rep. 360, &c., Epic 3 sing. ἰείη Il. 19, 209, and εἶη 24, 139; ἴθι Il. 3, 130; Aesch. Sept. 690; Ar. Eq. 105; Her. 7, 234, 8, 57; Pl. Soph. 237; ἰέναι Il. 16, 87; (in Trag. ?); Ar. Av. 188; Her. 6, 134; Thuc. 7, 74; Pl. Conv. 174; ἰών Il. 7, 46; Soph. O. C. 618; Ar. Vesp. 99; Antiph. 2, β, 3; Pl. Euth. 273; Isocr. 4, 67: imp. ἦεν 1 pers. rare, προσ- Xen. Oec. 6, 15; Pl. Lys. 206; Dem. 34, 12 &c. ἦεις, περι- Aeschin. 3, 164, ἦει Il. 10, 286, Od. 8, 290; Thuc. 3, 93; Pl. Phaedr. 228 &c. and ἦα Pl. Apol. 21. Charm. 153, ἦε Il. 12, 371, 21, 163, Epic and Ion. ἦα only 1 and 3 sing. and pl. Od. 4, 433; Her. 1, 111, 4, 82, -ιe Il. 13, 602, Od. 8, 457; Her. 1, 119, 2, 26, 5, 51 &c. -ισαν Il. 17, 495, Od. 20, 7; Her. 1, 42, 2, 30 (Bekk.), see below: fut. Epic εἴσομαι Il. 14, 8, 24, 462: aor. Epic εἰσάμην Il. 5, 538, εἴσασ- 15, 415. Vb. ἰρός Anth. 7, 480 (Lehrs), δυσπρόσιτος Eur. I. A. 345, ἰτέος Thuc. 8, 2; Pl. Rep. 394, ἰητέος Ar. Nub. 131. See ἔμαι.

The following are some of the more peculiar forms and usages: εἷς for εἰ perhaps does not occur in Attic; the opt. form ἰοῖν seems in this verb very much confined to 1 pers., having 3 ἴοι Pl. Tim. 78. Phaed. 65. Some maintain that in this, and contracted verbs, -οῖν alone was used in Attic prose—to which we demur; imper. εἰ for ἴθι in comp. only and poetic, ἔξει &c. Ar. Nub. 633, is perhaps the pres. as an *imperat. fut.*, 3 pl. ἰόντων Thuc. 4, 118; Xen. An. 1, 4, 8; Pl. Leg. 956, and ἴωσαν Eur. I. T. 1480; Pl. Leg. 765, ἐπεξ- 873, ἐπαν- Xen. Ven. 4, 5, rarely ἴτων. Aesch. Eum. 32: the imp. form ἦα is perhaps old Attic, Pl. Theaet. 180. Rep. 449; Dem. 45, 17, for 2 pers. ἦεις Pl. has ἦεισθα, δι- Tim. 26, ἐπεξ- Euthyphr. 4, and for 3 pers. ἦει he has ἦειν Crit. 117. Tim. 38, and ἀπ- even before a consonant 76; dual ἦτην Pl. Euthyd. 294; pl. ἦμεν, ἦτε (are more frequent than ἦειμεν, ἦειτε) ἦμεν Eur. Andr. 1102; Ar. Plut. 659; Pl. Rep. 328; Isae. 10, 18, προσ- Dem. 19, 17, 56, 11, ἦτε Xen. An. 7, 7, 6, προσ- Eur. Cycl. 40, ἐξ- Dem. 23, 209 &c. indeed the full forms seem doubtful, ἦειμεν, εἰσ- Pl. Phaed. 59 (Ms. Bodl. Herm. -ἦμεν Mss. Heind. &c.), ἐξ- Aeschin. 2, 97, παρ- 2, 108 (Vulg. -ἦμεν Franke), ἦειτε, ἀπ- Andoc. 1, 66, ἐξ- 2, 8, εἰσ- Aeschin. 3, 140 (Vulg. -ἦτε Franke &c.), ἦσαν, ἐπ- Od. 19, 445, μετ- Ar. Eq. 605, εἰσ- Com. Fr. (Callias) 2, 740 (ἦσαν Her. 2, 163, Schweigh. Gaisf. ἦισαν Bekk. Dind), but in Mss. and our editions of Attic

prose authors almost always ἦσαν Thuc. 2, 3. 3, 22. 5, 17; Xen. Hell. 3, 2, 26. An. 6, 1, 11. Cyr. 4, 5, 55. Athen. 1, 18; Pl. Rep. 600. Lys. 206; Dem. 57, 15. 59, 48, ἀπ- Aeschin. 2, 111. 3, 76; Dem. 19, 154, προσ- 21, 23, συν- 23, 39 &c. all those however and all others, W. and L. Dindorf, Cobet, Voemel, Franke, &c. write, or would write ἦσαν, ἀπ-ἦσαν, προσ-ἦσαν, συν-ἦσαν as the genuine Attic form—and say that though nearly obliterated by ignorant copyists, this form still occasionally shews in the best Mss. Under παρῆσαν, for instance, Dem. 1, 8, lurks, they allege, παρῆσαν, and so now they edit. If ἦειν was not employed in, it seems to have at least partially followed, the inflection of the pluperf. ἦε(ι)σαν would appear to be its legitimate 3 pl., and the *mistake*, if mistake it be, of retaining ε, appears as easily made and as great as our moved for mov'd, loved for lov'd, and fixed for fix'd, fixt. Judging from *appearances* one would be apt to suppose that the Ionians said (ἦέσαν) ἦσαν, Poet. ἦσαν, the Attics (ἦεισαν), ἦεσαν, Poet. and perhaps occasionally in prose ἦσαν.

In Hom. 2 sing. εἶσθα Il. 10, 450. Od. 19, 69; subj. ἔησθα Il. 10, 67, 3 pers. ἔησιν 9, 701, pl. ἔομεν for -όμεν, 2, 440; opt. ἔοι 14, 21, εἶη 19, 209, and εἴη 24, 139. Od. 14, 496; inf. ἰέναι Il. 16, 87 &c. ἔμεναι Od. 8, 287, ἔμμε- Il. 20, 365 (Bekk.), ἔμεν Il. 10, 32 &c.; Pind. Ol. 6, 63 (rare ἔμεν Dor. Stob. (Archyt.) 1, 71), rare ἔναι (ἔ) Strab. (Orac.) 9, 2, 23 (Kram.), εἶξ- Athen. (Machon) 13, 43: imp. ἦια Od. 10, 309; Her. 4, 82 (Xen. Cyr. 5, 4, 11 Popp. ἦα Born. Dind.), and ἦιον Luc. D. Syr. 25, ἀν- Od. 10, 146, ἦε Il. 7, 213; Her. 2, 26, ἦε Il. 12, 371, ἦει 13, 247. Od. 8, 290, and often ἔεν as aor. Il. 2, 872. Od. 16, 41. 155, 3 dual ἔτην Il. 1, 347, pl. ἔομεν Od. 11, 22, ἦσαν Il. 10, 197; Her. 1, 43; Hippocr. 3, 212 (Soph. Tr. 514 chor. Br. Erf. ἔσαν Herm. Dind. &c.), ἦσαν Her. 2, 163 (Schweigh. Gaisf. ἦσαν Bekk. and always in Her., never ἦσαν or ἦεσαν), ἐπ- Od. 19, 445, μετ- Ar. Eq. 605, εἰσ- Com. Fr. 2, 740, ἔσαν Il. 3, 8 &c.; Soph. Tr. 514 (chor.); Eur. Bac. 421 chor. (Dind. Paley, ἔσα δ' Kirchh.), and ἦιον, ἀν- Od. 10, 446, ἐκ- in tmesi 23, 370.

In Attic, εἶμι has almost always the sense of fut. ἐλεύσομαι *will go*, Aesch. Pr. 325; Thuc. 2, 36, also Her. ἀπ-ίαισι 8, 60, even with ὅπως, as ὅπως ἔπεισι Thuc. 6, 18, εἰσ- Xen. An. 7, 3, 34; so opt. ἔοιεν, ἀπ- Xen. Hell. 5, 1, 34; also part. ἰόντες Thuc. 6, 63, εἶξ- Xen. Hell. 7, 5, 2; inf. ἰέναι ὑπέξ- Pl. Phaed. 103, but the *moods* are perhaps used oftener as pres. or aor. Even the pres. ἐπίασι seems to have a pres. meaning Thuc. 4, 61, εἰσι doubtful in Aesch. Sept. 373 (Herm. Hart. εἰς Pors. Blomf. Linw.

δοτ' Dind. 5 ed.), more certain in late prose, *συνίασι* Strab. 3, 2, 2 &c. This Attic usage of **pres.** for **fut.** or **pres.** in a **fut.** sense, is no more marvellous than our own, *I go to-morrow by the coach, he comes on Friday week.* Hom. uses **pres.** both as **pres.** and **fut.**, as **pres.** Il. 2, 87. Od. 4, 401, as **fut.** Il. 1. 426. Od. 17, 277.

(Εἶπω) ἔπω *To say*, **pres.** late Epic ἔπονσι Nic. Ther. 508. 738. Alex. 429. 490: 2 **aor.** εἶπον Od. 6, 223; Aesch. Eum. 638; Soph. Ant. 755; Ar. Ach. 579; Her. 8, 26; Antiph. 6, 23; Thuc. 3, 71; Pl. Rep. 331, εἶπες Od. 4, 204 (Wolf. Bekk. Dind. see below): Ar. Fr. 476 (D.); Pl. Rep. 338. Phaedr. 275 &c.; Dem. 18, 197 (Bekk. Dind.); Xen. Cyr. 1, 6, 12 (Popp. Hertl. &c. -as Dind. *now*, Saupp.), εἶπε Il. 4, 22; Aesch. Ag. 125; Ar. Vesp. 44; Pl. Phaed. 59 &c. Epic, ἔειπον only indic. Il. 10, 445, ἔειπες Il. 1, 552. 4, 25. Od. 17, 406 &c., iter εἶπεσκον Il. 3, 297; εἶπω Il. 9, 26; Aesch. Ch. 88; Soph. O. R. 329; Ar. Eq. 142; Her. 2, 105; Antiph. 5, 5; Andoc. 1, 51; Pl. Rep. 337, Epic εἶπωμι Od. 22. 392, -ησθα Il. 20, 250. Od. 11, 224, -ησι Il. 7, 87; εἶπομι Od. 22, 262; Pind. N. 6, 65 (Vulg.); Soph. El. 413; Ar. Eq. 18; Pl. Rep. 400, -οις Il. 11, 791; Aesch. Ch. 847; Ar. Thesm. 549; Pl. Phil. 23, -οι Il. 17, 260; Ar. Av. 180; Antiph. 5, 50, -οιμεν Pl. Rep. 398, -οιτε Aeschin. 1, 74, -οιεν Pl. Leg. 709; imper. εἶπέ Il. 10, 384; Pind. P. 4, 100; Aesch. Ag. 121; Soph. Ant. 446; Eur. Hec. 986, and always in Tragedy; Ar. Ran. 39; Her. 5, 111; Xen. Cyr. 1, 4, 13, εἶπέτω Pl. Phaedr. 273. Lach. 194, προ- Hippocr. 4, 376 (Lit.), dual εἶπετον Euthyd. 296, and -έτην Xen. Cyr. 3, 1, 42; Pl. Conv. 189, -ετον (Bekk.), pl. εἶπετε rare, we know only Pl. Prot. 357, but Epic ἔσπετε Il. 16, 112; Com. Fr. (Herm.) 2, 407 (Hexam.); εἶπεῖν Il. 9, 102; Pind. Ol. 1, 52; Aesch. Ag. 367; Soph. O. R. 361; Ar. Eq. 608; Her. 1, 61. 2, 91 (Gaisf. Bekk.); Thuc. 4, 22, and always in Attic prose, Epic εἰπέμεναι Il. 7, 375; Solon 22, εἰπέμεν 9, 688; Aeol. εἶπην Alcae. 50; εἰπών Il. 7, 1; Soph. O. C. 759; Ar. Plut. 670; Her. 1, 27 (Bekk. Gaisf. -as Dind.); Antiph. 5, 75; Thuc. 2, 72; Isocr. 18, 2; Pl. Phil. 38, and perhaps always in classic Attic prose: 1 **aor.** εἶπα Her. 4, 44. 7, 11; rare in Attic, Com. Fr. (Alex.) 3, 383. Philem. 4, 52. (Athen.) 4, 558. (Euang.) 4, 572; Xen. Mem. 2, 2, 8; (Dem.) 47, 41, προσ- Eur. Cycl. 101, εἶπας Il. 1, 106. 108 (Heyn. Bekk. Dind. with Aristarch.); Her. 7, 234; often in Attic, Aesch. Pr. 773. Pers. 798; Soph. Ph. 27. Aj. 1127. El. 407; Eur. Phoen. 915; Ar. Pax 131. Ach. 580; Xen. An. 2, 5, 23 (Krüg. Dind.). Conv. 4, 56. Oec. 19, 14; Aeschin. 3, 163, Poet. ἔειπα Emped. 75 (Stein); Pind. N. 9, 33; Theocr. 22, 153 (Mein. Wordsw. Ahr.), -πας

(not *now* in Hom.); Ap. Rh. 3, 1106, &c. pl. *ἔπαμεν* rare, Ar. Eccl. 75 (Ms. R. Vulg. Bekk. Bergk, -ομεν Mss. Dind. Mein.); Aristot. Top. 8, 10 (v. r. -ομεν). Eth. N. 1, 11. 12 (Bekk. *now* -ομεν 3 edit.), *εἶπατε* rare and late in *simple*, Dio Cass. 59, 16; V. T. Gen. 44, 28. Esai. 28, 15, rare in comp. *παρ-* Dem. 18, 80, *προσ-* App. Civ. 4, 10, *συν-* Aristid. 37 (471), *εἶπαν* Her. 1, 120. 4, 158. 5, 1. 18. 7, 27 &c.; rare, if certain, in Attic, Xen. Conv. 3, 2 (-ον Born. Dind. Saupp.). Hell. 3, 5, 24. 7, 4, 4, *προσ-* 4, 1, 31 (Breitenb. Saupp. but Dind. *now* -ον 3 edit.); Aristot. Eth. Eud. 7, 13, *ἀπ-* Dio. Hal. 11, 41, *ἔειπαν* Hes. Th. 24, v. r. -ον; subj. *εἶπω* as above; opt. rare *εἵπαιμι*, *εἵπαις*, if correct, Theocr. 15, 25 (Toup. Mein. Ahr. -ες Ziegl. Fritz.), *εἵπαι* Her. 3, 6. 4, 155. 9, 71 &c. (always Dind. *εἵποι* always Mss. Gaisf. Bekk.), *εἵπειεν* (Dem.) 59, 70 (Bekk. B. Saupp. *εἵποι* Dind.), *εἵπαιμεν* Pl. Soph. 240, -οιμεν (Steph.), -αιεν (Dem.) 53, 24 (Bekk. B. Saupp. -οιεν Dind.); imper. *εἴπον* others *εἰπόν* Simon. (C.) 156 (B.); Pind. Ol. 6, 92; Theocr. 14, 11; Com. Fr. (Men.) 4; 297. (Euphr.) 4, 489. (Nicol.) 4, 579; Xen. Mem. 3, 6, 3; Pl. Men. 71, *εἰπάτω* Ar. Pax 600; Lys. 8, 3; Pl. Phil. 60; Xen. Athen. 3, 6, dual *εἵπατον* Ar. Av. 107. Ran. 1379; Pl. Euthyd. 294, pl. *εἶπατε* Od. 3, 427. 21, 198; Hes. Th. 108; Soph. O. C. 1115; Ar. Ach. 540; Thuc. 5, 85; Pl. Lach. 187; Aeschin. 1, 70; Dinarch. 1, 43, late *εἰπάτωσαν* V. T. Ps. 39, 17; N. T. Act. 24, 20; Sext. Empir. 63, 26. 120, 10. 139, 29; Galen 1, 133; inf. *εἵπαι* Ion. Her. 1, 57. 3, 63. 4, 134. 6, 61 &c.; *εἵπας* Her. 1, 41. 3, 36. 65. 4, 98. 5, 20 &c.; rare and perhaps late in Attic, Com. Fr. (Philem.) 4, 14; Aristot. Top. 2, 2, 4, 6, 12. 5, 2, 10 &c.; (Dem.) 59, 5, *ἀντ-* 59, 27, *προσ-* 50, 60 (Bekk. B. Saupp. -ών Dind.), *προ-* Com. Fr. (Dionys.) 3, 547, Dor. *εἵπαις* Pind. Ol. 8, 46. **Mid. pres.** *ἔσπομαι* late, Or. Sib. 2, 4: 1 aor. (*εἰπάμην*) in tmesi, *ἀπὸ δ' εἶπας* Callim. Dian. 174, *ἀπ-εἶπατο* Her. 1, 205, -άμεθα 9, 7, -αυτο 6, 100; -εἵπασθαι 1, 59; -εἰπάμενος 4, 125. 5, 56; Anth. (Alcid.) 5, 233. (P. Sil.) 234; and later Attic prose, *ἀπ-εἶπατο* Ael. V. H. 2, 42; Plut. Them. 23, -εἵπασθε Luc. D. Mort. 29; Aristid. 33, 415 (D.); -άμενος (Aeschin.) Epist. 10, 8; Arr. An. 3, 5; -εἵπασθαι Aristot. Eth. N. 8, 16; App. Civ. 3, 11; Polyb. 23, 9, *διειπ-* Aristot. Oec. 2, 30, *συνειπ-* Dio. Hal. Ant. 5, 48, 51. We however know no instance of this aor. mid. in *classic* Attic, and therefore demur to the soundness of Thom. Magister's doctrine '*ἀπειπάμην κάλλιον ἢ ἀπείπον.*' The assertion of Matthiae, likewise, 'that the *Attics* have derived from *εἶπα* a 1 aor. mid. *ἀπειπάμην*' should have been qualified by *later*, *less-pure*, or some such expression: 2 aor. *ἀπ-εἰπείσθαι* occurs Joseph. Ant. 17, 3, 1 (Bekk.), the only instance we know.

1 pers. *εἶπα* is rare in Attic, *εἶπας* freq., but disputed in Hom. Wolf, with Schol. Ven. B., adopted *εἶπες* for *-ας*, Il. 1, 106. 108, and Spitzn. has followed him. Bekk. however, Heyne, Voss, and Dind. retain with Aristarch. *εἶπας*. Indeed, always in Il. and Od. Bekk. edits *εἶπας*, except *-ες* Od. 4, 204, Dind., again, has *εἶπες* Il. 24, 744, and always in Od. except *-ας* 22, 46, 1 pl. *εἵπαμεν* rare, see Ar. &c. quoted above, 3 pl. *εἶπαν* in Attic, is, if correct, confined to Xen. Bornemann decidedly approves and edits *-ον*, and so now L. Dind. (3 edit.); opt. *εἵπαμι* &c. is very rare in Attic, so rare as to appear doubtful, and, if we may credit the Mss., never even in Herodotus, see above; the imperat. forms, again, *εἰπάτω*, *εἵπατον*, *εἵπατε* are more used by the Attics than the corresponding forms of the 2 aor.; inf. *εἶπαι* is not in Attic; part. *εἶπας* occasionally in later Com. poetry, but scarcely, if ever, in classic Attic prose. Kühner (Xen. Mem. 2, 2, 8) says 'the Attics avoided 1 pl. *εἵπαμεν*, but used freely *εἵπατε*.' Bekk. and Bergk have edited 1 pers.. Ar. quoted above, and Aristot. Eth. Nic. 1, 11, 12, but *εἵπατε* *indic.* in *simple*, we should be glad to see in any *classic* writer. It occurs *late* certainly, V. T. Gen. 44, 28. Jer. 36, 15; Dio Cass. 59, 16, see above, but in classic Greek twice only, we think, and in comp. *παρ-* Dem. 18, 80. As imperative however it is frequent in the classical period, *εἵπατε* Od. Soph. Thuc. Pl. quoted above, Ar. Lys. 1075, *προσ-* Pax 581. Ach. 891; Eur. Hipp. 1099. Alc. 610. Med. 895.—Aeol. inf. *εἵπην* Alcae. 41, digamm. *φείπην* 55 (Bergk, 45 Ahrens); see *εἶπας* Il. 1, 106, *φείπας* 1, 108 (Bekk.) With classical writers, the pres. is supplied by *φημί*, *λέγω* &c. the other parts by *εἶρω* (*ρέω*), *ἐρῶ*, *εἵρηκα*, *εἵρημαι*, *ἐρρήθην*, Ion. *εἰρέθην*, rare *ἐρρέθην*, *προ-* Hippocr. 5, 196 (Littre), fut. *ῥηθήσομαι*, 3 fut. *εἰρήσομαι*.

(*Εἰργάθω*) *To shut out*, *-ᾶθειν* Soph. El. 1271; Eur. Phoen. 1175; *ἀπ-ειργάθῃ* Soph. O. C. 862: imp. *ἔργαθον* Il. 11, 437, *έεργ-* 5, 147. Mid. as act. *εἰργάθου*, *κατ-* Aesch. Eum. 566. Some hold these to be 2 aor. act. and mid. and accent *εἰργαθεῖν*, *κατειργαθοῦ* (Dind. &c.) A Poet. lengthened form for *εἶργω*.

Εἶργω *To shut in*, Antiph. 3, 2, 6, 46; Thuc. 3, 18 (Mss. P. Bekk. Krüg. *εἶργ-* Popp.), *καθ-* Luc. Amor. 39; Dio Cass. 39, 33 (Bekk. *κατ-* L. Dind.); Dio. Hal. 11, 55, *εἰργυνῶμι*, *καθ-* Pl. Tim. 45 (*-νται* Com. Fr. (Cratin.) 2, 63), and *εἰργυνῶ* Andoc. 4, 27: fut. *εἶρξω* Eur. Elec. 1255; Thuc. 8, 74 (Bekk.): aor. *εἶρξα* Eur. Bac. 443; Ar. Ach. 330; Antiph. 3, 7, 11; Thuc. 8, 92 (Bekk.); Dem. (12, 2). 21, 147, *καθ-* 3, 13. 18, 97, *συγκαθ-* Xen. Cyr. 6, 1, 36: p. p. *εἶργμαι*, *-ένος* Ar. Av. 1085; Xen. Hell. 5, 2, 31, *καθ-* 3, 2, 3, *συγκαθ-* Aeschin. 1, 182: plp. *εἶρκτο*

Nic. Damasc. Fr. 8 (L. Dind.): aor. *ἔρχθην, ἐρχθείς* Lycurg. 112; *ἐρθῆναι* (Dem.) 59, 66. Vb. *ἐρκτή a prison* Xen. Mem. 2, 1, 5. See *ἐργω, ἔργνυμι*.

Ἐίργω To shut out, Hom. only Il. 23, 72 (*ἐφέργ-* Bekk. *now*); Aesch. Ag. 1333 (D.); Soph. Tr. 1257; Xen. Mem. 1, 2, 20: imp. *ἔργον* Soph. Ph. 569: fut. *ἔρξω* Pind. N. 7, 6; Aesch. Sept. 503; Soph. Ph. 1406; Thuc. 1, 35; Aeschin. 2, 115, *ἐξ-* Ar. Ach. 825: aor. *ἔρξα* Luc. D. Mer. 10, 1, *ἀπ-* Thuc. 4, 37 (Bekk.); *ἔρξαι* Soph. Aj. 753: p. p. *ἔργμαι* Democr. Stob. 406, *ἀπ-* Eur. Heracl. 877: aor. *ἔρχθην* Thuc. 5, 49 (Popp. &c. *ἔρχ-* Bekk.); Dio Cass. 46, 48: fut. m. *ἔρξομαι* pass. or reflex, *shut oneself out, get oneself shut out*, Xen. An. 6, 6, 16; Aeschin. 3, 122: see pres. *ἔργον* *restrain yourself, keep off*, Soph. O. C. 836: some add as 2 aor. act. *ἔργαθον, ἐργάθω, ἐργαθῆν* Soph. El. 1271; Eur. Phoen. 1175: 2 aor. m. as act. *ἐργαθόμεν*, in *κατ-ἐργαθοῦ* Aesch. Eum. 566, see *ἐργω, ἐργάθω*. Vb. *late, ἐρκτέον* Stob. (Hier.) 39, 36.

Εἰρέω To say, Epic only pres. part. fem. *εἰρεῦσαι* Hes. Th. 38, contr. for *εἰρέουσαι*: and fut. *εἰρήσω*, if correct, Hippocr. 7, 448 (Lit. *εἰρήσθω* Vulg.)

Εἶρομαι To ask, Epic and Ion. for *ἔρομαι*, Il. 1, 553, 2 sing. *ἔραι* Il. 15, 247. 24, 390; subj. *ἔρωμαι* Od. 8, 549, *-ηαι* 1, 188, *-ηται* Her. 4, 76, *-όμεθα* Od. 16, 402; imper. *ἔρειο* Od. 1, 284; *εἰρόμενος* Il. 7, 127; Her. 1, 27; *-εσθαι* Od. 19, 95; Her. 8, 65, *ἐπ-* 1, 19: imp. *εἰρόμην* Her. 2, 44. 150, 2 sing. *ἔρειο* 1, 32, *ἔρειτο* Il. 1, 513. Od. 20, 137; Pind. Ol. 6, 49; Her. 1, 30, *-οντο* Od. 11, 570: fut. *εἰρήσομαι* Od. 4, 61. 7, 237; *εἰρησόμενος, ἐπ-* Her. 1, 67. 4, 461 (Gaisf. Bekk. Dietsch, Stein), and now 1, 174 (Bekk. Lhardy, Stein, *ἐπ-ερησ-* Gaisf. Dind.): aor. *late*, if correct, *προ-εἰρησάμενος* Galen 15, 111.—*ἐπειρεόμενος* Her. 3. 64 (Schweigh. Gaisf. &c.) is edited *ἐπειρομ-* by Bekk. Lhardy, Dind. Krüg. with Mss. S. V. &c. See *ἔρομαι*.

Εἰρύω To draw, Epic and Ion. for *ἐρύω*, Hes. Op. 818: imp. *ἐρύον* Mosch. 2, 14. 127, may belong to *ἐρύω*: fut. *ἐρύσω, δι-ερύσσο-* Ap. Rh. 1, 687: aor. *ἐρύσα* Il. 11, 9; Her. 2, 136. 3, 30, *-ύσσα* Il. 18, 165. Od. 8, 85, retains *ει*; subj. *ἐρύσῃ* Hippocr. 6, 168. 172, *-ύσσει* 7, 16 (Lit.), *ἀν-ερύσσο-* Mosch. 4, 116; *ἐρύσον* Soph. Tr. 1032 (chor.); *ἐρύσαι* Hippocr. 8, 108, *ἐξ-* Her. 1, 141, *δι-* 7, 24; *ἐρύσας* 4, 10, *ἐπ-ερύσσο-* Ap. Rh. 3, 149 (Br. Well. *-ύσ-* Vulg. Merk.): p. p. *ἐρύμαι*, 3 pl. *-ύται* Il. 14, 75; Hippocr. 5, 522; *-ύμεναι* Il. 13, 682, and *ἐρύσμαι, κατ-* Od. 8, 151, *ἀν-* Arr. Ind. 37, 7: plp. *ἐρύμην, -υντο* Il. 18, 69, *-ύατο* 14, 30. 15, 654: aor. *ἐρύσθην* Hippocr. 7, 178; *-υσθείς* 8, 84 (Lit.) Mid. *εἰρύομαι to draw to oneself, protect*, Il. 21,

588: fut. εἰρύσσομαι Il. 18, 276: aor. εἰρῦσάμην Il. 4, 186, εἰρυσσ- 22, 306; retains εἰ, εἰρυσσαίμην Il. 8, 143. Od. 16, 459; εἰρύσσασθαι Il. 1, 216; εἰρυσάμενος, ἐπ- Her. 4, 8, ἀν- Arr. Ind. 38: p. as mid. εἰρῦνται Il. 1, 239, -ῦνται Od. 16, 463: plp. or syncop. aor. εἰρῦτο Od. 22, 90. Il. 16, 542. 24, 499, -υντο 12, 454, -ῦτο 22, 303; εἰρυσθαι Od. 3, 268. 23, 83. See ἐρύω.—*ῦ* in pres. fut. and aor. except in arsis, *ῦ* between two long syllables, as εἰρῦνται Ap. Rh. 4, 279, εἰρῦτο 4, 804, and in contracted forms and perf. pass. except perhaps one or two instances, as εἰρῦνται for -υνται, Il. 4, 248. Od. 6, 265.—εἰρῦμεναι inf. pres. Epic as from εἰρῦμι, Hes. Op. 818 quoted.—εἰρῦνται, -ῦνται (in arsis) 3 pl. pres. = εἰρυνται; imper. εἰρῦτο (in arsis) Ap. Rh. 4, 372; inf. εἰρυσθαι; 3 sing. imp. εἰρῦτο (in arsis), 3 pl. εἰρυντο may be also from εἰρῦμι; but some hold these as syncopated forms of pres. εἰρύομαι and imp. -νόμεν, others as perf. and plp. or syncop. aor. in a mid. sense.

Εἶρω *To say*, Od. 11, 137. 13, 7, -έω Hes. Th. 38 (pres. not Attic): imp.?: fut. Ion. ἐρέω Il. 4, 39; Hipponax 20; Pind. Ol. 8, 57; Her. 2, 38. 4, 118, and always; Hippocr. 7, 440. 490, -έει Il. 7, 91. Od. 3, 20, Attic ἐρῶ H. Cer. 406; Aesch. Eum. 45; Soph. O. C. 811, Ar. Ran. 61; Antiph. 1, 6. 4, β, 2; Thuc. 6, 9; Lys. 8, 19; Isocr. 15, 178; Pl. Rep. 358: p. εἶρηκα Aesch. Pr. 821; Soph. Tr. 63; Ar. Ran. 558; Her. 1, 155; Antiph. 3, 8, 2; Thuc. 6, 87; Pl. Men. 80; Lys. 8, 16: plp. εἰρήκειν Plut. Mor. 184: p. p. εἶρημαι Il. 4, 363; Aesch. Eum. 710; Eur. Or. 1203; Ar. Lys. 13; Her. 8, 93; Antiph. 5, 5; Thuc. 1, 22; Pl. Conv. 219, 3 pl. Ion. εἰρέσται Her. 7, 81: plp. εἶρητο Il. 10, 540; Her. 8, 26; Thuc. 5, 21; Lys. 10, 9: aor. in Attic ἐρρήθην Xen. Cyr. 7, 5, 26; Pl. Rep. 504. Phil. 63; Aeschin. 2, 31. 118 (Mss. Bekk. &c.), Ion. εἰρέθην Her. 4, 77. 156, and always (Bekk. Gaisf. Bred. Dind. Krüg.), rare ἐρρέθην, προ- Hippocr. 5, 196 (Lit.), ἐρρέθησαν Pl. Leg. 664 (Mss. ἐρρήθ- Bekk. B. O. W. Herm.), but in late Attic sometimes ἐρρέθ- Aristot. Categ. 9, 3; Plut. Quest. Conv. 7, 8, 1. 9, 14, 4, ἐρρήθ- however 4, 5, 1. 5, 3, 2, &c.: fut. ῥηθήσομαι Thuc. 1, 73; Pl. Rep. 473; Isocr. 8, 73: 3 fut. εἰρήσομαι (always Hom. Pind. Attic Poets, and Her.) Il. 23, 795; Pind. I. 6, 59; Soph. O. R. 365; Eur. Hec. 825; Ar. Plut. 114, (ἀντ- Soph. Tr. 1184); Her. 4, 16; Hippocr. 1, 596 (Lit.); Thuc. 6, 34; Pl. Leg. 918. Rep. 473. Mid. as act. εἶρομαι pres. late, Nic. Ther. 359: imp. εἶπετο Il. 1, 513, -οντο Od. 11, 542: fut. ἐρούμαι, ἀπ- Anth. 12, 120. Pres. pass. εἶπεται late, Arat. 172. 261. Vb. ῥητός Thuc. 1, 122, -έος Pl. Apol. 22. The aor. form εἰρέθην, ἐρρέθην has the short vowel *ε* in *indicative* only; subj. always ῥηθῶ

Aeschin. 1, 31; ῥηθεῖς Her. 1, 91. 6, 86. 8, 115; Soph. El. 668; Thuc. 2, 5; ῥιθῆναι Her. 3, 9; Lys. 2, 54; Isocr. 12, 192; Pl. Crat. 419, see ῥέω. ῥηθήσομαι is used chiefly in inf. and part. but not confined to them, ῥηθήσεται Thuc. 1, 73; Xen. Hell. 6, 3, 7; Pl. Rep. 473. Leg. 957, προσ- Polit. 259. 301. Rep. 479, ἀνα- Aeschin. 3, 147, pl. -ήσονται Aristot. Top. 5, 4; Hyperid. 4, 2, 5; Theophr. H. P. 1, 2, 4; Aen. Tact. 11, the only instances of pl. we ever met; part. -ησόμενος Thuc. 8, 66; Isocr. 5, 1. 14. 15. 140; 8, 63; Pl. Phaedr. 259 &c.; -ήσεσθαι Isocr. 4, 13. 8, 73. 12, 6. 24. 56. 258. 15, 55. 240. Epist. 1, 10; Pl. Phaed. 88. Conv. 189. Leg. 809 &c.; εἰρήσομαι in Attic is confined, we think, to 3 sing. *indic.* Hippocr. however has inf. εἰρήσεσθαι 8, 20 (Lit.); and part. εἰρησόμενος, if correct, 3, 516 (Lit. v. r. ῥηθησόμενος strongly supported). 4, 238; Galen 15, 18; and late Attic Ael. N. A. 16, 36. We think the earlier Attics never used the p. post-fut. in the participle, and therefore demur to Bekker's substitution of διαπολεμησόμενον Thuc. 7, 25 (Vat.), for διαπολεμησόμε- (Vulg.), see πολεμέω.

Εἶρω *To knit, join, simple rare*, Pind. N. 7, 77, ἀν- Ar. Ach. 1006, περι- Her. 2, 96, δι- Xen. Cyr. 8, 3, 10; Aeschin. 3, 166, συν- Dem. 18, 308; ξυν-εἶρωμεν Pl. Polit. 267: imp. εἶρον, συν- Xen. Cyr. 7, 5, 6: fut. (ἔρσω): aor. in comp. εἶρα, ἔξ- Ar. Eq. 378. Vesp. 423, and ἔρσα, δι-έρσης Hippocr. 4, 108 (Lit.); opt. παρ-εἶρει Xen. Conv. 6, 2; δι-εἶραι Hippocr. 7, 52 (Lit.), but -έρσαι 4, 108 (-εἶραι in marg.); -εἶρας Aesch. Fr. 280 (D.), ἀν- Her. 3, 118, δι- Ael. V. H. 4, 28; Luc. Alex. 26, -έρσας Hippocr. 4, 296: p. in comp. εἶρκα, δι- Xen. Cyr. 8, 3, 10: p. p. εἶρμαι, εἰρμένος Callim. Fr. 140, Epic. ἐρμένος Od. 18, 296. Hom. H. 1, 104, Ion. ἐρμένος, ἐν- Her. 4, 190 (Mss. Vulg. Bekk. Gaisf. Dind.) which Bredow would write ἐν-ειρμ- (with Ms. M. P. K. F. Stein): plp. Epic. ἔερτο Od. 15, 460; Ap. Rh. 3, 868.—ἥειρε imp. or aor. Il. 10, 499, seems very irregular, unless we assume ἀείρω. See συνήορος.

Εἰρωτάω and -έω, Ion. for ἐρωτάω, *To ask*, εἰρωτᾶς Od. 4, 347. 17, 138; Her. 3, 14; εἰρωτέων Her. 8, 26: imp. εἰρώτα Her. 1, 88, -τεον 4, 145, -τευν 1, 158. 3, 140 (Bekk. Dind. Stein, -εον Dietsch, Abicht).—ἐρωτεύμενον Her. 1, 86 (Vulg. Gaisf.) is rightly edited εἰρωτ- by Bekk. Lhardy, Dind.

Εἶσα a defective aor. See (ἔω).

Ἔσχω *To liken, compare*, Epic Il. 5, 181; Hes. Op. 62: imp. ἥϊσκον Od. 4, 247. Il. 21, 322, ἔϊσκον 9, 321; Theocr. 25, 140: p. p. ἥϊγμα in comp. προσῆϊξαι *art like*, Eur. Alc. 1063: plp. ἥϊκτο Od. 13, 288. 20, 31, ἔϊκτο Il. 23, 107; Ap. Rh. 2, 39; Mosch. 4, 110, referred also to εἶκω, ἔοικα.

(Εἰσμάσσω) *To thrust in the hand, to feel*, only mid. (-άσσομαι), aor. Ion. ἐσμάσάμενος Hippocr. 4, 198. 8, 148, Dor. ἐσεμάξατο Theocr. 17, 37. The Epic aor. ἐσεμάσαστο *touched, affected*, Il. 17, 564. 20, 425, seems to belong to μάω, μάομαι, μαιύω.

Εἴωθα, see ἔθω.

Ἐκβάω = ἐκβαίνω, occurs in this its original form, Thuc. 5. 77 (Doric treaty).

Ἐκκλησιάζω *To call an assembly*, Ar. Thesm. 84; Isocr. 7, 10 (augments before or after the prep.): imp. ἐξεκλησίαζον Xen. Hell. 5, 3, 16, (Vulg. Breith. Saupp. ἡκκλ- Dind. 3 ed.), and ἡκκλησ- Dem. 18, 265. 19, 60 (Ms. S. &c. Bekk. Dind. B. Saupp.), and, perhaps late, ἐκκλησίαζον Herodn. 2, 9, 6 (Bekk.); in Mss. however, Lys. 12, 73 (Bekk. ἐξεκλησ- Saupp. Scheibe, Westerm.): fut. ἐκκλησιάσω Ar. Eccl. 161; Thuc. 7, 2; Isocr. 8, 2: aor. ἐξεκλησίασα Thuc. 8, 93 (Bekk. Popp. Krüg. L. Dind.); Dem. 21, 193 (Ms. S. Bekk. B. Saupp.), ἡκκλησ- (W. Dind.) The form which doubles the preposition, as ἐξεκκλησίασα, though well supported, Thuc. 8, 93, is probably a mistake for ἐξεκλησ- which occurs in good Mss. and is now adopted by the best editors: it is certain however in late Greek, ἐξεκκλησίασεν Septuag. Num. 20, 10. 3 Reg. 8, 1, &c. The unaugmented imp. ἐκκλησίαζον Lys. 12, 73, quoted, seems more than doubtful, since at 13, 73. 76, occurs the augmented form ἐξεκλησίαζον. Wm. Dindorf would, in classic Attic, uniformly augment with η, ἡκκλησίαζον, ἡκκλησίασα. This, no doubt, is more in accordance with strict rule, and is sometimes favoured by the best Mss.; but were the Attics always observant of *law*, and free from the bias of a false analogy? cf. ἐγκωμιάζω.

Ἐκκυκλέω *To wheel out, act.* late, fut. -ήσω Plut. Mor. 80: pass. ἐκκυκλούμενος *wheeled out, coming forth*, Ar. Thesm. 96: aor. ἐκκυκλήθητι Ar. Ach. 407: with fut. m. ἐκκυκλήσομαι 409.

Ἐκλέγω, see λέγω *lay*.

Ἐκμαίνω, see μαινώ.

Ἐκτυπώω *To work in relief*, Dio. Hal. Rhet. 10, 17; Luc. Philops. 38; Plut. Mor. 902: fut. -ώσεις V. T. Exod. 28, 32: aor. -ετύπωσεν Xen. Equest. 1, 1: p. act. ? : p.¹ p. ἐκτετυπωμένος Pl. Conv. 193: aor. ? Mid. ἐκτυποῦμαι Pl. Theaet. 206. Leg. 775; Luc. Jup. Tr. 33: fut. (-ώσομαι): with aor. p. as mid. ἐκτυπωθέντας Isocr. 13, 18, missed by Lexicogr.

(Ἐκχράω) *To suffice*, Ionic impers. fut. ἐκχρήσει *it will suffice*, Her. 3, 137: aor. ἐξέχρησε 8, 70.

Ἐλασσώω *To lessen, make inferior*, rare in act. Thuc. 3, 42, -πρώ Isocr. 4, 176. 8, 17; Polyb. 26, 3, 4; Plut. Mor. 687: fut. -ώσω: aor. ἡλάττωσα Polyb. 16; 21; inf. ἐλαττώσαι Lys. 13;

9: p. ἡλάττωκα Dio. Hal. C. V. 6; Diod. Sic. 1, 65: p. p. ἡλάττωμαι Polyb. 17, 4: aor. ἡλασσώθην Thuc. 1, 77, ἡλαττ- (Dem.) 10, 33; Diod. Sic. 13, 13; -ωθείς Antiph. 5, 19: fut. -ωθήσομαι Thuc. 5, 34, -ττ- Dem. 21, 66: and fut. m. ἡλασσώσομαι as pass. Her. 6, 11; Thuc. 5, 104. 105; more mid. Aristid. p. 395 (Jebb). All our lexicons, we think, miss the mid. form.

Ἐλαύνω *To drive*, Il. 12, 62; Pind. I. 4, 6; Aesch. Eum. 421; Soph. O. R. 28; Ar. Nub. 29; Her. 1, 138; Thuc. 1, 126, Poet. and rare ἔλῳ, ἔλᾱ Pind. N. 3, 74; ἔλᾱν Xen. Hell. 2, 4, 32, Epic -άαν Il. 5, 366, see below: imp. ἡλαννον Hom. H. 3, 75; Pind. P. 4, 228; Aesch. Eum. 604; Soph. O. R. 1139; Ar. Eccl. 39; Her. 2, 102; Thuc. 3, 49; Xen. An. 1, 5, 13, Hom. ἔλ- Il. 23, 500 &c., ἑλαύνεσκον, ἀπ- Her. 7, 119, and ἔλαον, -ων rare and Poet. Il. 24, 696. Od. 4, 2, ἔλαεν Ap. Rh. 3, 872, augm. ἡλαον, ἀπ- Ar. Lys. 1001 (Bekk. Dind. &c.), but see aor. below, iter. ἐλάσκον (-έεσκον old reading) Ap. Rh. 1, 733. 2, 1071: fut. ἐλάσω Xen. An. 7, 7, 55 (Vulg. Popp. Krüg. Kühn. -ᾶ Dind. Saupp.); Dio. Hal. Ant. 2, 36; Geop. 13, 8, ἐξ- Hippocr. 6, 342. 7, 348. 428 (Lit.), ἀντιπροσ- Dio Cass. 46, 37 (Dind.), ἐλάσσω, παρ- Il. 23, 427, ξυν- Od. 18, 39, Epic ἐλᾶω Ap. Rh. 3, 411, and ἐλόω Il. 13, 315. Od. 7, 319, Attic ἐλᾶ Aesch. Eum. 75; Soph. Aj. 504; Ar. Ran. 203; Pl. Theag. 129; Her. 1, 207 and always (Bekk. Dind.); but Hippocr. see above: aor. ἡλάσα Il. 5, 584; Tyrt. 11, 10; Pind. N. 10, 70; Aesch. Supp. 309; Eur. Elec. 1110; Her. 1, 59 (Bekk.); Thuc. 1, 826; Xen. Cyr. 4, 1, 7, Dor. 3 pl. ἡλααν, ἀπ- Ar. Lys. 1001 (Enger, Ahrens, Dind.), ἡλασσα, ἐξ- Il. 11, 562, ἔλασα 5, 80; Pind. Ol. 10, 71, -ασσα Il. 18, 564, Dor. 1 pl. ἐλάσαμες Plut. Mor. 211, iter. ἐλάσασκε Il. 2, 199: p. ἐήλακα Luc. V. H. 1, 42; Plut. Mor. 1131, ἀπ- Xen. Cyr. 4, 2, 10, ἐξ- Ar. Nub. 828: plp. ἐληλάκειν, ἐξ- Her. 5, 90: p. p. ἐήλαμαι Od. 7, 113; Tyrt. 12, 26; Aesch. Pers. 871; Soph. Aj. 275; Her. 9, 9, ἀπ- Pl. Menex. 238; (Dem.) 61, 49, unattic and late ἐήλασμαι Hippocr. 3, 15; Paus. 4, 26, 8 (Schub.), ἡλασµ- Aen. Tact. 31: plp. ἡληλάμην, Il. 5, 400; Hes. Sc. 143, ἐληλ- Il. 4, 135, ἀπ- Her. 7, 205, late ἡλάσµην, συν- 2 Macc. 4, 26: aor. ἡλάθην Aesch. Eum. 283; Eur. Heracl. 430; Apollod. 3, 10. 2; Dio. Hal. 11, 33, ἀπ-ηλ- Her. 3, 54, ἐξ- 7, 6. 4, 145. 5, 42 &c.; Ap. Rh. 4, 1760; Lys. 13, 13; Xen. Cyr. 6, 1, 15; ἐλαθείς Ar. Eccl. 4; ἡλάσθην, ἐλασθείς late Anacreont. 52 (Bergk); Anth. (Arch. Byz.) 7, 278; Diod. Sic. 20, 51, συν- Plut. Caes. 17; Gaisf. however and Stein edit ἀπ- ἐξ-ηλάσθην Her. 3, 54. 7, 6 &c.: fut. ἐλασθήσομαι, ἐξ- Dio. Hal. 4, 9, ἀπ- de Lys. 32; Aristid. 16, 244; (Argum. to Lys. 34.) Mid. *drive for oneself*, ἐλαννόμενος Il. 11, 674: fut. late? ἐλάσομαι, παρ- *will pass by*, Arr. An.

3, 30, but *pass.* ἐλάσονται *shall be driven away, get themselves driven*, Or. Sib. 1, 395: *aor.* ἤλασάμην Il. 11, 682; rare in prose, Pl. Gorg. 484; Plut. Lucull. 4, syncop. ἤλασάμ- Ibyc. 54 (Bergk); ἐλάσαιο Od. 20, 51, -αῖατο Il. 10, 537; -ασσάμενος Od. 4, 637, ἐξ-ελασάμ- Polyb. 4, 75; ἐλάσασθαι Plut. Rom. 23, ἐξ- Thuc. 4, 35. 7, 5; Theocr. 24, 119. We have not seen the *mid.* in Attic poetry. *Vb.* ἐλατέος Xen. Eq. 2, 7, ἐξ-ἡλατος Il. 12, 295.

ἐλάω Ap. Rh. 3, 411, *pres.* and *imp.* rare and Poet. ἐλάει Anth. 14, 14, ἐλᾶ Pind. N. 3, 74, ἐλάουσι Or. Sib. 3, 239 (ἐξ- Hes. Op. 224?); *imper.* ἐλα Pind. I. 5 (4), 38; Eur. Fr. 779 (D.). H. F. 819; Anth. 7, 89, in Attic prose, only Xen. ἀπ- Cyr. 8, 3, 32; part. ἐλάων Ap. Rh. 2, 80, εἰσ- Od. 10, 83, ἐλῶντα H. Merc. 355, ἐλάουσα Nonn. Dion. 7, 139; Ep. inf. ἐλάαν Il. 8, 45 &c., Att. ἐλᾶν Com. Fr. (Canth.) 2, 835; Attic prose, only Xen. Hell. 2, 4, 32 (Mss. Dind. Breitb.): *imp.* ἐλῶν Il. 24, 696 &c. see above: *fut.* ἐλῶ Xen. Cyr. 1, 4, 20 (Dind. Popp. Saupp. -άσω best Mss. Bornem.), ἐξ- Eur. Hel. 1279; Ar. Eq. 365, περι- Eq. 290, ἐλᾶς Eur. Bac. 1334, διεξ- Her. 5, 52, ἐλάσει 1, 77 (Vulg. Schaeff. Schweig. Gaisf. but subj. -άσῃ Mss. M. F. a. c. Wessel. Bekk. Dind. Krüg.), ἐλᾶ Soph. O. R. 418 &c.; Xen. Eq. 3, 9; Dem. 21, 131, ἐλάτε Ar. Eq. 243, ἐλῶσι Eur. Alc. 951 &c.; Her. 1, 207; Xen. Eq. 3, 9, Epic ἐλόωσι see below; inf. ἐλᾶν Eur. Med. 70; Her. 7, 10; Pl. Theag. 129; part. ἐλῶν Her. 2, 162; Xen. An. 1, 8, 10, Cyr. 6, 2, 17, ἐξ- Eur. Phoen. 607.—ἐλάαν *pres. inf.* Epic for ἐλᾶν, Il. 13, 27: *imp.* ἀπ-ἡλαον used by the Dorian Herald Ar. Lys. 1001 (Vulg. Bekk. Dind.), both Giese and Ahrens think corrupted from ἀπ-ἡλααν 3 pl. *aor.* for ἀπ-ἡλασαν the reading in Ms. Δ., compare ὄρμαον, for ὄρμησον, 1247: ἐλόωσι 3 pl. *fut.* for (ἐλάσουσι, -άουσι) ἐλῶσι Il. 13, 315; inf. ἐλάαν Od. 5, 290?: ἐηλάδατο, -έδατο (Bekk.) plp. Epic for ἐλήλαντο, Od. 7, 26: ἡλάσθην, if not ἐλήλασμαι, seems late, Paus. 4, 26, 8, συν- 2 Macc. 5, 5, see above. In Her. 3, 54. 4, 145. 7, 6 and always, Bekker, Bredow, Dindorf, Krüger adopt from certain Mss. perhaps rightly, ἀπ- ἐξ-ηλάθην not -άσθην, but Gaisford and occasionally Stein follow those Mss. which have the forms with *s*, ἀπ- ἐξ-ηλάσθην. It would appear from this and many other verbs, that the elision of *s* in the *fut.* was by no means peculiar to the Attic dialect: ἀτρεμίζω, *fut.* -ιείν Her. 8, 68, δικάζω, δικᾶν 1, 97, ἀποδοκιμάζω, -ιμᾶ 1, 199, διασκεδᾶς 8, 68, -σκεδᾶν 1, 79, θεσπιίειν 8, 135, καταγιείν 1, 86 &c. &c.

Ἑλδομαι Epic, *To desire*, Il. 5, 481; Pind. Ol. 1, 4, and ἐέλδομαι Il. 14, 276. Od. 15, 66, only *pres.*: and *imp.* ἐλδόμην Ap. Rh. 4, 546 (Facius, Herm. Merk.), ἐελδ- Od. 4, 162; Ap. Rh. 4, 546

(Vulg.); ἐλδόμενος Il. 23, 122; ἐελδ- 7, 7. Od. 14, 22. *Pass.* imper. ἐελδέσθω Il. 16, 494.

Ἑλέγχω *To examine, confute*, Od. 21, 424; Tyrt. 10, 9; Pind. Ol. 8, 19; Soph. Ph. 338; Her. 2, 22; Antiph. 5, 84; Thuc. 6, 86; Pl. Charm. 166; imper. ἑλεγγε Aesch. Ch. 919: *imp.* ἡλ- Soph. O. R. 783; Ar. Ran. 961; Her. 2, 115; Antiph. 2, 7, 5; Pl. Conv. 201: *fut.* ἐλέγξω Ar. Nub. 1043; Isocr. 6, 71; Pl. Rep. 539, ἐξ- Andoc. 3, 10: *aor.* ἡλεγεα Pind. P. 11, 49; Eur. Heracl. 404; Pl. Soph. 259; ἐλέγξης Il. 9, 522; *inf.* ἐλέγξαι Aesch. Ch. 851; Lys. 7, 42: (*p.* ἐλήλεγχα?): *p. p.* ἐλήλεγμαι Antiph. 2, 8, 10; Pl. Leg. 805, ἐξ- Isocr. 10, 4, and, if correct, ἡλεγμαι, ἐξ- Lys. 6, 44 (Ms. S. Bekk. ἐξελήλεγ- Reiske, B. Saupp. Scheibe): *plp.* ἐξ- ἐλήλεγκτο Dem. 32, 27 (Bekk. B. Saupp. Dind.): *aor.* ἡλέγχθην Eur. Hel. 885 (Vulg.); Antiph. 2, 8, 10; Pl. Gorg. 458, ἐξ- Thuc. 3, 64: *fut.* ἐλεγχθήσομαι Antiph. 2, 8, 10; Xen. Mem. 1, 7, 2. *Vb.* ἐλεγκτέον Pl. Leg. 905.—For ἐξήλεγμαι Lys. quoted, Reiske has ἐξελήλεγ-, so B. Saupp. Westerm. Scheibe: ἐξήλεγ- produced from Dem. 20, 131, as another instance, is no proof; the *perf.* there is from ἐκλέγω, and in the best edit. is properly edited ἐξείλεγ-, and for the *plp.* form ἐξήλεγκτο 32, 27 (Vulg.), the approved reading is ἐξελήλεγκτο (Bekk. B. Saupp. Dind.)

Ἑλελίξω *To raise the war shout, to shout*, Eur. Phoen. 1514; Xen. An. 1, 8, 18: *aor.* ἡλέλιξα Xen. An. 5, 2, 14 (L. Dind. Saupp.); Dem. Phal. 98, ἐλελ- Callim. Del. 127. *Mid.* ἐλελίξομαι *to bewail*, -ομένη Eur. Hel. 1111 (chor.); Ar. Av. 213 (chor.) See ἀλαλάω.

Ἑλελίξω *To turn rapidly, whirl*, Epic and Lyric, Pind. Ol. 9, 13: *imp.* ἐλελίξ- Nonn. 2, 225: *aor.* ἐλελιξα Il. 8, 199. 17, 278; Ap. Rh. 4, 351; Dor. part. -ίξαις Pind. N. 9, 19: *pass.* ἐλελίχθην Il. 22, 448, Epic 3 pl. -λιχθεν 6, 109. *Mid.* *whirl, writhe oneself*, 1 *aor.* ἐλελιξάμενος Il. 2, 316: 2 *aor.* Epic, syncop. ἐλελικτο Il. 11, 39, more as *pass.* 13, 558.

Ἑλινύω *To be quiet*, Poet. and Ion. Aesch. Pr. 53; Ar. Thesm. 598; Dem. (Orac.) 21, 53; Her. 1. 67; Hippocr. 2, 328. 4, 254. 5, 268 (Lit.); Plut. Mor. 275; Philostr. V. Apol. 32: *imp.* in Epic and Ionic unaugm. ἐλινύον Her. 8, 71; Ap. Rh. 1, 862, ἡλινύ- App. Mithr. 43 (Bekk.), but iter. ἐλινύεσκον Ap. Rh. 1, 589: *fut.* ἐλινύσω Pind. N. 5, 1. I. 2, 46; Luc. Lex. 2: *aor.* ἐλινύσα Callim. Fr. 248; -ύσαιμι Aesch. Pr. 530 (chor.); -ύσον Callim. Cer. 48; -ύσαι Theocr. 10, 51; Anth. 5, 237; -ύσας Her. 7. 56; Arr. An. 3, 15, δι- Hippocr. 2, 318 (Lit.) Not used in classic Attic prose.—There is no necessity for writing ἐλινν-,

as *ι* is long; and none for supposing a pres. *ἐλινύσσω*, or a fut. *ἐλινύσω* Pind. quoted. (*ῥ* in pres. *ῡ* in fut. and aor.)

Ἑλίσσω *To roll*, Eur. H. F. 868; Com. Fr. (Strat.), 2, 787; Ap. Rh. 1, 463, δι-εξ- Her. 4, 67, -ίτω Pl. Epin. 978 (Theaet. 194); imper. *ἐλίσσε* Eur. Tr. 333; *ἐλίσσων* Hom. H. 8, 6; Soph. Ant. 231; Epic inf. *ἐλίσσόμεν* Il. 23, 309: imp. *ἐλίσσε* Eur. Or. 1432 (chor.): fut. *ἐλίξω* Eur. Phoen. 711; Anth. 5, 275: aor. *ἐλίξα* Pl. Tim. 73; *ἐλίξαι*, ἐξ- Xen. Cyr. 8, 5, 15; *ἐλίξας* Il. 23, 466; Eur. Phoen. 1622, ἐξ- Xen. Hell. 4, 3, 18. Ages. 2, 11: p. p. *ἐλίγμαι* Hes. Th. 791; Eur. Fr. 385 (Dind.), ἐν- Pl. Conv. 220, ἀν- (Aeschin.) Epist. 4, 3, περι- Paus. 6, 19, 5, and late *ἐλήγμαι* 10, 17, 6: plp. *ἐλίκτο* Eur. H. F. 927, Ion. ἐπ-*ἐλίκτο* Paus. 4, 26, 6: aor. *ἐλίχθην* Eur. I. T. 444, *ἐλίχ-* Anth. 5, 255; *ἐλιχθείς* Il. 12, 74; Plut. Mor. 224, περι- Pl. Phaed. 112, 113; *ἐλιχθῆναι* Galen 5, 582: 2 fut. late *ἐλιγίσσομαι* V. T. Esai. 34, 4. Mid. *ἐλίσσομαι to roll, turn oneself*, Il. 21, 11. 23, 846: imp. *ἐλίσσето* Od. 20, 24; Theocr. 24, 30, augm. *ἐλ-* Il. 12, 49, but *ἐλλίσσ-* (Bekk. Dind. from *λίσσομαι*): fut. *ἐλίξομαι* Il. 17, 728: aor. *ἐλιξάμην* Il. 12, 467. 17, 283, as act. 13, 204, ἐν- Hippocr. 8, 376, *ἐλιξ-* Nonn. 43, 65. Vb. *ἐλικτός* Soph. Tr. 12. See *ἐλίσσω*. Hom. has only *ἐλίσσω*, *ἐλ-* is augm.; the Tragedians *ἐλίσσω* and *ἐλίσσω*, Her. *ἐλ-* only, which again is exceedingly rare in Attic prose, ἀν-*ελίττων* Pl. Phil. 15 (v. r. ἀν-*ελ-*), ἀν-*ἐλίζεις* Polit. 270. 286.

Ἑλκέω *To draw*, Epic for *ἔλκω*, imp. *ἔλκεον* Il. 17, 395: fut. *ἐλκήσω* Il. 22, 36: aor. *ἤλκησα* Od. 11, 580: aor. pass. *ἐλκθείς* Il. 22, 62.

Ἑλκω *To draw*, Il. 24, 52; Pind. P. 1, 52; Soph. Ant. 1233; Ar. Pax 470; Her. 7, 85; Pl. Rep. 553, later *ἐλκύω* Philem. Fr. 88, if correct; Tzetz. Hist. 6, 621; imper. *ἔλκε* Aesch. Fr. 276; Epic inf. *ἐλκέμεναι* Il. 10, 353, Aeol. -*κην* Sapph. 70: imp. *ἐλκον* Hom. H. Cer. 308; Aesch. Fr. 33; Soph. O. C. 927; Ar. Vesp. 793; Her. 7, 36; Thuc. 4, 14; Lys. 1, 13, Hom. *ἔλκ-* Il. 4, 213. Od. 21, 419 and always: fut. *ἔλξω* Aesch. Supp. 909; Eur. I. T. 1427; Ar. Plut. 955; Com. Fr. (Alex.) 3, 440, συν- Pl. Theaet. 181, καθ- Ar. Ran. 1398; (Dem.) Proem. 1455, 48, and *ἐλκῦσω* Hippocr. 3, 422. 7, 558 (Lit.); rare and rather late in Attic, Com. Fr. (Philem.) 4, 58; Christ. Pat. 415; Geop. 15, 2, καθ- Luc. D. Deor. 21, 1, παρ- Apocr. Sir. 29, 5, ἀν- Aesop 4 (Tauchn.), ἐφ- Theod. Prod. 1, 278: aor. *ἐλκῦσα* Batr. 233; always in Attic, Eur. Phoen. 987; Ar. Nub. 540; Com. Fr. (Antiph.) 3, 109; Hippocr. 6, 46; Pl. Rep. 560; Dem. 22, 59, ἀφ- Aesch. Eum. 184, ἀν- Thuc. 7, 1; subj. *ἐλκύσῃ* Her. 2, 65; Pl. Theaet. 175; opt. *ἐλκύσαις*, δι- Ar. Plut. 1036; imper. *ἐλκῦσον*

Pl. Parm. 135; inf. ἐλκύσαι Pind. N. 7, 103; Com. Fr. (Eup.) 2, 456; Ar. Pax 328; Her. 7, 167; ἀν- Thuc. 8, 11; ἐλκύσας Eur. Cycl. 417; Her. 1, 179; Xen. Hell. 7, 1, 19, ἀν- Thuc. 6, 104, unattic and perhaps late ἐλξα Batr. 115, περι- Philostr. Her. p. 735, ἐλξ- Anth. 9, 370; Orph. Arg. 260; Galen 2, 30; subj. ἐλξω Append. Anacreont. 3, 5 (p. 857 Bergk), ἐλξη Oribas. 7, 22; opt. ἐλξειε Plotin. 26, 72: p. εἰλκῦκα (v. r. Dem. 22, 59) καθ- 5, 12: p. p. εἰλκυσμαι Eur. Rhes. 576; Hippocr. 8, 494, καθ-Thuc. 6, 50, but unaugm. ἀν-ἐλκυσμένος Her. 9, 98 (Mss. Gaisf. Bekk. Dind. Lhardy doubtingly), ἀνείλκ- (Bred. Dietsch, Stein, Abicht); so Hippocr. ἐλκυσμ- 8, 484 (Mss. C. F. I. Ald. Lit.): plp. ἐλκυστο Hippocr. 5, 178 (Lit.): aor. ἐλκύσθην Hippocr. 5, 152 (Lit.); ἐλκυσθῆ Her. 1, 140; Theophr. H. P. 5, 4, 5, ἐξ- Ar. Eccl. 689; -υσθῆναι Polyb. 15, 33, late εἰλχθην Ael. N. A. 4, 16; Diog. Laert. 6, 91; Philostr. V. Apoll. 359; Galen de Semin. 1, 6, 192; Plotin. 26, 76: fut. late ἐλχθήσεσθαι Galen 3, 533. 805, and ἐλκυσθήσομαι late in *simple*, Lycophr. 358, but ξυκαθ- Aesch. Sept. 614. **Mid.** ἔλκομαι *draw my own, or to myself*, Il. 17, 136; Hermesian. 2, 4; rare in prose Pherecyd. Fr. 33 (Müll.): imp. ἐλκόμην Il. 1, 194. Od. 19, 506: fut. late ἐλκυσόμενος, ἐφ- Oribas. 6, 10, ξυνεφ- Eustath. 3, 4, 4: aor. ἐλκυσάμην Anth. 7, 287, ἐφ- Hippocr. 9, 226; ἐφ-ἐλκύσωμαι Ar. Ach. 1120; -υσάμενος Hippocr. 4, 106 (Lit.), προσ- Pl. Crat. 407, ἐφ- Plut. Pomp. 79; ἐλκύσασθαι Alex. 51; Aristid. 208, ἀν- Geop. Proem. 4: and more rarely ἐλξατο Galen 4, 534. **Vb.** ἐλκτέον Pl. Rep. 365, ἐλκυστέος, συν- Xen. Ages. 9, 4. The Attics scarcely used the pres. and fut. forms ἐλκῶ, ἐλκῦσω, on the other hand, they avoided aor. ἐλξα, and used ἐλκῦσα. In old editions of Hom. the imp. of this verb used to have the augment, but late editors, in accordance with the precept of Aristarchus, have dropped it: in Her. again, all Mss. and editors agree in εἰλκε 7, 36, εἰλκον 1, 31. 2, 124. 6, 86. 7, 36. 40, varying between εἰλκετο 2, 125 (Mss. S. V. R. Ald. Bekk. Lhardy, Dind. Krüg.) and ἔλκ- (Mss. F. Schweig. Gaisf.), but perf. ἀν-ἐλκυσμένος (all Mss. Gaisf. Bekk. &c.), which Bredow would alter to ἀν-εἰλκ-, and Dietsch and others adopt. Besides, εἰλκε is read Hom. H. Merc. 116, εἰλκον Cer. 308; and always in Ap. Rh. 1, 533. 2, 668. 4, 888 &c. (Merk.) (ῥ.) There is no sufficient authority for ῥ in fut. and aor. ἐλκῦσε old reading Od. 11, 580, has been altered to ἤλκησε (see Galen 5, 342), ἐλκῦσαι Her. 7, 167, to ἐλκύσαι, ἐλκύσαντες Ap. Rh. 1, 955, to ἐλκύσαντες from Mss. and the Schol., and ἐλ-κῦσει Opp. Hal. 5, 176, ἐλκῦσαι 3, 318, should be altered to -ύσσει, -ύσσαι.

Ἑλληνίζω *To speak Greek*, Xen. An. 7, 3, 25; Pl. Men. 82,

is, in Mss. and most editions, usu. unaugm.: imp. ἐλλήνιζε Charit. 4, 5, ἡλλ- (Herch.); Dio Chrys. Or. 15 (239), ἡλλ- (Dind.): fut. (-ίσω, -ιώ): aor. -ίσαι Dio Cass. 55, 3: aor. pass. ἐλληνίσθην Thuc. 2, 68 (Mss. Bekk. Arn.), ἡλλην- (Lob. Popp. Krüg. L. Dind.): but p. p. ἡλλήνισται late Joseph. Ant. 1, 6 (Bekk.) Similar verbs, we think, always augment, ἀπτικίζω, ἡπτικίζον Dem. 58, 37, ἐκ-δεδωρίενται Her. 8, 73, ἐλακωνομάνουν Ar. Av. 1281, ἐμήδιζον Her. 8, 30. 73. 9, 17: ἐμήδισε 8, 112. 9, 31. 87, ἐφιλίππιζον Dem. 58, 37.

Ἐλπίζω *To hope*, Emped. 46 (Stein); Aesch. Sept. 589; Her. 8, 60; Thuc. 3, 30; Andoc. 3, 27; Lys. 3, 2; Pl. Rep. 427: imp. ἤλπ- Her. 7, 168; Antiph. 2, a, 7; Thuc. 4, 43; Isocr. 7, 22, iter. late ἐπ-ελπίζεσκον Or. Sib. 1, 253: fut. ἐλπίσω late (in Aesch. Ch. 187 ἐλπίσω is subj., and -ίσει Dem. 19, 332 only a v. r.) Galen 10, 656; Dio Cass. 49, 34 (Vulg. ἐπ- Bekk. Dind.), -ιώ V. T. Ps. 43, 7. 55, 4, -είς 90, 4, -εῖ 63, 11, ἀπ- Diod. Sic. 19, 50, -ιούμεν V. T. Ps. 39, 5, -ιούσι Esai. 11, 10. 42, 4 &c. &c.; quoted in N. T. Matth. 12, 21. Rom. 15, 12: aor. ἤλπισα Aesch. Pers. 746; Soph. Ph. 1175; Her. 8, 24; Thuc. 5, 7; Isocr. 5, 7: p. ἤλπισκα Zonar. p. 427, προ- Com. Fr. (Posid.) 4, 523: plp. ἤλπικει Plut. Alcib. 17, -εσαν Herodn. 8, 5: p. p. ἤλπισμενος Dio. Hal. 5, 40: aor. ἐλπισθέν Soph. O. C. 1105. *Mid.* ἐλπιζόμενος *expecting*, App. Lyb. 115, missed by Lexicogr.

The early Greeks, it would appear, were chary in expressing confidence in the fut. We never met with ἐλπῶ *simple* or *comp.* in any of their works. The equivalents are πληρωθήσεσθαι ἐλπίδος Pl. Rep. 494, ἐμπλησόμενος ἐλπίδος App. Syr. 7.

Ἐλπῶ *Epic. To cause to hope*, only 3 sing. ἔλπει Od. 2, 91. 13, 380: 2 p. as pres. ἔολπα *I hope*, only indic. sing. Il. 22, 216. Od. 5, 379. H. Cer. 227; Hes. Op. 273; Ap. Rh. 2, 147; Mosch. 4, 55, -as Il. 21, 583, -ε Od. 21, 317: 2 plp. as imp. ἐώλπειν only 3 sing. -ει Od. 21, 96; Ap. Rh. 3, 370; Theocr. 25, 115. *Mid.* ἐλπομαι *to hope*, Epic and Ion. Il. 13, 309. 18, 194; Pind. N. 6, 27; Theocr. 7, 31; Her. 2, 43. 6, 109, 2 sing. ἔλπειαι Il. 9, 40, Epic ἐέλπομαι Il. 13, 813; opt. ἐέλποίμην 8, 196, ἐλπ- 21, 605; ἔλπη Od. 6, 297; ἔλπεο Il. 20, 201; ἐλπόμενος 18, 260; Her. 7, 218, ἐπ- Aesch. Ag. 1031 (chor.): imp. ἤλπόμην augm. in Hom. only Od. 9, 419 (Wolf, Bekk. Dind.); Pind. P. 4, 243; Anth. 7, 711. 8, 186; Orph. Arg. 1363; (Luc.) D. Syr. 22 (Dind.), ἐλπόμην Il. 12, 261. 17, 404. Od. 3, 275, and ἐλπ- Il. 12, 407. 13, 8; Orph. Arg. 536. *Vb.* ἀ-ελπτos Soph. Aj. 648, ἐπι- Archil. 76.—ἐλπίζω is the Attic form.

(Ἐλσεῖν), see ἔρχομαι.

('Ελύθω), see ἔρχομαι.

('Ελύω) *To roll*, Epic and only 2 aor. pass. ἐλύσθην *was rolled, compressed*, Il. 23, 393; ἐλυσθείς Od. 9, 433; Archil. Fr. 103 (Bergk); Ap. Rh. 1, 1034. See εἰλύω.

('Ελω), see εἴλω.

('Ελω) *To take*, see αἰρέω.

'Εμβριμάομαι, see βριμ-.

'Εμέω *To vomit*, -έει Hippocr. 7, 10, ἐμοῦσι, κατ- Ar. Fr. 207 (D.); imper. ἔμει Com. Fr. (Phryn.) 2, 604; ἐμέων Il. 15, 11, -ῶν Aesch. Ag. 1599; ἐμείν Com. Fr. (Nicoph.) 2, 850; Pl. Phaedr. 268: imp. ἤμουν Ar. Fr. 130 (D.); Xen. An. 4, 8, 20; -εε Her. 7, 88: fut. Attic rare ἐμῶ, ἐνεξ- Com. Fr. (Polyz.) 2, 868, Ion. ἐμέσω Hippocr. 7, 28. 8, 16 (Lit.), συνεξ- Geop. 19, 7: mid. ἐμοῦμαι Aesch. Eum. 730, and Ion. ἐμέομαι Hippocr. 6, 42. 184 (ἐμέσεται Galen quotes): aor. ἤμεσα Hippocr. 2, 696. 7, 194 (Lit.); Luc. Herm. 11, ἐξ- Ar. Ach. 6, ἔμευσα, ἀπ- Il. 14, 437; ἐμέσω Plut. Mor. 801, ἐξ- Ar. Ach. 586; Hippocr. 7, 12; opt. ἐξ-ἐμέσειε Od. 12, 237. 437; inf. ἐμέσαι Her. 1, 133, ἐξ- Pl. Rep. 406; rare if correct, ἤμηση, ἐξ- Hes. Th. 497 (Vulg., ἐξ-ἤμεσσα Herm. Goettl. Lennep), ὑπερ-ἤμηση Hippocr. 7, 10. 32 (Lit.), wrong, we think: p. rather late ἐμήμεκα Ael. H. A. 17, 37; Luc. Lexiph. 21: but plp. ἐμημέκεε Hippocr. 5, 232 (Mss. Lit.), late ἐμεμέκει Diog. Laert. 6, 4, 7: p.p. ἐμήμεσμαι late Ael. V. H. 13, 21: aor. ἐμεθῆναι Galen 7, 219, ἐξ- Oribas. 8, 6; συν-εξ-εμεθείς 8, 4, but ἡμεθείς Schol. Od. 12, 439: fut. late ἐμεθήσεται, ἐξ- V. T. Job 20, 15. Mid. aor. subj. ἐμέσῃται, if correct, Hippocr. 2, 494 (Lit.), see below. For the rare aor. form ἐξ-ἤμηση in Hes. quoted, Passow suggested, and Herm. and Goettling adopted the Homeric -ἤμεσσα. ἐξήμησε however may also in point of form, be from ἐξαμάω *to cut out*, a suitable sense enough, if that sense *suit the Myth*. Nor is it quite free from suspicion in Hippocrates, for though ὑπερ-ἐμήση, -ἐμήσειε, -ἐμήσαι, -ἐμήσας occur vol. 7, 10. 30. 32 (Lit.), yet we have ὑπερ-ἐμέσωσι twice without v. r. on p. 12, ἐμέση 28. 86. 100, ἀπ-110. 194. 288, ἐμεσάτω twice 60, ἐμέσαι 112 &c. In fact, the η occurs only in the comp. with ὑπέρ, and that, as we have seen, not constantly. But as ὑπέρ possesses no recognised *peculiar privilege* of lengthening, and as above thirty instances of aor. occur in the 2nd and 5th vols. of Littré's edition without a trace of η in the Mss., we cannot help thinking ὑπερήμησα a decided mistake for ὑπερήμεσα, and ought to be forthwith expelled. Dindorf, with we think less than his usual sifting caution, has allowed ὑπερήμησ- to pass unchallenged in Steph. Thes. At 2, 494 (Lit.) ἐμέσῃται subj. aor. mid. has been challenged as an

‘unauthorised form,’ and the fut. ἐμέσεται proposed as the ‘true form.’ The subj. however has Ms. support as well as the fut., and though not necessary in point of syntax after *ὅπως μή*, is yet perfectly legitimate, see Her. 1, 209 (Gaisf.), Thuc. 1, 73. 4, 66; for ὑπελεύσεται which follows in the same construction, and may be suspiciously rare, we would suggest ὑπολύσεται as more appropriate, and less objectionable in form. See 3, 717 (K).

Ἐμπαύζομαι *To care about*, Epic, Il. 16, 50; imper. -άξο Od. 1, 305: and imp. unaugm. ἐμπαύζομην Od. 2, 201; Bion 5, 9.

Ἐμπεδώ *To establish*, has imp. ἡμπέδουν Xen. Cyr. 8, 8, 2: but later aor. ἐνέπεδωσα Dio Cass. 60, 28 (Bekk. Dind.)

Ἐμποδίζω *To fetter, hinder*, Xen. Mem. 4, 3, 9: imp. ἐνέποδ- Xen. Cyr. 2, 3, 10: fut. ἐμποδιῶ Isocr. Epist. 4, 11; Pl. Lys. 210, -ίσω late Geop. 2, 49, reg.: p. p. ἐμπεποδισμένος Aesch. Pr. 550: fut. late ἐμποδισθήσομαι Galen 10, 76; Oribas. 7, 23; Porphy. de Abst. 1, 17: and as pass. fut. mid. -ποδισεσθαι Stob. (Antip.) 67, 25, both missed by Lexicogr. **Mid.** ἐμποδίζεται Com. Fr. (Philem.) 4, 57.

Ἐμπολάω *To traffic, gain by*, Soph. Ant. 1037: imp. ἡμπολά Ar. Vesp. 444, ἀπ- Eur. Tr. 973. Ion 1371: fut. ἐμπολήσω Soph. Ant. 1063: aor. ἐνέπολήσα Isae. 11, 43 (Dobr. B. Saupp. Scheibe), ἐνέπῳλ- (Bekk.), but ἀπ-ημπολ- Apollod. 3, 6, 4, ἀπ-εμ- (Bekk.); ἐμπολήσας Soph. O. R. 1025: p. ἡμπολήκα Soph. Aj. 978; Ar. Pax 367; -ηκώς Aesch. Eum. 631, later ἐμπεπολήκ- Luc. Catapl. 1: p. p. ἡμπολήμαι, ἐξ- Soph. Ant. 1036, Ion. ἐμπολήμενος, ἐξ- Her. 1, 1: aor. ἡμπολήθην Soph. Tr. 250. **Mid.** ἀμασσ by traffic, only ἐμπολόωντο Od. 15, 456. The form ἐμπολέω is late, Tzetz. Hist. 1, 821 &c.

Ἐμπορεύομαι, see πορεύομαι.

Ἐμπρήθω, ἐμπίπρημι, ἐμπιπράω, see πίμπρημι.

Ἐμφορέω, see φορέω.

Ἐναίρω *To kill*, Poet. Il. 8, 296; Eur. Ion 191. 218 (chor.); -αίρων Soph. Ph. 946: imp. ἔναιρην Pind. N. 3, 47; Eur. Hipp. 1224 (chor.); Q. Sm. 1, 395: 1 aor. rare and late ἔνηρα, κατ-Orph. Arg. 669: 2 aor. ἤναιρον Eur. Andr. 1182 (chor.), κατ-Soph. Ant. 871 (chor.); Callim. Apol. 100, and ἔναρον Pind. N. 10, 15; Eur. Supp. 821 (hexam.); ἐναρεῖν, ἐξ- Hes. Sc. 329. **Mid.** ἐναίρομαι Epic as act. ἐναίρειο Od. 19, 263; -όμενος Il. 16, 92: aor. Epic ἐνηράμην 5, 59. Od. 24, 424; Hes. Th. 316, κατ-Od. 11, 519; Anth. App. Epigr. 306. **Pass.** ἐναίρομαι *to be destroyed*, Soph. O. C. 842: imp. ἡναίρ- Aesch. Sept. 811; -όμενος Orph. L. 229. 551.—ἐναιρέμεν Epic inf. pres. act. Il. 24, 244. **Act.** Epic and Trag. **Mid.** Epic. **Pass.** Trag.

and late Epic. We have never seen *simple* or *comp.* in prose or Com. poetry. This verb seems rather allied to *ἐνεροι* than compounded of *ἐν-αίρω* (Buttm.) Hence augm. on initial syllable, imp. *ἦναιρον*, 2 aor. with and without augm. *ἦναρον*, *ἐναρ-*, 1 aor. act. and mid. always without, *κατ-ένηρε*, *ἐνήρατο*, *κατ-ενήρ-*, in which *η* is no augment, but the mere lengthened form of the penult, common to all *liquid* verbs.

Ἐναντιόομαι *To oppose*, Her. 7, 49; Andoc. 3, 1; Xen. Cyr. 4, 2, 39; -οὔσθαι Thuc. 4, 65; -οὔμενος Soph. Ph. 643: imp. *ἠναντιούμην* Thuc. 6, 89; Andoc. 2, 4; Isocr. 19, 14: fut. *ἐναντιώσομαι* Aesch. Pr. 786; Eur. Alc. 152; Ar. Pax 1049; Hippocr. 6, 2, 7, 606; Thuc. 4, 85; Lys. 13, 17: p. *ἠναντιώμαι* Thuc. 2, 40; Pl. Apol. 40; Dinarch. 1, 61; Dem. 18, 293; Ar. Av. 385 (Br. Bekk. &c.), *ἐνηντ-* (Pors. Dind. Bergk): aor. *ἠναντιώθην* Her. 8, 100; Xen. Mem. 4, 8, 5; Andoc. 1, 67; Pl. Apol. 31; -ωθῆναι Her. 7, 10 (4); Thuc. 1, 136: later fut. p. as mid. *ἐναντιωθήσομαι* Dio. Hal. 4, 51; Diod. Sic. 3, 6; Luc. Navig. 32 (Vulg. Jacobitz), *ἐναντία θησόμενος* (Dind. *now*). Vb. *ἐναντιωτέον* Aristot. Top. 8, 9.—Dep. with fut. m. and aor. pass. in the classic period, later fut. pass. as mid.: aor. mid. we have not seen: and augments almost always prep. *ἦν-αντ-* instead of *simple* verb *ἐν-ηντ-*; but *ἦναντ-* is inadmissible, Ar. Av. 385 quoted—metro repugnante.

Ἐναρίζω *To slay, spoil*, Poet. -ίζων Il. 21, 224; Hes. Sc. 194: imp. *ἠνάριζον* Aesch. Ag. 1644: fut. *ἐναρίξω*, -ίξοι Il. 1, 191? (Wolf. -ίξοι Bekk. Dind.); Or. Sib. 5, 133, *ἔξ-* Il. 20, 339 (Bekk. Dind.): aor. *ἐνάριξα* Il. 22, 323; Pind. N. 6, 54 (Bergk, Momms.), *ἔξ-ἐνάρ-* Hes. Th. 289; Ap. Rh. 1, 92; imper. *ἐπ-ενάριξον* Soph. O. C. 1733 chor. (Elms. Dind. &c. *ἐνάριξ-* Vulg.), later *ἠνάριξα* Lycophr. 486, and *ἠνάρισα* Anacr. Epigr. 100 (Bergk): p. p. *ἠνάρισμαι*, *κατ-* Soph. Aj. 26: aor. *ἠναρίσθην*, *ἀπ-* Hipponax 42, *κατ-* Aesch. Ch. 347 (chor.) Mid. late, fut. *ἐναρίξεται* trans. Or. Sib. 3, 468: aor. *ἐναρίξατο* Opp. Cyn. 2, 20. Lexicogr. have missed the mid.

Ἐνασκέω *To work in, practise, train*, late, aor. -ήσας Plut. Alex. 17; intrans. Polyb. 1, 63: p. p. *ἐνήσκημαι* Joseph. 3, 7, 5: aor. -ήσθην Anth. 11, 354: with fut. mid. *ἐνασκήσεται* as pass. Luc. Auct. Vit. 3, missed by all Lexicogr.

Ἐναύω, see αὔω.

Ἐνδιώω *To stay in the open air, linger*, Poet. -άει Anth. 5, 270; -άουσα 292: and imp. iter. *ἐνδιώσκον* trans. *keep, feed, in the open air*, Theocr. 16, 38. Mid. *ἐνδιόονται* Hom. H. 32, 6. (ῥά.)

Ἐνδοιάζω *To doubt*, Thuc. 1, 36: aor. *ἐνδοίασα* App. Mithr. 33; Luc. Gall. 11: and *ἐνδοιάζομαι* Dio. Hal. Ant. 7, 59: aor.

pass. ἐνεδοιάσθην passively, Thuc. 1, 122; late, as act. Parthen. 9, 4: (v. r. aor. m. -άσασθαι ibid.)

(Ἐνέγκω), see φέρω.

Ἐνεδρεύω *To waylay, lie in ambush*, Xen. Cyr. 6, 4, 30: imp. ἐνῆδρευον 1, 6, 39; fut. ἐνεδρεύσω Plut. Ant. 63: aor. ἐνῆδρευσα Thuc. 4, 67; Xen. Hell. 5, 1, 10: (p. ?): p. p. ἐνηδρευμένος Luc. Calumn. 23; aor. ἐνηδρεύθην Dem. 28, 2; -δρευθῆναι Xen. Mem. 2, 1, 5: fut. m. as pass. ἐνεδρεύσονται *shall be caught, get themselves caught*, Xen. Hell. 7, 2, 18. Mid. aor. ἐνεδρευάμενος *having placed himself in ambush*, Hell. 4, 4, 15: fut. -εύσομαι pass. see above.

(Ἐνέθω) 2 p. ἐνήνοθα *To sit, lie on*, only in comp. and Epic, ἐπενήνοθε Il. 10, 134. Od. 8, 365, κατενήνο- H. Cer. 279; Hes. Sc. 269, παρενήνο- Ap. Rh. 1, 664, all Epic, and used both as pres. and past. The early Epics used this verb of space Il. 2, 219. 10, 134. Od. 8, 365 &c., the later of time, *lie on, intervene*, Ap. Rh. 4, 276, but we should not from this feel warranted to infer that 'the later Epic writers appear to have misunderstood the Homeric acceptance of ἐπενήνοθα.' It has been said that 'the compound with κατά has the same meaning as the other (ἐπενήνοθα), and seems to have been assumed for the sake of the metre.' This is curiously incorrect. We venture to say that, on a careful examination, it will be found that the two compounds are in every instance purposely used in their *distinctive* meanings, and that—as in no instance is κατενήνοθε demanded on metrical grounds—it does not appear how it could be 'assumed for the sake of the metre.' It is joined with a plural κόμαι κατενήνοθεν H. Cer. 279.

Ἐνέπω *To say*, Poet. Eur. Elec. 144 (chor.); Ap. Rh. 4, 985, -εις Nonn. D. 46, 38, -έπει Pind. N. 3, 75, -έπουσι Eur. I. A. 177 (chor.); Ap. Rh. 1, 26, 2, 905; Nic. Ther. 10, Dor. -έποισι Pind. N. 6, 61; subj. ἐνέπω Com. Fr. (Axion.) 3, 531 (Lyr.); opt. ἐνέποιμι Od. 17, 561; Ap. Rh. 2, 1059, -οι Pind. Ol. 8, 82; Ap. Rh. 4, 1388; ἐνέπειν Eur. Rhes. 14 (chor.); ἐνέπων Il. 11, 643. Od. 24, 414; Hes. Op. 262, and ἐννέπω Aesch. Ag. 247; Soph. El. 1367; subj. -έπω Aesch. Supp. 930; -έποις Soph. Tr. 630; Hom. only imper. ἔννεπε Il. 2, 761. Od. 1, 1; Ap. Rh. 4, 2; Soph. O. C. 32, pl. ἐνέπετε Hes. Op. 2; part. ἐννέπων Pind. N. 7, 69; Soph. O. R. 1381, fem. Dor. ἐνέποισα Pind. I. 8, 46; ἐννέπειν Soph. Tr. 402, rare ἐνίπτω, -πτων, Pind. P. 4, 201; Aesch. Ag. 590, late ἐνίσπω Orph. Arg. 855, -ίσπει Dion. Per. 391, all Poet.: imp. ἔνεπον Pind. N. 1, 69, ἔνεπον Il. 8, 412. Hom. H. 19, 29; Pind. Ol. 1, 47. N. 10, 79; Theocr. 20, 2 (ἔνεπ Pind. quoted, Bergk 3 ed., so προσήν- P. 4, 97. 9, 29):

fut. ἐνίψω Il. 7, 447. Od. 2, 137, and ἐνισπήσω Od. 5, 98: 1 **aor.** late (ἐνίψα), subj. ἐνίψω (Theocr.) 27, 10. 38, ἐνίψη Nonn. Metaphr. Joan. 9, 22; ἐνίψαι 9, 23; Dion. 10, 201. 46, 44: 2 **aor.** ἐνισπον Il. 2, 80. 24, 388; ἐνίσπω 11, 839. Od. 9, 37; ἐνίσποιμ Il. 14, 107. Od. 4, 317; imper. ἐνίσπες Il. 11, 186. 14, 470. Od. 3, 101. 4, 314, and ἐνισπε 4, 642; Ap. Rh. 3, 1 (-εσ Merk.); Theocr. 25, 34; Aesch. Supp. 603; ἐνισπέιν Od. 4, 324; Hes. Th. 369; Eur. Supp. 435, Epic -ισπέμεν Od. 3, 93 (Bekk.) -εῖν (Vulg. Dind.) The Tragedians (Aesch. Soph. always) use ἐννέπω Aesch. Ag. 247. Ch. 550 &c.; Soph. O. C. 412. Aj. 764 &c.; Eur. Alc. 1154. Supp. 610 &c. never imperfect; ἐνέπω (single ν) in anapaests only and lyric passages, Eur. Hipp. 572. 580. Elec. 144 &c. never imperfect. Brunck would seem, therefore, to have erred in editing προνέπω for προνυν- in a *trimeter*, and against the older Mss. Soph. Tr. 227. ἐνίπτω *say*, to be distinguished from ἐνίπτω *chide*.

Ἐνέχω, see ἔχω.

Ἐνήνοθα, see ἐνέθω.

Ἐνθεῖν, ἦνθον, see ἔρχομαι.

Ἐνθυμέομαι *To consider*, Aesch. Eum. 222; Antiph. 5, 6; Thuc. 1, 120; Lys. 10, 30: **imp.** ἐνεθυμούμην Thuc. 7, 18; Isocr. 15, 6: **fut.** ἐνθυμήσομαι Lys. 12, 45: **p.** ἐντεθύμηναι Thuc. 1, 120; Xen. An. 3, 1, 43; but **pass.** Ar. Eccl. 262; Pl. Crat. 404: **plp.** ἐντετεύμητο Lys. 12, 70, ἐντεθύμ- Joseph. Ant. 14, 13, 8: **aor.** ἐνεθυμήθην Ar. Ran. 40; Thuc. 2, 60; Xen. Hell. 4, 3, 13; Lys. 31, 27; Dem. 24, 122: **fut. p.** late ἐνθυμηθήσεται as **mid.** Epictet. Ench. 21; Philostr. V. Soph. 614; Aristid. 42 (525): the **pres. part.** ἐνθυμούμενος is used passively late, App. Civ. 5, 133, and, according to some, **perf.** ἐντεθύμ- Ar. and Pl. quoted. **Vb.** ἐνθυμητέον Andoc. 1, 7. This verb is rare in poetry: once in Trag. -ουμένην Aesch. Eum. 222, occasionally in Comedy, Ar. quoted, and Nub. 820. Eccl. 138. ἐνθυμείσθε, if sound, Com. Fr. (Cratin. min.) 3, 374; -ούμενος (Pher.) 2, 338. (Herm.) 2, 399 &c. **Act.** ἐνθυμέω late, **προ-** Aen. Tact. 24, 18: **aor.** ἐνθυμήσας 37, 6.

Ἐνίπτω, *say*, see ἐνέπω.

Ἐνίπτω Poet. *To chide, reproach*, ἐνίπτοι Il. 24, 768; ἔνιπτε Il. 3, 438; ἐνίπτων Pind. P. 4, 201; Aesch. Ag. 590, ἐνίσσω, -ίσσων Il. 22, 497. 24, 238; Epic inf. -ισσέμεν Il. 15, 198: **imp.** ἐνισσον, -ομεν Od. 24, 161 (Wolf, Bekk. Dind.), late ἔνιπτον Nic. Ther. 347: 2 **aor.** (ἐνένιπτον v. r. Il. 15, 546 &c.) ἐνένισπον. (v. r. Il. 23, 473 &c.) perhaps rather uncertain even late, Q. Sm. 2, 430. 4, 302. 5, 237 (Lehrs, ἐνένιπ- Koechly). 10, 26 (Lehrs, and, perhaps by mistake, Koechly), also ἐνένιπον Il. 15, 546. 16, 626.

23, 473, and ἡνέπαπον 2, 245. Od. 20, 303. Werneke, Buttmann, Bekker, Spitzner discard from Hom. the forms ἐνένισπον, ἐνένιπτον. Q. Sm. has ἐνένισπον often, 2, 430. 5, 237 &c. (Vulg. Lehrs), Koechly always ἐνένιπον, except 10, 26, -ισπε perhaps unintentionally; Tryphiod. 419 (Wern.)

Ἐνίσπω *say*, late in pres. Nic. Ther. 522; Dion. Per. 391; at Orph. Arg. 855, it may be subj. aor. See ἐνέπω.

Ἐννέπω, see ἐνέπω.

Ἐννῦμι, ἐννύω, Poet. εἰνύω *To clothe another*, simple pres. not used, see ἀμφ- *κατ-*: fut. Epic. ἔσσω Od. 16, 79. 17, 550. 557, but ἀμφι-έσω 5, 167, Attic προσαμφιῶ Ar. Eq. 891, ἀπαμφ- Com. Fr. (Men.) 4, 171: aor. ἔσα (σσ) Il. 5, 905. Od. 4, 253. 14, 320; ἔσσαν Il. 16, 670; ἔσαι Od. 14, 154; ἔσας 14, 396, (ἔσα in comp. ἀμφι-έσαιμι Od. 18, 361; ἀμφι-έσαῖσα 15, 369.) Mid. ἔννῦμαι *to clothe oneself*, -υσθαι Od. 6, 28. 14, 522; ἐννύμεναι Orph. H. 43, 6: imp. ἐννύμην, -υτο Od. 10, 543. Hom. H. 4, 171; Theocr. 24, 138: fut. ἔσομαι (σσ), ἐφ- Ap. Rh. 1, 691, Ion. ἐπι-έσσ- Pind. N. 11, 16: aor. ἐσάμην Il. 14, 178, Ion. or without elision of prep. ἐπι-εσάμ- Xen. Cyr. 6, 4, 6, ἐσάμην Il. 14, 350; Pind. P. 4, 204, and ἐσσάμ- Il. 10, 23: p. εἶμαι Od. 19, 72, εἴται 11, 191, and ἔσμαι, ἔσσαι Od. 24, 250, ἔσται Ion. ἐπί-εσται Her. 1, 47 (Orac.): plp. ἔσμεν, ἔσσο Il. 3, 57. Od. 16, 199, ἔστο Il. 23, 67. Od. 24, 227, 3 dual ἔσθην Il. 18, 517, 3 pl. εἶατο Il. 18, 596, and ἐέσμ-, ἔεστο Il. 12, 464 (ἔφεστο Bekk.), Hom. H. 4, 86; Ap. Rh. 3, 1225; εἰμένος Il. 20, 381. Od. 15, 331; Soph. O. C. 1701 (chor.); Eur. Tr. 496 (trimet.); Ion. κατα-ειμένος Od. 13, 351, ἐπι-ειμ- Il. 7, 164. Epic and Ion. εἶνμι, ἐπ-εἴνυσθαι Her. 4, 64, εἰνύω, κατ-εἶν- Il. 23, 135, where however Bekker and Dindorf, after Aristarchus, read καταεἴνυσαν for καταεἴνουν (Vulg.) The perf. εἶμαι, εἴται, and 3 pl. plp. εἶατο, for εἶντο, alone take the *temporal* augment. This verb seems to have been digammated (Fέω) Fέσσω, Fείμαι, Fείντο (Bekk. 1859), compare *vestio*. The *simple* verb is mostly Epic, twice only, we think, in Attic poetry, Soph. and Eur. quoted: the prose form is ἀμφιέννυμι.

Ἐνοχλέω *To harass*, Ar. Eccl. 303; Lys. 8, 4; Dem. 35, 30 (B); Pl. Alcib. (1). 104; -οχλῇ Xen. Mem. 3, 8, 2: imp. ἡνώχλουν Hippocr. 3, 94 (Lit.); Xen. Cyr. 5, 3, 56; Isocr. 5, 53; Aeschin. 1, 58; Dem. 44, 16: fut. ἐνοχλήσω Anth. 11, 126; Isocr. 15, 153; Luc. Tim. 34: ἡνώχλησα Dem. 19, 206. 43, 20; -ήσειε Isocr. 5, 59: p. ἡνώχληκα Dem. 21, 4: p. p. ἡνώχλημαι, παρ- Dem. 18, 50: aor. ἡνωχλήθην Hippocr. 5. 702 (Lit.); V. T. 1 Sam. 30, 13: fut. late ἐνοχληθήσονται Geop. 14, 9; -θησόμενος Dio. Hal. 10, 3; and fut. m. ἐνοχλησόμενος as pass. App. Civ.

1, 36; Galen 3, 933 missed by Lexicogr. This verb is almost confined to prose, never in Trag., a few times in Comedy, but pres. only. The best Mss. present the forms with double augment, v. r. ἐνώχλουν, ἡνόχλουν Alciph. 3, 53 (Vulg.), ἡνωχ- (Ven. Mein.), ἐνωχλείτο Aeschin. 3, 44 (Ms. c. d. k. l), ἡνοχλ- (Vulg. B. Saupp.), ἡνωχλ- (Mss. Bekk. Franke) &c. The metre requires ἐννοχλέω Theocr. 29 (30), 36, and Hermann, Meineke, Ahrens, Ziegler so write it, ἐνοχλ- Fritzsche.

Ἑντέλλω *To enjoin*, Poet. in act. Soph. Fr. 252: aor. (ἐνέτειλα) ἔντειλεν Pind. Ol. 7, 40. Generally Dep. m. ἐντέλλομαι as act. Her. 4, 9, 94; Pl. Prot. 325: imp. ἐντελλ- Her. 3, 16; Xen. Cyr. 5, 4, 2, Ion. 2 sing. ἐντέλλεο Her. 1, 117: fut. late ἐντελοῦμαι Schol. Il. 24, 117; V. T. Esai. 13, 11: aor. ἐντετελάμην Her. 1, 156; Xen. Cyr. 4, 2, 12; (Luc.) Philoptr. 13; -άμενος Her. 1, 117; -ασθαι 2, 121; Xen. An. 5, 1, 13: p. ἐντέταλμαι usu. pass. -ταλμένα Soph. Fr. 411 (Dind.); Eur. Phoen. 1648; Her. 6, 106; Xen. Cyr. 5, 5, 3; act. Polyb. 17, 2: plp. ἐντέταλτο pass. Her. 5, 2.

Ἐντροπαλίζομαι *To turn often back*, only part. -όμενος Il. 6, 496. 11, 547. 21, 492; late Epic Ap. Rh. 3, 1222; Q. Sm. 12, 583; and late prose Plut. Mor. 449.

Ἐντύω *To prepare*, (ῡ) Poet. and unaugm. Theogn. 196; imper. ἔντυε Anth. 10, 118, ἐπ- Il. 8, 374: imp. ἔντυον Il. 5, 720; Pind. N. 9, 36; Mosch. 2, 164, but ἐντύνω has ῡ Ap. Rh. 3, 737; Orph. Arg. 792: imp. ἔντυνον Il. 9, 203. Od. 12, 183; Pind. P. 4, 181, iter. ἐντύνεσκε Ap. Rh. 3, 40: fut. -ύνῶ Lycophr. 734: aor. ἔντύνα, imper. ἐντύνατε Eur. Hipp. 1183; -ύνᾶσα Il. 14, 162. Mid. ἐντύνομαι Ap. Rh. 4, 1191; -τύνοιο Mosch. 2, 30; -τύνεσθε Callim. Ap. 8; -τυνόμενος Od. 17, 182: imp. ἐντύνοντο Il. 24, 124. Od. 16, 2: aor. ἐντύνάμην, -τύνωμαι Od. 17, 175, Epic 2 sing. -τύναι 6, 33; -τύναιο Ap. Rh. 3, 510, -αίτο 3, 293; -ασθαι Hes. Op. 632; Ap. Rh. 1, 1189; -άμενος Od. 12, 18; Ap. Rh. 1, 396. Pass. ἐντύνονται Ap. Rh. 1, 235. This verb is chiefly Epic, once only in Attic poetry, Eur. quoted.

Ἐνυπνιάζω *To dream*, rare in act. Aristot. H. A. 4, 10, 13; v. r. Hippocr. 1, 594 (Lit.) Mid. -άζομαι Hippocr. 1, 594; Plut. Brut. 24. Cat. maj. 33; V. T. Deut. 13, 5. Esai. 29, 8: aor. both -ασάμην Gen. 37, 9. Jud. 7, 13. Jer. 23, 25: and -άσθην Gen. 28, 12. 37, 5. 6. 41, 5. Dan. 2, 1. 3: but fut. -ασθήσομαι Joel 2, 28.

Ἐξακέσας, see ἀκείομαι.

Ἐξαπατάω *To deceive*, Her. 1, 90; Hippocr. 6, 496; Antiph. 5, 91; Xen. Cyr. 1, 5, 13, Dor. 3 pl. -απατώντι Pind. Ol. 1, 29: imp. -ηπάτων Ar. Eq. 481, iter. -απάτασκον Pax 1070 (hexam.): fut.

-ήσω Il. 9, 371; Lys. 4, 14: -ηπάτησα Ar. Eccl. 949; Her. 9, 116, -απάτησα Il. 22, 299; -ήσας Andoc. 3, 33; -ῆσαι 34: p. -ηπάτηκα Her. 6, 2; Pl. Prot. 342 &c. reg.: except fut. mid. -απατήσομαι as pass. Xen. An. 7, 3, 3: with fut. p. -απατηθήσομαι Pl. Crat. 436. Gorg. 499. Mid. ἔξαπατῶμαι seems doubtful. Stallb. has edited -απατᾶται Pl. Crat. 439 from two Mss., but Bekk. B. O. W. Herm. &c. retain act. -απατᾶ (Vulg.)

Ἐξαρνέομαι, see ἀρνέομαι.

Ἐξετάζω *To investigate*, Xen. Mem. 2, 2, 13; Pl. Prot. 333; -ετάζης Isocr. 5, 29; imper. ἐξέταξε Soph. Aj. 586; -άξειν Her. 3, 62; Isocr. 3, 17: imp. ἐξήταζον Thuc. 2, 7; Isocr. 15, 141: fut. ἐξετάσω Ar. Eccl. 729; Com. Fr. (Men.) 4, 151; Xen. Oec. 8, 10; Pl. Charm. 170. Apol. 29; Dem. 18, 11. 21, 21. 154, once only ἐξετῶ Isocr. 9, 34: aor. ἐξήτασα Ar. Thesm. 436; (Pl.) Epist. 13, 15 B. Dor. -ήταξα Theocr. 14, 28; subj. -άσῃ Soph. O. C. 211; Pl. Apol. 24; -άσαιμι Phaedr. 277, -άσει Dem. 20, 18; -έτασον Dem. 18, 265; -άσαι Theogn. 1016; Com. Fr. (Men.) 4, 228; Thuc. 7, 33; -άσας (Dem.) 1469: p. ἐξήτακα Xen. Mem. 3, 6, 10. 11; Pl. Theaet. 154; Aeschin. 1, 92; Dem. 18, 172. (58, 19); Com. Fr. (Heges.) 4, 479. (Nicom.) 4, 583: p. p. -ήτασμαι Dem. 20, 49. 37, 46: aor. -ητάσθην Dem. 22, 66; -ασθῆναι Antiph. 5, 37; -ασθéis Pl. Crat. 436: fut. -ετασθήσομαι Dem. 2, 20; Luc. Jup. Tr. 42. Vb. ἐξεταστέον Pl. Rep. 599.—ἐξητασμένη is not act. (Dem.) Epist. 5, (1490).—The preposition in this verb is not *inseparable*: pres. ἐτάζουσι Polus (Pythagor.) Stob. Fl. 9, 54: aor. ἤτασε Anth. 12, 135; ἐτάσῃς 7, 17; V. T. Gen. 12, 17, and often pres. fut. aor. act. and pass. and fut. pass. ἐτασθήσονται Apocr. Sap. 6, 7; ἤτάζετο Jambl. Dram. 12; even Plato in his Crat. 410, has ἐτάζει, ἐτάζον, though he seemingly uses the *simple* merely for an etymological illustration. How squares the elision of *s* with Cobet's and J. Word.'s rule?

Ἐόληται, ἐόλητο, see εἰλέω.

Ἐορτάζω *To keep a festival*, Thuc. 3, 3; -τάζη Eur. I. T. 1458, Ion. ὀρτάζω Her. 2, 60: imp. ἐώρταζον Isocr. 19, 40, Ion. ὀρταζον Her. 9, 7: fut. late ἐορτάσω Alciph. 3, 18; Luc. Mer. C. 16; Dio Cass. 47, 13; (Her.) V. Hom. 29: aor. ἐώρτῃσα Dio Cass. 48, 34. 60, 17 (Bekk.); inf. ἐορτάσαι Ar. Ach. 1079; Pl. Rep. 458, ὀρτάσας Her. 7, 26: p. (ἐώρτᾱκα): plp. δι-εωρτάκει Dio Cass. 47, 20: aor. p. ἐωρτάσθην 56, 24, δι- 51, 21.

Ἐπαινέω *To approve*, Il. 4, 29; Aesch. Sept. 596; Soph. O. C. 665; Her. 6, 130; Thuc. 2, 35; Antiph. 2, 8, 8; Andoc. 3, 33; Xen. An. 3, 1, 45 (Lac. -αινίω Ar. Lys. 198, Aeol. -αίνημι Simonid. 5, 19), 3 pl. Dor. -έοντι Pind. P. 5, 114: imp. ἐπῆνεον

Il. 4, 380; Eur. Or. 902; Pl. Rep. 582, Ion. *ἐπαυ-* Her. 3, 34. 7, 116: fut. *ἐπαινέσω* Simon. 7, 29 (Bergk); Aesch. Eum. 836; Soph. El. 1044. 1057; Eur. Heracl. 300. Andr. 464. Cycl. 549; Xen. An. 1, 4, 16 (Dind. Krüg. -*σπτε* Popp.). 5, 5, 8; Pl. Conv. 214 (B. O. W. Stallb. -*έσομαι* Bekk.), -*έσοι* Leg. 719 (B. O. W. Herm. -*έσαι* Bekk.); Dem. 20, 143? later Aristot. Eth. M. 32; Plut. Pomp. 71. Caes. 44; Luc. Herm. 42?; Lycophr. 1172; Epict. Ench. 34; Demetr. Phal. 295, Poet. -*ήσω* Theogn. 93; Pind. P. 10, 69: and in same sense mid. -*έσομαι* Eur. Bac. 1195 (chor.); Isocr. 8, 140. 12, 109. Epist. 2, 21; Xen. Hell. 3, 2, 6; Pl. Rep. 379. 383. 426. Men. 236. Leg. 639. 688. Conv. 199; Dem. 2, 31. 19, 45. 21, 73. 58, 58; later Plut. Aristid. 12. Ages. 37. Pomp. 55. Cat. min. 59; Luc. D. Deor. 18. Somn. 7. 9. Prom. 15 &c.; Aristaen. 2, 2; Aristid. p. 518; Demetr. Phal. 292: aor. *ἐπήνεσα* Soph. Aj. 536; Ar. Ach. 485; Thuc. 1, 86; Pl. Gorg. 471, Poet. -*ήνησα* Il. 18, 312; Theogn. 876; Pind. N. 5, 19; but Plut. Mor. 931: p. *ἐπήνεκα* Isocr. 12, 261; Pl. Polit. 307: but p. p. *ἐπήνημαι* Hippocr. 2, 334 (Lit.); Isocr. 12, 233; Luc. Hist. 5: aor. *ἐπηνέθην* Thuc. 2, 25; Isocr. 12, 146; Luc. Somn. 8: fut. *ἐπαινεθήσομαι* Andoc. 2, 13; Pl. Rep. 474; (Dem.) 60, 15, later -*ηθήσομαι* Long. Past. 4, 4 (Seil. -*εθήσ-* Herch.) **Mid.** aor. late *ἐπηνέσατο* Ep. Phal. 13; inf. -*ήσασθαι* Themist. 16, 200 (D.) missed by Lexicogr. **Vb.** *ἐπαινέτεος* Pl. Rep. 390. In Attic poetry fut. act., with one exception, is the form in use, in Attic prose the fut. mid. prevails.

Ἐπανορθόω *To set upright*, Isocr. 1, 3; Dem. 6, 34, always with double augment: imp. *ἐπηνάρθουν* Isocr. 12, 200: fut. -*ώσω* Thuc. 7, 77; Isocr. 6, 72: aor. *ἐπηνάρθωσα* Lys. 2, 70; Dinarch. 1, 96, late *ἐπ-αν-* Eunap. Fr. 23 (L. Dind.): (p. a.): p. p. *ἐπηνάρθωμαι* Dem. 18, 311: aor. *ἐπανορθωθῆναι* Dem. 9, 76 (late, single augm. *ἐπανορθώθη* 2 Macc. 5, 20): fut. -*ορθωθήσομαι* Aeschin. 3, 177; Dem. 6, 5: and reflex or pass. fut. m. *ἐπανορθώσεται* Dio Cass. 73, 1. **Mid.** -*ορθοῦμαι* *right one's own*, Pl. Euth. 9: imp. *ἐπηναρθούμην* Pl. Theaet. 143: fut. -*ώσομαι* Pl. Lach. 200; Dem. 15, 34; Plut. Them. 16; as reflex or pass. see Isocr. 17, 15; Dio Cass. 73, 1: aor. *ἐπηναρθωσάμην* Lys. 2, 70; Isocr. 4, 165; Dem. 7, 18. 56, 43. **Vb.** *ἐπανορθωτέα* Pl. Leg. 809. This is the only comp. of *ὀρθόω* that doubles the augment. See *ἀνορθόω*.

Ἐπαυρέω and **Ἐπαυρίσκω** *To enjoy*, Epic and Lyric, both rare, -*ρεῖ* Hes. Op. 419, -*ίσκονσι* Theogn. 111: 2 aor. Dor. *ἐπαύρον* Pind. P. 3, 36; subj. *ἐπαύρω*, -*ης* Od. 18, 107, -*η* Il. 13, 649; *ἐπαυρέιν* Il. 15, 316. 23, 340, and *ἐπαυρέμεν* Il. 18, 302. Od. 17, 81. **Mid.** *ἐπαυρίσκομαι* *reap good or ill, enjoy*, in poetry and

prose, Il. 13, 733; Hippocr. 7, 488 (Lit.), ἐπαύρομαι? -αύρεσθαι Ap. Rh. 1, 1275 (Well. Merk. but -έσθαι Ms. G.): fut. ἐπαυρήσομαι Il. 6, 353: 1 aor. ἐπηυράμην Aristot. Eth. N. 8, 15, 11, ἐπαυρ- (Hippocr.) Epist. 9, 424 (Lit.); -αύρασθαι Hippocr. 4, 632 (Lit.): 2 aor. ἐπηυρόμην Eur. Hel. 469, 2 sing. ἐπηύρου Aesch. Pr. 28, Dor. ἐπαύρεο Pind. N. 5, 49; subj. ἐπαύρηαι Il. 15, 17, -ωνται 1, 410; opt. ἐπαύροιτο Her. 7, 180; -όμενος Ap. Rh. 4, 954; Anth. 7, 376. 384; -έσθαι Eur. I. T. 529; Com. Fr. (Anon.) 4, 607. Rare in Attic prose ἐπαυρέσθαι Andoc. 2, 2; and late Dio Cass. 52, 12 (Bekk.); Ael. Fr. 86 (Herch.)

Ἐπείγω *To urge*, Il. 12, 452; Soph. O. C. 1540; imper. ἔπειγε Eur. Phoen. 1280; Ar. Thesm. 783; rare in prose -γων Pl. Leg. 887; Luc. Jup. Tr. 41: imp. ἤπειγον Pind. Ol. 8, 47; Soph. Ph. 499, κατ- Thuc. 1, 61, Hom. always ἔπειγ- Od. 12, 205: fut. (ἐπείξω): aor. ἤπειξα perhaps late (Hippocr.) Epist. 3, 814; Alciph. 2, 3; Plut. Pomp. 21, κατ- Sert. 19. Agis 19. Brut. 8: p. p. ἤπειγμαι Aristid. 404; Galen 6, 177; Theod. Prod. 5, 317; Suid.: aor. ἤπειχθην as mid. Thuc. 1, 80; Isocr. 4, 87; Pl. Leg. 887; -ειχθῆς Her. 8, 68. **Mid.** ἐπείγομαι *to haste*, Aesch. Ch. 560; Eur. Ion 1258; Ar. Ach. 1070; Her. 4, 139; Thuc. 3, 2; Pl. Rep. 517; -ωμαι (Pl.) Ax. 364; imper. ἐπείγον Soph. Fr. 690; Pl. Phaed. 116, ἐπειγέσθω Il. 2, 354; -όμενος Il. 23, 437; Her. 8, 112; Antiph. 5, 94; -εσθαι Eur. Alc. 1152; Pl. Leg. 965: imp. ἤπειγόμην Eur. Hipp. 1185; Her. 8, 18; Thuc. 4, 4, ἐπείγ- Il. 5, 622; Her. 4, 98 (Gaisf. Stein, ἤπειγ- Bekk. Dind. Dietsch): fut. ἐπείξομαι Aesch. Pr. 52. Occasionally as act. *urge on*, ἐπείγονται τὴν παρασκευὴν Thuc. 3, 2 &c.; -όμενοι Od. 2, 97. The act., again, is sometimes used as mid. ἔπειγε Soph. El. 1435; Ar. Pax 943, &c. **Vb.** ἐπεικτέον Pl. Leg. 687. κατ-επείγω is more frequent in Attic prose, but confined, we think, in the classic period, to pres. Pl. Theaet. 187, and imp. act. κατ-ἤπειγον Thuc. 1, 61: mid. κατεπείγομαι Alciph. 3, 51; Polyb. 5, 37, 10.

Ἐπειήνοθε, see (ἐνέθω).

Ἐπιβουλεύω *To plan against*, Soph. O. R. 618; Her. 3, 122; Antiph. 2, α, 2; Pl. Rep. 565: imp. ἐπεβούλ- Antiph. 5, 62; Thuc. 2, 5: aor. -εβούλευσα Antiph. 2, γ, 3: -ευκα Isocr. 18, 51, reg. except having fut. mid. -εύσομαι pass. Xen. Cyr. 5, 4, 34. 6, 1, 10: with fut. pass. -εuthῆσομαι late Dio Cass. 52, 33: aor. p. -εβουλεύθην Antiph. 4, β, 5; Andoc. 1, 117; but -εuthῆναι as act. Dio Cass. 59, 26, which, though altered by Bekker and L. Dind. to aor. act. -εὔσαι, seems to derive some support from the simple form ἐβουλεύθην being used actively Dio. Hal. Excerpt. 15, 7. On the other hand, Dio Cass. uses ἐπεβουλεύθην

passively 55, 18. 56, 40. 57, 18. 59, 16. 22. 27. 66, 16 and always, unless 59, 26 is to be excepted.

Ἐπιθυμέω *To desire*, Aesch. Ag. 215; Thuc. 4, 108: *imp.* ἐπ-εθύμει Pl. Conv. 192, -μεε Her. 3, 120: *fut.* -ήσω Ar. Eccl. 804; Thuc. 4, 117: *aor.* ἐπ-εθύμησα Isocr. 15, 19 &c.: *act.* complete and *reg.* in Attic poetry, Ionic and Attic prose: of *pass.* we think the *pres.* alone classic Pl. Phil. 35: *aor.* -ηθείς late, Diod. Sic. Fr. 37, (40 Bekk.): no *mid.*, whereas ἐν- and προ-θυμ- have no *act.*

Ἐπιλέγω, see λέγω.

Ἐπιλογίζομαι *To think on, consider*, (Pl.) Ax. 365: *fut.* -ιούμαι (Pl.) Ax. 365: *aor.* in Attic -ελογισάμην Xen. Hell. 7, 5, 16; (Dem.) 44, 34: in Ion. -ελογίσθην Her. 7, 177 (though συλλογίσαιτο 2, 148, προσ- 5, 54): *p.* late -λελόγισμαι Dio. Hal. 3, 15. *Vb.* ἐπιλογιστέον Plut. Mor. 40.

Ἐπιμέλωμαι *To care for*, Xen. Cyr. 1, 2, 3. 8, 8, 8; Isocr. 19, 49 (Bekk. B. Saupp. -οῦμαι Scheibe); Pl. Leg. 905 (Bekk. -οῦμαι B. O. W. Herm.); -λεσθαι Her. 1, 98; Xen. Cyr. 8, 1, 13 (Dind.): *imp.* ἐπεμέλετο Her. 2, 174, -λονται Thuc. 6, 54; Xen. An. 4, 2, 26; Pl. Gorg. 516; Lys. 14, 14, and ἐπιμελέομαι Eur. Phoen. 556; Ar. Vesp. 154; Thuc. 6, 91; Lys. 7, 7: Pl. Prot. 325; -λείσθαι Antiph. 6, 12; (Andoc.) 4, 1; Xen. An. 5, 3, 1. Hell. 1, 1, 22. 6, 2, 4 (Dind. Cob. Saupp.). Cyr. 8, 1, 13 (Popp. Saupp.); -οῦμενος Andoc. 4, 1: *imp.* ἐπεμελείτο Thuc. 7, 8; Xen. An. 1, 1, 5. Mem. 2, 9, 4; Lys. 13, 32; Isae. 1, 12; Lycurg. 44: whence *fut.* ἐπιμελήσομαι Her. 5, 29; Thuc. 3, 25; Xen. Cyr. 5, 4, 22; Pl. Rep. 460. 589. Gorg. 515. Leg. 766 and always; Lys. 21, 13; Isocr. 19, 35; Aeschin. 1, 10: *p. p.* ἐπιμελέσθαι rare Thuc. 6, 41: *aor.* ἐπεμελήθην Lys. 6, 40; Isocr. 4, 38; Dem. 27, 19; -ηθῆναι Her. 8, 109; Thuc. 4, 2; Lys. 12, 85; -ηθείς Thuc. 8, 68: *fut.* ἐπιμεληθήσομαι rare, if correct in classic authors, Xen. Mem. 2, 7, 8 (Vulg. -λήσομαι Mss. Dind. &c.); Aeschin. 3, 27 (Mss. Bekk. -λήσομαι Mss. B. Saupp. Franke); later Plut. Mor. 776; Pseud.-Callisth. 1, 18; Dio. Hal. 1, 67 (Vulg. -λήσομαι Mss. A. C. Kiessl.): *aor. m.* late ἐπεμελησάμην (Diod. Sic. 2, 45, now -λομένην Bekk. L. Dind.); Galen 1, 21 (Kühn); and late Inscr. Boeckh vol. 2, 2802, all *act.* *Vb.* ἐπιμελητέος Xen. Cyr. 7, 5, 70. The Herodotean form is ἐπιμέλωμαι, -μέλεσθαι Her. 1, 98, *imp.* ἐπεμέλετο 2, 174 twice, -μελόμενος 2, 2 (Mss. K. F. &c. Schweigh. Gaisf. Bekk. Dind. -οῦμενος Mss. S. d. Vulg.); Hippocr. has both forms, ἐπιμελῆται 3, 476 (Mss. Lit. -έται Vulg.), -έεσθαι 3, 492. 9, 256 (Lit. &c.), but -όμενος 3, 522 (Mss. Lit. -όμενος Vulg.) In Attic the *prevailing* form is -έομαι Xen. Plat. Orators: in the Poets it occurs very seldom, but in

the pure form ἐπιμελούμεθα req. by the metre Eur. Phoen. 556 (Vulg. Pors. Herm. Kirchh.) which L. Dind. Nauck &c. doubt, and W. Dind. 5 ed. rejects, ἐπιμελοῦ Ar. Vesp. 154, imp. ἐπεμελείσθε Plut. 1117, both which are weak proofs, as their only strength is *accent*. L. Dind. however in his last edition of Xen. has adopted -μέλομαι in many instances, and maintains that it ought to be adopted uniformly in Aristoph. also, Thuc. and Plato. It certainly is of more frequent occurrence than Lobeck in Buttmann seems to allow, unless he mean inf. -μέλεσθαι, which is very rare, but scarcely so rare as he seems to say, Her. 1, 98; Xen. Cyr. 4, 5, 46 (best Mss.); Pl. Alc. (1) 121. 135; Polyb. 5, 47 (2 Mss. Bekk.); Euseb. Stob. 53, 16; Aristid. 1, 12 (Dind.); Themist. 1, 17 (Dind.) The fut. m. -λήσομαι is on unchallenged *documentary* evidence the earlier form, in fact -ληθήσομαι seems rather doubtful in classic Greek. At Xen. Mem. quoted, Dind. Saupp. and Breitb. edit, with Ms. E. fut. m. -λησόμενος, and Kühner approves: in every other instance Xen. has mid. Cyr. 5, 4, 22. An. 4, 3, 30, and Mem. 2, 8, 3, συν-ἐπιμελήσ-. On the other instance also, Aeschin. 3, 27, Mss. and editors are divided.

Ἐπινεύω, see νέω.

Ἐπινοέω, see νοέω.

Ἐπιορκέω *To swear falsely*, Ar. Nub. 402; Xen. An. 7, 6, 18: fut. ἐπιορκήσω Il. 19, 188; Ar. Lys. 914; Aeschin. 1, 67: and -ήσομαι, κατεπι- Dem. 54, 40: aor. ἐπιώρκησα (Dem.) 49, 67; -ήσας Ar. Ran. 102; Her. 4, 68; Lys. 32, 13; -ῆσαι Her. 4, 68; Xen. An. 2, 4, 7: p. ἐπιώρκηκα Xen. An. 3, 1, 22; Lycurg. 76; Her. 4, 68 (Ms. F. Bekk. Lhardy, Dind. Krüg. -όρκηκα Schweig. Gaisf.) In the original sense simply *to swear to*, Solon ap. Lys. 10, 17. This verb, we think, does not occur in Trag.

Ἐπιπληρόω, see πληρόω.

Ἐπισκοπέω, see σκοπέω.

Ἐπίσταμαι *To know, understand*, Il. 13, 223. Od. 13, 207; Aesch. Eum. 667; Soph. Aj. 678; Ar. Eq. 715; Her. 3, 113; Antiph. 5, 67; Thuc. 2, 35; Lys. 9, 2, Ion. 3 pl. -τέαται Her. 3, 2; Pl. Euthyd. 296: imp. ἡπιστάμην Aesch. Pr. 265; Soph. O. C. 927; Eur. Or. 360; Ar. Eq. 462; Her. 3, 74. 8, 136 (Bekk.), see below; Antiph. 5, 74; Thuc. 6, 64; Lys. 3, 44; Pl. Charm. 171, Epic ἐπιστ- Il. 5, 60. 17, 671, seldom ἡπιστ- Hom. Fr. 1; Callim. Cer. 112: fut. ἐπιστήσομαι Il. 21, 320; Soph. O. C. 290; Ar. Vesp. 1174; Pl. Men. 85: aor. ἡπιστήθη Pl. Leg. 687; Her. 3, 15 (Mss. Gaisf. Dind. Dietsch, Stein), ἐπιστ- (Ms. S. Bekk. Krüg.) Vb. ἐπιστητός Pl. Theaet. 201, -έον late.—2 sing. ἐπίστασαι Aesch. Pr. 982; Soph. El. 629; Ar. Eq.

690; Pl. Phaedr. 230, sometimes *ἐπίστα* Poet. Pind. P. 3. 80; Aesch. Eum. 86. 581, *ἐπίστη* Ion.? Theogn. 1085, and *ἐπίσται*, *ἐξ-* Her. 7, 135; subj. *-ῶμαι* Xen. Cyr. 2, 3, 22, *-ίστη* Pl. Euthyd. 296, Ion. *-έωμαι*, 3 pl. *-έωνται* Her. 3. 134; Psephism. Dem. 18, 91; imper. *ἐπίστασο* Aesch. Pr. 840; Soph. O. R. 848. Ant. 305; Eur. Ion 650. An. 430; Ion. prose, Her. 7, 29, *ἐξ-* 7, 39 (Mss. Schweigh. Gaisf. Bekk. Bred. &c.) 7, 209 (Wessel. Bekk. Bred.), *-ίσταο* (Mss. Schweigh. Gaisf. and always Dind.), in Soph. more freq. *ἐπίστω* Tr. 182. Ph. 419. 567. O. R. 658 &c.; Attic prose Xen. Cyr. 3, 3, 32. Hell. 5, 4, 33 (but *simple* *ίσταμαι* always *ίστασο* in Attic prose): imp. 2 sing. *ἠπίστασο* Soph. El. 394. Aj. 1134, but *ἠπίστω* Eur. Herc. F. 344; Attic prose, Pl. Euthyd. 296. Ion 531; Xen. Hell. 3, 4, 9, Ion. 3 pl. *ἐπιστέατο* Her. 3, 53. 66. 8, 88 (Bekk. Krüg.) *ἠπιστ-* (Gaisf. Dind.) This verb in Bekker's and Krüger's edition of Her. is with and without, in Gaisford's generally with, augment: Dind. and Bredow, we think, invariably augment it. Lhardy, a fine and candid scholar, would write sing. *ἠπιστάμην*, *-ατο*, but the Ion. 3 pl. uniformly *ἐπιστέατο* without augm., so Bekk. edit. 1845, but still *ἐπιστήθην* (*ἠπιστ-* Gaisf. Lhardy), and, perhaps by oversight, imp. *ἐπίστατο* 9, 108 (*ἠπ-* Dind. Dietsch, Stein). Vb. *ἐπιστητός* Pl. Theaet. 201.

Ἐπιτάσσω, see *τάσσω*.

Ἐπιτέλλω, see *τέλλω*.

Ἐπιφράζω, see *φράζω*.

(Ἐπω) *To say*, see *εἶπω*, *ἐνέπω*.

Ἐπω *To be after, busy with*, Epic, the *simple*, except in tmesis, only in part. pres. *ἔποντα* Il. 6. 321, unless perhaps 11, 483, *ἀμφ-Ὀδυσῆα...ἔπον*, generally comp. *ἀμφιέπω* Il. 19, 392 (*-φέπω* Pind. Ol. 1, 12), *διέπω* Her. 3, 53, *ἐπέπω* 7, 8 (1), *περιέπω* &c.: imp. *εἶπον*, *διείπομεν* Il. 11, 706, *περι-εἶπεν* Her. 2, 169; Xen. Mem. 2, 9, 5, Poet. *ἔπον*, *ἀμφ-* Il. 16, 124, *δι-* 2, 207, *ἐφ-* Pind. P. 6, 33, iter. *ἔπεσκον*, *ἐφ-* Od. 12, 330: fut. *ἔψω*, *ἐφ-* Il. 21, 588, *περι-*, Xen. Cyr. 4, 4, 12: aor. p. unaugm. *περι-έφθησαν* Her. 6, 15. 8, 27: 2 aor. act. *ἔσπον* (not *ἔσ-*) *ἐπ-έσπον* Il. 19, 294; Aesch. Pers. 552 (chor.), *περι-* Her. 6, 44; subj. *ἐπί-σπῃς* Il. 22, 39, *-σπῃ* 2, 359; opt. *ἐπίσποι* Od. 2, 250; *μετα-σπών* Il. 17, 190; *ἐπι-σπεῖν* 7, 52, *περι-* Her. 2, 64. Mid. *ἔπομαι* *to be after, follow*, Od. 15, 262; Pind. Ol. 2, 22; Soph. El. 28; Ar. Thesm. 116; Her. 1, 188. 9, 16; Thuc. 1, 42; Pl. Rep. 445; Ion. imper. *ἔπεο* Il. 18, 387; Her. 5, 18, *ἔπεν* Il. 13, 465, later Epic *ἔσπομαι* Hom. H. 29, 12; Pind. I. 1, 5 (6), 17 (Pauw, Bergk 3 ed. Momms. Christ); Ap. Rh. 4, 1607; Dion. Per. 436; Opp. Cyn. 2, 435 &c.: imp. *εἰπόην* Il. 23, 133; Eur. Hipp. 291; Ar. Thesm. 1219; Her. 1, 45; Xen. An. 4, 1, 6; Pl. Phaedr. 234; *ἐπόμην* Il. 15, 277;

Pind. N. 3, 39, and perhaps ἔσπ-: fut. ἔψομαι Il. 10, 108; Pind. Ol. 13, 42; Soph. El. 253; Eur. Hec. 346; Ar. Ach. 1232; Her. 8, 60; Xen. Cyr. 6, 3, 28; (Pl.) Epist. 312: 2 aor. ἔσπόμην Il. 11, 472; Pind. Ol. 6, 72; Soph. Tr. 563; Eur. Tr. 946. Med. 1143; Ar. Vesp. 1087 (Vulg. Richt.); Her. 6, 90; Pl. Polit. 280, ξυν- Thuc. 1, 60. 7, 57, rare and in comp. ἔσπόμην, ἔπεσπ- Pind. P. 4, 133; subj. σπῶμαι in tmesi ἐπὶ δέ- Od. 12, 349 (Bekk. *now*, 1858), ἐπίσπη Soph. El. 967; Pl. Theaet. 192; ἔσποίμην Od. 19, 579. 21, 77 (σποί- Bekk. *now*), ἐπι- Her. 1, 32; Xen. An. 4, 1, 6; imper. Epic σπέω Il. 10, 285, for (σπέο) σποῦ, ἐπίσπου Pl. Theaet. 169, σπέσθω Il. 12, 350 (Bekk.), ἐπισπέσθε, συν- Pl. Critias 107; inf. σπέσθαι Il. 5, 423. Od. 4, 38. 22, 324 (Bekk. Dind.); Eur. Phoen. 426, ἐπι- Pl. Phaedr. 248; σπόμενος Il. 10, 246. 13, 570 (Bekk.); Pind. P. 4, 40, ἐπι- Her. 3, 31. 7, 180; Thuc. 5, 11; Pl. Rep. 611. But the subj., opt. &c. *uncomp.* often retain the aspirated augment, δ' ἔσπωνται Od. 12, 349 (Wolf, Dind. La Roche), ἔσπηται Pind. Ol. 8, 11; ἄμ' ἔσποίμην Od. 19, 579 &c. (Wolf, Dind. La Roche), ἔσποιτο Pind. Ol. 9, 83. P. 10, 17; imper. ἄμ' ἔσπέσθω Il. 12, 350. 363 (Wolf, Spitzn. Dind.); γ' ἔσπόμενος Il. 10, 246 (Wolf, Spitzn. Dind.); Pind. I. 4, 36; Mosch. 2, 147; ἄμ' ἔσπέσθαι Il. 5, 423 (Wolf, Spitzn.). Od. 4, 38 (Wolf), Dind. Bäuml. La Roche with Heyne ἄμα σπέσθαι, so Bekker, who *now* in his 2nd edit. of Il. and Od. (1858) drops the aspirated vowel invariably in subj. opt. imper. part. and inf.; always in comp. ἐπι-σπέσθαι Pl. Phaedr. 248; μετα-σπόμενος Il. 13, 567 (Wolf, Spitzn. Dind. &c.), ἐπι-σπόμ- Thuc. 3, 43. 5, 3; Pl. Rep. 611, not ἐφ-εσπ-: 1 aor. ἐφεψάσθω Theocr. 9, 2 (Call. Vulg. Fritz.), ἐφ-αψάσθω (Med. Meineke), συν-αψάθω (p. k. Ziegl. Ahr.), but later συν-έψασθαι Anna Comn. p. 61. The 2 aor. has given rise to much discussion, especially the introduction and retention of the *aspirate*. There seems to have been two forms, ἔσπόμην and ἔσπόμην, formed perhaps thus: ἔπομαι originally σέπομαι (Lat. sequor); 2 aor. ἔσεπόμην, ε elided ἔσπόμην, subj. σπῶμαι; opt. σποίμην; σπέο; σπέσθαι; σπόμενος, like the act. ἔπω originally σέπω: 2 aor. ἔσεπον, ἔσπον; subj. σπῶ, σποῖμι &c., so ἔχω, ἔχω (fut. ἔξω), originally σέχω: 2 aor. ἔσεχον, ἔσχον; subj. σχῶ, σχοῖμι &c. ἔσπόμην, again, seems to have arisen from reduplication, σέπομαι, aor. ἔσεπόμην redupl. σεσεπόμην, ε elided σεσπόμ-, then with the usual substitution of the *spiritus asper* for σ, ἔσπόμην, and retained in the *moods* like other reduplications, ἔσπωμαι, ἔσποίμην, ἔσπον, ἔσπέσθαι, ἔσπόμενος; compare τέρπω, 2 aor. m. ἐτάρπετο, redupl. τετάρπετο Il. 24, 513; subj. τεταρπόμεσθα 23, 10; τεταρπόμενος Od. 1, 310. See also κεύθω, πείθω, &c.

A trace of pres. act. (ἔσπω) ἔσπετε, perhaps=σέπω, σέπετε, σ

transposed, but leaving its *aspiration* on the ε, occurs in a verse of Timon preserved in Diog. Laert. 9, 112; and perhaps Hom. H. 32, 1, where Lobeck defends the old reading ἔσπετε against ἔσπετε. Pres. m. ἔσπομαι, if not late, is rare; for though Wolf adopted it from Eustath. Od. 4, 826, the old reading ἔρχεται is maintained by Bekk. Dind. &c., and ἔσποντ' in some editions of Pind. Ol. 13, 42, is an emendation—seemingly unnecessary—of Bothe for the Ms. reading ἔψονται defended by Bergk, Schneidewin, and Kayser; ἔσπεσθαι however l. 5 (6), 17 (Pauw, Momms. Christ, Bergk 2, 3 edit. ἔψονται Bergk's conjecture 1 edit. σπέσθαι Mss.) The comp. περιέπω has pass. περιέπομαι *I am treated, handled*, imp. περιεπόμην Her. 7, 211; Xen. Hell. 3, 1, 16: fut. m. περιέφομαι pass.? Her. 2, 115. 7, 149: but aor. p. unaugm. περιέφθην Her. 6, 15. In Hom. ἔπω, ἔπομαι with, and without augm., in Her. Bekk. *now* always augments, Gaisford usually, but ἔποντο 1, 80. 172. 9, 15.

Ἔραμαι *To love*, Dep. (like ἰστάμαι) Poet. for ἐράω, Il. 14, 328; Pind. P. 1, 57; Soph. O. C. 511 (chor.); Eur. Alc. 867 (chor.); Ar. Vesp. 751 (chor.); Dor. opt. -αίμαν Pind. P. 11, 50: imp. ἡράμην, -ατο Theogn. 1346; Pind. P. 3, 20; Theocr. 13, 6, Aeol. and Dor. 1 pers. -άμαν Sapph. 33 (Bergk); subj.: p. late, ἡρασμαι act. Parthen. 2, 2: aor. ἡράσθην act. Alcm. 25, 5 (Bergk); Soph. Aj. 967; Eur. Hipp. 1303; Ar. Nub. 1076; Her. 3, 31; Pl. Conv. 213; Isocr. 15, 318, ἀν-ηρ- Andoc. 1, 127; ἐρασθείς Aesch. Pers. 826: fut. ἐρασθήσομαι act. Aesch. Eum. 852; Luc. Luct. 13: also aor. m. Epic, ἡρᾶσάμην Il. 16, 182, ἡρασσ- 20, 233; Archil. 29, and ἐρασσ- Hes. Th. 915; Pind. P. 2, 27; -άμενος Bion 9, 8. Vb. ἐράτῳ Il. 3, 64; Ar. Thesm. 993.—ἐράται is Dor. subj. pres. for -ηται, Pind. P. 4, 92; so opt. ἐραίμην P. 11, 50. For indic. ἐράται, ἐράασθε, see ἐράω. ἐράσαι (ἐράεσαι) Brunck's reading for ἔρασσαι Theocr. 1, 78 (Vulg. Wordsw. Ziegl. 2 ed.) is found in the Palat. Ms., and this countenances ἐράται 2, 149 found also in the margin of same Ms., both of which Meineke, Fritzsche, and Ziegler 1 ed. adopt. Ahrens retains ἔρασσαι, but rejects the line as spurious. Attic Poets use pres. ἔραμαι in chor. only, but aor. -άσθην, and fut. -ασθήσομαι in trimet.

Ἐραστεύω *To love, desire*, only 2 aor. inf. ἐραστεῦσαι and only Aesch. Pr. 893.

Ἐράω (ᾶ) *To love, desire*, Bion 9, 8; doubtful Pind. Ol. 1, 80: but Fr. 104, Ion. ἐρέω Archil. 24 (Bergk), ἐρῶ Ar. Fr. 273 (D); Soph. Ph. 660, ἐρᾶ Aesch. Fr. 156; Isocr. 8, 113; Pl. Phil. 34; subj. ἐρῶσι Lys. 3, 39: imp. ἤρων Eur. Fr. Antig. 12; Ar. Ach.

146; Her. 9, 108; Pl. Lys. 222. **Pass.** ἐράομαι *to be loved*, indic. rare ἀντ-εράται Xen. Conv. 8, 3; opt. ἐρῶ Xen. Hier. 11, 11; ἐρώμενος Pl. Rep. 403, -ένη Isocr. 8, 65, ὁ ἐρώμενος, ἡ ἐρωμένη *the beloved one*, &c. freq. Ar. Eq. 737; Xen. Conv. 8, 2. Mem. 1, 2, 29; Pl. Conv. 178; inf. ἐρᾶσθαι Plut. Brut. 29. Mor. 752, συν- Bion 9, 8 (Vulg.), συν-εράσθαι (Schaefer. Herm.), so Meineke in Text, but in note recommends -αρέσθαι which Ahrens adopts: aor. late ἐρασθῆναι Luc. Philops. 15; fut. ἐρασθήσομαι Diog. Laert. 4, 34; Luc. Merc. Cond. 7; Themist. 26, 330. ἐράομαι is also Dep. 2 sing. ἐρᾶσαι Theocr. 1, 78, ἐρᾶται Sapph. 13 (Bergk); Theocr. 2, 149; imp. 2 pl. ἐράασθε for ἐρᾶσθε (ἡράεσθε) Il. 16, 208: hither some refer π. ἥρασμαι Parthen. 2, 2: aor. ἡράσθην Soph. Aj. 967; Isocr. 32, 193 &c.: fut. ἐρασθήσομαι Aesch. Eum. 852 &c.: aor. m. Epic, ἡράσάμην &c. Il., and ἡρησ- Luc. D. Syr. 17, all act. see ἔραμαι. **Vb.** ἐραστός Pl. Conv. 204. In Her. both Mss. and edit. differ in the augment of this verb. Gaisf. varies, Bekk. now uniformly augments it.

Ἐράω *To pour*, only in comp. ἐξ-εράω Hippocr. 7, 578; Dem. 36, 62; -ερώων Com. Fr. (Pher.) 2, 318; -εράων (Crat.) 2, 237: fut. (-εράσω): aor. -ἡράσα, ἐξ-εράσω Ar. Vesp. 993; -εράσσης Hippocr. 7, 96; -εράσατε Ach. 341; συν-εράσαι Isocr. 5, 138: aor. **pass.** ἐξ-εράθεις Hippocr. 2, 782.

Ἐργάζομαι *To work*, Soph. Ant. 326; Ar. Ach. 461; Her. 2, 20; Xen. Hell. 3, 3, 7, rare and late **pass.** Dio. Hal. 8, 87; subj. -άζωμαι Hom. H. Cer. 139; Hes. Op. 312; opt. -οίμην Il. 24, 733; -εσθαι Il. 18, 469. Od. 14, 272; Antiph. 5, 91. 92; -όμενος Thuc. 2, 72: **imp.** εἰργαζόμεν Od. 3, 435; Ar. Nub. 880; Thuc. 3, 50, ἐργαζ- Od. 24, 210; Her. 1, 66. 2, 124 &c. and ἡργαζ- Hyperid. Eux. p. 16 (Schn.); C. Inscr. 162: fut. ἐργάσομαι Soph. Ph. 66; Ar. Plut. 73; Her. 8, 79; Pl. Rep. 353, Dor. -αξοῦμαι Theocr. 10, 23, and -άζομαι Tab. Heracl. 1, 64, late ἐργῶμαι V. T. Gen. 29, 27. Exod. 20, 9. Job 33, 29. Jer. 22, 13. Apocr. Syr. 13, 4, and always in Sept.: aor. εἰργασάμην Aesch. Sept. 845; Ar. Eccl. 134; Antiph. 5, 57; Lys. 2, 20; Pl. Rep. 450, Dor. -άμαν Pind. l. 2, 46, ἐργασάμην Her. 2, 115. 3, 15, ἐξ- ἡργασ- C. Inscr. 456: π. εἰργασμαι act. Aesch. Fr. 321 (D.); Soph. Ant. 1228; Ar. Plut. 1113; Antiph. 4, γ. 1. 5, 65. 6, 43; Thuc. 1, 137, ἔργασ- Her. 3, 155. 9, 45, **pass.** Aesch. Ag. 354. 1346; Soph. O. R. 1369; Eur. Or. 284; Ar. Ran. 1023; Her. 7, 53; Thuc. 1, 93; Pl. Rep. 381, ἔργασ- Her. 2, 121 (5): plp. εἰργάσμεν act. Thuc. 6, 29, **pass.** ἐργασμ- Her. 1, 179, act. κατ- 3, 157: aor. εἰργάσθην always **pass.** Pl. Polit. 281. Rep. 353, ἐν- Xen. Mem. 1, 4, 5, rare in Poet. συν- Anth. 9, 807, ἐργάσθην, ἐξ- Her. 4, 179; opt. 2 pl. δι-εργασθεῖτε Eur. Heracl. 174: fut. ἐργασθήσομαι **pass.** Soph.

Tr. 1218, κατ- Isocr. 5, 131, ἐξ- Epist. 6, 8. Vb. ἐργαστέος Aesch. Ch. 298. Eur. Med. 791. This verb in Bekker's Her. is, we think, never augmented, in Gaisford's occasionally: Lhardy and Bredow would never augment it. Hom. seems to have used only pres. and imp.: the aor. pass. we think almost confined to prose.

(Ἐργάθω) see ἔργω *shut out*.

*Ἐργνυμι *To enclose*, Ion. pres. in comp. ἐσ-ἐργ- Her. 2, 86, κατ- 4, 69 (Bekk.): imp. Epic ἐέργνυν Od. 10, 238.

*Ἐργω *To shut in*, pres. in comp. περι-ἐργει Her. 2, 148: fut. ἐρξω, ἐφ- Tab. Heracl. 1, 83, in Attic ξυν- Soph. Aj. 593: aor. ἐρξα Her. 3, 136, κατ- 5, 63 (καθ- ἐρξης Pl. Gorg. 461 Mss. Herm. Stallb.), Epic ἐρξα Od. 14, 411; in Attic, part. ἐρξας Pl. Polit. 285, ξυν- Tim. 34. Rep. 461, περι- Thuc. 5, 11: p. p. ἔργμαι Hom. H. 3, 123, see below: aor. ἐρχθην Il. 21, 282; ἐρχθῆ Hippocr. 8, 26. 36; ἐρχθέν 8, 26 (Lit.): (fut. m. ἐρξομαι Soph. O. R. 890, called pass. see ἔργω.) Vb. see ἐρκτή Her. 4, 146.—ἔρχεται Epic 3 pl. p. pass. for ἐρχνται, Il. 16, 481: ἔρχατο Epic 3 pl. plp. 17, 354, ἐέρχ- Od. 10, 241. See ἐέργω.

In Hom. this verb is written with the *lenis* even when signifying *to enclose*, and without augm. both in Hom. and Her.

*Ἐργω *To shut out*, Ion. for εἰργω, Her. 8, 98, ἀπ- 1, 72. 2, 99, Epic ἀπο-ἐργ- Il. 8, 325. Od. 3, 296; ἔργων Her. 3, 48: imp. ἔργον, ἐξ- Her. 5, 22 (Bekk. Lhardy, Krüg. Dietsch, ἐξείργ- Gaisf. Dind. Stein); Arr. An. 2, 21, 4: aor. ἐρξα, κατ- Her. 5, 63, κατ-εἶρξ- (Mss. S. P. Stein); ἀπ-έρξαι 2. 124: p. p. ἔργμαι, ἀπ-εργμένος Her. 1, 154. 2, 99. 5, 64: to which some assign as 2 aor. ἐργάθον Il. 11, 437, ἐέργ- 5, 147: and mid. ἐργαθόμην, κατεργαθοῦ trans. Aesch. Eum. 566: fut. ἐρξομαι *restrain myself, refrain*, Soph. O. R. 890, not pass. Pres. pass. ἐργομαι ἐξ- Her. 7, 96; ἔργεσθαι Her. 5, 57; ἐργόμενος 9, 108; Il. 17, 571 (Dind. &c.) ἐΐεργ- (Bekk. 2 edit.): imp. ἔργετο Her. 4, 164. 7, 197 (Bekk. Gaisf. Dind.) Her. seems not to have used εἰργω, εἰργω, εἰργνυμι with ι, nor the past tenses with augment. ἀπείργουσα, 9, 68, κατειργνῦσι 4, 69, ἐξείργον 5, 22, should be ἀπ- κατ- ἐξ-εργ- (Bekk. Lhardy, Bred. and in theory Dind. but κατείρξ- Stein).

*Ἐρδω and ἔρδω *To do, to sacrifice*, Poet. and Ion. Callin. 1, 21 (B.); Soph. O. C. 851; Her. 3, 80; subj. ἔρδω Od. 7, 202, ἔρδ- Her. 1, 119. 2, 121; ἔρδοι Il. 10, 503; Aesch. Ch. 513; Ar. Vesp. 1431; ἔρδεν Od. 11, 132; Aesch. Ag. 933, ἔρδ- Solon 13, 67; Her. 8, 143; ἔρδων Pind. Ol. 1, 64: imp. ἔρδον Il. 11, 707, ἔρδ- Her. 9, 103, iter. ἔρδεσκε Her. 7, 33, ἔρδ-, ἐν- Ael. Fr. 325, see below: fut. ἐρξω Od. 11, 10; Hes. Op. 327 (Lenn); Ap. Rh. 3, 728; Aesch. Pers. 1059; Soph. Ph. 1406; ep. inf. ἐρξέμεν Od.

7, 294: aor. ἔρξα Od. 23, 312; Aesch. Sept. 924. Ag. 1529 (chor. Dind.); Her. 5, 65, ἔρξα a Poet *quoted* Pl. Euth. 12; Schol. Od. 14, 411; ἔρξης Il. 2, 364; ἔρξαιμι Od. 13, 147; Aesch. Eum. 467; ἔρξον Il. 4, 37; ἔρξας Il. 5, 650; Aesch. Pers. 786; Soph. Ph. 117, Dor. ἔρξαις Pind. Ol. 10, 91: 2 p. ἔοργα Il. 22, 347; Her. 3, 127, 3 pl. ἔοργάν for -γασι, Batr. 179: 2 plp. ἐώργει Od. 14, 289 (εἰώργ- Bekk.), Ion. ἐόργεε Her. 1, 127. Pass. ἔρδομαι Pind. Ol. 8, 78, ἔρδ- Her. 4, 60. See ῥέζω.—Iter. imp. ἔρδεσκον Il. 9, 540 (Wolf, Dind.), ἔρδ- Her. 7, 33.—ἔοργαν 3 pl. 2 perf. for ἐόργᾱσι, Hom. Batr. 179. This verb seems never to be augmented except in plp. and only in Hom. ἥρξε Aesch. Ag. 1529, is aor. of ἄρχω; Dind. however *now* reads with Naber ἔρξε aor. of this verb (5 ed. 1868). Attic prose authors never use, they occasionally *quote* this verb, Xen. Mem. 1, 3, 3; Pl. Prot. 345. Alc. (2) 149. Euth. 12; see also Plut. Mor. 729.

Ἐρεεῖνω *To ask*, Epic and late prose, Il. 6, 145; Ap. Rh. 3, 1099; subj. -εῖν Plut. Mor. 288: imp. unaugm. ἐρεεῖνον Od. 4, 137; Ap. Rh. 3, 490; Com. Fr. (Theop.) 2, 802 (hexam.) Mid. as aor. imp. ἐρεεῖν Od. 17, 305, ἐξ- Il. 10, 81.

Ἐρεθίζω *To excite, provoke*, Plut. Mor. 822: Anacreont. 18 (B.); Theocr. 5, 110, -ίσω (Wordsw.); subj. -ίζω Od. 19, 45; imper. ἐρέθιζε Il. 1, 32; inf. -ίζειν Pl. Rep. 393; Xen. Ven. 10, 14, Epic ἐρεθίζεμεν Il. 4, 5; -ίζων Eur. Bac. 148. Rhes. 373 (chor.); (Pl.) Eryx. 392: imp. ἠρέθιζε Soph. Ant. 965 (chor.), ἐρέθ- Il. 5, 419: fut. -ίω Hippocr. 4, 346 (Lit.); Polyb. Fr. Lib. 13, 4, -ίσω Galen 1, 385: aor. ἠρέθισα Dio. Hal. 3, 72, unaugm. ἐρέθ- Aesch. Pr. 181 (chor. Turneb. Elms. Dind. ἠρέθ- Mss. Vulg. Herm.); ἐρεθίσας Her. 3, 146, and -ίξα, ἐρεθίζαι Anth. 12, 37: p. ἠρέθικα Aeschin. 2, 37: p. p. ἠρέθισμαι Eur. Med. 1119; Ar. Vesp. 1104; Hippocr. 3, 526; D. Hal. de Thuc. 44; (Luc.) Amor. 22: aor. ἠρεθίσθην, ἐρεθισθεῖς Her. 6, 40; Dio. Hal. 4, 57. Vb. ἐρεθιστόν Pl. Tim 89.

Ἐρέθω *To provoke*, Epic, Od. 19, 517; Anth. 5, 256; subj. -έθῃσι Il. 1, 519: imp. ἠρεθον Theocr. 21, 21; Mosch. 3, 85, iter. ἐρέθεσκον Ap. Rh. 3, 618.

Ἐρεῖδω *To prop*, Il. 16, 108; Aesch. Ag. 1003; Ar. Pax 25; Hippocr. 7, 178, 8, 390: imp. ἤρειδον Pind. Ol. 9, 32; Ar. Ran. 914, ἔρειδ- Il. 13, 131: fut. ἐρείσω Callim. Del. 234; Anth. 5, 301; Aristid. 15, 231: aor. ἤρεια Tyr. 11, 31; Soph. Ant. 1236; rare in prose, Hippocr. 4, 196. 200 (Lit.); Pl. Tim. 91. Phaedr. 254; Aristot. Probl. 18, 1, Poet. ἔρεια H. Hym. 1, 117; Ap. Rh. 1, 1198, in tmesi Il. 7, 48; ἐρείσας Her. 6, 129: p. ἤρεια, συν- Hippocr. 6, 372 (Lit.), προσ- Polyb. 5, 60, and ἐρήρεια, προσ- Plut. Aemil. Paul. 19: p. p. ἐρήρεια Her. 4, 152; Hippocr. 4,

220. 312 (Lit.); (Pl.) T. Locr. 97, 3 pl. ἐρηρέδαται Il. 23, 284; but ἐρήρευνται Ap. Rh. 2, 320, augm. on redupl. rare and late ἡρήρευσται Orph. Arg. 1142, and without redupl. ἡρευσμαι perhaps late (Pl.) Locr. 98; Paus. 6, 25, 5; Diod. Sic. 4, 12, unless συν-ἡρευσµ- be sound, Hippocr. 8, 270 (Mss. θ. Lit.), ἀπ- Polyb. 3, 66, act. 3, 109: plp. with reduplication augm. ἡρήρευστο Il. 4, 136; Anth. 5, 255; Ap. Rh. 2, 1105, ἡρήρευντο 3, 1398, Hom. ἐρηρέδατο Od. 7, 95: aor. ἡρείσθην, ἐρείσθην Il. 7, 145; ἐρείσθεις, συν- Eur. I. T. 457; ἐρείσθῃναι Plut. Cim. 13: 3 fut. ἐρηρείσεται Hippocr. 8, 292 (Ms. θ. Lit.) Mid. ἐρείδομαι *to lean*, intrans. Il. 14, 38; Aesch. Ag. 64; Hippocr. 4, 314 (Lit.); trans. Anth. 7, 457: imp. trans. ἡρείδομην Ar. Nub. 1375: fut. ἐρείσομαι, ἀπ- Aristot. Probl. 6, 3; Plut. Mor. 775; Polyb. 15, 25: aor. ἡρείσάμην intrans. Hes. Sc. 362; Plut. Eum. 7, ἀπ. Pl. Rep. 508, trans. Simon. (C.) 174 (Bergk); Hippocr. 3, 438. 4, 306, ἐρεισ- intrans. Il. 5, 309, trans. Anth. 6, 83: with p. p. ἡρήρευσμαι Her. quoted, ἀπ-ἡρευσται Polyb. 3, 109: and aor. intrans. ἡρείσθην, ἐρείσθ- Il. quoted. Hom. augments the plp. only. The Vulg. reading Hippocr. 8, 292, is ἐνειρίσθεται.—This verb is mostly poetic: in good Attic prose Pl. alone uses it.

Ἐρέικω *To tear, bruise*, Aesch. Pers. 1060; Pl. Crat. 426: imp. ἥρεικον Hes. Sc. 287; Aesch. Ag. 655; Hippocr. 8, 174: aor. ἥρειξα Ar. Fr. Amph. 7, κατ- Vesp. 649; ἐρείξας Hippocr. 7, 102. 354 (Lit.), and (from ἐρίκω?) ἥριξα, ἐρίξας 8, 244 (Lit. v. r. ἐρείξ-): p. p. ἐρήριγμα Aristot. H. A. 8, 7; Hippocr. 7, 416 (Lit. ἐρήρισµ- some edit.). 8, 506 (no v. r.): ἡρείχθην Galen 6, 782; Oribas. 4, 8, ἡρίχθη (Hesych.): pres. ἐρεικόµενος Il. 13, 441: 2 aor. act. ἥρικον trans. and intrans. Il. 17, 295; Soph. Fr. 164 (D.), δι- Euphor. in Schol. Pind. N. 7, 39. Mid. in comp. κατ-ερείκεσθε Sapph. 62 (Bergk); -όµενοι Aesch. Pers. 538: imp. κατ-ηρείκοντο Her. 3, 66: aor. in *simple*, late ἐρείξάµενος Porphyry. de abst. 2, 6.

Ἐρείπω *To throw down*, Il. 15, 356; Soph. Ant. 596; late prose Paus. 10, 32, 4?: imp. ἔρειπον Il. 12, 258, ἥρειπ- Her. 9, 70; Dio. Hal. 9, 56: fut. ἐρείψω Soph. O. C. 1373; Xen. Cyr. 7, 4, 1: 1 aor. ἥρειψα Anth. Ap. Epigr. 214; Plut. Mor. 327; ἐρείψη, ἐξ- Pind. P. 4, 264; ἐρείψαι Her. 1, 164: p. p. late ἥρειμμαί: plp. ἥρειπτο Plut. Brut. 42 (Coraes, Sint. but ἐρήριπτο Emper. Bekk. see below), and ἐρήριμμαι Arr. Ann. 1, 21, 6. 22, 1: plp. ἐρήριπτο 2, 22, 7, κατ- 1, 19, 2; Herodn. 8, 2, 4 (Bekk.), shortened ἐρίριπτο Il. 14, 15: aor. ἡρείφθην Arr. An. 1, 21, 4, ἐρείφθεις Soph. Aj. 309: 2 aor. ἥριπον trans.? Simonid. (C.) 37, 3 (Bergk); and late Paus. 10, 32, 4, intrans. Il. 5, 47; Hes. Sc. 421; Theocr. 13, 50, ἐξ-ἥρ- Hippocr. 3,

314, ἔριπον Il. 5, 68; ἐρίψῃσι 17, 522; -ιπών 8, 329: mid. ἡριπόμην pass. Anth. 9, 152: 2 aor. p. ἡρίπην, ἐριπέντι Pind. Ol. 2, 43 (best Mss. Boeckh, Bergk): 2 p. ἐρήριπα, κατ- have fallen, Il. 14, 55. To this probably belongs 1 aor. m. ἀν-ηρειψάμην forced up, carried off, Od. 1, 241; Anth. App. Epigr. 51, 14 (late prose Themist. 37, 332), ἀν-ερεψ- Ap. Rh. 1, 214. Rare in good Attic prose, only Xen. quoted.—For 2 aor. ἤριπον with trans. sense Her. 9, 70 (Schw. Gaisf.), imp. ἤριπον has been restored from Mss.; so Paus. 4, 25, 1 (Schubart); and the intrans. force preserved Q. Sm. 13, 452 (Koechly) by changing ἄλεθρον to -θρος; ἐριπόντες also Paus. 10, 32, 4, seems to admit of being changed to pres. ἐρείπ-. ἤρειπτο Plut. quoted, is the reading of Coraes for ἡρείπετο, ἡρίπετο of the Mss. The plp. is required, and Sinenis adopts it, but expresses a doubt whether ἐρήριπτο suggested by Emper. and received by Bekk. should not be preferred. If so, κατ-ἐρήρειπται, κατ-ερηρειμένος Plut. Mor. 849. 837 (Düb.) should get a hint to follow suit.

Ἐρέπτω *To tear, eat*, Poet. and late in act. -ων Nonn. 40, 306: mid. only part. ἐρεπτόμενος Il. 2, 776. Od. 19, 553. H. Merc. 107; Ar. Eq. 1295 (chor.) See ἐρέφω.

Ἐρέσσω *To strike, roar*, Soph. Ph. 1135; Eur. Ion 161; ἔρεσσε Aesch. Pers. 1046. Sept. 855; inf. Epic ἐρεσσόμεναι Il. 9, 361; late Attic prose Plut. Mor. 1128; App. Pun. 9, -έπτω Ael. H. A. 14, 14; Luc. Char. 1: imp. ἔρεσσον Od. 12, 194: fut. (ἐρέσω): aor. ἤρεσα Ap. Rh. 1, 1110, δι- Od. 12, 446, δι-ἤρεσσα 14, 351.

Ἐρεύγομαι *To cast forth, disgorge*, usu. Epic and Ion. Od. 5, 438; Pind. P. 1, 21. Fr. 107 (Bergk); Hippocr. 7, 180 (Lit.); Aristot. Probl. 10, 44; App. Mithr. 103, ἐξ- Her. 1, 202; -όμενος Il. 17, 265: imp. ἐρεύγετο Od. 9, 374: fut. ἐρεύξομαι Hippocr. 8, 100: aor. late ἡρευξάμην Or. Sib. 4, 81; Hierocl. 94 (Eberh.), ἐξ- V. T. Ps. 44, 1: p. ἔρευγμαi, ἐπαν-ερευγμένος Hippocr. 2, 64 (Vulg.), where however the pres. ἐπανερευγόμενος has by far the best Mss. support, and is adopted by Littré 2, 370: (1 aor. act. in comp. ἐξ-ερεύξαι Dio. Hal. 2, 69 Vulg. ἐξ-εράσαι now): 2 aor. ἡρύγον Aristot. Probl. 10, 44; Nic. Alex. 111, may belong to the Attic form ἐρυγγάνω, which see. This verb has the meaning *roar* in the 2 aor. ἡρυγον, and *late* in the pres. 1 Macc. 3, 4: and fut. Oseae. 11, 10. Amos 3, 4. 8.

Ἐρεύθω *To make red*, Il. 11, 394; become red, Hippocr. 7, 132. 218 (Lit.); Luc. Ner. 7: fut. (ἐρεύσω v. r. Il. 18, 329): for which aor. ἐρεύσαι Il. 18, 329: 2 aor. p. opt. ἐρευθείην, ξυνεξ- Hippocr. 2, 176 (Lit.) Pres. ἐρεύθομαι Sapph. 93 (B.); Hippocr. 6, 390; -όμενος Theocr. 17, 127: imp. ἡρεύθετο Theocr.

30, 8 (Ziegl. Fritz. newly found), ἐρεῦθ- Q. Sm. 1, 226. See ἐρυθαίνω.

Ἐρέφω *To cover*, Poet. Pind. I. 3, 72, and -έπτω : **imp.** ἤρεφον Ar. Fr. 54, ἐρ- Pind. Ol. 1, 68, ἔρεπτον Pind. P. 4, 240; Opp. Cyn. 4, 262 : **fut.** ἐρέψω Ar. Av. 1110 : **aor.** ἤρεψα Dem. 19, 265, ἔρεψ- Il. 24, 450. Od. 23, 108; Pind. Ol. 13, 32; in tmesi Il. 1, 39; **imper.** ἔρεψον Soph. O. C. 473 : **p. p.** late ἤρεπται Philostr. V. Apoll. 25. **Mid.** ἐρέπτομαι *cover oneself, or for oneself*, Com. Fr. (Cratin.) 2, 72 : **fut.** ἐρέψομαι Eur. Bac. 323, κατ- Ap. Rh. 2, 1073 : **aor.** ἤρεψάμην Ap. Rh. 2, 159; Anth. 9, 363, κατ- Ar. Vesp. 1294. **Imp.** ἤρεφον Ar. Fr. 54 (D.), but Pind. ἔρεφον Ol. 1, 68 : **aor.** unaugm. in Hom. and Pind. ἔρεψα Il. 1, 39. Od. 23, 193; Ol. 13, 32. ἤρεψα Dem. 19, 265, is the only instance of this verb in classic prose.

Ἐρέχθω Epic, *To tear, torture*, (ἐρείκω) only **pres. part. act.** ἐρέχθων Od. 5, 83 : and **pass.** ἐρεχθομένη Hym. Ap. Pyth. 180; *tossed*, Il. 23, 317.

Ἐρέω *To say*, would seem to be used especially in late Epic, ἐρέει **pres.** Nic. Ther. 484, ἐρέιτε Epist. ad Diognet. 2 (Lindn.); ἐρέησιν Tzetz. P. H. 750; ἐρεοίην Liban. T. 1, 63; ἐρέειν, ἐξ- Anth. 11, 365 : **imp.** ἤρεον Hippocr. 5, 88 (Lit.) : **pass.** (εἶρεται Arat. 261.)

Ἐρέω *To ask*, Epic, ἐρέεις Anth. 14, 102; subj. ἐρείομεν for -έωμεν, Il. 1, 62; ἐρείοιμι Od. 11, 229; ἐρέων Il. 7, 128 : **fut.** ἐρήσω late, Sopat. Rhet. vol. 8, p. 38 (Walz)? : **mid.** (ἐρείομαι) as **act.** subj. ἐρέωμαι Od. 17, 509; inf. ἐρέεσθαι 6, 298; Hippocr. 1, 230 : **imp.** ἐρέοντο Il. 1, 332 : **fut.** ἐρήσομαι Ar. Nub. 1409; -ησόμενος Pax 105. ἐρείομεν Epic 1 pl. subj. for -έωμεν Il. quoted; **imper.** ἔρειο for ἐρέεο, ἐροῦ, Il. 11, 611.

Ἐρητύω (ῡ) *To restrain*, Poet. and unaugm. Il. 2, 75, Dor. ἐρᾶτ- Soph. O. C. 164 (chor.) : **imp.** ἐρήτυον Il. 2, 97. Od. 10, 442, iter. ἐρητύεσκε Q. Sm. 12, 370, -εσκον Ap. Rh. 1, 1301 : **fut.** ἐρητύσω Ap. Rh. 1, 296; Orph. Lith. 223, κατ- Soph. Ph. 1416 : **aor.** ἐρήτύσα, -ειε Il. 1, 192, -ύσαιμεν Ap. Rh. 2, 251; ἐρήτύσων Eur. Ph. 1260 (trim.); -ύσας Panyas. Fr. 4, 11, iter. ἐρητύσασκε Il. 11, 567; Theocr. 25, 75 : **aor. p.** ἐρήτύθεν Aeol. = ὕθησαν, Il. 2, 211. **Mid.** as **act.** **imp.** ἐρητύοντο (λαόν) Il. 15, 723. υ seems naturally short, long before σ, or a syllable long by nature or position, and in the Aeol. aorist : Hom. has it always short in ἐρήτυον, -υε, -ύεται. This verb seems not to occur in prose, and only twice in Attic poetry.

Ἐριδαίνω (ι) *To contend*, Il. 2, 342; Luc. Pisc. 6; Athen. (Demetr. Byz.) 10, 77, ἐριδμαίνω Il. 16, 260; Theocr. 12, 31 : **imp.** ἠρίδαινον Babr. 68 : **aor.** ἐρίδῃνα Ap. Rh. 1, 89 : **mid.** ἐρί-

δαίνομαι as act. -όμενος Q. Sm. 5, 105, missed by Lexicogr.: but aor. ἐπιδήσασθαι (i perhaps by arsis) Il. 23, 792, where the form with single δ is best supported (Wolf, &c. ἐρίψης- however Bekk. 2 ed. with Schol. Vict.)—ἐριδμαίνω means also *to provoke*, and is scarcely used beyond the pres. -αίνουσι Theocr. 12, 31; -αίνωσι Il. 16, 260; -αίνων Ap. Rh. 3, 94, -αίνουσαι Mosch. 2, 69; -αίνειν Q. Sm. 4, 551: imp. iter. ἐριδμαίνεσκε Nic. Alex. 407; Q. Sm. 4, 123.

Ἐρίζω *To contend*, Od. 18, 38; Ar. Ach. 1114; Her. 5, 49; Pl. Prot. 337, Dor. 3 pl. -ίζουσι Pind. N. 5, 39; -ίζοι Thuc. 5, 79; -ίζων Her. 7, 50; Isocr. 2, 39; ἐρίξειν Soph. El. 467; Ar. Ran. 1105, Epic -έμεναι Il. 21, 185, -έμεν 23, 404, Dor. ἐρίσδω Theocr. 1, 24; imp. ἤριζον Dem. 9, 11, ἔρ- Il. 2, 555, iter. ἐρίξεσκον Od. 8, 225; Crates 4 (B.), Dor. ἐρίσδεν Theocr. 6, 5: fut. ἐρίτσω late? N. T. Matth. 12, 19, δι- App. Civ. 5, 127, but Dor. ἐρίξω Pind. Fr. 189 (Bergk): aor. ἤρισα Hes. Th. 928; (Lys.) 2, 42; Luc. Indoct. 4, ἔρισα Pind. I. 8 (7), 27; -ίσωσι Od. 18, 277; ἐρίσσειε Il. 3, 223; ἐρίσαι Her. 4, 152; Ael. Fr. 110; -ίσας Her. 8, 55; Xen. Ages. 1, 5, Dor. ἤριξα Tab. Heracl. 2, 26: p. ἤρικα Polyb. 3, 91: p. p. ἐρήρισμαι as act. Hes. Fr. 219. Mid. ἐρίζομαι act. Il. 5, 172; Pind. Ol. 1, 95; -όμενος I. 5, 4: imp. ἐρίζετο Hes. Th. 534; ἤρίζοντο Aesop 274 (Tauchn. ἤριζον Halm 151): fut. ἐρίσ(σ)ομαι Od. 4, 80, if not aor. subj.: aor. (ἠρισάμην), Epic subj. ἐρίσσεται for -ηται, Od. 4, 80; δι-ερισάμενος Plut. Cat. maj. 15: and in sense p. ἠρήρισμαι Hes. quoted. Vb. ἐριστός Soph. El. 220. ἐρίζουσι Pl. Lys. 207, is called pass., but why not act. for -οιτε?—ἐρίζοντι 3 pl. Dor. for -ουσι, Pind. N. 5, 39.—ἐρίξω fut. Nonn. 1, 502, has been altered to ἐρίξω by Graefe and Koechly; Eustath., however, Prooem. p. 11 (Schn.) quotes it from Pind. see above.—Rare in Attic poetry: once in Tragedy, thrice or so in Comedy, and confined to pres.: in good prose, it seems not to proceed beyond the aor.: the mid. is poetic.

Ἐρομαι *To ask*, 2 sing. ἔρει Hes. Certam. p. 314 (Goettl.), see below, Ion. ἔρομαι, which see: fut. ἐρήσομαι Soph. O. T. 1166; Eur. Or. 507; Ar. Nub. 1409; Com. Fr. (Antiph.) 3, 117; Lys. 8, 8; Pl. Prot. 355: 2 aor. ἠρόμην Anacr. 30; Eur. Ion 541; Ar. Pax 670; Thuc. 3, 113; Lys. 23, 8; Pl. Leg. 662; ἔρωμαι Od. 8, 133; Soph. Ph. 576; Ar. Nub. 345; Isocr. 12, 182; Pl. Rep. 538; ἐροίμην Od. 1, 135; Antiph. 5, 65; Thuc. 1, 90; Isae. 6, 53; Pl. Prot. 354; ἐροῦ Soph. El. 563; Eur. Or. 763; Ar. Av. 66; Pl. Gorg. 447, Epic ἔρειω Il. 11, 611; ἐρέσθαι Od. 3, 243; Eur. Andr. 602; Ar. Thesm. 135; Pl. Conv. 199; -όμενος Ar. Eq. 574; Thuc. 4, 40; Pl. Crat.

407. The **pres.** is very rare, and in most cases doubtful, for which ἐρωτάω, Epic and Ion. εἶρομαι, ἐρέω &c. are used. Scheibe reads **pres.** ἐρεσθαι Lys. 12, 24, with Ms. X, others **aor.** ἐρέσθαι.

Ἐρπύζω *To creep*, Poet. Il. 23, 225; Anth. Pal. 7, 22: **imp.** late εἶρπυζον Q. Sm. 13, 93: **fut.** ἐρπύσω, διεξ- Aristot. Mund. 6, 16 (Bekk.): **aor.** ἐρπύσα Ar. Vesp. 272; Babr. 118, usu. in comp. καθ- Ar. Ran. 485, παρ- Eccl. 398, Dor. -νξα Pempel. Stob. 79, 52. Very rare in prose ἐρπύσαντες Diog. Laert. 6, 50, παρ-εἶρπυσεν Dio Cass. p. 69, 63 (Bekk.); subj. ἐσ-ερπύσω Luc. D. Mort. 3, 2, ἐξ-ερπύσῃ Aristot. H. A. 8, 14, προσ- Ael. N. A. 2, 5; ἐφ-ερπύσας Epist. 7. The Attics used the **aor.** only. ἐφερπύσας Theocr. 22, 15 (Vulg.), with ὤ has been altered to ἐφερποίσας (Kiessl. Mein. Ziegl. Fritzsche, -ούσας Ahr.) ἐφερπύσαι Ar. Plut. 675. The Greeks used the **fut.** form ἐρψω, rarely indeed ἐρπύσω, see Aristot. quoted.

Ἐρπω *To creep*, Poet. Il. 17, 447. Od. 18, 131; Pind. I. 4, 40; Aesch. Eum. 39; Soph. Ant. 618; Hippocr. 6, 480. 490; ἔρπε Aesch. Pr. 810; Eur. Med. 402, ἐρπέτω Ar. Lys. 130, augm. εἰ: **imp.** εἶρπον Od. 12, 395; Pind. Fr. 57; Soph. O. C. 147; Ar. Fr. 18 (D.), περι- Ael. V. H. 13, 1: **fut.** rare ἔρψω, ἐφ- Aesch. Eum. 500, Dor. ἐρψῶ Theocr. 5, 45, -οῦμες 18, 40: **aor.** late εἶρψα Dio Chrys. Ep. p. 622, but ἤρψα, ἐξ- V. T. Ps. 104, 30 (classic εἶρψα, see ἐρπύζω). Vb. ἐρπετόν *creeping*, Ar. Av. 1069. Dor. dat. pl. pt. ἐρπόντεσσι Pind. Ol. 7, 52.

Ἐρρω *To go away, perish (erro)*, Aesch. Ag. 419; Soph. El. 57; Eur. Ion 699; Ar. Eq. 527; Xen. Cyr. 6, 1, 3; Pl. Phil. 24; ἔρροι Soph. El. 249; Eur. H. F. 651. Med. 114 (chor.); ἔρρων Aesch. Pers. 963; Pl. Leg. 319; ἔρρειν Aesch. Eum. 301; Pl. Leg. 677: **fut.** ἐρρήσω Hom. H. 3, 259; Ar. Lys. 1240. Pax 500: **aor.** ἤρρησα Ar. Ran. 1192, εἰσ- Eq. 4, ἀν- Com. Fr. (Eup.) 2, 517, εἰσ- Alciph. 3, 55, and, according to some, ἔρσα, ἀπο- causative *forced away*, Il. 6, 348 &c., see ἀποέρρω: p. ἤρρηκα, εἰσ- Ar. Thesm. 1075. Imper. often in the sense *be gone, go to the mischief*, ἔρπε Il. 8, 164; Soph. O. C. 1383; Ar. Pl. 604, ἐρπέτω Il. 20, 349; Archil. 6 (B.); Soph. Ph. 1200, ἔρπετε Il. 24, 239; Ap. Rh. 3, 562; so opt. ἔρροις Eur. Alc. 734 (trim. Musgr. Monk, Dind. 4 ed. ἔρρων Dind. 5 ed. Kirchh.): and **fut.** οὐκ ἐρρήσετε Ar. Lys. 1240. Eustath. quotes ἔλλετε = ἔρπετε, from Callim., see Fr. 292.—Scarcely in prose beyond the **pres.** Xen. Pl. quoted: **imp.** ἤρρον not found, though Elms. suggested περιήρρεν for περιήρχετ' Ar. Thesm. 504. The **pres.** seems to be used as **imp.** at least joined with it, ἀπέρρει καὶ προσεμειδία Niceph. 7, 23.

Ἐρυγγάνω (ῡ) *To erupt, disgorge*, Attic for ἐρεύγομαι Eur. Cycl.

523; Com. Fr. (Cratin.) 2, 43; Ion. and late Attic prose, Hippocr. 6, 616. 618. 8, 384 (Lit.); Luc. Alex. 39: 2 aor. ἤρῳγον Nic. Alex. 111 (*belched, roared* Il. 20, 403. 404; Theocr. 13, 58), ἐνῆρ- Ar. Vesp. 913, κατ- 1151; ἀπ-ἐρύγη Hippocr. 7, 104 (Lit.); ἐρύγειν Aristot. Probl. 10, 44, ἀπ- 33, 5. Mid. ἐρυγγάνεται as act. Hippocr. 6, 616 (Lit.), intrans. *belch*, 6, 538: fut. ἐρεύξομαι see ἐρεύγω. Pass. ἐρυγγάνεται Hippocr. 6, 536. 618. The sense *roar* seems confined to the aor. but see ἐρεύγομαι. A pres. ἐρυγάω, -υγάω occurs late Geop. 17, 17.

Ἐρυθαίνω (ῡ) *To make red*, Poet. and late prose, Sext. Emp. 441 (Bekk.): aor. ἐρύθηνα Ap. Rh. 1, 791. 4, 474; Orph. Arg. 230. Pass. ἐρυθαίνομαι *grow red, blush*, Bion 1, 35: imp. ἐρυθαίνετο Il. 10, 484. 21, 21; Anth. 12, 8, late ἡρυθ- Eumath. p. 92. Rare and late in prose ἐρυθαίνετο Stob. (Arrian) vol. 4, p. 155 (Mein.)

Ἐρυθραίνω *To make red*, Theophr. H. P. 3, 15, 3; Perict. Stob. 85, 19. Pass. ἐρυθραίνομαι *to redden, blush*, Hippocr. 5, 636 (Lit.); Xen. Cyr. 1, 4, 4; Aristot. Eth. Nic. 4, 15; Plut. Mor. 894.

Ἐρυθρίω *To become red, to blush*, Hippocr. 7, 76 (Lit.); Com. Fr. (Antiph.) 3, 152; Pl. Lys. 204; -ίων Rep. 350; Com. Fr. (Men.) 4, 178, Epic -όων Musae. 161; -ιῶν Aeschin. 1, 105; Com. Fr. (Men.) 4, 273; Luc. V. A. 10: imp. ἡρυθρίων Luc. Laps. 1; Aristaen. 1, 13: fut. (-άσω): aor. ἡρυθρίασε Pl. Lys. 204. (Riv.) 134; -άσει Dem. 18, 128; -άσας Pl. Prot. 312; Xen. Oec. 8, 1; -άσαι, ἀπ- Ar. Nub. 1216: p. in adv. ἀπ-ἡρυθριακότως Com. Fr. (Apollod.) 4, 454. This verb in *simple* proceeds not beyond the aor. and is almost confined to Comedy and Attic prose.

Ἐρυθῆναιώ *To restrain*, 3 pl. -ανώσι Od. 1, 199 (Vulg. Dind. Ameis, La Roche); Q. Sm. 12, 205, and ἐρυθῆναιώ both Epic: imp. ἐρύκῃνε Od. 10, 429, κατ- Il. 24, 218; Orph. Arg. 650 (Voss. Schneid. -ύκακον Vulg.) Bekker, in his 2nd edit. of the Od. (1858), has expelled ἐρυκανόωσι 1, 199, from the text—and Düntzer approves. If he is right, the *pure* form is deprived of *classical* support.

Ἐρύκω (ῡ) *To hold back, impede*, usu. Poet. and Ion. Il. 10, 161; Emped. 23; Pind. Ol. 10, 5; Soph. Tr. 121; Eur. H. F. 317; Her. 5, 15 &c.; in classic Attic prose, only Xen. An. 3, 1, 25; Polyb. Fr. incert. 111 (Bekk.); Dio. Hal. 8, 85, ἀπ- Xen. Mem. 2, 9, 2. Oec. 5, 6: imper. ἐρύκετον Pind. Ol. 11, 5; imp. ἔρυκον Il. 16, 369; Emped. 177, ἐξήρ- Soph. Ph. 423: fut. ἐρύξω Il. 21, 62. Od. 8, 317: aor. ἤρυξα Aesch. Sept. 1075, ἀπ- Xen. An. 5, 8, 25, ἔρυξα Il. 3, 113. Od. 17, 515: 2 aor. ἡρύκῃκον Il. 5,

321, ἐρύκ- 15, 450; opt. ἐρύκῃκοι 7, 342; imper. ἐρύκακε 13, 751; ἐρύκακέων 5, 262 (rarely unredupl. and ὕ, ἐρύκοις Nic. Alex. 536, but ἐρύγοι Ms. P. Otto Schneid.), compare ἐνίπτω, 2 aor. ἡνίπαπον. **Mid.** ἐρύκομαι *hold oneself back*, intrans. Il. 23, 443, trans. as act. 12, 285, but ἀπ-ἐρύκομαι **mid.** Theogn. 1207 (Vulg.) has been altered from the best Mss. to ἀπ-ἐρύκομεν. **Pass.** ἐρύκομαι Od. 4, 466 &c.; ἐρυκόμενοι Her. 9, 49. Rare in Attic prose, see above; never in Comedy: fut. and 2 aor. Epic.

Ἐρύω (ὕ) *To draw*, Epic Il. 22, 493, rarely augm.: **imp.** ἐρύον 12, 258, εἶρ- Mosch. 2, 14. 127, iter. ἐρύεσκε Nonn. 43, 50: fut. Ion. ἐρύω Il. 11, 454. 15, 351. 22, 67 (best Mss. Bekk. Spitzn. Dind.) where some take it as pres. for fut., others adopt the full form ἐρύσω (Barnes, Clarke, Bothe), which occurs Opp. Hal. 5, 375, ἐρύσσω Orph. Lith. 35; Nonn. 23, 298: aor. ἐρύσα Il. 5, 573; Pind. N. 7, 67, ἐρυσσα Od. 11, 2; subj. ἐρύσσης Il. 5, 110, ἐρύση 17, 230, -ύσση 5, 110, ἐρύσσομεν for -ωμεν, Il. 14, 76. 17, 635, ἐρύσωσι Hippocr. 7, 16 (Lit.) should perhaps be ἐρύσ- (v. r. εἶρ-, but see aor. pass.), -ύσσωσι Od. 17, 479; opt. ἐρύσαιμι Il. 8, 21; ἐρύσας 23, 21, Dor. -ύσαις Pind. N. 7, 67; Hippocr. 5, 836; -ύσσας Ap. Rh. 3, 913; ἐρύσαι Il. 17, 419, -ύσαι 8, 23, iter. ἐρύσασκε, ἐξ- 10, 490: p. see below: aor. ἐρυσθείς Hippocr. 5, 234. **Mid.** ἐρύομαι *draw to oneself, protect, guard*, **imp.** ἐρύετο Il. 6, 403, but ἐρύοντο 17, 277: fut. ἐρύσομαι, Epic -ύσσομαι Il. 10, 44. Od. 21, 125, and -ύομαι, inf. ἐρύεσθαι Il. 9, 248. 14, 422: aor. ἐρύσαντο Il. 1, 466. 7, 318; Hes. Fr. 234, but ἐρύσατο Od. 14, 279 (Wolf, Bekk. Dind.). Il. 20, 450 (Bekk. 2 ed.), ἐρύσσ- Il. 22, 367 (Wolf, Bekk. Dind.). 20, 450 (Wolf, Dind.). Od. 14, 279 (Rost, Kühner); subj. ἐρύσσηται Ap. Rh. 1, 1204; opt. ἐρύσσαιο Il. 5, 456, 3 pl. ἐρύσαιατο 5, 298; ἐρύσασθαι 22, 351, ἐρύσσ- 18, 174; ἐρυσσάμενος Il. 1, 190; Pind. N. 9, 23: p. p. as **mid.** ἐρύται *guards, watches*, Ap. Rh. 2, 1208; ἐρυσθαι Od. 5, 484. 9, 194 &c.; Mosch. 2, 73: **plp.** ἐρύμην, ἐρύσο Il. 22, 507, ἐρύτο 4, 138. 23, 819; Hes. Sc. 415; Ap. Rh. 3, 1305; as aor. Il. 5, 23. 13, 555, ἐρυντο Ap. Rh. 1, 1083; Theocr. 25, 76, *keep back, ward off*, ἐρύτο Il. 5, 538. 17, 518, but ἐρύτο **pass.** *was drawn in, kept*, Hes. Th. 304. **Vb.** ἐρυστός Soph. Aj. 730.

Those forms which we have ranked as **perf.** and **plp.** may be, and indeed generally are referred to the **pres.** and **imp.** contracted: as **pres.** ἐρύται for ἐρύεται, ἐρυσθαι for ἐρύεσθαι: **imp.** ἐρύσο for ἐρύεσο, ἐρύτο for ἐρύετο &c. used sometimes as **aor.**; ἐρύτο Hes. quoted, may on this view follow the analogy of verbs in μι, ἐδείκνυτο &c. A rare if not the only instance of ὕ in the **act.** is τόξον ἐρύων *drawing*, Tzetz. Hom. 196. Buttmann has examined with his usual ability the *meanings* and *quantity* of

έρύω, εἰρύω Lexil. p. 303; but, after all, we are inclined to think that the *quantity* of υ depends more on *place* in the verse than on *shades of meaning*. For the forms with ει, see εἰρύω.

*Ερχομαι *To go, come*, Il. 13, 256; Hes. Th. 751; Pind. N. 7, 69; Aesch. Supp. 254; Soph. Ph. 48; Ar. Thesm. 485; Her. 7, 102; Antiph. 6, 20; Thuc. 6, 36; Pl. Rep. 424; Dem. 17, 10, in Attic *indic.* chiefly; subj. rare ἔρχεται Il. 10, 185; Callim. Fr. 67; Hippocr. 7, 598 (Lit.), ἔρχησθον Od. 16, 170, ἐρχώμεθα Hierocl. 18 (Eberh.), ἔρχονται, ἐξ- Hippocr. 8, 508 (Ms. C. Lit.), προσ- Isocr. Fr. 3, 7 (Bens.), ἐπ- Maneth. 6, 269, δι-έρχωμαι N. T. Joh. 4, 15 (Vat.); opt. rare ἔρχοιτο, ἐξ- Xen. Cyr. 4, 1, 1; imper. especially Epic ἔρχεο Il. 15, 54, ἔρχεο 23, 893; Theogn. 220 (Ms. A. Bergk, ἔρχου Vulg.); and late N. T. Luc. 7, 8, Rev. 6, 5, &c. ἔρχεσθον Il. 1, 322; Ar. Ach. 1144 (chor.), ἔρχεσθε Il. 9, 649; and late N. T. Joh. 1, 40; ἔρχεσθαι Il. 15, 161; Aesch. Ag. 917 (trimet.); Hippocr. 8, 546. Epist. 9, 418; Aristot. Meteor. 3, 3, 5, ἀπ- Hippocr. 8, 42 (Lit.), ὑπ- Andoc. 4, 21; Dem. 23, 8, ξυν- (Pl.) Demod. 381; ἐρχόμενος Il. 2, 457; Pind. P. 5, 15; Soph. Tr. 850 (chor.); Thuc. 6, 3 (some Mss. but ἐχόμ- Bekk. Popp. Krüg.); Luc. Abdic. 23; Hieracl. 6, ἐπ- Aesch. Pr. 98 (chor.); Ar. Nub. 311 (chor.), δι- Hippocr. 2, 138, ἐπεξ- Antiph. 2, α, 2, ὑπ- Xen. Rep. Ath. 2, 14; Pl. Crit. 53, ἀπ- Lys. 16, 19 (Mss. Bekk. περι- Emper. Scheibe, Rauch. Westerm.), παρ- Od. 16, 357; Xen. An. 2, 4, 25 (Dind.): *imp.* ἡρχόμεν rare and usu. late in *simple*, Hippocr. 5, 426. 9, 328 (Lit.); Arat. 102. 118; Babr. 46, 4; Luc. Jud. Voc. 4; Alciphr. 1, 22; Paus. 5, 8, 2; Strab. 3, 2, 6; Argum. to Isocr. 8; often in Sept. Gen. 48, 7. Ezech. 9, 2; and N. T. Marc. 1, 45. Act. 9, 17 &c. (ἡρχόμεθα Pl. Leg. 685, is *imp.* of ἄρχομαι, see Conv. 210. Alcib. (1), 121, and ἡρχ- or προ-ἡρχ- Xen. An. 1, 8, 17), δι- Pind. Ol. 9, 93, περι- Ar. Thesm. 504 (περι-ἡρρεν Elms. -έτρεχ' Hamak. Meineke), ἐπ- Thuc. 4, 120, προσ- 4, 121, ἀν- Hippocr. 5, 402, ὑπεξ- 5, 414 (Lit.) see below, more freq. later ἐξ- Aristot. de Plant. 2, 2 (Bekk.), παρ- Alciphr. Fr. 6, 15 (Mein.), προ- Athen. 6, 108, περι- Ael. N. A. 2, 11, συν- Plut. Lycurg. 12. 31. Eum. 7, ἐπαν- Cim. 17. Sert. 25; Paus. 7, 26; Apollod. 2, 8, 3: fut. ἐλεύσομαι (ἐλεύθω obsol.) Il. 13, 753. Od. 16, 8; Ap. Rh. 3, 177; Ion. prose, Her. 6, 9. 8, 130; Hippocr. 7, 498. 612. 8, 38. 74 (Lit.), ἐξ- Her. 6, 106. 9, 37, κατ- 5, 125; occasionally in Attic poetry, Aesch. Pr. 854. Supp. 522; Soph. O. C. 1206. Tr. 595; not in Comedy; scarcely in *classic* Attic prose Lys. 22, 11 (Bekk. B. Saupp. Scheibe) doubted by Elms.; freq. later, Dio. Hal. 3, 15. 5, 31. 6, 65. 7, 68; App. Civ. 1, 89. 5, 123; Geop. 14, 3, εἰσ- Plut. Lucull. 16, ἐξ- Polyb. 4, 9, προσ- 21, 11, κατ- Arr. An. 6, 12, μετ- Luc. D. Mort. 18, 2 &c. Nav. 38, προ- D.

Mort. 6, 4, ἐπ- Anach. 38, for which the earlier Attics generally use εἶμι, ἦξω, ἀφίξομαι; indeed the only exception in *classic Attic prose* is Lysias quoted, and here Elmsley thought it corrupt, as he did περιηρχόμεν Ar. Thesm. 504. Elmsley was fine sometimes, we think to fastidiousness. His only ground of exception is *rareness in Attic*. But if we may believe the Mss. Lysias sometimes indulged himself with a *rarity*. Is it not as easy and as safe to suppose that he used a poetic or Ionic word as that a transcriber foisted it into the text? And why should Aristophanes scruple to use, if it so pleased him, the imperfect, which Thucydides had used before him? : 1 aor. rare and late, ἦλῦθα (Hes. Th. 660, is a false reading) Nonn. 37, 424, ἐπ-ἦλυθα Anth. 14, 44, ἦλθα, ἀπ- N. T. Rev. 10, 9 (Mss. Lachm. Tisch.), ἦλθατε Matth. 25, 36, ἐξ- 26, 55, ἦλθαν Act. 12, 10, εἰσ- V. T. 2 Chron. 29, 17, προσ- N. T. Matth. 9, 28 (Vat.): imper. ἐλθάτω V. T. Esth. 5, 4, ἔλθατε Prov. 9, 5, δι- Amos 6, 2 : 2 p. ἐλήλυθα Attic, Aesch. Pr. 943; Soph. O. C. 366. Ph. 141; Eur. Phoen. 286; Ar. Nub. 238; Her. 8, 68; Xen. Cyr. 1, 2, 15; Pl. Prot. 317. Leg. 900. Rep. 445; Lycurg. 33; Dem. 38, 3 (but ἐπ- Od. 4, 268), παρ- Thuc. 4, 86, 1 pl. ἐληλύθαμεν Pl. Leg. 683, syncop. ἐλήλυμεν Com. Fr. (Cratin.) 2, 153; opt. rare ἐληλυθοίης, προ- Xen. Cyr. 2, 4, 17, subj. ἐληλύθῃ, ἵπ- Hippocr. 2, 266 (Lit.): plp. ἐληλύθειν Eupol. ap. Ar. Eq. 1306 (εἰλ- Mien. Dind. 5 ed.), προσ- Thuc. 6, 65, Ionic ἐληλύθει Her. 5, 98. 8, 114, Epic perf. ἐλήλουθα, -ουθώς Il. 15, 81, and εἰλήλουθα 5, 204. 15, 131; Theocr. 25, 35, 1 pl. syncop. εἰλήλουθμεν Il. 9, 49. Od. 3, 81; -λουθώς 19, 28. 20, 360: plp. 3 sing. εἰληλούθει Il. 4, 520. 5, 44. 17, 350: 2 aor. ἦλῥθον Epic and Pind. Il. 1, 152. 10, 28; Pind. N. 10, 79. P. 3, 99; also Attic poet. especially in chor. Soph. Aj. 234; Eur. Or. 813. Phoen. 823. An. 302 (rare in trimeter, El. 598. Tr. 374. Rhes. 660), syncop. ἦλθον Il. 1, 207. Od. 4, 82; Pind. Ol. 1, 44. N. 6, 12; Aesch. Eum. 251; Soph. O. R. 447. El. 1235; Eur. Or. 1400. Hec. 506; Ar. Eccl. 381; always in *prose*, Her. 2, 115; Antiph. 1, 14; Thuc. 2, 56. 6, 82; Pl. Rep. 329; Lys. 12, 53; Isocr. 17, 42; subj. ἔλθω Il. 22, 113; Soph. O. C. 310; Ar. Pax 122; Pl. Rep. 344; opt. ἔλθοιμι Il. 5, 301. Od. 11, 501; Soph. Tr. 1189; Ar. Eq. 502; Her. 1, 209; Antiph. 5, 34; Thuc. 6, 37; ἔλθέ Il. 23, 770; Soph. Ph. 1190; Eur. Cycl. 602; Ar. Ach. 673; Pl. Charm. 155; ἔλθών Il. 14, 8; Soph. O. C. 79; Ar. Nub. 89; Pl. Rep. 572, Dor. dat. pl. ἐλθόντεσσι Pind. P. 4, 30; ἐλθεῖν Il. 7, 160; Soph. O. R. 307; Ar. Av. 28; Thuc. 2, 5, Epic ἐλθέμεναι Il. 1, 151, ἐλθέμεν 15, 146, Doric ἦνθον (not in Pind.) Epicharm. 126 (Ahrens); Callim. Lav. Pal. 8. Cer. 27; Theocr. 2, 118. 16, 9, Lacon.

ἦλσον, ἔλση Ar. Lys. 105; ἔλσοιμι 118; ἔλσών 1081: aor. mid. ἐλθοίμην rare and late, Batr. 179 (Mss. ἐλθοίην Franke, Baumeist. ἐρχοίμην Wolf.): 1 aor. mid. ἀπ-ελεύσασθαι occurs Charit. 1, 3 (D'Orville, but now -ελεύσεσθαι Lobeck, Hercher), ὑπ-ελεύσῃται however is still in Hippocr. 2, 494 (Lit.) for which we would suggest ὑπολύσῃται. Vb. μετ-ελευστέος Luc. Fugit. 22, ὑπ-ελθε-τέον Strab. 13, 3, 6 (Kram.)

Pres. ἔρχομαι is common in every class of writers, but for the moods ἔρχομαι, ἐρχοίμην &c., and imp. ἤρχομην the Attics usually employ ἴω, ἴοιμι, ἴθι, ἴων, ἰέναι: imp. ἦα. More particularly, ἔρχομαι rare, ἔρχεο, (-χου) -χευ often in Epic, we have not noticed in Attic; ἐρχοίμην rare in Attic, we have not seen or failed to note in Epic; ἐρχόμενος, ἔρχεσθαι often in Epic, occasionally in Attic: ἦλθον and syncop. ἦλθον never drop the augment; the former confined to Indic. and almost always to the dactylic forms ἦλθον, -ες, -ε; ἡλύθομεν however is the Mss. reading Hes. Th. 660 (Goetl.) not ἡλύθαμεν, which was first introduced into the text by Pasor, and adopted by some late editors. ἦνθον for ἦλθον seems to have been but partially used by the Dorians: Pind. never has it, and Timocr. Rhod. has ἐλθεῖν 1, 4 (Ahr.), ἦλθε Chilidionism. Puer. Rhod. 1. 3 pl. ἦλθοσαν for ἦλθον, is a late form, often in Septuag.; Pseud.-Callisth. 2, 35: 2 perf. in pl. is occasionally syncopated, ἐλήλυμεν, -λυτε for -ύθαμεν, -ύθατε, Com. Fr. (Cratin.) 2, 153; Trag. Fr. (Achaë.) 22. Perf. pass. διεληλύσθαι Xen. Cyr. 1, 4, 28 (old edit.) has been displaced by διηνύσθαι from Ms. Guelf.; another form however μετήλθαι occurs in Peyron. Papyr. Aegypt. 1, p. 34. Fut. pass. ἐλευθισόμενα occurs late Paroem. Apostol. Cent. 18, 22.

For ἤρχετο, ἀν-ήρχετο, ὑπεξ-ήρχετο Hippocr. (Lit.) quoted, or Epidem. 7, Sect. 35. 45. 59, Ermerins reads ἦει, ἀνῆει, ὑπεξῆει, 'because,' says he, 'the former was not in use when this book was written.' We think this a mistake, for διήρχετο is in Pind. Ol. 9, 93, and has never, as far as we know, been called in question. In Hippocr. there is no *variant* for ἤρχετο, ἀνῆρχετο; for ὑπεξῆρχετο, however, occurs ὑπεξέειν (Ms. C. for -ῆειν). But a question may arise whether this may not have been adopted by the Scribe merely because ἐξίέναι occurs two lines before. In Aristoph. Thesm. 504, Bekk. and Dind. retain περιήρχετ', Elms. suggested -ῆει or -ῆρρεν, Hamaker περιέτρεχ' approved by Bergk and adopted by Meineke; περιέρρει (περιρρέω) if suitable, seems fully as near the *draft*.

'Ερωέω To flow, move, Epic, -ωεί Od. 12, 75; imper. -ώει Il. 2. 179: fut. ἐρώησω Il. 1, 303. 14, 101: aor. ἠρώησα 23, 433, but

always *ὑπ-ερώ*- 8, 122. 314; *ἐρώησατε drive back*, Il. 13, 57; so *ἐρώήσω* Theocr. 22, 174; *ἠρώησε forsook*, 13, 74.

Ἐρωτάω *To enquire*, Soph. El. 317; Antiph. 5, 64; Thuc. 1, 5: imp. *ἠρώτων* Hippocr. 5, 370; Antiph. 1, 16; Thuc. 7, 10. 8, 92; Lys. 1, 25: fut. *-ήσω* Pl. Rep. 350: aor. *ἠρώτησα* Xen. Cyr. 4, 5, 21; *-ήσας* Soph. Tr. 403; Hippocr. 5, 370: p. *ἠρώτηκα* Pl. Ph. 18 &c. reg.—Epic and Ion. *ἐιρωτάω* Od. 17, 138; Her. 3, 14: imp. *ἐιρώτα* Od. 15, 423 (Bekk. Dind. La Roche); Her. 1, 88, 3 pl. *ἐιρώτεον* 4, 145, without augm. but *ἠρώτα* Od. quoted (Wolf), and *ἀν-ηρώτων* Od. 4, 251 (Wolf, Bekk. Dind. La Roche), *ἀν-ειρώτ-* (Ameis with Eustath.) Hom. has always the form with *ει*, Her. always, except *ἐρωτεώμενον* 1, 86 (Vulg. Gaisf.), but *ειρωτ-* (Bekk. Lhardy, Dind.)

(Ἐσθίω) *To clothe*, perhaps only perf. and plp. pass. *ἐσθημένος* Her. 3, 129. 6, 112, *ἡσθημένος* Eur. Hel. 1539; Ael. V. H. 9, 3; *ἡσθησθαι* Ael. H. A. 16, 34: pl. *ἡσθητο* Ael. V. H. 12, 32.

Ἐσθίω *To eat*, Il. 23, 182; Hipponax 85; Aesch. Fr. 231; Ar. Pax 1167; Her. 2, 35. 68; Pl. Theaet. 166; imper. *ἔσθιε* Od. 14, 80; *ἐσθίειν* Soph. Fr. 596 (D.); Hippocr. 1, 584 (Lit.), Ep. *-ιέμεν* Od. 21, 69; *ἐσθίων* Her. 1, 133, also a pres. *ἔσθω* Il. 24, 415; Alc. 25 (B.); Aesch. Ag. 1597; Com. Poet in Athen. 13, 596; Com. Fr. (Philip.) 4, 469; *ἔσθειν* Od. 5, 197, Ep. *-θέμεναι* Il. 24, 213. Od. 10, 373; rare and late in prose, Plut. Mor. 101. 829; V. T. Lev. 17, 10; Apocr. Sir. 20, 16, also *ἔδω* Il. 5, 341. Od. 14, 81; Hes. Th. 640; Com. Fr. (Alcae.) 2, 832. (Eub.) 3, 219, Dor. 3 pl. *ἔδοντι* Theocr. 5, 128; in Trag. Eur. *ἔδων* Cycl. 245; Ion. and late prose, and rare, Hippocr. 1, 580 (Lit.); Luc. Rhet. 11: imp. *ἡσθιον* Od. 20, 19; Eur. Cycl. 233; Ar. Eq. 606; Hippocr. 5, 222; Thuc. 3, 49; Xen. Ages. 9, 3, *ἡσθον* Od. 6, 249. 7, 177; Com. Fr. (Archip.) 2, 721 if sound, *ἔδον* Od. 23, 9, iter. *ἔδεσκον* Il. 22, 501: fut. *ἔδομαι* Il. 18, 271. 22, 509. Od. 9, 369; Ar. Nub. 121. Pax 1356; Pl. Rep. 373. Prot. 334; Luc. D. Deor. 4, 3 (*ἐδοῦμαι*? see below), and late *φάγομαι*, if correct, V. T. Gen. 3, 2, and *φάγομαι*, *-εσαι* V. T. Gen. 3, 3; Esai. 1, 19; Or. Sib. 3, 790; 2 Macc. 7, 7; N. T. Luc. 17, 8; as pres. Apocr. Sir. 36, 23: p. *ἐδήδοκα* Ar. Eq. 362; Com. Fr. (Alex.) 3, 462; Xen. An. 4, 8, 20, *ἀπ-* Ar. Ran. 984, *κατ-* Aeschin. 1, 42: plp. *ἐδήδοκεν* Luc. Gall. 4: p. p. *ἐδήδεσμαι*, *κατ-* Pl. Phaed. 110; Com. Fr. (Antiph.) 3, 87, Epic *ἐδήδομαι* Od. 22, 56, but *κατ-ἐδήδοται* Dio. Hal. 1, 55 (Vulg. *-εδήδεσται* Kiessl.): aor. *ἠδέσθην* Hippocr. 1, 686; Aristot. Probl. 13, 6, *κατ-* Com. Fr. (Plat.) 2, 627, *ἀπ-* 2, 662: 2 p. Epic, *ἔδηδα*, *-δώς* Il. 17, 542, *-δυῖα* Hom. H. 3, 560: 2 aor. *ἔφαγον* Od. 15, 373; Ar. Thesm. 616; Xen. An. 4, 8, 20, *φάγε*s Od. 9, 347, *φάγε* in tmesi Il. 2, 326 (Bekk.);

subj. *φάγη* Soph. Fr. 149; Ar. Vesp. 194; Hippocr. 2, 264 (Lit.), -*γησι* Od. 8, 477; *φάγοιμι* Ar. Vesp. 511; Pl. Phaed. 81; imper. *φάγε* Ar. Vesp. 611; *φαγέω* Eur. Cycl. 336; Pl. Leg. 831, -*έειν* Od. 16, 429; Her. 2, 141 (-*είν* Stein, Abicht); Hippocr. 2, 264, *φαγέμεν* Od. 16, 143. 18, 3; *φαγών* Od. 4, 33; Aesch. Supp. 226; Soph. Fr. 777 (D.); Ar. Eq. 806; Pl. Prot. 314. **Mid.** *έσθιομαι* as act. Hippocr. 5, 160 (Lit.); Theophr. H. P. 1, 6, 11, and late *φάγομαι* Apocr. Sir. 36, 23: fut. *έδομαι* see above: aor. late *ήδεσάμην*, *κατ-εδέσεται* Galen 5, 752. *έσθιομαι* pass. is rare and confined to Epic and late prose, *έσθιεται* Od. 4, 318; -*έσθαι* Theophr. H. P. 1, 12; Luc. Cyn. 11. **Vb.** *έδεστός* Soph. Ant. 206, -*έος* Pl. Crit. 47.—*φαγέω* seems to have existed, hence opt. *φαγέοις* Pseud.-Phocyl. 157 (Vulg. *φάγοις* Vat. Mut. *διάγοις* Bergk): fut. *φαγήσετε* Liban. 3, 124, 6.—*έδμεναι* Epic inf. pres. for *έδέμεναι* Od. 14, 42. In late recensions the fut. form *έδοῦμαι* has given way to *έδομαι*, *κατέδεταί* Com. Fr. 3, 22. 600 (Athen. 338. 339), *προσκατέδει* Com. Fr. 3, 462 (Athen. 516, Dind.), *κατεδούνται* still, however, Dio. Hal. 1, 55 (Vulg. -*δονται* Kiessl.) *φαγούμεθα* also (Gen. 3, 2) is rendered doubtful, by the Alexandrian Ms. presenting *φαγόμεν*, and *φάγεσθε* occurring in the following verse. *έσθω* and *έσθίω* seem confined to pres. and imp.: of (*φάγω*) the 2 aor. *έφαγον* alone is classic.

*Εσπομαι *To say*, late Or. Sib. 2, 4.

*Εσπομαι, see *έπω*.

*Εσσόδομαι, -οῦμαι, (*έσσω*) *To be less, inferior, overcome*, Ion. unaugm. Her. 3, 106: imp. *έσσοῦμην* 1, 67. 7, 166. 8, 75: p. p. *έσσωμαι* 7, 10; -*ωμένος* 7, 9: aor. *έσσώθην* 2, 169. 3, 83; subj. -*σώθiewμεν* 4, 97. See *ήσσάω*, *ήττ-*.

*Εστήκω, στήκω *To stand*, pres. rare and late, Posidip. Athen. 10, 4, *στήκει* N. T. Rom. 14, 4: fut. *έστήξω* (Hom.) Epigr. 15, 14; Ar. Lys. 634; Pl. Conv. 220; Dem. 20, 37, *καθ-* Thuc. 3, 37, *άφ-* Xen. An. 2, 4, 5; Pl. Rep. 587: and -*ήξομαι* Eur. I. A. 675 (Mss. Vulg. Herm. Kirchh. Nauck); Com. Fr. (Heges.) 4, 480; Xen. Cyr. 6, 2, 17 (Vulg. Popp. &c., but act. *έστήξει* Dind. *πῶν*, Saupp.). Ven. 10, 9 (Vulg. Dind. but act. -*ξει* Saupp.) Pres. part. *συνεστηκουσῶν* is the vulgar reading Hippocr. 1, 543 (Kühn), but Galen quoting the passage has perf. *συνεστηκυῖων* adopted by Littré 2, 44. At Eur. I. A. 675, Elms. and W. Dind. read fut. act. *έστήξεις* for mid. *έστήξῃ*, or -*ει* of the Mss., and Lud. Dind. in his last edition of Xen. reads act. *έστήξει*, for mid. *έστήξεται*, Cyr. 6, 2, 17; but retains mid. Ven. 10, 9. There is no doubt that the preponderance of authority is in favour of *έστήξω* as the earlier and more

frequent form: at the same time, we think it not unlikely that the other might co-exist.

Ἑστιᾶω Ion. ἰστ- *To entertain*, Eur. Alc. 765; Pl. Conv. 175; Her. 2, 100 (Bekk. Gaisf.), ἰστ- (Dind.): imp. ἐιστίων Lys. 19, 27; Pl. Phaedr. 227, Ion. ἰστ- Her. 7, 135 (Bekk.): fut. ἐστιᾶσω Com. Fr. (Antiph.) 3, 36; (Luc.) Dem. enc. 26: aor. ἐστιᾶσα Xen. Cyr. 1, 3, 10; Isae. 8, 18; ἐστιᾶσαι Ar. Nub. 1212; Antiph. 1, 16: p. ἐιστιάκα Pl. Gorg. 518; Dem. 21, 156: p. p. ἐιστιάμαι Pl. Rep. 354, Ion. ἰστήμαι Her. 5, 20 (Bekk.): aor. ἐιστιάθην Pl. Phaedr. 247, συν- Dem. 19, 190. Mid. ἐστιᾶομαι intrans. *to feast*, Xen. Conv. 2, 3; imp. ἐιστιῶμην Ar. Nub. 1354; Antiph. 1, 26; Dem. 19, 128: fut. ἐστιᾶσομαι, Pl. Theaet. 178; later as pass. Aristid. 13, 124 (D.): and late fut. p. -αθήσομαι Schol. Ar. Ach. 977: also late aor. m. ἐστιᾶσασθαι Sext. Emp. 327, 28. In Her. Dind. and Bred. write uniformly ἰστ-, Gaisf. never, Bekk. and Lhardy write pres. ἐστ-, but augmented tenses ἰστ-.

Ἑσχατάω, or -ῶω *To be at the extremity*, Epic and only part. -ῶων Il. 10, 206; Theocr. 7, 77, -ῶωσα Il. 2, 508.

Ἑτοιμάζω *To prepare*, Eur. Supp. 454; Her. 6, 95; Thuc. 6, 34: imp. ἦτ- 6, 88: fut. -άσω 4, 46; C. Fr. (Antiph.) 3, 83 &c. reg. and complete: p. p. ἡτοίμασμαι Thuc. 6, 64, 7, 62; and as mid. Xen. Cyr. 3, 3, 5; Dem. 23, 209; Diod. Sic. 1, 72 (Vulg. παρεσκεύασμ- Bekk.): pres. mid. -άζεσθε Her. 9, 4: imp. ἡτοιμ- Thuc. 4, 77: aor. ἡτοιμασάμην Xen. Apol. 8, προ- Her. 8, 24; -άσαιτο Thuc. 4, 77; -σάμενος Her. 8, 24.

Εὐαδε, see ἀνδάνω.

Εὐδαιμονέω *To be prosperous*, Soph. Ant. 506; Ar. Eq. 172; Pl. Leg. 636: fut. -ήσω Her. 1, 170; Eur. Med. 952; Pl. Rep. 541: aor. ηὐδαιμόνησα Xen. Lac. 1, 2 (v. r. Thuc. 8. 24): but p. εὐδαιμόνηκα Aristot. Met. 8, 6, 8, else reg.

Εὐδοκίμew *To be approved*, Her. 6, 63; Thuc. 2, 37; Isocr. 9, 36, often without augm. εὐδ-, often with, ηὐδ-: imp. εὐδοκίμει Xen. Hell. 6, 1, 2, Ion. -ίμει Her. 7, 227, ηὐδ- Pl. Gorg. 515: fut. -ήσω Cercid. 5 (B.); Isocr. 1, 21: aor. εὐδοκίμησα Her. 3, 131; Isocr. 12, 78; Lycurg. 82; Xen. Cyr. 7, 1, 46 (Vulg. Popp. ηὐδ- Dind. now 4 ed. Saupp.); Dem. 7, 20 (Mss. Bekk. &c. ηὐδ- Dind.): p. εὐδοκίμηκα Ar. Nub. 1031 (ηὐδ- Mein. Dind. 5 ed.); Pl. Crit. 108, ηὐδ- Luc. Paras. 32 (Dind.)

Εὐδω *To sleep*, Il. 14, 482; Alc. 53; Pind. P. 1, 6; Aesch. Eum. 141; Soph. Aj. 291; Ar. Lys. 15; Her. 1, 34; Xen. Ven. 5, 11: imp. εὐδον Il. 2, 2; Theocr. 2, 126; Eur. Bac. 683. Rhes. 763. 779 (Vulg. Kirchh. Nauck); Her. 3, 69, ηὐδ- Eur. Bac. Rhes. quoted (Elms. Dind. Paley); Pl. Conv. 203, ἱτερ,

εὐδесκε II. 22, 503 : fut. εὐδήσω Aesch. Ag. 337 : aor. καθ-ευδήσαι Hippocr. 2, 451 (K.). Rare in prose, Her. 1, 209; Xen. quoted; Pl. Rep. 571. Leg. 823. Phaedr. 267; Plut. Ant. 36; Luc. D. Syr. 29 : imp. εὐδον Her. 1, 211 (Gaisf. Bekk. Dind. Stein). 3, 69 (Bekk. Dind. Abicht, ηῦδ- Gaisf. Dietsch, Stein); so Pl. Conv. 203 quoted. Vb. καθ-ευδητέον Pl. Phaedr. 259. See καθεύδω.

Εὐεργετέω *To do good*, Eur. Hel. 1020; Isocr. 12, 228; Pl. Crat. 428; -ετείν Aesch. Eum. 725; -ετών Soph. Ph. 670 : imp. εὐηργέτουν Dio Cass. vol. 1, p. 10 (Bekk.); v. r. Xen. Ages. 4, 4, and εὐεργ- Xen. Apol. 26. Ages. 4, 4 (Dind. Breitb. Saupp.) : fut. εὐεργετήσω Eur. Hel. 1298; Xen. Cyr. 3, 1, 34 : aor. εὐηργέτησα Ar. Plut. 835; Lys. 9, 14; Dio. Hal. 2, 18, and εὐεργ- Isocr. 4, 56 (Bekk. B. Saupp. Bens.); Dinarch. 1, 16 : p. εὐηργέτηκα Lycurg. 140; Luc. Abd. 18, and εὐεργ- Pl. Rep. 615; Isae. 4, 31; Dem. 20, 33 (Bekk. εὐηργ- Dind.) : plp. εὐεργετήκει Xen. Ages. 2, 29 (Dind. Breitb. Saupp.) : p. p. εὐηργέτημαι Luc. Abd. 14, εὐεργ- Xen. Mem. 2, 2, 3 (εὐηργ- Dind.); Isae. 7, 4; Pl. Crit. 43 : plp. εὐεργέτηντο Dem. 20, 71 (Bekk. εὐηργ- Dind.) : aor. εὐεργετηθείς Pl. Gorg. 520. Vb. εὐεργετητέον Xen. Mem. 2, 1, 28.—In Dem. Dind. always edits εὐηργ-, Bekk. always εὐεργ-, so B. Saupp.

Εὐκρινέω *To separate well*, only inf. -ινεῖν Xen. Hell. 4, 2, 6.

Εὐλαβέομαι *To take care, beware*, -οῦνται Aristot. Top. 8, 1, 12; -βῶμαι Ar. Lys. 1277; Pl. Crat. 399; -βοῖο Phaed. 101; -λαβοῦ Aesch. Fr. 195; Soph. Tr. 1129; Pl. Rep. 507; -οὔμενος Soph. O. R. 616; Eur. Supp. 235; Ar. Ach. 955; Isocr. 1, 32; Pl. Rep. 372; -βείσθαι Ar. Lys. 1215; Pl. Charm. 155; -βέεσθαι Hippocr. 4, 502 : imp. εὐλαβούμην Pl. Prot. 315; Aeschin. 1, 25, and ηῦλ- Aristot. Eth. N. 4, 13 (B.); Eur. Or. 748. 1059 (Br. Pors. Dind., εὐλ- Herm. Kirchh. Nauck with Ald. Mss. V. a, &c) : fut. εὐλαβήσομαι Pl. Rep. 410; Aristot. Eth. N. 4, 13, 8 : with aor. p. εὐλαβήσθην Dem. 28, 4; -θῶμεν Pl. Phaed. 89; -ήθητι Soph. O. R. 47 : and fut. p. as mid. -βηθήσομαι Aristot. Eth. Mag. 1, 30; Diog. Laert. 7, 116; Galen. 5, 249; Porphr. de Abst. 43. Vb. εὐλαβητέον Hippocr. 8, 548; Pl. Gorg. 424. The fut. pass. -βηθήσομαι, though scarcely classic, has better support than our lexicons allow. In the Septuag. and Apocr. we think it is the only form.

Εὐλογέω *To bless*, Eur. Ion 137; Isocr. 12, 206; -λογεῖν Aesch. Ag. 580 : imp. εὐλόγει Ar. Eccl. 454 (Vulg. Bekk. Bergk), ηῦλ- (Mein. Dind. 5 ed.); and late, Orat. tr. puer. 27 : fut. -ήσω Eur. Hec. 465 : aor. εὐλόγησα V. T. Gen. 2, 3. Jos. 14, 13, ηῦλ- Gen. 24, 1; Dan. 4, 31; inf. εὐλογῆσαι Ar. Eq. 565 : p. late εὐλόγηκα V. T. Gen. 17, 20 : p. p. εὐλόγημαι V. T. Num. 24, 9,

ἡλ- (Alex.): aor. ἐλογηθείη Epist. Phal. 4: with fut. mid. ἐλογησμαι as **pass.** Isocr. 9, 5 (Ms. Urb. V. Bekk. B. Saupp. Bens.): for fut. ἐλογηθήσονται Isocr. quoted (Vulg.); and late V. T. Gen. 22, 18. Prov. 28, 20, and always: **pres.** -γούμενος Soph. O. C. 720; Isocr. 9, 6. Unless ἡλόγει be right, Ar. Eccl. 454 (Mein. Dind. *now*), the augm. seems late: ἐλόγησα, οὐκ ἡλ- (Suid.) The aor. m. ἡλόγησατο we have seen only as a *v. r.* V. T. 1 Par. 29, 20. An Alexandrine form of 3 pl. opt. 1 aor. ἐλογήσαισαν occurs Tob. 3, 11 (Tisch.)

Εὐνάω *To put to bed, put to sleep*, fut. εὐνήσω Anth. 10, 12: **aor.** εὔνησα Od. 4, 440; Anth. 4, 3, 87; -ήσας Ap. Rh. 4, 87; Nonn. 13, 276; Dor. -άσειε, κατ- Soph. Ph. 699 (chor.): **p. p.** εὔνημαι Anth. 7, 397: **aor.** εὐνήθην Anth. 7, 78; -ηθῆναι Il. 14, 360. Od. 4, 334, συν- Her. 6, 107; -ηθείς Il. 2, 821. Od. 8, 292; Soph. Fr. 581 (trimet. Dind.), συν- Her. 6, 69, and, if sound, εὐνέθην, ξυν-Hippocr. 2, 833 (K.). **Mid.** εὐνάομαι *to sleep*, Soph. O. C. 1571 (chor.) to which may, perhaps, be assigned **p.** εὔνημαι: and **aor.** εὐνήθην. Twice in Trag. Soph. quoted, not in Comedy, nor, uncomp., in prose. εὐνάζω Soph. O. R. 961, has rather a wider range, and in some editions appears with, and without augm.: **fut.** εὐνάσω Od. 4, 408; -άσειν Xen. Ven. 9, 3: **aor.** εὐνάσα Ap. Rh. 2, 856. 4, 1060; Eur. Rhes. 762 (Mss. Vulg. Kirchh. Nauck), ἡν- (Dind.); εὐνάσον Soph. Tr. 1042. **Pass.** εὐνάζεται Hom. H. 4, 190; Eur. Med. 18; -άξεσθαι Xen. Ven. 12, 2: **imp.** εὐνάζετο Od. 20, 1, -οντο 23, 299; Ap. Rh. 2, 497: **p.** κατ-εύνασται Eur. Rhes. 611 (Kirchh. Nauck), -ήνασται (Dind.): **aor.** εὐνάσθην Pind. P. 3, 25. Fr. 175 (Bergk), ἡν- Eur. Ion 17. 1484 (Kirchh. Nauck, Dind.), ξυν-ἡν- Soph. O. R. 982 (Elms. Dind. *now*), but -ευνάσθην (Mss. Herm. Bergk &c.), Epic 3 pl. κατ-εύνασθεν Il. 3, 448, συν- Pind. P. 4, 254: εύνασθείς Soph. Tr. 1242; Xen. Ven. 9, 4.

Εὐνομέω *To enjoy good laws*, act. form only in **pres.** εὐνομοῦσα Pl. Leg. 927, where Ast suggests εὐνομος οὔσα. **Pass.** εὐνομοῦμαι *to be well governed*, Pl. Crit. 53. Rep. 605: **p.** εὐνομημένος Diog. Laert. (Epim.) 1, 113: **aor.** εὐνομήθην Her. 1, 66; Thuc. 1, 18: with fut. mid. εὐνομήσονται as **pass.** Her. 1, 97; Pl. Rep. 380. No augment.

Εὐρίσκω *To find*, Od. 19, 158 (Wolf. Bekk. Dind.); Pind. P. 11, 52; Aesch. Eum. 989; Soph. El. 937; Com. Fr. (Alex.) 3, 501; Her. 1, 5; Antiph. 5, 65; Lys. 8, 2; Pl. Ion 538, for augm. see below: **imp.** εὔρισκον Ar. Ran. 806; Her. 1, 68; Thuc. 1, 135; Xen. Hell. 5, 3, 23, ἥρ- Pl. Gorg. 514 (best Mss. Stallb.); Ar. Ran. quoted (Mein. Dind. 5 ed.): **fut.** εὐρήσω Hom. H. Merc. 302; Theogn. 449; Pind. Ol. 13, 113; Aesch. Pr. 920; Soph.

O. R. 441; Ar. Vesp. 1101; Her. 8, 60; Thuc. 3, 30; Pl. Leg. 689: 1 aor. late, *εὔρησα* Maneth. 5, 137; Schol. Aesch. Pr. 59: p. *εὔρηκα* Soph. O. R. 546; Ar. Nub. 764; Her. 1, 44; Isocr. 2, 12; Pl. Lach. 186: p. p. *εὔρημαι* Aesch. Pers. 743; Soph. Tr. 1075; Eur. Bac. 203; Antiph. 5, 68; Xen. Cyr. 4, 2, 21, as mid. see below: aor. *εὐρέθην* Soph. Aj. 1135; Ar. Thesm. 521; Her. 9, 83; Antiph. 2, a, 4; Thuc. 6, 31: fut. *εὔρεθήσομαι* Soph. O. R. 108; Eur. I. A. 1105; Com. Fr. (Anon.) 4, 654; Hippocr. 1, 572 (Lit.); Isocr. 9, 41, and late *εὔρηθήσ- Porphr.* Antr. Nymph. 4; Geop. 13, 3, if not a mistake for *εὔρεθ-* see 13, 10: 2 aor. act. *εὔρον* Il. 10, 34; Pind. Ol. 12, 8; Soph. O. C. 1126; Ar. Lys. 72; Her. 8, 40; Antiph. 2, γ, 2; Thuc. 8, 66; inf. Epic *εὔρέμεναι* Il. 2, 343, Aeol. *εὔρην* Sapph. 56 (B.) Mid. *εὐρίσκομαι* to find for oneself, Soph. El. 625; Xen. An. 7, 1, 31: imp. *εὔρισκ-* Pind. P. 1, 48: fut. *εὔρήσομαι* Her. 9, 6; -*ησόμενος* Aeschin. 3, 134; -*ήσεσθαι* Lys. 13, 9: p. *εὔρημαι* Aeschin. 3, 162; Dem. 55, 31; -*ημένος* 19, 17; Com. Fr. (Diph.) 4, 408: 2 aor. *εὔρόμην* Il. 16, 472; Aesch. Pr. 267; Soph. Aj. 1023; Her. 9, 28; Thuc. 1, 58 (*ἥρ-* Bekk.); Dem. 19, 69: and scarcely Attic *εὔράμην* Hes. Fr. 77 (Goettl.); Anth. 15, 7; Plut. Pomp. 80; Dio. Hal. 13, 11; Dio Cass. 41, 42 (Bekk. -*όμην* L. Dind.), *ἀν-* Ap. Rh. 4, 1133; Com. Fr. (Tim.) 3, 592 (Mss. -*όμην* Dind. Mein.), with augm. *ἐξ-ἡύραο* (Men.) 4, 115 (Mein. with Ms. A.) but seemingly favouring -*ετο*. Vb. *εὔρετός* Thuc. 3, 45, *ἐξ-* Ar. Nub. 728, -*ετός* Xen. Mem. 4, 7, 6 *εὔρητός*, *ἐξ-εὔρητ-* now disallowed. At Pind. Fr. inc. 99 (Bergk); and Dem. 19, 339 (450, 11) *ποτὶ* occur *εὔρόμενον*, -*ομένη*, not -*άμενον*, -*αμένη*; and for *εὔράμενος* Hes. Fr. quoted, Lehm. Leutsch, Marks. read, with Fischer, *εὔρόμ-*. If they are right, the form with *α* is rendered doubtful in classic Greek.

The augment often occurs in editions by Elmsley, W. and L. Dindorf, Meineke, &c., *ἡῦρισκον* Soph. O. R. 68. Ph. 283 (Elms. Dind.); Ar. Ran. 806 (Mein. Dind. 5 ed.); and often in late authors, Babr. 22; Polyb. 10, 7 (Bekk.), *pass.* *ἡῦρίσκετο* Xen. An. 4, 4, 13 (Dind. 4 ed.): *ἡῦρον* Thuc. 5, 42 (L. Dind.); Eur. Med. 553 (W. Dind.). Heracl. 957 (Elms. Dind.): *ἡῦρηκα* 534; Soph. O. R. 546 (Elms. Dind.): *ἡῦρήκει* Babr. 22: p. p. *ἡῦρηται* Aesch. Pers. 743; Soph. Aj. 546; Eur. Bac. 203 (Elms. Dind.); *ἡῦρημένος* Xen. Cyr. 2, 3, 14 (Dind. 4 ed.); Galen 13, 889, it is therefore a mistake to say that "the perf. is never written with *ην*:" aor. *ἡῦρέθην* Soph. Aj. 1135; Ar. Thesm. 521 quoted; Eur. Andr. 219 (Dind.); Diod. Sic. 13, 90: 1 aor. m. *ἡῦραο* Anth. 9, 29: 2 aor. *ἡῦροντο* Thuc. 1 58 (Bekk. Dind.) A fut. *εὔρω* occurs late Polem. 2, 40 (Orell.) as if from a liquid

form εὔρω, to which also may be referred εὐράμην Hes. Fr. &c. above; and late Anth. Ap. Ep. 274; Paus. 7, 11, 1. 7, 17, 6. 8, 30, 4; Dio. Hal. 10, 48; Ael. V. H. 3, 17, &c. In Il. Od. and generally in Epic, 2 aor. act. and mid. εὔρον, -όμην are alone used; ἐφευρίσκω however Od. 19, 158 (Vulg.) which Wolf, followed by Bekk. altered perhaps correctly to ἐθ' εὐρίσκω (ἐνθ' εὐρ- Cod. Harl.) The fut. pass. form εὐρηθήσ- we have said is late.

Εὐτρεπίζω *To make or have ready*, Aesch. Ag. 1651, without augm. εν, and with ην: fut. ἰω &c.: p. p. ἡντρεπισμένος Eur. I. A. 1111; Ar. Plut. 626; Heliod. 10, 9, but εὐτρεπίζεται as mid. Dem. 18, 175 (Ms. S. B. Saupp. and Bekk. *ποιε*), ἡντρ- (Dind.): mid. imp. εὐτρεπίζοντο Thuc. 4. 123 (all Mss. Bekk. Popp. Krüg. &c.). 2, 18 (Ms. G. Popp. Krüg.), ἡντρ- (Vulg. Bekk.); Dio. Hal. Ant. 2, 36: aor. ἡντρεπίσατο Nic. Damasc. 48, p. 34 (L. Dind.); εὐτρεπίσθαι Dem. 23, 189: p. εὐτρεπίζεται see above. Vb. εὐτρεπιστέον Hippocr. 6, 344.

Εὐτυχέω *To be fortunate*, Pind. Ol. 7, 81; Ar. Plut. 629; Thuc. 4, 62; -οίης Aesch. Ch. 1063, -οῖμεν Supp. 1014; -τυχέειν Her. 1. 207; -τυχῶν Antiph. 2, 8, 9, sometimes augm. ην, see below: imp. εὐτύχουν Soph. Fr. 94 (Vulg. Ellendt); Eur. Hec. 18. 1208. 1228 (Herm. Kirchh. Nauck); Thuc. 4, 79 (Bekk. Popp.): fut. εὐτύχησω Eur. Or. 1212: aor. εὐτύχησα Her. 7, 233; Eur. Or. 542 (Herm. Kirchh.); Xen. An. 6, 3, 6 (Popp. &c.), and late -εσα Anth. App. Epigr. 9, 40: p. εὐτύχηκα Isocr. 12, 7; Pl. Hipp. M. 285. Leg. 811; Dem. 19, 67 (Ms. S. Bekk. B. Saupp.): plp. εὐτυχῆκει Dem. 18, 18 (Ms. S. Bekk. B. Saupp.): p. p. εὐτύχημαι Thuc. 7, 77: aor. εὐτυχῆθην late Herodn. 2, 14. Sometimes augm. ἡντύχουν Soph. Fr. 94 (Dind. 5 ed.); Thuc. 4, 79 (L. Dind.); Eur. Hec. 18 (Ald. Pors. Dind. Paley). 301 (Mss. Pors. Dind. Kirchh. Nauck). 1208. 1228 (Dind. Pors.): ἡντύχησα Or. 542 (Vulg. Pors. Dind.): p. ἡντύχηκα Xen. Cyr. 5, 2, 36 (Dind. 4 edit.): plp. ἡντυχῆκει Dem. 18, 18 (Dind.) On the augm. Mss. differ, and of course editors. In Eur. Herm. writes εὐ- Dind. ἡν-: in Xen. L. Dind. is now editing ἡν.

Εὐφραίνω *To cheer*, Xen. Mem. 1, 6, 3; Com. Fr. (Arch.) 4, 436; -αίνοις Eur. Alc. 355; imper. εὐφρανε Aesch. Supp. 515; Eur. Alc. 788; -αίνειν Eur. Alc. 237, Epic εὐφ- Od. 20, 82: imp. εὐφρανον Pl. Menex. 237: fut. εὐφρανῶ Aesch. Ch. 742; Soph. O. C. 1353; Com. Fr. (Apoll.) 2, 881; Luc. Somn. 1, Epic εὐφρανέω Il. 7, 297, εὐφ- 5, 688: aor. ἡφράνα Simon. (C.) 157, 12 (Bergk); Eur. Or. 217. 287 (Vulg. Pors. Dind. Kirchh. Nauck); Dio Cass. 43, 19 (B.), εὐφ- Pind. I. 7, 3; Eur. quoted (Herm. Witzsch.); Plut. Nic. 21, Oth. 2; -άναμι Soph. Aj. 469; inf. εὐφράναι Dem. 21, 202, Ion. εὐφρηνα Il. 24, 102; Theocr. 12,

8, Epic εὐφρήνης Il. 7, 295. **Pass.** εὐφραίνομαι *to rejoice*, Od. 2, 311; Soph. Aj. 280; Xen. Hier. 4, 6: **imp.** εὐφραϊνόμεν Com. Fr. (Phil.) 4, 55, ἡδ- Xen. Cyr. 1, 4, 15 (Dind.). 2, 2, 5 (Dind. Hertl. Saupp.) εὐ- (Popp. 1, 4, 15 Hertl. Saupp.): with fut. m. εὐφραϊνόμεν Xen. Conv. 7, 5, Ion. 2 sing. εὐφρανείαι Her. 4, 9, -έαι (Bred. Abicht); and **pass.** εὐφρανθήσομαι Ar. Lys. 165; Aeschin. 1, 191: **aor.** εὐφράνθην Pind. Ol. 9, 62; Ar. Ach. 5 (Bekk. Bergk), ἡδφ- (Dind. Mein.); εὐφρανθῶσι Xen. Cyr. 1, 5, 9.

Εὐχετάομαι *To pray, profess*, Epic, **pres.** and **imp.** only, always in the lengthened forms, and unaugm. εὐχετάσθε Orph. Arg. 291, -όωνται Od. 12, 98: **imp.** εὐχετόωντο Il. 22, 394; Ap. Rh. 1, 231; opt. εὐχετοώμην Od. 8, 467; -όωτο Il. 12, 391, for -αίμην, -άοιτο; inf. εὐχετάσθαι Il. 17, 19.

Εὔχομαι *To pray, boast*, Il. 6, 211. 8, 526; Pind. Ol. 3, 2; Aesch. Ch. 540; Soph. Tr. 1190; Ar. Eccl. 171; Her. 1, 27, προσ- Antiph. 6, 45; εὔχεσθαι Thuc. 2, 43; Pl. Phaed. 117; εὐχόμενος Antiph. 6, 45: **imp.** εὐχόμεν Il. 3, 275; Pind. Ol. 6, 53; Eur. Elec. 908 (Kirchh. Nauck, Witzsch.); Ar. Eccl. 141 (Bekk. Bergk); Her. 7, 54; Pl. Rep. 393. 394. Menex. 247; Xen. An. 1, 4, 7 (Popp. Krüg.), ἡδχ- Aesch. Pers. 498 (D.); Eur. Or. 355 (Kirchh. Nauck, Dind.). Elec. 809 (Dind. Paley); Ar. Eccl. 141 (Dind.); Com. Fr. (Eup.) 2, 466; Isae. 8, 16; Aeschin. 2, 118; Xen. Cyr. 3, 2, 15. An. 1, 4, 7 (Dind. 4 ed.); Pl. Alc. (2) 141, κατ- Soph. Tr. 764: **fut.** εὔξομαι Soph. Ph. 1032; Ar. Av. 623; Lys. 6, 4; Pl. Phaedr. 233: **aor.** εὐξάμην Aesch. Ag. 933 (Blomf.). 963 (Pors. Herm. Blomf.) ἡδξ- (Dind.); Soph. Ph. 1019 (Herm.), ἡδξ- (Dind.); Eur. Phoen. 1373 (Herm.) ἡδξ- (Dind.); εὐξ- Ar. Av. 72 (Bekk.), ἡδξ- (Dind. Bergk); εὐξ- Her. 4, 76; Pl. Phaed. 58; Xen. An. 4, 8, 25. Hell. 4, 4, 12 (Popp. Breitb. Saupp.), ἡδξ- (Dind.); εὔξαιο Isocr. 5, 68; εὔξασθαι Pind. P. 3, 2; -άμενος Thuc. 3, 58: **p.** ἡδκται **pass.** and **impers.** Pl. Phaedr. 279; **act.** late V. T. Num. 6, 19: but **plp.** ἡδγμην **act.** Soph. Tr. 610, 3 sing. εὐκτο (syncop. **aor.** says Buttm.) Hom. Fr. 2, 15 (Franke): **aor.** late εὐχθείσα **pass.** Dio Cass. 48, 32. **Vb.** εὐκτός Eur. Ion 642; Xen. Mem. 1, 5, 5, -τέος, -έη, -έον Hippocr. 1, 85, if sound; and late, Epict. Ench. 77. Moeris held *ην* more Attic than *ευ*. Mss. however do not bear this out, and editors differ. Elmsley, W. and L. Dind. Meineke, &c. favour *ην*, Lobeck, Herm. Blomf. Popp. Bekk. Ellendt, &c. *ευ*. In Hom. Hes. Pind. Ap. Rh. and Her. never *ην*, but in later Epic *ην*χοντο Q. Sm. 6, 183 (Vulg. Koechl.), εὐχ- (Lehrs.) εὔξαι Od. 3, 45, is **aor.** subj. for -ηαι.

Εὔω *To roast*, Od. 2, 300; Hes. Op. 705 (Gaisf., but εὔω Goettl. Lenn.); and late Luc. Lexiph. 11: **aor.** εὔσα Od. 14, 75:

p. p. εὔμαι, ἡφ-ευμέρος Aesch. Fr. 321 (D. 5 ed.): aor. εὐθείς, ἀφ- (Suid.) This verb is written with the *lemis* εὔω by Goettl. and Lennep with some Mss. Hes. quoted, and v. r. Od. 2, 300. The *simple* form is Epic, and in act. goes not beyond the aor.: pass. εὐόμενοι Il. 9, 468. The comp. ἀφεύω is almost confined to Comedy, Ar. Eccl. 13. Pax 1144; aor. ἀφ-ευσα (Simon. 24 Bergk); Ar. Thesm. 590 (Vulg. Bekk. Bergk), -ἡῦσα (Mein. Dind. 5 ed.): p. p. augm. on prep. ἡφευμένος Aesch. quoted: aor. -ευθείς (Suid.) We have never met with it in prose, though Buttmann says 'in prose usually ἀφεύω, ἀφείυσα.' With ἐπί, it seems to occur once only, and late, ἐφείυσαι Nicand. Athen. 61 (Dind.); Nic. Fr. 79 (Otto Schneid. ἀφ- Fr. 9 Jo. Schneid.)

Εὐώχέω *To entertain, feast*, Her. 4, 73; Xen. Cyr. 5, 5, 42; -χῆτε Eur. Cycl. 346; -χέω Ar. Vesp. 342: imp. εὐώχουν Pl. Gorg. 522, Ion. -χεε Her. 1, 126: fut. -ήσω Theophr. Char. 6; Plut. Mor. 785: aor. -ἡσα, subj. -ήσω Com. Fr. (Metag.) 2, 756. εὐωχέομαι *to eat, feast on*, Ar. Plut. 614; Her. 5, 8; Xen. Cyr. 6, 1, 10: imp. εὐωχοῦντο Xen. Cyr. 4, 5, 7 (Dind.): fut. -ήσομαι Ar. Eccl. 717; Com. Fr. (Alex.) 3, 489; Pl. Rep. 372: aor. rare subj. εὐωχήσονται Luc. Cron. 11: in same sense p. p. εὐώχημαι Hippocr. 8, 424 (Lit.); -ημένος Ar. Lys. 1224. Vesp. 1306 (Vulg. Dind. 4 ed.), ἡῶχ- (Dind. 5 ed.): with aor. εὐωχήθην Her. 1, 31; -θείς Ar. Eccl. 664; Pl. Leg. 666: and fut. p. εὐωχήθησομαι (C. Inscr. 2336.) We have seen no trace of augment excepting ἡῶχ- Ar. Lys. Vesp. quoted (Dind. 5 ed.) The aor. mid. seems to have escaped the notice of Grammarians and Lexicogr. We never met with it except Luc. quoted, who uses it in exactly the same sense as Her. uses the aor. pass. ἔθυσάν τε καὶ εὐωχήθησαν Her. 1, 31. ὅπως θύσωσι καὶ εὐωχήσονται without v. r. Luc. Cron. 11. To square this with his own notions, Cobet suggests fut. θύσουσι καὶ εὐωχήσονται.

*Εφορμάω, see ὀρμάω.

*Ἐχθαίρω *To hate*, usu. Poet. Od. 3, 215; Aesch. Pr. 975; Soph. El. 1034; Ar. Ran. 1425, 3 pl. Dor. -αῖροντι Theocr. 24, 29: imp. ἤχθαιρον Eur. Supp. 879: fut. -ἄρῶ: aor. ἤχθηρα Il. 20, 306; Aesch. Pers. 772; Soph. El. 1363; Dio Cass. 56, 38; Nic. Damasc. 53 (L. Dind.), Dor. -ἄρα Timoc. in Plut. Them. 21. Pass. ἐχθαίρομαι *to be hated*, Soph. Aj. 458: imp. ἤχθαίρετο Mosch. 6, 6: with fut. m. ἐχθαροῦμαι Soph. Ant. 93. Mid. as act. late ἐχθήρατο Nic. Alex. 618, ἀπ-εχθήρ- Q. Sm. 13, 255 (Vulg. Lehrs) -ηχθήρ- (Mss. Koehly.) Vb. ἐχθαπέρος ποῦ Soph. Aj. 679 (Mss. Dind. &c.)—Rare in prose, ἐχθαίρονσι (Hippocr.) Epist. 3, 813; Aristot. Eth. Nic. 10, 10; Plut. Rom. 17: imp. ἤχθαίρε Dio Cass. 57, 1: aor. ἤχθηρα Dio Cass. 56, 38; Nicol. Dam. Fr.

21 (Feder.) Rather a better prose form is ἔχθραίνω Plut. Num. 5; Ael. H. A. 5, 2; but Babr. 59: imp. ἤχθραινον Xen. Ages 11, 5: aor. late ἤχθρηνε Maxim. Καταρχ. 67; 1 Macc. 11, 38. Vb. ἔχθραντέος late. Both verb and verbal used to occur in old editions of the Tragedians, the former at Soph. Ant. 93; Eur. Med. 555, the latter Soph. Aj. 679, but have been displaced in late recensions by ἔχθαίρω, ἔχθαπτέος from Mss. See Pors. Eur. Med. 559.

(Ἐχθοδοπέω) *To wrangle with*, Epic and only aor. inf. ἔχθοδοπῆσαι Il. 1, 518.

Ἐχθέω, see foll.

Ἐχθω *To hate*, Poet. and only pres. Aesch. Fr. 301 (D.); Soph. Ph. 510; Eur. Andr. 212; late Epic Callim. Del. 8. Fr. 118. Pass. ἔχθομαι Aesch. Ag. 417; -όμενος Od. 4, 502; -θεσθαι 756: imp. ἤχθετο Od. 14, 366; Eur. Hipp. 1402: p. late ἤχθημένος Lycophr. 827. There is some appearance of a form ἔχθέω, imper. ἔχθει Theogn. 1032 (Schneidew. Orell.), ὄχθει (Bergk): imp. ἤχθεε Hermes. 2, 39 (Schneidew.) ἤχθεν (Dind.): p. p. ἤχθημένος quoted. See ἀπ-εχθάνομαι.

Ἐχω *To have*, (σέχω, ἔχω) Il. 3, 53; Pind. Ol. 6, 82; Aesch. Pr. 470; Soph. O. R. 277; Ar. Ach. 53; Her. 1, 71; Antiph. 6, 36; Thuc. 1, 41, Dor. 3 pl. ἔχοντι Pind. P. 5, 88; Dor. pt. ἔχοισα P. 8, 4: imp. εἶχον Il. 7, 217; Aesch. Ch. 351; Her. 1, 24; Antiph. 2, γ, 2; Thuc. 2, 22; Pl. Tim. 39 (Aeol. ἤχον Sapph. 29 (B.)), Epic ἔχον Il. 9, 1; Pind. Ol. 9, 61, iter. ἔχεσκον Il. 13, 257; Her. 6, 12: fut. ἔξω Il. 18, 274; Aesch. Sept. 67; Soph. O. C. 820; Ar. Ran. 339; Her. 3, 137; Antiph. 4, α, 4; Thuc. 4, 92; Isocr. 8, 137; Pl. Rep. 476; opt. ἔξοιμι Dem. 31, 2; ἔξειν Thuc. 3, 32, Ep. ἐξέμεν Il. 5, 473, and σχήσω Il. 17, 182; Pind. Fr. 217; Aesch. Eum. 695; Soph. Aj. 684; Ar. Ran. 188; Her. 9, 12; Thuc. 7, 62; Xen. An. 3, 5, 11, Epic 2 sing. σχήσεισθα Hom. H. Cer. 366; opt. σχήσοι Pind. P. 9, 116; Xen. Hell. 1, 1, 35; -σειν Solon 13, 66: 1 aor. ἔσχησα (Inscr. Or. Sib. &c.), see below: p. ἔσχηκα Pl. Leg. 765; Dem. 18, 99; Com. Fr. (Men.) 4, 154, μετ- Her. 3, 80, and Epic (δχωκα, for δκωχα) συν-οχωκώς Hom. once, Il. 2, 218: p. p. ἔσχημαι late in *simple*, Paus. 4, 21; Aq. Esai. 62, 4, ἀπ- Dem. 49, 65, κατ- Luc. D. Mort. 19, 1, and (δγμαί): plp. ἐπ-ώχατο Il. 12, 540: aor. ἐσχέθην Ion. and (late?) Attic, Arr. Ind. 37. An. 5, 7, συν- Hippocr. 2, 509 (K.), ἐπ- Callisth. Stob. 7, 65; σχεθείς (Eur. ?) Dan. 6, κατ- 27, ἐν- Plut. Philop. 6, κατα- Solon 21; σχεθῆναι Arr. An. 6, 11, 1: fut. late σχεθήσεται Galen 4, 221, ἐν- Plut. Mor. 980, κατα- Luc. Herm. 47, συν- Diog. Laert. 10, 117, ἐπι- Sext. Emp. 41, 16, περι- 451, 16: and mid. ξέσομαι as pass. Eur. Or. 516 (Mss. Ald.

Nauck, &c.) ἐνεξ- (2 Mss. Pors. Dind. Kirchh. &c.); Aesch. Supp. 169; so Dem. 51, 11, συν- Epist. 3, 36 (B.): and σχήσονται Il. 17, 639?; 2 aor. act. ἔσχον Il. 17, 7; Pind. Ol. 2, 9; Aesch. Pers. 785; Soph. Ant. 225; Ar. Ran. 1035; Her. 3, 79; Thuc. 1, 112; Andoc. 1, 3; Isocr. 21, 16; Pl. Phil. 59; subj. σχῶ Il. 21, 309; Aesch. Fr. 280 (D.); Her. 4, 30; Pl. Leg. 958, in comp. ἀνα- Soph. El. 636, παράσχω Pl. Leg. 919; σχοίην Isocr. 1, 45; Pl. Apol. 34, 3 pl. σχοίην Thuc. 6, 33, less freq. σχοίησαν Hyperid. Eux. p. 14, 25 (Schn.), and σχοίμι, μετά- Soph. O. C. 1484, παράσχοιμι Eur. Hipp. 1111, κατα- Thuc. 6, 11, ἐπι- Pl. Phaedr. 257; σχές Soph. El. 1013; Eur. Hipp. 1354, occasionally σχέ in comp. πάρασχε Eur. Hec. 842 (Mss. Ald. Herm.) παράσches (Pors. Dind. Kirchh.) see below; σχῶν Soph. El. 551; Her. 4, 203; Antiph. 5, 67; Thuc. 5, 2, Dor. σχοῖσα, κατα- Pind. N. 10, 6; σχεῖν Il. 16, 520; Pind. P. 3, 89; Soph. O. R. 1461; Thuc. 4, 11; Pl. Leg. 648, Epic σχεῖμεν Il. 8, 254, Poet. ἔσχεθον Il. 12, 184; Tyrt. 12, 22; Pind. Ol. 9, 88; Eur. Phoen. 408; Theocr. 22, 96, σχέθον Od. 10, 95; Pind. Fr. 65; σχέθω Ar. Lys. 425, once in Doric prose κατα-σχεθῇ Epim. in Diog. Laert. 1, 113; σχέθοιμι Pind. I. 4, 54; Aesch. Eum. 857; Eur. Rhes. 602; σχέθε, -έτω Od. 8, 537; σχεθεῖν Aesch. Pr. 16, κατα- Soph. Ant. 1200, παρα- Ar. Eq. 320, Epic σχεθέειν Il. 23, 466, σχεθέμεν Pind. Ol. 1, 71; σχεθῶν Pind. P. 6, 19; Aesch. Ch. 832 (chor.) Others hold this form ἔσχεθον for imp. of a pres. σχέθω not used in indic.; subj. σχέθω &c., and accent the inf. σχεθεῖν, part. σχέθων. We hesitate to affirm that the "Homeric inf. σχεθέειν is necessarily aorist, and could only be produced from σχεθεῖν," see μάχοιτο Il. 5, 362. 16, 713, μαχέοιτο 1, 272. 344; ὄρσο Od. 7, 342, ὄρσο Il. 3, 250 &c. Mid. ἔχομαι to hold oneself, hold by, be near, &c. Il. 17, 559; Aesch. Sept. 97; Soph. O. C. 424; Ar. Pax 479; Her. 5, 49; Pl. Conv. 218: imp. εἰχόμεν Pind. P. 4, 244; Eur. I. T. 1355; Her. 8, 11; Antiph. 5, 76; Thuc. 1, 49, ἐχ- Od. 5, 429, iter. παρ-ἐχέσκετο formerly Od. 14, 521, is now edited παρεκίσκ- from παράκειμαι (Wolf, Bekk. Dind.): fut. ἔξομαι Il. 9, 102; Soph. O. R. 891; Eur. Hec. 398; Ar. Plut. 101; Thuc. 8, 3; Pl. Rep. 621, παρ- Antiph. 5, 30; pass. Eur. Dem. see above: and σχήσομαι Il. 9, 235; Her. (Orac.) 7, 220; Ar. Av. 1335; rare in Trag. ἀνα-σχήσει Aesch. Sept. 252, ἐξανα- Soph. Ph. 1355; in prose Plut. Crass. 25, παρα- Antiph. 5, 24; Lys. 9, 8; Hippocr. 6, 504 (Lit.): and in sense p. ἔσχημαι, παρ- Xen. An. 7, 6, 11; Isae. 4, 31; Dem. 27, 49. 36, 35. 40, 54. 57, 29, Dor. παρ- εἰσχ- Incr. Rhod. Del. Olb. (Ahr. Dor. Dial. p. 341. 574): 2 aor. ἔσχόμεν Il. 3, 84. Od. 17, 238 (σχο- Bekk.); Soph. Ant. 467 (Vulg. ἡνσχ- Dind. &c.);

Eur. Rhes. 174; Her. 6, 85. 7, 169; late Attic prose Plut. Arist. 15. 17. Caes. 32, *classic* in comp. ἀνά- ἡν-έσχ- Pl. Charm. 162, ἀπ- Thuc. 1, 20; Isocr. 16, 13, παρ- Thuc. 7, 58; Pl. Phil. 59; Lys. 7, 23. 9, 9 (Ar. Thesm. 147) &c. ἐπ- Thuc. 7, 33 (Bekk. Goell.); subj. σχωῖνται Od. 13, 151, ἀπό-σχ- Aesch. Supp. 756; Ar. Lys. 771, παράσχωμαι Pl. Leg. 642; σχοίμην Il. 2, 98, παρα- Eur. Andr. 55, ἀνα- Pl. Rep. 367; σχέο Il. 21, 379, σχοῦ, ἀνά-σχου Eur. Ion 947, -σχεσθον Pl. Euthyd. 278, σχέσθε Il. 22, 416, ἀνά-σχ- Ar. Ach. 296; σχέσθαι Od. 4, 422; Hes. Fr. 110; Eur. Rhes. 174, ἀπο- Pl. Leg. 872, παρα- Xen. Cyr. 1, 6, 22; σχόμενος Il. 12, 298, παρα- Thuc. 2, 41, ἐπι- Pl. Conv. 216; sometimes *pass.* ἔσχετο Il. 17, 696. Od. 4, 705; Her. 1, 31; Dio Cass. 50, 31, ἐν- Her. 7, 128; Pl. Lach. 183, σχέτο Il. 21, 345; σχομένη Od. 11, 279, κατα- Pind. P. 1, 10; rare in Attic, Pl. Phaedr. 244; occasionally doubtful κατ-έσχετο Eur. Hipp. 27 (Mss. most edit. κατείχ- Elms. Monk, Dind.), συν- Heracl. 634 (Vulg. συνέιχ- Elms. Dind.); Pl. Soph. 250 (v. r. συνεχ-). Theaet. 165; also ἔσχεθίμην, προ- Theocr. 25, 254 (Meineke, Wordsw. Ahr.) Vb. ἐκτός late Diog. Laert. 3, 105, -έος Ar. Ach. 259, ἀνα-σχετός Thuc. 2, 21, ἐπισχετός Pl. Phaedr. 272. In some editions of Her. ἔχω is occasionally unaugm. ἔχον 1, 102. 5, 73. 6, 95. 7, 61 &c. παρέχοντο 2, 148 (Schweigh. Schaef. &c.): Gaisf. Lhardy, Bredow, and now Bekk., we think, uniformly augment it, εἶχον, εἵχοντο &c. For ἐπέσχοντο Thuc. 7, 33 (Bekk.), Poppo reads ἐπέσχον τό, on the ground that Thuc. never uses the *mid.* form. It is little used by any writer, probably because the *act.* assumed a *mid.* sense. He uses however the *mid.* of other compounds, ἀπέ-σχοντο 1, 20 &c. παρ-εσχόμεθα 1, 74. 2, 41 &c.—A rare *pres.* form ἔχεισθα occurs Sapph. 22; Theogn. 1316 (Bekk. Bergk, ἔχουσθα Ms. A.); subj. ἔχουσθα Il. 19, 180. The 1 aor. ἔσχησα occurs on the Marmor. Farn.; and subj. σχήσησθα (or -ευσθα fut.) Hom. H. Cer. 5, 366 (Ilgen, Matth.); σχήσειε Or. Sib. 9, 91 (Friedl.); Nonn. 17, 177 (Koechl.) ἔσχα a late form of 1 aor. = ἔσχον is found in Inscr. Aor. *pass.* ἔσχεθην was scarcely used by the early Attics. ἐν-εἶχε Her. 1, 118 (Mss. Gaisf. Bekk.), ἐνέιχε (Steph. Dind. Stein): 2 aor. ἐπισχέειν Her. 1, 32 (Gaisf.) -σχεῖν (Bekk.), Epic σχε-θέειν Il. 23, 466, σχεθέμεν Pind. P. 4, 75, inf. for σχεθεῖν; imper. σχέ=σχές, though analogical, seems to occur once only, Orac. in Schol. Eur. Phoen. 638, and doubtful even there; for the Schol. Ar. Eq. 1256, quoting the passage, reads σχεῖν. It occurs however occasionally in comp. πάρασχε Eur. Hec. 842 (Mss. Herm. Pflugk.) Brunck held it barbarous, and substituted παράσches, which Porson adopted, granting at the same time that πάρασχε is agreeable to analogy, but of rare occurrence; Pl. Prot. 348 πάρασχε (2 Mss.)

-σχε (Mss. Bekk. &c.); Xen. Conv. 8, 4 (2 Mss., -εχε Mss. Born. Saupp. Dind.); *κάτασχε* Eur. H. F. 1210 (Mss.), *κατάσχεθε* (Elmsley's conjecture, Matth. Dind. Kirchh. &c.); *μέτασχε* Or. 1337 (some Mss.) -σχε (Mss. Pors. Herm. Dind. &c.)—*εἴχουσιν* Anth. 5, 209, *εἴχουσιν* Scymn. 695, seem to be Alexandrine forms of 3 pl. imp. and 2 aor.

Ἑψιάομαι *To play with pebbles, amuse oneself*, Epic, -ῖδωνται Ap. Rh. 1, 459; imper. *ἐψῖάσθων* Od. 17, 530; -ῖάσθαι Od. 21, 429; Ap. Rh. 3, 950: imp. unaugm. *ἐψῖδωντο* Callim. Cer. 39; Ap. Rh. 2, 811. An act. form *ἐψίεω* or -όω occurs Aesch. Fr. 49 (D.) *ἐψιούσα*. In Callim. Meineke edits *ἐψ-*.

Ἑψω *To boil, cook*, (*ἐψέω* rare and often doubtful, especially in Attic) Ar. Eccl. 845; Her. 3, 100; Xen. Cyr. 8, 2, 6; Pl. Euthyd. 285; *ἔψοι* Pind. Ol. 1, 83: imp. *ἦψον* Ar. Ran. 505. Fr. 507. 548; Com. Fr. (Alcae.) 2, 831, *ἔψεε* Her. 1, 48 (Bekk. Gaisf. Lhardy), *ἔψε* (Bred.), *ἦψε* (Dind. Stein): fut. *ἐψήσω* Com. Fr. (Nicoch.) 2, 846. (Men.) 4, 145; Hippocr. 2, 246 (Lit.): and *ἐψήσομαι* see below: aor. *ἦψησα* Com. Fr. (Strat.) 2, 775; Ar. Fr. 109. 355 (Dind.); Hippocr. 1, 578 (Lit.), *ἔψησα* Her. 1, 119 (Bekk. Gaisf. Lhardy, Bred.), *ἦψ-* (Ms. K. Dind. Dietsch); subj. *ἐψήσῃ* Pl. Euthyd. 301; *ἔψησον* Hippocr. 2, 522; -ῆσαι (Pl.) Eryx. 405 (also *ἦψα*, *συνῆψας*, if sound, Com. Fr. (Timocl.) 3, 606, see below): p. late *ἔψηκα*, with the *lenis*, Philo vol. 2, p. 245: p. p. *ἦψημαι*, -ῆσθαι Hippocr. 2, 254 (Lit. *ἐψ-* Vulg.); *ἦψημένος* Diod. Sic. 2, 9 (Bekk.); Aristot. Prob. 5, 36 (L. Dind. *ἐψ-* Mss. Bekk.); so Hippocr. *ἐψημ-* 8, 192 (Lit.), *ἀπ-εψ-* Her. 1, 188 (Bekk. Gaisf. Dind. *ἀπ-ηψ-* Abicht), *ἀφ-* Plut. Conv. 692: aor. *ἦψή-θην*, subj. *ἐψήθῃ* Her. 4, 61; Plut. Mor. 690; *ἐψήθειν* *ἀφ-* Athen. 10, 34; *ἐψήθεις* Theophr. H. P. 3, 9, 2; Luc. V. Auct. 6; Galen. 13, 399, *ἀφ-* Athen. 10, 34, late *ἦφθην*, *ἐφθέντες* Dioscor. Parab. 1, 148; fut. *ἐψήθήσομαι* Galen. 13, 398. 893. Mid. *ἔψομαι* Aesch. Fr. 321 (D.): fut. *ἐψήσομαι* Pl. Rep. 372: aor. *ἦψήσατο* Com. Fr. (Anon.) 4, 680, which Meineke would alter to *ἐψησ-* from *ψάω*. Vb. *ἐφθός* Eur. Cycl. 246. *ἐψητός* Xen. An. 2, 3, 14.

The classical authority for *ἐψέω* depends almost entirely on the *accent*. *ἐψῶ* Ephipp. Com. Fr. 3, 338 (Ms. C.) *ἔψω* (Mein.), *ἐψοῦσι* Aristot. Mirab. c. 22, *καθ-* Xen. Eq. 9, 6, *ἔψουσι*, *καθέψ-* (Bekk. Dind.), but *ἐψοῦσι* Theophr. H. P. 4, 8, 12. 7, 4, 11 (Schneid. Wimmer); Geop. 5, 47; *ἐψῇ* Pl. Hipp. Maj. 290, *ἔψη* Bekk. &c.); imper. *ἔψεε* Hippocr. 2, 518 (Mss. Lit.), *ἔψε*, so Ms. A, pointing to *ἔψε* which actually occurs without v. r. 7, 158. 160. 8, 174, *ἐψέτω* 8, 182; Pl. Euthyd. 285; *ἐψείν* Euthyd. 301 (Mss. A. C. *ἔψειν* Bekk. B. O. W. &c.); so Hippocr. *ἐψείν* 7, 86. 196. 254. 8, 82. 92 &c. but *ἔψειν* 2, 32. 8, 174 (Lit.); *ἐψῶν* 7,

48. 266. 276 &c. (Lit.): imp. ἔψεε Her. 1, 48, ἦψε (Dind.), ἐψέσθαι Geop. 2, 35, καθ- (Luc.) Asin. 25 (Jacob.) -ἐψέσθαι (Dind.) who would expel the pure form ἐψέω entirely from the early writers. ἐψάω, if correct, is perhaps late, ἐψῶντες Diod. Sic. 1, 84, ἔψοντες (Bekk. Dind. from Euseb.); but ἐψῆν Hippocr. 8, 366 (Lit.) v. γ. ἐψεῖν; ἐγκαθεψῶντα 2, 806 (K.), -ἐψοντα (Dind.). For aor. συνῆψας Com. Fr. 3, 606, quoted, Meineke, partly from Dindorf's conjecture, partly from his own, reads ἐν αἰσιν ἦψες imp. of the *simple*, adding that the aor. form ἦψας is 'quite unused.' We know no other instance, but it is countenanced so far by the *analogical* pass. aor. (ἦφθην), ἐφθέντες quoted from Dioscor.—ἔψω seems to have been also pronounced ἔψω, as our *heat* is by some pronounced *'eat*.

(Ἔω) *To be*, see εἰμί.

(Ἔω) *To clothe*, see ἔννυμι.

(Ἔω) *To send*, see ἰέω, ἵημι.

(Ἔω) *To seat, set*, in act. the aor. only, mostly Poet., not in Attic prose (fut. ἀν-έσω see below): εἶσα Il. 4, 392. 6, 189. Od. 8, 472; Hes. Th. 174; Soph. O. C. 713 (chor.); Her. 3, 61 (καθ-έισεν Eur. Phoen. 1188 trimet. is now καθ-ἴσεν Dind. Kirchh. &c.), ἔσσα, καθ- Pind. P. 5, 42; opt. ἀν-έσαιμι Il. 14, 209; imper. εἶσον Od. 7, 163; inf. ἔσσαι in tmesi Pind. P. 4, 273, ἐφ- Od. 13, 274; part. ἔσας Od. 10, 361. 14, 280, ἀν- Il. 13, 657, εἶσας, ὑπ- Her. 3, 126. 6, 103. *Mid. to seat oneself, set for oneself, erect*, fut. εἴσομαι Ap. Rh. 2, 807; late prose Athen. (Demetr.) 4, 21; ἔσσεσθαι, ἐφ- Il. 9, 455: aor. ἐσσάμην Pind. P. 4, 204, ἐφ-έσσ- Od. 14, 295 (Bekk. *now*, with Rhian), καθ-έσσ- Anacr. 111 (B.); ἐέσσ- Il. 10, 23. Od. 14, 529, ἐν-εἰσ- Ap. Rh. 4, 188; imper. ἔσσαι, ἐφ- Od. 15, 277; ἐσσάμενος, ἐφ- 16, 443, and εἰσάμην Anth. (Anyt.) 7, 208; Theogn. 12; Callim. Iov. 67. Del. 309; Theocr. 17, 123; rare in Attic, Eur. I. T. 946 (ἐγκαθ- Hipp. 31, -καθ-ισ- Dind. 5 ed.); prose, Long. Past. 4, 39 (Seil.); Themist. 4, 54 (D.), late Epic έσ- Q. Sm. 2, 203; classic εἰσάμενος Her. 1, 66; Thuc. 3, 58 (Ms. Pal. Popp. Goell. L. Dind. έσσαι- Mss. Bekk. έσαι- Mss. approved by Krüg.); so Plut. εἰσάμ- Pyr. 1 (Bekk. Sint.); εἴσασθαι Themist. 1, 8. Hither may be referred as p. p. ἦμαι as pres. *am set, sit*; see ἦμαι. The fut. ἀν-έσει Od. 18, 265, is usually considered a shortened form of ἀνήσει fut. of ἀνῆμι. This we think doubtful: Düntzer reads opt. ἀνέσαι; La Roche suggests ἀνεῆ.

Z.

Ζάω *To live*, Soph. O. R. 410; Eur. Or. 386, contracts *ae* into *η*, ζῆς Aesch. Eum. 603; Com. Fr. (Plat.) 2, 697; Andoc. 1, 99, ζῆ Soph. Ant. 457; Ar. Lys. 306; Xen. Cyr. 7, 3, 3, ζῶμεν Soph. Ant. 214; Thuc. 3, 38, ζῆτε Ar. Av. 161; Pl. Leg. 771, ζῶσι Her. 2, 92. 4, 23. 103 (Gaisf. Stein, ζῶουσι Bekk. Dind. Abicht); Xen. Mem. 2, 1, 10; subj. ζῶ Soph. El. 822; Xen. Cyr. 8, 5, 26, ζῆτε Pl. Conv. 192; opt. ζῶην Eur. Or. 1147, ζῶης Soph. El. 1090, -η Pl. Rep. 344, ζῶμεν Soph. O. C. 799, ζῶεν Pl. Menex. 248; imper. ζῆ Soph. Ant. 1169; Eur. I. T. 699. Fr. 823 (Dind.), and ζῆθι Anth. (Incert.) 10, 43. (Agath.) 11, 57; Com. Fr. (Mon.) 191; Pseud.-Callisth. 1, 8, ζῆτω Pl. Leg. 952; inf. ζῆν Soph. O. C. 798; Ar. Plut. 552; Her. 5, 6; Thuc. 2, 43; Isocr. 15, 147; Dem. 57, 31; Hom. only part. ζῶν Il. 1, 88; Soph. Ant. 210; Ar. Thesm. 77; Her. 2, 162 (Gaisf. Stein, ζῶων Bekk. Dind.) Antiph. 1, 23; Pl. Phaed. 105: imp. ἔζαον, -ων Soph. El. 323; Ar. Ran. 1072, and (from ζῆμι) ἔζην only in 1 pers. sing. Dem. 24, 7, 2 sing. ἔζης (contr. from ἔζαες) Aesch. Ch. 360; Soph. Fr. 603 (D.); Andoc. 1, 99; Dem. 21, 134, ἔζη (ἔζαε) Soph. Aj. 1060; Ar. Pax 652; Pl. Rep. 406; Isae. 7, 14; Aeschin. 1, 102, pl. ἐζῶμεν (Pl.) Epist. 347, ἐζῆτε Xen. Cyr. 7, 2, 26, ἔζων Ar. Vesp. 709; Pl. Leg. 679: fut. ζήσω Ar. Plut. 263. Fr. 498 (D.); Com. Fr. (Men.) 4, 345; Pl. Rep. 465. 591; Luc. Alex. 34, δια- Pl. Leg. 792: and mid. ζήσομαι Hippocr. 7, 536 (Lit.); (Dem.) 25, 82; Aristot. Pol. 7, 6; Plut. Mor. 1082; Luc. Paras. 12; Anth. (Antiph.) 7, 175: aor. ἔζησα Hippocr. 2, 112 (Lit.); Anth. (Meleag.) 7, 470; Plut. Mor. 785; Luc. Alex. 59; Dio Cass. 56, 3: p. ἔζηκα Aristot. Met. 8, 6 (Bekk.); Plut. Mor. 1082; Polyb. 12, 25; Dio. Hal. Ant. 5, 68. For aor. and perf. the Attics commonly use ἐβίων, βεβίωκα, ἔζην Eur. Alc. 295. 651, has been altered from the best Mss. to ἔζων. Fut. ζήσω seems to have been the Attic form, though mid. ζήσομαι is earlier than some suppose. In the Septuag. the mid. is almost the constant form, in the N. T. the aet., we think, rather prevails.—The Epics, Ion. and Dor. use the collat. form ζάω and ζάω; see the words.

Ζέννυμι (*ū*) *To boil*, late for ζέω, only pres. act. ζέννυμεν Oribas. 5 17; and part. pass. ζεννύμενον Alex. Aph. probl. 1, 104.—ζεννύω?

Ζεύγνυμι *To join*, Aesch. Pers. 191, ὑπο- Pl. Polit. 309; imper. ζεύγνυτε Eur. Rhes. 33; -νύς Her. 1, 206. 4, 89; -ύναι 4, 83, συ-ζ- 189, μετα- Xen. Cyr. 6, 3, 21, and ζευγνύω Her. 1, 205; Polyb. 5, 52; Anth. 12, 206, κατ- Pind. P. 2, 11: imp. ἐζεύγνυν, -ύσαν Her. 7, 33. 36, ζεύγ- Il. 24, 783, and ζεύγνυν Il. 19, 393, ἐζεύγνυε Her. 4, 89, ἐπ- 7, 36, ἀν- Xen. Cyr. 8, 5, 1. 28 (Vulg. Pöpp. Saupp. &c. ἀν-εζεύγνυν Dind. 4 edit.): fut. ζεύξω Pind. I. 1, 6; Aesch. Ag. 1640; Eur. Rhes. 772, ὑπο- Od. 15, 81, if sound: aor. ἔζευξα Od. 3, 478; Pind. P. 10, 65; Aesch. Pr. 462; Soph. Fr. 517; Eur. Ion 10; Ar. Pax 128; Her. 4, 87; Thuc. 1, 29; Isocr. 4, 89; Pl. Tim. 22, ζεύξε Il. 24, 690: perf. late ἔζηχα, ἐπ- Philostr. V. Apoll. 2, 14, 64: p. p. ἔζευγμαi Eur. Fr. 598 (D.); Luc. Nav. 33, ἐν- Aesch. Pr. 108 (D.), συγκατ- Soph. Aj. 123, προσ- Eur. Alc. 482, ὑπο- Anth. (Alph. Mit.) 9, 526; ἐζευγμένος Il. 18, 276; Eur. Elec. 317; Her. 7, 34; Xen. An. 2, 4, 13; ἐζεύχθαι Eur. Hel. 1654: plp. ἔζευκτο Her. 4, 85: 1 aor. ἐζεύχθην Pind. Ol. 3, 6 in tmesi; Aesch. Ag. 842; Eur. Ion 949. κατ- Soph. Ant. 947, ζεύχ- 955 (chor.); -χθείς Eur. Elec. 99; in tmesi Pind. Ol. 3, 6; -χθῆναι Her. 7, 6; rare in *Attic prose*, Pl. Polit. 302; Arr. An. 5, 7. 5, 8, δια- Aristot. H. A. 7, 6. Pol. 6, 4; Alciph. 1, 39, ἀπ- Babr. 37, ἐνι- Ap. Rh. 1, 686: fut. late, δια-ζευχθήσεται Galen 9, 938: 2 aor. ἐζύγην Pind. N. 7, 6; Aesch. Ch. 795; Soph. O. R. 826; Eur. Supp. 822. I. A. 907 &c.; Pl. Rep. 508, συν- Rep. 546, δια- Aeschin. 2, 179. **Mid.** ζεύγνυμαι trans. *join for oneself, to oneself, marry*, Eur. Alc. 428: imp. ζευγνύμεν Il. 24, 281. Od. 3, 492: fut. ζεύξομαι Eur. Supp. 1229. Hec. 469: aor. ἐζευξάμην Ion 901. Tr. 671; ζευξάμενος Hom. H. 32, 9; Theogn. 952; Her. 3, 102; Heliod. 10, 29 (B.) The mid. in the *simple* form seems not to occur in good Attic prose, but δια-ζεύγνυσθαι Pl. Leg. 784, συνεζεύξατο Xen. Cyr. 6, 1, 51.—Epic pres. inf. forms, ζευγνύμεναι Il. 3, 260, ζευγνύμεν 15, 120, and -ύμεν 16, 145, ὦ by ictus, therefore -ύμεν is perhaps unnecessary: it is so read however by Wolf, Bekk. Dind.—Buttmann, strange to say, gives ἐζύγην as the only pass. aor. Eur. uses ζυγείσα of choice Fr. 4 (Dind.), ἀπ-εζύγην Med. 1017; so Aesch. Ch. 677, where ζευχθείσα, ἀπ-εζεύχθην might stand—a proof that the doctrine regarding the Tragedians “loving strong and rough forms of aorist” has been stated too strongly.

Ζέω *To boil*, Poet. ζέω, trans. and intrans. Il. 21, 362; Aesch. Sept. 708; Her. 4, 181; Pl. Phaedr. 251; ζέων Callim. Dian. 60, late ζέννυμι (-ύμενος Dioscor. 2, 77): imp. ἔξει Soph. O. C. 434, ἔξε Il. 21, 365, ζέεν Ap. Rh. 4, 955: fut. ζέσω, ἔξανα- Aesch. Pr. 370: aor. ἔξεσα Her. 1, 59; Anth. 7, 385, ἐπ- Eur. Cycl. 392; Her. 7, 13, ζέσσα Il. 18, 349; Anth. 7, 208; ζέση Hippocr.

7, 354; ζέσειε Pl. Tim. 70; inf. ζέσαι Com. Fr. (Anax.) 4, 463; ζέσας Eur. Cycl. 343; Pl. Tim. 85: p. p. ἔξεσμαι, ἀπ- Hippocr. 5, 324 (Lit.), later ἐξεσμαι, ἐκ- Geop. 10, 54, ἐξ-ἐξεσμ- (Niclas, perhaps rightly): aor. late ἐξέσθην Geop. 13, 1; Dioscor. 2, 102, ἀπο- 1, 3; Galen 10, 572, but ἀναζεθείς 13, 976 perhaps an error. Vb. ζεστός App. Hisp. 85.

Ζημιόω *To injure*, Eur. Ion 441; Com. Fr. (Antiph.) 3, 41; Thuc. 3, 43; Xen. Cyr. 6, 3, 27; ζημοῦν Ar. Ach. 717; Her. 7, 35: imp. ἐζημ- Her. 3, 27: fut. rare ζημιώσω Lys. 1, 48; Dem. 56, 4; Plut. Camill. 39; Dio Chrys. Or. 34 (414): aor. ἐζημίωσα Eur. Or. 578; Her. 9, 77; Antiph. 5, 47; Thuc. 2, 65; Lys. 9, 11; Isocr. 10, 7: p. ἐζημίωκα Dem. 21, 49: p. p. ἐζημιωμένος Isocr. 4, 116; Aristot. Rhet. 1, 12: aor. ἐζημιώθην Andoc. 7, 134; Pl. Leg. 855; Lys. 9, 13; Isocr. 15, 160: fut. ζημιωθήσομαι Xen. Mem. 3, 9, 12; Lys. (6, 15). 8, 18. 29, 4; Isae. 1, 23. 10, 16; Dem. 23, 80; (Pl.) Hipparch. 226: and as often fut. mid. ζημιώσομαι, pass. Her. 7, 39; Thuc. 3, 40 twice; Andoc. 1, 72; Isocr. 18, 37; Dem. 1, 27. 52, 11; (Pl.) Hipparch. 227; Dio. Hal. 10, 49; Luc. Hermot. 61.

Ζητέω *To seek*, Soph. O. R. 450; Her. 1, 32; Antiph. 5, 13. 6, 47; Pl. Charm. 165; imper. ζῆται Aesch. Pr. 776, Dor. ζᾱῶ Bion 2, 5; Theocr. 1, 85: imp. ἐζήτουν Thuc. 6, 61; Lys. 8, 9, -εον Her. 1, 43, ζῆτ- Il. 14, 258, only here in Hom.: fut. -ήσω Antiph. 2, 8, 11; Thuc. 3, 67; Pl. Phaed. 107: aor. ἐζήτησα Her. 3, 137; Antiph. 5, 68; Thuc. 3, 39; Isocr. 16, 14: p. ἐζήτηκα Dinarch. 2, 19, &c.: reg. except fut. m. ζητήσομαι as pass. late, Sext. Emp. 604 (Bekk.); Galen 1, 649, but act. ἐπι-ζητήσ- 9, 487: with fut. p. -ηθήσομαι Luc. Char. 23; Sext. Emp. 292 (B.): and aor. m. ζητησάμενος, ἀνα- Long. Past. Prol. 2, all missed by, we think, all Lexicogr.

Ζώω *To live*, Poet. for ζάω, and rare, ζόειν Simon. (A.) 1, 17 (Bergk): imp. ζόεν Anth. 13, 21. Gaisf. reads ζόειν Her. 7, 46 (Ms. F.), Bekk. Dind. Stein ζώειν (Mss. M. P. K.) See Pors. Eur. Hec. 1090 (1108).

Ζώννυμι *To gird*, παρα-ζωννύντα Pl. Rep. 553, and ζωννύω Hippocr. 8, 144 (Lit.): fut. ζώσω late, V. T. Exod. 29, 9. N. T. Joh. 21, 18: aor. ἔζωσα Ap. Rh. 1, 368; V. T. Ezech. 16, 10; imper. σύζωσον Ar. Thesm. 255; ζώσας Od. 18, 76; Hippocr. 4, 122: p. ἔζωκα late, Paus. 8, 40, δι- Dio. Hal. 2, 5, ὑπ- Galen 9, 402: p. p. ἔζωσμαι Hippocr. 4, 124, ἐπ- Her. 2, 85, δι- Thuc. 1, 6, περι- Ar. Av. 1148; Com. Fr. (Anax.) 3, 183, rare ἔζωμαι, περι- Athen. 14, 622: plp. ἔζωστο Plut. Ant. 4, but as mid. ὑπ-εζωσμένοι ἦσαν Her. 7, 69: aor. ἐζώσθην late, Nonn. Par. 5, 3, δι- Theophr. Fr. 6, 1, 22, ἀπο- Herodn. 2, 13. 8, 8. Mid. ζώννυ-

μαι gird oneself, Od. 24, 89 : imp. ζωννύμην Il. 10, 78, iter. ζωννύσκειτο 5, 857 : fut. late ζώσομαι Theon. Rhet. 12, 51 : aor. ἐζωσάμην Heliod. 8, 9, κατ- Eur. Bac. 698, ξυ-ζ- Ar. Thesm. 656, συ-ζ- Lys. 536 (Dind. but ξυ-ζ- 5 ed.), περι- Pax 687 ; Polyb. 30, 13, ζωσ- Il. 14, 181. Od. 18, 67 : as mid. ἰπ-εζωσμένος Her. 7, 69 quoted. Vb. ζωστός Plut. Alex. 32. ζώννυνται Od. 24, 89, seems subjunctive. This verb is common in Epic, rare in prose, never, we think, in Trag. except κατ-εζώσαντο Eur. Bac. quoted, never in Comedy, except occasionally in comp.

Ζῶω *To live*, Epic and Ion. for ζάω, (in Attic Poet. rare, never in trimet.) Il. 18, 61. Od. 24, 263 ; Pind. Ol. 2, 25. I. 3, 5 ; Soph. El. 157 (chor.). O. C. 1213 (chor.). Fr. 685 chor. (D.) ; Ar. Av. 609 (Anapaest.) ; Bion 1, 53 ; Anth. App. Epigr. 278 ; Her. 2, 36. 3, 22. 4, 22 ; Hippocr. 6, 482. 506. 8, 70 (Lit.) ; subj. ζῶω Od. 3, 354 ; ζῶειν Soph. O. C. 1212 (chor.) ; Her. 7, 46 : imp. ἔζωον Od. 22, 245 ; Hes. Op. 112 ; Her. 4, 112, iter. ζῶεσκον Hes. Op. 90 ; Bion 1, 20 : fut. late ζώσω, ἐπανα- Dial. Herm. de Astrol. 1, 10, 42 : aor. ἔζωσα, ἐπ- Her. 1, 120 (Mss. S. M. K. Gaisf. Krüg. Dietsch, Stein, ἐπ-έζησε Mss. F. a. Ald. Bekk. Dind.) : p. ἔζωκα in Inscr. 3684 ; Anth. 9, 778. See ζάω. ζῶω never occurs in Attic prose, and never in trimeter, in Attic poetry: in Her. Bekk. Bred. and Dind. decidedly prefer it, Gaisf. and Stein follow the Mss.

H.

Ἡβᾶω *To be at, or near, the age of puberty, be vigorous*, Aesch. Ag. 584 ; Eur. Bac. 190 ; Hippocr. 7, 450 ; Thuc. 3, 36, ἡβάσκω Eur. Alc. 1085 ; Xen. An. 4, 6, 1 ; subj. ἡβᾶ Eur. Or. 697, -ῶσι Aeschin. 3, 122 ? ; opt. ἡβῶμι Il. 7, 133 ; ἡβῶν Il. 12, 382. Od. 23, 187 ; Aesch. Ch. 879 ; Ar. Ran. 1055 ; Pl. Leg. 763 : imp. ἡβῶν Eur. H. F. 436 ; Ar. Vesp. 357 : fut. Dor. ἡβάσω Anth. (Incert.) 7, 482, but ἐφηβήσω Xen. Cyr. 6, 1, 12 : aor. ἡβήσα Eur. Alc. 654 ; Xen. Cyr. 8, 7, 6 ; Isae. 8, 31 (B. Saupp.) ; subj. ἡβήσῃ Od. 1, 41 ; Pl. Leg. 928, -ῶσι Apol. 41 ; opt. -ήσειας Simon. C. ? 183 (Bergk), -σειε Hes. Op. 132, -σαιμεν Isae. 1, 10 ; -ήσας Il. 5, 550 ; Eur. Heracl. 740 ; Aeschin. 1, 13 ; (Dem.) 46, 20 ; ἡβήσαι (Dem.) 46, 24 : p. ἡβηκα, παρ- Thuc. 2, 44, -ηκῶς Her. 3, 53 ; Luc. Lexiph. 13 : plp. παρ-ηβήκει Her. 3, 53. ἡβῶ-

οιμι Epic opt. pres. lengthened on ἡβῶμι (-άοιμι) Il. 7, 157; ἡβῶντα 9, 446, -ῶντες 24, 604, -ῶσα Od. 5, 69.

ἡγέομαι *To lead, think*, Od. 23, 134; Soph. Ant. 1167; Ar. Pl. 27; Her. 2, 93; Antiph. 6, 8; Thuc. 2, 44, Dor. ἀγ- Alc. 93 (B.); Eur. Phoen. 120 (chor.): imp. ἡγούμην Il. 12, 28; Aesch. Pers. 400; Antiph. 2, β, 9; Thuc. 3, 1; Lys. 1, 37; Pl. Phaedr. 244, Ion. -εύμην Her. 2, 115, perhaps better -εόμην, as -έοντο 9, 15, Dor. ἀγ- Pind. P. 10, 45; Theocr. 11, 11: pass. ἡγεόμενος Her. 3, 14 (Bekk.): fut. ἡγήσομαι Il. 14, 374; Soph. El. 1038; Ar. Pax 917; Thuc. 4, 20; Lys. 12, 35; Pl. Rep. 530: aor. ἡγησάμην Il. 12, 251; Aesch. Ch. 905; Ar. Nub. 1474 (Bekk. Bergk); Her. 1, 95; Antiph. 6, 35; Thuc. 1, 39; Lys. 3, 1; Pl. Leg. 635: p. ἡγῆμαι usu. act. and as pres. Eur. Phoen. 550; Her. 1, 126. 2, 40. 72. 115; Pl. Tim. 19. Leg. 837. Hip. Min. 374 &c. Ion. 3 pl. -έσται Her. 1, 136, Dor. ἀγ- Pind. P. 4, 248; pass. Dem. 43, 66 (Dor. Orac.), δι-ηγ- Antiph. 1, 31, ἀπ- Her. 1, 207. 5, 62. 9, 26: ἡγήθην *simple* if sound, rare and late, Polyaen. 2, 31, 4 (Murs. φήθ- Woelffl.), but pass. περι- Pl. Leg. 770, ἀφ- Agath. 4, 30: fut. late ἡγηθήσεται pass. Orig. Ref. Haeres. p. 3 (Miller). Vb. ἡγητέον Xen. Hell. 4, 7, 2. In Attic the perf. is rare, especially in poetry: in *classic* Greek we have not seen the *simple* aor. pass., the comp. only once. Some take ἡγεόμενον Her. 3, 14, quoted, as act. *leading, going first*; others read ἀγεόμενον (Mss. R. c.), ἡγεόμ- (Mss. M. V. S. &c.) Ion. for ἀγομ- (Dind. Abicht).

ἡγερέομαι *To be collected* (ἀγείρω), Epic and only 3 pl. -ονται Il. 3, 231; Hom. H. 1, 147; Or. Sib. 3, 166: and imp. ἡγερέσθοντο Il. 23, 233. Od. 18, 41; Hes. Sc. 184; Orph. Arg. 114; Mosch. 2, 122; subj. -ωνται Opp. Hal. 3, 360; inf. -έσθαι Il. 10, 127 (Wolf, Bekk. Dind. -έσθαι Vulg. as from ἡγερέομαι).

ἡδύνω (ῡ) *To make sweet*, Hippocr. 7, 78 (Lit.); Xen. Conv. 4, 8: aor. ἡδύνα, -ύνης Luc. Hist. con. 10; -ῡναι Pl. Theaet. 175; ἡδύνας Hippocr. 8, 300; Com. Fr. (Diph.) 4, 385: p. p. ἡδυσμαι, -υσμένος Pl. Rep. 607; Aristot. Probl. 20, 23, συν- Plut. Mor. 661: aor. ἡδύνθην, -υνθείς Com. Fr. (Antiph.) 3, 49, and ἡδύσθην, ὑπερ- Galen 4, 588. Vb. ἡδυντέον Com. Fr. (Alex.) 3, 470.

ἡδω *To please*, Com. Fr. (Mon.) 38; (Pl.) Ax. 366; Sext. Emp. 7, 442, in act. rare, and perhaps rather late, except: imp. ἡδε Anacr. Fr. 148 (Bergk): fut. ἡσσω Liban. T. 4, 473: aor. ἡσα Com. Fr. (Ephipp.) 3, 326?; Ael. H. A. 10, 48. Mid. ἡδομαι *please oneself, delight in*, Aesch. Eum. 312; Soph. Tr. 374; Ar.

Pax 291; Her. 2, 68; Thuc. 1, 120; Xen. Cyr. 6, 2, 1; Lys. 26, 16: *imp.* ἦδετο Soph. Aj. 272; Xen. Cyr. 5, 4, 39: *p.* (ἦσμαι) perhaps in ἄσμενος with change of aspirate and accent for (ἦσμένος) Il. 14, 108; Pind. Ol. 13, 74; Soph. Tr. 18; Her. 8, 14. 106; Thuc. 3, 66, see below: *aor.* ἦσθην as *mid.* Soph. Ph. 715; Ar. Ach. 13; Her. 1, 56. 69; Thuc. 1, 129; Lys. 2, 26; Pl. Phaed. 97: *fut.* ἡσθήσομαι as *mid.* Soph. O. R. 453; Eur. Elec. 415; Hippocr. 6, 650; Isocr. 8, 5; Pl. Phaedr. 233: *aor. mid.* ἦσατο rare and Epic, Od. 9, 353.—ἦδοντα *pleasures*, (Pl.) Ax. 366. ἦσται Sopat. Athen. 8, 26, has been referred to this verb, as *p. p.*, but the passage seems to require it to be referred to ἦμαι *sit*.

Ἡερέθομαι *To be raised, elated, to flaunt* (ἀείρω), Poet. and only *pres.* -ονται Il. 2, 448. 21, 12; Ap. Rh. 3, 638: and *imp.* ἡερέθοτο Ap. Rh. 2, 1082. 3, 368.

Ἡκω *To come, am come*, Il. 5, 478 (Wolf, Spitzn. Dind.); Hipponax 13 (B.); Aesch. Pr. 284; Soph. O. C. 732; Ar. Ach. 37; Her. 3, 156. 7, 157 (1, 65 Orac.); Antiph. 2, β, 2; Thuc. 1, 137; Andoc. 1, 4; Lys. 12, 14; Isocr. 4, 3; Isae. 4, 24; subj. ἦκω Soph. Tr. 985, -κῆ Her. 7, 8; Pl. Rep. 540 &c.; ἦκοι Soph. Aj. 186; Pl. Leg. 952, -οιεν Her. 7, 203; Thuc. 6, 63; imper. ἦκε Soph. Aj. 1116; Ar. Pax 275; Xen. Cyr. 4, 5, 25, ἡκέτω Eur. Rhes. 337 &c.: *imp.* ἦκον *came, had come*, Aesch. Pr. 661; Soph. O. C. 738; Ar. Nub. 1383; Her. 1, 83; Antiph. 2, γ, 2; Thuc. 1, 91; Lys. 1, 11; Isocr. 14, 3: *fut.* ἦξω Sapph. 109 (B.); Aesch. Ch. 561; Soph. O. R. 1158; Eur. Andr. 738; Ar. Eq. 497; Her. 2, 29; Antiph. 2, γ, 6; Thuc. 3, 4; Isocr. 14, 43; Pl. Crit. 53, Dor. ἦξῶ Theocr. 15, 144; ἦξοι Her. 1, 127; Thuc. 4, 110: *aor.* ἦξα late, Paus. 2, 11, 5; Galen 10, 609: late ἦκα Philostr. 115; Scymn. 62 (Mein.); V. T. Gen. 47, 4, Dor. 1 pl. ἦκαμες Plut. Mor. 225; ἡκέναι Nicet. Eug. 6, 97: *plp.* ἦκεσαν Joseph. Ant. 19, 1, 14. *Mid.* ἦκηται occurs Aretae. p. 92 (Adams): *imp.* ἡκόμην Musgrave's conjecture for ἡγόμην Eur. Fr. 206 (Dind.) is not *received*: *fut.* ἦξεται Marc. Ant. 2, 4; Or. Sib. 12, 199, the only instances we ever met.—Imper. ἦκε rare Soph. Aj. 1116; Ar. Pax 275. 845. Lys. 924; Xen. Cyr. 4, 5, 25, ἡκέτω Eur. Rhes. 337. The subj. opt. and imperf. seem to be used aoristically.—For this verb the old Poets generally use ἔκω. In Pind. ἦκω never occurs; in Hes. twice, Th. 669. Sc. 343; in Hom. twice, Il. 5, 478. Od. 13, 325 (Wolf, Heyne, Dind. Ameis.) In both places however Bekk. *now* (2 ed.) writes ἔκω in conformity with Il. 18, 406. Od. 15, 329. Kühner and Jelf seem to have foreseen and predicted this, for though ἦκω stands Il. 5, 478. Od. 13, 325, in all Mss. and, as far as we know, stood in all editions till 1858, they pro-

nounced it several years previously *post-Homeric*. So too thought Choerob. and Eustath., but Buttmann held it to be a dialectic variety of ἴκω, and *Homeric*—Lobeck so far approves.

Ἡλαίνω *To wander, act foolishly*, Poet. and only pres. act. ἡλαίνονται 3 pl. Dor. for -ουσι Theocr. 7, 23 (Junt. Mein. Ahr. Fritzsche), see mid.; -αίνων Callim. Dian. 251. Mid. ἡλαίνονται Theocr. 7, 23 (Vulg. Wordsw.) The Tragedians use ἀλαίνω.

Ἡλάσκω *To wander, flee*, only pres. -άσκουσι Il. 2, 470; Emped. 389 (Stein); part. -ουσαι Il. 13, 104, and ἡλασκάω pres. -άξει Od. 9, 457 (ἡλυσκ- Bekk.); part. -άζων Il. 18, 281: and imp. ἡλάσκα-ζες Hom. H. 1, 142. Both Epic.

Ἡλιάζω *To sit in the court* Ἡλιαία, in act. only fut. -άξεις, if correct, Ar. Lys. 380 (Mss. Bekk. Bergk): but mid. -άξει Buttm. Dind.) Mid. ἡλιάζομαι Com. Fr. (Phryn.) 2, 605; Aristot. H. A. 9, 5, 7: fut. -ἄσομαι, -άσει Ar. Vesp. 772, Dor. -άξει Lys. 380, see act.: aor. ἡλιάσασθαι Ar. Eq. 798.

Ἡμαι *To sit, simple* mostly Poet. Il. 18, 104. Od. 14, 41, ἦσαι Il. 15, 245; Aesch. Eum. 440, ἦσται Il. 19, 345; Aesch. Sept. 513; Eur. Alc. 604; Her. 9, 57, in comp. ἦται, κάθ-ηται Ar. Lys. 597; Pl. Apol. 35, ἦμεθα Il. 15, 740, ἦσθε Od. 2, 240; Com. Fr. (Cratin.) 2, 95 (hexam.), ἦνται Eur. Bac. 38; Callim. Fr. 122; Ap. Rh. 2, 1086, Epic εἶται Il. 10, 100; (Luc.) D. Syr. 31, Ion. εἶται Il. 3, 134, κατ- Her. 1, 199; subj. and opt. in comp. καθ-; imper. ἦσο Il. 3, 406. Od. 20, 262, ἦσθω, καθ- Aesch. Pr. 916, ἦσθε Ap. Rh. 4, 856; inf. ἦσθαι Il. 13, 253; Aesch. Ag. 862; ἦμενος Il. 5, 356; Pind. N. 10, 62; Aesch. Ag. 183; Eur. Andr. 699; Theocr. 1, 48, Dor. ἄμ- v. r. Pind. Ol. 11, 33: imp. or prp. ἦμην Il. 6, 336. Od. 11, 49; Soph. Tr. 24, ἦσο Eur. Rhes. 846, ἦστο Il. 23, 451; Soph. Aj. 311; Eur. Supp. 664, καθ- Il. 1, 569; Eur. Bac. 1102; Ar. Ran. 778; Pl. Euthyd. 271, and ἦτο in comp. καθ-ἦτο Dem. 18, 169, ἦκαθ-ἦτο Ar. Ran. 1046, and ἐκάθητο Ar. Av. 510; Thuc. 5, 6; Xen. Hell. 5, 2, 29, ἦμεθα Od. 3, 263, ἦμεσθα Eur. I. A. 88, ἦντο Il. 3, 153, Epic εἶατο 7, 61, Ion. εἶατο 7, 414, κατ- Her. 8, 73, dual ἦσθην Il. 8, 445, ἐῖς- Orph. Arg. 818. See ἔω, and κάθημαι.—καθήατο Il. 11, 76 (Vulg.) is now καθείατο (Wolf, Bekk. Spitzn. Dind.)—ἦμαι in *simple* is Epic and Trag. once or twice in Ionic prose, ἦσται Her. and εἶαται Luc. quoted: in Comedy and Attic prose, the comp. κάθημαι is the form in use.

Ἡμί *I say*, as φημί (inquam), παῖ, ἡμί, παῖ Ar. Ran. 37, ἦσί Com. Fr. (Herm.) 2, 382; Sapph. 48 (Schneid. ἦσι Bergk 97), ἦτί Alcim. 139 (Bergk): imp. ἦν, ἦ colloquially, as ἦν δ' ἐγώ said I, Pl. Rep. 328, ἦ δ' ὅς, ἦ, said he, she, 327. Conv. 205, also ἦ δ' ὅς ὁ Γλαύκων Pl. Pep. 327, the Epics generally ἦ alone, as ἦ' he

said, Il. 1, 219, once in Hom. with nominative ἡ ῥα γυνή Il. 6, 390. It is scarcely used beyond the 1 sing. pres. and 1 and 3 sing. imp. In Attic ἦν δ' ἐγώ, &c. is generally in the middle or end of a sentence; Luc., however, sometimes begins with it, ἡ δ' ὅς, σίγα, Philop. 22, ἦν δ' ἐγώ, δλίγοι 23.

Ἡμύω (ῥ, late ῥ) *To bow, sink*, Poet. -ῥει Il. 2, 148, -ῥει, ἐπ- Opp. H. 1, 228, -ῥουσι Nic. Al. 453, κατ-ημύουσι Ap. Rh. 3, 1400: fut. ἡμύσουσι act. Orac. Paus. 10, 9, 5 (Vulg. Schub. v. r. λήσουσι Herm.): aor. ἦνῡσα Il. 8, 308; Ap. Rh. 2, 582; rare in Attic Soph. Fr. 742 (D.); late ῥ Anth. 7, 88. 9, 262, κατ- 9, 309; opt. ἡμύσειε Il. 2, 373; part. -ῥσασα Opp. Hal. 2, 307: p. in comp. ὑπ-εμνήμυκε Il. 22, 491, formed by Attic reduplication ἐμ-ἡμυκε, with ν inserted, ἐμνήμυκε.

(Ἡπάομαι) *To mend, patch*, only inf. aor. ἡπήσασθαι Ar. Fr. 28 (D.): and p. part ἡπημένος pass. *patched*, late prose Aristid. T. 2, 303 &c.

Ἡπύω, see ἀπύω.

Ἡσθημένος, *clothed*, Eur. Hel. 1539, Ion. ἐσθημ- Her. 3, 129. See ἐσθέω.

Ἡσσάω and ἡττ- *To conquer*, act. late, fut. ἡττήσω, opt. -ήσοιτε Theod. Prodr. 5, 174: aor. ἡττησα Polyb. 1, 75; Heracl. Incred. 16 (West.); Joseph. Ant. 12, 7, 1: p. ἡττηκα Diod. Sic. 15, 87. Pass. ἡσσάομαι *to be inferior, conquered*, Soph. Fr. 674 (D.); Thuc. 3, 57, ἡττάομαι Pl. Phil. 12, Ion. ἐσσόομαι Her. 3, 106 see below; subj. ἡττᾶσθε Ar. Plut. 482; ἡττᾶσθαι Eq. 1230; Xen. Cyr. 5, 4, 32, ἡσσ- Eur. Rhes. 497; Thuc. 4, 64; ἡττώμενος Andoc. 3, 26; Pl. Prot. 352; Isocr. 9, 44, ἡσσ- Aesch. Sept. 516; Eur. Supp. 705: imp. ἡσσῶντο Eur. Supp. 683; Thuc. 1, 49, ἡττ- Xen. Hell. 5, 2, 5: with fut. mid. ἡττήσομαι as pass. Xen. An. 2, 3, 23; Lys. 28, 9: more freq. fut. p. ἡσσηθήσομαι Eur. Hipp. 727. 976, ἡττ- Lys. 20, 32; Xen. Cyr. 3, 3, 42. 44: p. p. ἡσσημαι Soph. Aj. 1242; Eur. Alc. 697. Fr. 283 (Dind.); Thuc. 6, 91, ἡττ- Ar. Nub. 1102; Andoc. 3, 19; Pl. Euthyd. 300: aor. ἡσσήθην Eur. Andr. 917; Thuc. 7, 25, ἡττ- Ar. Av. 70; Lys. 17, 5; Isocr. 8, 100; Pl. Menex. 243; Dem. 20, 146. Vb. ἡσσητέον Soph. Ant. 678, ἡττ- Ar. Lys. 450. Thuc. and, in late recensions, the Tragedians always have ἡσσάομαι, Ar., the Orators, and Plato ἡττ-, so Xen. (Popp. Dind.), but ἡσσημένου (Xen.) Apol. 19 (Bornem. Dind. Saupp.) Ion. ἐσσούμαι not augmented, imp. ἐσσούντο Her. 7, 166. 8, 75: p. ἔσσωται 7, 10; -ωμένος 7, 9. 8, 130: aor. ἐσσώθη 2, 169. 3, 45. 4, 162. 5, 102.

Ἡσυχάζω *To be at rest*, Thuc. 6, 38; in tragic poet. imper. ἡσύχαξε Aesch. Pr. 344; Eur. H. F. 98, -άζετε Or. 1350; -άζων Soph. O. R. 620; Eur. Ion 601; Pl. Parm. 162; -άζειν Eur. Bac.

790; Thuc. 1, 120: imp. ἡσύχ- Thuc. 2, 81: fut. -ᾶσω Thuc. 1, 142: and mid. -ᾶσομαι Luc. Gall. 1: aor. ἡσύχασα Thuc. 8, 24; Anth. 5, 167; subj. -ᾶσῃσι Hippocr. 4, 326; but trans. *having put to rest*, ἡσυχάσας Pl. Rep. 572. The mid. form we have seen only in Luc. quoted, the pass. ἡσυχάζεται only in V. T. Job 37, 16.

Ἥχέω, see ἄχ-.

Θ.

Θαάσσω *To sit*, Epic (Attic θάσσω) θαάσσεις Hom. H. 3, 468, -άσσει Ap. Rh. 3, 659; inf. θαάσσειν Ap. Rh. 4, 1274, Epic -ασσέμεν Od. 3, 336; Hom. H. 3, 172; -άσσαν Ap. Rh. 2, 1026: imp. θάασσον Il. 9, 194. 15, 124.

Θᾶεομαι Dor. for θηέ- *To gaze at*, Poet. Pind. P. 8, 45: imp. θᾶῖτο Theocr. 22, 200 (Vulg. Mein. Wordsw. θηῖ- D. Junt. Ahr. Ziegl. Fritzsche): aor. imper. θᾶησαι Anth. App. Epigr. 213; -σάμεναι Pind. P. 9, 62 (Bergk, Momms.)

Θᾶκέω *To sit* (θάκος), Soph. Aj. 325. O. R. 20; Eur. Heracl. 239; imper. θᾶκει Soph. Aj. 1173; θᾶκῶν Aesch. Pr. 313; Soph. Tr. 23: imp. ἐθάκει Com. Fr. (Cratin.) 2, 146, θάκουν unaugm. Eur. Hec. 1153 (Mss. Pors. Dind. 2 ed. Kirchh. 1 ed. θίκους Herm. Nauck, Paley, Dind. 5 ed. Kirchh. 2 ed.) Dor.? and Ion. θωκέω, pres. only, θωκέιτε Sophr. 41 (Ahr.); θωκίων Her. 2, 173.

Θᾶλέω *To flourish, abound*, lengthened from θάλλω, and Poet. θαλέθει Ap. Rh. 2, 843, -ουσι Emped. 249; -έθων Od. 6, 63, -οντες Il. 9, 467. 23, 32; causat. *make to grow*, θαλέθουσι Theocr. 25, 16: imp. iter. θαλέθεσκες Anth. 11, 374, -έθεσκε Mosch. 2, 67 (Mss. Meineke πω).

Θαλέω (ᾶ, θᾶλέω is Dor.) *To flourish*, Ion. and late Epic, θᾶλέει Nonn. 16, 78, -έουσι Q. Sm. 11, 96 (Vulg.); θαλέοντα Hippocr. 6, 645 (Lit. v. r. θαλέθοντα): imp. iter. θαλέσκε Mosch. 2, 67 (Ms. F. Mein. 1 ed. θαλέθεσκε Mss. Herm. Mein. 2 ed.) θᾶλέω Dor. See under θάλλω.

Θάλλω *To bloom, flourish*, Hes. Op. 173; Hom. H. Cer. 402; Archil. 100; Pind. Ol. 9, 16; Aesch. Supp. 858 (chor.); Soph. O. C. 700 (chor.); Eur. Ion 1436 (trimet.); Ar. Thesm. 1000 (chor.); Hippocr. 6, 248; Xen. Mem. 2, 1, 33; Pl. Conv. 203. Leg. 945; also causative *produce*, Aesch. Pers. 616: imp. ἐθαλλον causative *made grow*, Pind. Ol. 3, 23, and (θαλλέω) ἐθάλλον if correct, see Plut. Mor. 110: fut. late θαλλήσω *will produce*, Alex. Aet. in Parthen. 14, 9, where Passow θηλήσω from θηλέω: 1 aor. late ἀν-έθηλα Ael. H. A. 2, 25. 9, 21. V. H. 5, 3, 4: 2 aor.

rare and doubtful, *θάλον* Hom. H. 19, 33 (λάθε Ruhnck. κέλε Lo-beck), but late prose *ἀν-έβαλον* V. T. Ps. 27, 7. Sap. 4, 4; N. T. Phil. 4, 10: 2 p. *τέθηλα* as pres. Hes. Op. 227; Soph. Ph. 259; Luc. H. V. 2, 13; Dio. Hal. in Dem. 40, Dor. *τέθαλα* Pind. Fr. 106, 5 (Bergk); subj. *τεθήλη* Epigr. Pl. Phaedr. 264; Hippocr. 6, 654 (Lit.); *τεθηλώς* Od. 12, 103; Hippocr. 1, 626. 632 (Lit.), Dor. *-άλως* Pind. P. 11, 53, *τεθηλυία* Paus. 5, 13, 4, Epic *-άλυία* Il. 9, 208; Hes. Th. 902; Simon. (C.) 105; *τεθηλέναι* Pl. Crat. 414; Arr. Ind. 40: plp. *τεθήλειν* as imp. Od. 5, 69, *έτεθ-* Philostr. Apoll. 311: fut. *θάλησομαι*, *ἀνα-* Anth. 7, 281 (may be from *θάλέω*, late Epic Q. Sm. 11, 96). *θλήω* Dor. *θαλ-* is reg.: imp. *έθλήεον* Anth. App. Epigr. 207, *θήλεον* Od. 5, 73, Dor. *έθαλ-* Plut. Mor. 110 (Passow) for *έθαλλ-*, see above: fut. *θλήσω*, *ἀνα-* Il. 1, 326: aor. *έθήλησα*, Dor. *θάλησα* Pind. N. 4, 88; *θλήσας* Anth. 9, 363: p. p. *τεθηλημένος* Hippocr. 2, 11 (Kühn, but *τεθήλη μέν* Lit.), see above.

Θανατώ *To put to death*, Xen. Hell. 2, 13, 15: fut. *-ώσω* Aesch. Pr. 1053; Her. 1, 113: aor. *έθανάτωσα* Antiph. 3, 7, 11; Pl. Leg. 872: p. p. *τεθανατωμένος* Polyb. 24, 4, 14: aor. p. *έθανα-τώθη* Hippocr. 3, 504; Xen. An. 2, 6, 4; Pl. Leg. 865: fut. *θανα-τωθήσομαι* late, V. T. Lev. 27, 29 &c.: reg. except fut. mid. *θανα-τώσοιτο* pass. Xen. Cyr. 7, 5, 31, missed, we think, by Lexicogr. (Θάνω) see *θνήσκω*.

Θάομαι (*ā*) *To gaze at, admire*, Dor. subj. *θάμεθα* Sophr. 42; imper. *θάεο* Anth. Plan. 4, 306, *θάσθε* (Megar.) Ar. Ach. 770: fut. *θάσομαι*, and *-οῦμαι*, *θασείσθε* if correct, Callim. Cer. 3, (*-σασθε* Mein.); *θάσόμεναι* Theocr. 15, 23: aor. *έθασάμην* (opt. *θησαίαι'* Od. 18, 191); imper. *θάσαι* Epich. 78; Sophr. 44; Theocr. 10, 41. 15, 65. Epigr. 16, 1; inf. *θάσασθαι* Theocr. 2, 72; *θασάμενοι* Tab. Heracl. 1, 70. This verb is poetic, and almost peculiar to the Doric dialect. Attic *θεάομαι*, Ion. *θηέομαι*, which see.

Θάομαι *To suckle*, see (*θάω*).

Θάπτω *To bury*, Aesch. Ch. 440; Eur. Alc. 834; Her. 2, 41; Thuc. 2, 34; subj. *θάπτω* Il. 21, 323; Pl. Phaed. 115; *θάπτοι* Od. 3, 285 &c.: imp. *έθαπτον* Soph. Ant. 402; Her. 9, 85; Thuc. 3, 109, *θάπτ-* Il. 23, 630; Hes. Sc. 472: fut. *θάψω* Aesch. Sept. 1052; Soph. Ant. 72; Her. 1, 119; Isae. 8, 21: aor. *έθαψα* Eur. Hel. 1166; Com. Fr. (Men.) 4, 164; Her. 1, 113. 117; Thuc. 5, 11; Xen. Cyr. 4, 6, 5, *θάψ-* Il. 24, 612: p. p. *τέθαμμαι*, *-αψαι*? Aesch. Ch. 366 (Mss. Vulg.), *-θαπται* Epigr. Pl. Phaedr. 264; Her. 6, 103; Xen. Hell. 2, 4, 10, 3 pl. Ion. *τεθάφαται* Her. 6, 103 (Bekk. Gaisf. Dind.) *τετάφ-* (Ms. C. Bred. Dietsch); *τεθαμ-μένης* Pl. Crat. 400; *τεθάφθω* Luc. D. Mar. 9, 1; *τεθάφθαι* Aesch. Ch. 366 (Ahr. Dind. Herm.); Lycurg. 113, *τετάφ-* Plut. Mor. 265. 296 (Dübner): plp. *έτέθαπτο* Od. 11, 52; Her. 1, 113: 1

aor. Ion. and rare ἐθάφην Simon. C. 170 (Bergk); θαφθῆναι Her. 2, 81; θαφθεῖς 7, 228: more freq. 2 aor. ἐτάφην Her. 3, 10. 9, 85; Thuc. 5, 74; ταφῶ Ar. Av. 396; ταφείην Eur. Tr. 731; Xen. An. 5, 7, 20; ταφῆναι Eur. Phoen. 776; Ar. Eccl. 592; Her. 3, 55; Lycurg. 115; ταφεῖς Aesch. Sept. 1021; Eur. Supp. 545; Thuc. 3, 58: fut. ταφήσομαι Eur. Alc. 56. 632. Tr. 446. 1193; Lys. 13, 45: 3 fut. τεθάψομαι Soph. Aj. 577. 1141; Eur. I. T. 1464; Luc. D. Mar. 9, 1. Vb. θαπτέον Soph. Aj. 1140. Perf. τέταφα, given in lexicons, we have never seen.

(θάπω or τάφω) *To astonish*, chiefly Epic and Ion. p. τέταφα, if correct, Com. Fr. (Croybl.) 4, 566, Casaubon's emendation for τέταψε (Mss. τίθυψε Mein.): 2 p. τίθηπα *am astonished*, Od. 6, 168; Her. 2, 156; Luc. Pisc. 34; Themist. 4, 49^a; τεθηπώς Il. 21, 29; Emped. 81; Ap. Rh. 3, 215; Ael. V. H. 14, 47: plp. ἐτεθήπειν Ael. Fr. 116; Luc. Scyth. 9, Epic ἐτεθήπεα Od. 6, 166: 2 aor. ἔταφον Aesch. Pers. 1000 (chor.); Callim. Dian. 103, τάφ- Pind. P. 4, 95; ταφών Il. 23, 101. Od. 16, 12. 2 aor. Poet.: 1 perf. doubtful: 2 perf. Epic and Ion. but not in classic Attic prose, occasionally in late, Plut. Mor. 65; Luc. quoted; Philostr. 870; Dio Cass. 59, 27: ἐτεθήπεσαν Ael. H. A. 10, 48; App. Civ. 4, 14.

θαρούνω, see θρασύνω.

θάσσω *To sit*, In Attic Poet. for θαάσσω, perhaps only pres. Eur. Or. 85, -εις Andr. 117; Ar. Thesm. 889, -ει Soph. O. R. 161, -ουσι Eur. Ion 415; θάσσων Bac. 622, -οντα Herc. F. 1214; θάσσειν 715.

θαυμάζω *To wonder, admire*, Od. 4, 655; Pind. Fr. 99, 10; Aesch. Ag. 1199; Ar. Eq. 211; Antiph. 1, 5; Thuc. 6, 36; Lys. 2, 77, Ion. θαυμάζω Her. 1, 155. 8, 8, θαυμ- in some edit.: imp. ἐθαύμαζον Eur. Elec. 84; Thuc. 1, 51; Pl. Conv. 206, θαύμ- Il. 10, 12, Ion. ἐθώνμ- Her. 1, 68. 6, 1 &c. ἐθώμ- some edit., iter. θαυμάζεσκον Od. 19, 229; Theocr. 25, 186: fut. θαυμάσω doubtful in classic Attic, Xen. Cyr. 5, 2, 12 (Vulg. -άζουσι Mss. Popp. Dind. Saupp.), -άσετε Hell. 5, 1, 14 (-άσαιτε Dind. Breitb. Saupp.), -άσουσι Dinarch. 2, 15 (Maetzn. -άζουσι Mss. Bekk. B. Saupp.); but θαυμάσει Hippocr. 7, 530 (Lit.), -άσετε Galen 3, 77; and late Attic, Plut. Mor. 823; Ael. V. H. 8, 11 (Herch.); (Luc.) Dem. enc. 43; Marc. Aur. 6, 26; Epist. Phal. 13; Aristid. 2, p. 128; Dio Chrys. Or. 21 (273); Themist. 7, 98. 8, 120; Geop. 10, 89: fut. m. θαυμάσομαι Aesch. Pr. 476; Eur. I. T. 1318. Alc. 157; Pl. Parm. 129. Euth. 15; Xen. M. Eq. 9, 8; and late Plut. Cat. min. 59; Aristid. p. 548; V. T. Lev. 26, 32. Job 13, 10 and always, Epic -άσομαι Il. 18, 467: aor. ἐθαύμασα Aesch. Sept. 771; Soph. Fr. 319; Eur. Elec. 516; Ar. Eq. 999; Thuc.

1, 138; Isocr. 4, 1; Pl. Apol. 17, ἐθώνυ- or ἐθώμ- Her. 8, 37, Poet. θαυμ- Hom. H. Merc. 414: p. τεθαύμακα Com. Fr. (Alex.) 3, 475; Xen. Mem. 1, 4, 2; Dem. 24, 159: p. p. τεθαύμασαι Polyb. 4, 82: aor. ἐθαυμάσθην Xen. Ven. 1, 5; (Dem.) 61, 43: θαυμασθή Thuc. 6, 12; -θεῖμεν Isocr. 15, 219: fut. θαυμασθήσομαι Thuc. 2, 41. 7, 56; Isocr. 6, 105; Com. Fr. (Anon.) 4, 690; late as mid. N. T. Rev. 17, 8 (Mss. Lach. Tisch. -άσονται Mss. Vulg. Sin.) Vb. θαυμαστός Hom. H. Cer. 10, -εὐς Eur. Hel. 85; Athen. 11, 508. θαυματός Hom. H. Merc. 80; Hes. Sc. 165; now Pind. P. 10, 30. Mid. late, θαυμάζονται Ael. V. H. 12, 30; Galen 1, 55 (Kühn): fut. -άσομαι classic, see above: aor. ἐθαυμασάμην Aesop 92 (Halm); Schol. Soph. O. R. 287; subj. θαυμασώμεθα Proclus in Pl. Parm. (Vulg. -αίμεθα Cousin, p. 959); opt. -άσαιτο Nicol. Rhet. 4 (Walz); Galen 6, 517; Joseph. Jud. B. 3, 5, 1: and, if correct, aor. p. ἐθαυμάσθην N. T. Rev. 13, 3 (Lach. ἐθαύμασεν Vulg. Sin. Tisch.): so fut. θαυμασθήσονται 17, 8, others -άσονται see above. The mid. has been overlooked by all our lexicons. The Ionic form is variously θαυμάζω, θαυμ- θαμ-, imp. ἐθαύμαζον, ἐθώνμαζον, ἐθώμ-. Gaisf. varies, Bekk. θώνμ-, ἐθώνμ-, Dind. leans to θώμ-, ἐθώμ-. Tischendorf (Rev. 17, 8) reads fut. p. θαυμασθήσονται as mid. *shall wonder*, but retains aor. ἐθαύμασεν (13, 3) in preference to ἐθαυμάσθην, on the ground that the *uncials* which form their endings are easily confused. Hesychius however explains ἀγασθεῖς by θαυμασθεῖς, and ἐθάμβησεν by ἐθαυμάσθην (ἐθαύμασεν Schmidt), which, if correct, favours the reading ἐθαυμάσθην (Mss. A. C. Lach. Tregell.) against ἐθαύμασεν.

Θαυμαίνω To *admire*, Poet. imp. θαύμαινον Pind. Ol. 3, 32: fut. Epic -άνεω Od. 8, 108. Pass. θαυμαίνονται Callicrat. Stob. Flor. 85, 17.

(Θάω) To *suckle*, Epic, of act. only aor. inf. θῆσαι Hesych. Mid. θάομαι to *milk*, contr. in η, inf. θῆσθαι Od. 4, 88: aor. ἐθησάμην *sucked*, Callim. Jov. 48 (Bl.), θησ- Il. 24, 58; Hym. Cer. 236; but Hym. Apoll. 123, *suckled*.

Θεάομαι To *behold*, Soph. Tr. 1079; Ar. Eccl. 270; Her. 3, 32; Antiph. 3, γ, 7; Thuc. 5, 113, pass. late, Schol. Aesch. Sept. 50: imp. ἐθεᾶτο Thuc. 5, 7, Ion. -ῆτο Hippocr. 7, 490, -εῶντο Pl. Charm. 154: fut. -άσομαι Eur. Hipp. 661; Com. Fr. (Plat.) 2, 679; Pl. Rep. 467. 545; Dem. 18, 144, Ion. -ήσομαι Her. 1, 8. 9, 25 (Bekk. Gaisf. Stein, θήσ- Dind. Abicht): aor. ἐθεᾶσάμην Eur. H. F. 1131; Isocr. 4, 44; Pl. Conv. 221, ἐκ- Soph. O. R. 1253, Ion. ἐθεησ- Her. 7, 128: p. τεθεᾶμαι Ar. Nub. 370; Xen. Mem. 2, 1, 31; Pl. Polit. 264: plp. ἐτεθέαντο Dem. 21, 2: aor. pass. ἐθεᾶθην late and passively, Pseud.-Callisth. 2, 42. 3, 26; N. T. Marc. 16, 11; -αθῆναι Schol. Aesch. Pers. 26; part. θεαθεῖν

Schol. Aesch. Sept. 372; but in Thuc. 3, 38, is now read δρασθέν (best Mss. Bekk. Popp. Krüg. Dind.) Vb. θαπός Soph. Aj. 915, -ίον Pl. Tim. 48. See θαέομαι, θηέομαι. The act. form θαίω, imper. θέα: fut. θαάσω &c. are very late, Themist. 3, 44. 11, 146; Synes. &c. which Dind. would alter to θαάσαι &c.

Θείνω *To smile*, Poet. Aesch. Sept. 382; subj. θείη Od. 18, 63, -ωσι Ap. Rh. 2, 81; imper. θείνε Aesch. Pr. 56; Eur. Rhes. 676, θείνετε Or. 1302; inf. Epic θεινέμεναι Od. 22, 443; θείνων Il. 17, 430; Eur. Rhes. 784; Theocr. 22, 108: imp. ζθεινων Aesch. Pers. 418; Eur. H. F. 949, θείνε Il. 16, 339: fut. θενῶ Ar. Ach. 564: 1 aor. ζθεινα Il. 21, 491; θείνας 20, 481: 2 aor. (ζθενον), subj. θένω Ar. Lys. 821, -ης Eur. Rhes. 687; θένε Ar. Av. 54; θενείν Eur. Heracl. 271; θενών Pind. Ol. 7, 28 (Bergk, Hart.); Ar. Eq. 640. Pass. θίνεται Aesch. Pers. 303; -όμενος Il. 10, 484; Eur. I. A. 220: imp. ἐθείνοντο Aesch. Sept. 959. Indic. 2 aor. seems not to occur. In Attic, the pres. form θένω is not found: θένει pres. Aesch. Sept. 382, is now edited θείνει from Mss.; inf. θένειν Eur. Heracl. 271, is now θενείν 2 aor.; θένε Ar. Av. 54, is imper. 2 aor. not pres.; and part. θένων Eur. Cycl. 7, is now θενών; but in Theocr. 22, 66, pres. θένων is still best supported (Mss. Ahr. Mein. Ziegl.), aor. θενών (Kreussler, Fritz.)

Θέλω *To stroke, charm*, mostly Poet. Il. 24, 343. Od. 5, 47; Sapph. 70; Pind. P. 1, 12; Eur. Hipp. 1274; Ael. N. A. 10, 14; Luc. Salt. 85; θέλων Pl. Conv. 197: imp. ζθελγον Il. 21, 276; Soph. Tr. 710; late prose, Philostr. Apoll. 34, θέλγ- Il. 12, 255. 21, 604 (Bekk.), iter. θέλγεσκε Od. 3, 264: fut. θέλξω (Od.) 16, 298; Aesch. Pr. 174, -ξω Theocr. Epigr. 5, 3: aor. ζθέλξα Il. 15, 322, θέλξα Pind. N. 4, 3; θέλξειεν Soph. Tr. 355, θέλξας Aesch. Supp. 571: aor. pass. ἐθέλχθην Od. 10, 326, 3 pl. Epic ζθέλχθεν 18, 212; θέλχθης Eur. I. A. 142; late prose -θείη Philostr. 290; -θῆναι Themist. 34, 23; fut. θέλχθήσομαι Luc. Salt. 85. Vb. ἄ-θέλκτος Lycophr. 1335. In classic prose, this verb occurs only in Pl. quoted.

Θέλω=ἐθέλω *To wish*, Solon 27, 12; Simon. A. 7, 13 (Bergk); Aesch. Pr. 308. 343; Soph. Aj. 106; Ar. Eq. 713; Her. 7, 8; Antiph. 3, 8, 3; Xen. An. 3, 2, 16. Hell. 3, 4, 5 (Dind. Saupp.); Pl. Phaed. 77; subj. θέλω, Epic -ωμι Mosch. 2, 156, -λης Ar. Av. 929, -λη Nub. 801. Plut. 347; Xen. Cyr. 5, 4, 21; Dinarch. 2, 3, -λητε Pl. Phaed. 115, -λωσι Ar. Plut. 405; Antiph. 1, 20; Thuc. 5, 35. 7, 18; Xen. Cyr. 7, 1, 9; Aeschin. 3, 57; opt. θέλοιμι Aesch. Supp. 787, -λοις Pl. Rep. 581, -λοι Pind. Ol. 8, 85 (Bergk, Momms.); Aesch. Pr. 667; Xen. An. 4, 4, 5, -οιμεν Thuc. 6, 34, &c.; imper. θέλε Eur. Fr. 174; Com. Fr. 3, 151; Isocr. 1, 24; θέλειν Soph. Ant. 669; Eur. Fr. 464; Her. 1, 59. 3, 145 after a vowel. 1, 164 after a cons. (Mss. Bekk. Dind. Stein, ἐθέλ- Bred.

Abicht): **imp.** θέλεν Mosch. 2, 110, never ἔθειλ-, for ἔθειλε Her. 3, 146, ἔθειλον 8, 80 (Vulg.) have been altered to ἦθ- of ἐθέλω (Mss. F. K. S. Bekk. Dind. Stein, Abicht): **fut.** θελήσω Ar. Ach. 318?; Her. 1, 109; Antiph. 5, 95; Xen. Mem. 1, 4, 18. 2, 8, 2; Lys. 20, 32: **aor.** (ἐθέλησα), subj. θελήσῃ Aesch. Pr. 1028; Xen. Cyr. 2, 4, 19; Dem. 53, 8 (Bekk.), -ήσῃτε Dio. Hal. 4, 47; (Dem.) Proem. 1425, 10 (Bekk. 'θειλ- B. Saupp.); θελήσαιμι Soph. O. C. 1133, -σειε Luc. Salt. 19 (Jacob.); θέλησον Aesch. Pr. 783; θελήσας Isae. 8, 11 (Mss. Bekk. Scheib. 'θειλ- Bait.); Herodn. 7, 11; Luc. Tyr. 13, ἐθέλ- (Dind. *now*); θελήσαι Her. 1, 24; Thuc. 5, 72 (Bekk. Popp. Krüg. ἐθέλ- L. Dind.); Luc. Tyr. 14, ἐθέλ- (Dind. *now*): **p.** late τεθέληκα Mosch. παθ. γυν. P. 14, 19; Sext. Emp. 682 (Bekk.); Orig. Ref. Haeres. 4, 15 (Miller): **plp.** ἐτεβελήκεσαν Dio Cass. 44, 26, but ἡβελήκ- (Bekk. L. Dind.), see 37, 23. 46, 47. 50. 79, 2. **Vb.** βελητός late V. T. Mal. 3, 12.—Epic subj. θέλωμι Mosch. 2, 156, Dor. part. θέλουσα Theocr. 11, 26. The *indic. imp.* is very rare, θέλεν Mosch. 2, 110, θέλον Ap. Rh. 2, 960, the *indic. aor.* seems not to occur, at least we never could find sure instances of it, ἦθειλον, ἡθέλησα belong to ἐθέλω. τεθέληκας Aeschin. 2, 139, has now given place to ἡθέληκας, but is found late, see above. θέλω is not used by Hom. unless ὄττι θέλοιεν be correct Od. 15, 317 (Bekk. 2 ed. La Roche), Hes. Theogn. nor Pind. according to Boeckh, but occasionally by later Epic and Bucolic writers, Hym. Apol. Del. 46. Cer. 160 (Baum. ἔθειλ- Franke); Ap. Rh. 2, 960; Theocr. 8, 7. 25, 53. 23, 45; Bion 18, 1 &c. The Tragedians, again, use it alone in Iambic trimeters, while Lyric writers, and the Tragedians in lyric passages use θέλω and ἐθέλω interchangeably, Soph. El. 132; Eur. Ion 99. 1246 &c.; Sapph. 1, 17. 24; Anacr. 24, 2. 92, 1 (Bergk); Pind. always ἐθέλω (Boeckh, ἔθειλ- and θειλ- Bergk). Her. has both, θέλω 3, 65. 7, 234 &c. ἐθέλω 9, 120. 5, 19 &c., but **imp.** always ἦθειλον 1, 16. 97 &c. (Bekk. Gaisf.), ἔθειλ- 8, 80 (Vulg. Gaisf.), ἦθειλ- (Mss. F. S. Bekk. Dind.): **fut.** ἐθελήσω 1, 206. 7, 10 &c. except δὲ θελήσει 1, 109 (Vulg. Gaisf. Bekk.), δ' ἐθειλ- (Dind.): **aor. indic.** perhaps always ἡθέλησα 1, 59. 2, 2 &c. ἔθειλ- 7, 107. 164. 168 (Vulg. Gaisf. ἡθειλ- Mss. F. S. Bekk. Dind.); **inf.** ἐθειλῆσαι 1, 3. 145. 7, 229. 230 &c. and θελήσαι 1, 24. 2, 42 (Mss. Gaisf. Bekk. &c.), where (1, 24) Dind. reads ἔθειλ- but (2, 42) θελήσαι, why—we see not. Bredow would always read ἐθέλω in Her. In Attic prose θέλω is not frequent, and pretty much confined to the **pres.** θέλω Antiph. 3, 8, 3, θέλεις Xen. Hell. 3, 4, 5, &c.; subj. θέλω Thuc. 5, 35; Pl. Phaed. 115 &c.; opt. θέλοιμι Thuc. 2, 51. 6, 34; imper. θέλε Isocr. 1, 24; θέλων Xen. Cyr. 4, 5, 29; θέλειν Pl. Rep. 391: **imp.** never ἔθειλ-

always ἤθελ-: occasionally fut. θελήσω Xen. &c. and aor. in the oblique moods θελήσω &c. see above. In most cases after a vowel, perhaps always in Plato, except τοὺς θέλοντας Rep. 426, in Thuc. always, except δίκας θέλωσι 7, 18 (Bekk. Popp. Krüg. ἐθέλω L. Dind.); in Xen. usually after a vowel, but τοῖνυν θέλεις Hell. 3, 4, 5; τὸν θέλοντα Cyr. 4, 5, 29 (Dind.), in the Orators almost always after a vowel, but μὲν θέλοντι Andoc. 4, 7; Lys. 19, 15; ἀν θέλῃ Lys. 1, 6, almost always in Dem. now, we think, except θεὸς θέλῃ 25, 2 (Bekk. B. Saupp. Dind.); ἐθέλω is far more frequent, and is used after both vowels and consonants.

Θεραπεύω *To serve, court, heal*, Soph. Fr. 724; Eur. Bac. 81; Her. 1, 193; Pl. Gorg. 513; imper. -εὐε Pind. I. 8, 8, -έτω Hippocr. 7, 176, -εὔετε Ar. Vesp. 1054; -εὔειν Hes. Op. 135; Soph. Ph. 149; Xen. Cyr. 7, 5, 36 &c.: imp. ἐθεράπ- Thuc. 6, 89; Isocr. 4, 111, θεράπ- Od. 13, 265: fut. -εύσω Eur. Phoen. 1686; Ar. Eq. 799; Hippocr. 1, 604, 6, 20 (Lit.); Thuc. 2, 51; Lys. 24, 6; Isocr. 19, 29: and as act. mid. θεραπεύσομαι Poet. Hom. H. 2, 212, but usu. pass. see below: aor. ἐθεράπευσα Ar. Thesm. 172; Thuc. 1, 137; Isocr. 19, 11, θερ- Pind. N. 8, 26: p. τεθεράπευκα Thuc. 4, 67: p. p. τεθεράπευμαι Pl. Epist. 1, 309. Leg. 763; Xen. Cyr. 7, 2, 15: aor. ἐθεραπεύθην Hippocr. 4, 374 (Lit.); Pl. Charm. 157, -εὔσθην Hippocr. II. T. 5: fut. -εὐθήσομαι late, Dioscor. 3, 119; Galen 10, 617; Geop. 2, 47: and fut. m. -πεύσομαι pass. (Pl.) Alcib. (1), 135; -πέυσοιτο Antiph. 4, β, 4; Galen 10, 752; v. r. Xen. Cyr. 5, 4, 17 (-πέυοιτο Popp. Dind. Saupp.) **Mid.** as act. θεραπεύου Apocr. Sir. 18, 19: θεραπεύσομαι Hom. H. quoted: aor. late ἐθεραπεύσατο V. T. 2 Reg. 19, 24, but ἐθεράπευσε (Vat. Gaisf. Tischend.); subj. -εὔσῃται Nicostr. Stob. 74, 65, θεραπεύσαι (Halm, Mein.); inf. -εὔσασθαι Galen 11, 295; -ευσάμενος 11, 341, missed by our Lexicogr. **Vb.** θεραπευτός Pl. Prot. 325, -έον Xen. Mem. 2, 1, 28.

Θερίζω *To perform the work of the hot season (θέρος), cut, mow*, Aesch. Supp. 636; Eur. Supp. 717; Ar. Av. 1697; Pl. Phaedr. 260; Theophr. H. P. 8, 2, 9; *to summer, pass the summer*, -ίζειν Xen. An. 3, 5, 15, Dor. inf. θερίδ-δεν Ar. Ach. 947 (Vulg. Bergk, -ίδδεν Br. Elms. Bekk. Dind.): imp. ἐθέριζον Ar. Av. 506: fut. -ΐσω Eustath. 5, 17 (Herch.), -ιῶ Aristot. H. An. 8, 19, 2; App. Lib. 100, (and -ίξω): aor. ἐθέρισα Soph. Aj. 239, syncop. ἔθρισα Aesch. Ag. 536, late -ίξα; subj. ἐκ-θερίξω Anacreont. 9, 7 (Bergk); θερισίας Soph. Aj. 239; Her. 4, 42; -ίσαι Xen. Oec. 5, 9: p. p. τεθερισμένος Xen. Hell. 7, 2, 8: aor. ἐθερίσθην, θερισθῇ Soph. Fr. 587 (D.) **Mid.** aor. θερίσασθαι Ar. Plut. 515.

Θέρμω *To warm*, Epic, in act. only imper. θέρμετε Od. 8, 426; Ar. Ran. 1339 (hexam.) **Pass.** θέρμετ' subj. for -ηται Opp.

Hal. 3, 522: **imp.** θέρμετο Il. 18, 348. Od. 8, 437; Ap. Rh. 3, 226.

Θέρω *To warm*, Poet. act. rare, late, and only pres. part. θέρων Nic. Ther. 687: and **imp.** θέρον Ap. Rh. 4, 1312. **Pass.** and mid. θέρομαι *be warmed, warm oneself*, mostly Poet. Anth. Pal. 5, 6; θέρηται Il. 6, 331; θέρου Ar. Plut. 953; -εσθαι Od. 19, 64: fut. mid. θέρσομαι Od. 19, 507: **2 aor. pass.** (ἐθήρην), subj. θερέω Od. 17, 23. In prose only **pres.** θέρηται Pl. Phil. 46; -εσθαι Luc. Lex. 2; -ομένη Archel. Plut. Mor. 954: **imp.** late, ἐθερόμην Alciph. 1, 23; Philostr. V. Apoll. 2, 18. 4, 155.

Θέσσαι *To pray, entreat*, a Poet. def. aor. mid. only 3 pl. θέσαντο Pind. N. 5, 10; and part. θεσσάμενος Hes. Fr. 9; Archil. 11 (Bergk). **Vb.** ἀπό-θεστος Od. 17, 296?

Θέω *To run*, θέεις Il. 17, 75, θέis Ar. Vesp. 854, θέει Il. 22, 192, θεῖ Pl. Apol. 39, θέομεν Od. 8, 247; Ar. Eccl. 109, θεῖτε Ar. Lys. 550, θέουσι Il. 17, 727; Ar. Pax 839; Xen. Ven. 5, 14, Epic θείω Il. 10, 437; subj. θέω Il. 10, 63, θέησι Epic for θέη, Il. 22, 23, θέωσι Pl. Rep. 613; θέοιτε Ar. Eq. 1161; θέειν Il. 11, 617; Her. 8, 140, θεῖν Ar. Plut. 259, Epic θείειν Il. 10, 437 quoted; θέων Il. 8, 331, θέοντες Ar. Eq. 856; Pl. Rep. 417: **imp.** ἔθειον, ἔθειεν Il. 1, 483; Her. 1, 43, ἔθει Od. 12, 407; Thuc. 5, 10; Pl. Charm. 153, θέε Il. 20, 275, ἔθειον Her. 1, 82; Thuc. 4, 67, θέον Il. 22, 161, iter. θέεσκον Il. 20, 229: fut. mid. θεύσομι, ὑπο- Pind. P. 2, 84, Epic 2 sing. θεύσει Il. 23, 623, θεύσει Ar. Eq. 485, -σονται Av. 205, συν- Od. 20, 245, μετα- Xen. Ven. 6, 22; θευσόμενος Luc. Hist. Con. 8, ἀντι- Her. 5, 22, ἀπο- 8, 56; θεύσεσθαι Il. 11, 701: late θεύσω Lycophr. 1119. **Aor. &c.** supplied by τρέχω.—εω, εο, εον not contr., but εε always in Attic, except in some of the later writers, who occasionally leave εε of this verb open, ἔθειε Plut. Marc. 20; Herodn. 5, 6, 7, but παρ-έθει 5, 6, 8, ἔθειεν Diod. Sic. 16, 94 (Vulg.), but ἔθει (Bekk.), κατ-έθειεν Heliod. 2, 12 (Bekk.) This verb is rare in Tragedy: in *simple*, only Eur. Ion 1217, in comp. ὑπερ- Eur. Andr. 195. Fr. 232 (D.); and Aesch. Eum. 562: more frequent in Comedy: in *simple* eighteen or nineteen times in Aristoph.: in Attic prose, four or five times in Thuc., twelve or fourteen in Xen., and eighteen or nineteen in Plato's *genuine* works. In lexicons the *usage* is considerably understated.

Θεωρέω *To gaze, be a spectator &c.* Her. 8, 26; Pl. Rep. 467: **imp.** ἐθεώρουν Thuc. 3, 104; Isocr. 7, 46: fut. -ήσω Aesch. Pr. 302; Xen. An. 5, 3, 7: **aor.** -ώρησα, -ήσωμεν Pl. Rep. 372; Isocr. 8, 74; -ήσας Her. 4, 76; Pl. Leg. 952: p. τεθεώρηκα Ar. Vesp. 1188; Isocr. 12, 21 &c. reg. except late fut. mid. θεωρήσεται as **pass.** Sext. Emp. 614, 30 (Bekk.); -ησομένη Ael. V. H. 7, 10: with fut. p.

θεωρηθήσεται Sext. Emp. 348, 23 (Bekk.); Plotin. 12, 13, both missed by Lexicogrs. Vb. θεωρητέον Pl. Leg. 815.

Θήγω *To whet*, Il. 13, 475; Soph. Fr. 762 (D.), Dor. θάγ-; θήγων Il. 11, 416; Aesch. Ag. 1262; Eur. Phoen. 1380; Ar. Ran. 815, Dor. θάγ- Lys. 1256 (chor.); θήγειν Eur. Or. 1036; rare in prose, Xen. Cyr. 2, 1, 11. 13, 20. Mem. 3, 3, 7: fut. θήξω Eur. Cycl. 242: aor. ἔθηξα Philostr. Apoll. 333; θήξας Eur. Or. 51, Dor. θήξαι Pind. Ol. 11, 20: (p. act.: aor. pass.): p. p. τέθηγμαi Aesch. Pr. 311; Soph. Aj. 584; Xen. Cyr. 1, 6, 41; Luc. Tim. 19. Mid. *sharpen one's own weapon*, aor. θηξάσθω Il. 2, 382; θηξάμενος Phanocl. 1, 8 (Schn.) Pres. pass. θήγεσθαι Xen. Cyr. 1, 2, 10. He is the only *classic prose* author who uses the verb. Vb. θηκτός Aesch. Sept. 944.

Θηέομαι *To gaze*, Ion. θηοῖο Il. 24, 418; θεύμενος Her. 7, 146; Ap. Rh. 4, 300; Theocr. 22, 36, Dor. θαέομαι Pind. P. 8, 45: imp. ἐθρείτο Her. 4, 85. 7, 44, θηείτο Od. 7, 133; Theocr. 25, 108, -εῦντο Il. 10, 524. Od. 17, 64; Mosch. 2, 49, ἐθνεῦντο Her. 3, 136: fut. θηήσομαι Hes. Op. 482; Opp. Hal. 3, 304; Her. 1, 8 (Dind. Abicht, θεησ- Bekk. &c.): aor. θηησάμην Il. 22, 370. Od. 10, 180, ἐθησ- Od. 8, 17 (Bekk. 2 ed.); Her. 3, 23. 24 (Schweigh. Dietsch, &c.) but θεήσομαι, ἐθεησάμην uniformly in Her. we think (Bekk. Lhardy, with most Mss.), see θαέομαι. Her. seems, if we may trust the Mss., to have used two forms, θαέομαι, θηέομαι, both of which occur in pres. part. θεώμενος 6, 67. 7, 208, θηεύμενος 7, 44. 146. 8, 88, but imp. always ἐθρείτο 1, 68. 7, 56 &c., the fut., again, always θεήσομαι 1, 8. 9, 25, and aor. ἐθεήσατο 7, 128, -αντο 6, 120, θεησάμενος 1, 59. 3, 25 &c., θεήσασθαι 1, 8. 9. 6, 120. 8, 24 &c. (Bekk. Lhardy, Dind.), so usually Gaisf. but occasionally θηησ- 1, 11, ἐθηησ- 4, 87, Dietsch and Abicht again θη- throughout, θηέομαι, θηησ- ἐθηησ-.

Θηλύω *To make tender*, Anth. 10, 4; Plut. Mor. 999: aor. ἐθήλυνα Eur. Fr. 362 (D.), ἐξ- Strab. 5, 4, 13: p. τεθήλυκα Aristot. Stob. vol. 4, p. 279 (rectius -υγκα Mein.): varies in p. p. τεθήλυσμαι Hippocr. 2, 60 (Mss. Lit. κατατεθ- Vulg.), ἐκ-τεθήλυσμ- 6, 202; Galen 10, 354, τεθήλυμμαι, ἐκ- Polyb. 37, 2 (Bekk.); ἐκ-τεθελύνθαι 32, 2 (Bekk.), -ῦμαι, ἐκ- Diod. Sic. Fr. Lib. 30, 21 (Bekk.); Luc. D. Deor. 5, 3 (Mss. Vulg. -υμμαι Reitz, Bekk. Dind., so κατα-Pisc. 31), -θήλυται Dio Cass. 50, 27 (Vulg. -νται Bekk. Dind.): aor. ἐθελύνθην Soph. Aj. 651, ἐκ- Dio. Hal. 14, 12. Mid. *put on fine airs, coquet*, θηλύνετο Bion 2, 18; (Theocr.) 20, 14. Rare in Attic, Eur. Fr. quoted, and pres. pass. θηλυνόμενος Xen. Oec. 4, 2, the only instance in classic Attic prose.

Θηράω *To hunt*, Aesch. Ag. 1194; Eur. I. A. 960; Xen. Mem. 3, 11, 6: imp. ἐθήρων Soph. Ph. 958; Xen. Cyr. 1, 4, 11: fut.

θηράσω Soph. Ph. 958; Eur. I. T. 1426; Xen. Cyr. 1, 4, 16. An. 4, 5, 24. Mem. 3, 11, 7; Luc. Dips. 2, for fut. m. see mid.: aor. ἐθήρᾱσα, θηράσειεν Xen. Cyr. 1, 4, 10; θηράσαι Aesch. Pers. 233; θηράσας Eur. Bac. 1215: p. τεθήρᾱκα Xen. Cyr. 2, 4, 16: aor. θηραθείς Aesch. Pr. 1072: fut. θηραθήσομαι late, Geop. 12, 9. **Mid.** θηράομαι prop. *hunt for oneself*, Aesch. Pr. 109; Ar. Eq. 864; in prose, Her. 2, 77; Isocr. 10, 59; Xen. Ven. 11, 2; (Dem.) 61, 21: **imp.** ἐθῆρ-, θηρώμεσθα in tmesi Soph. Ant. 433 (trimet.): fut. θηράσομαι Eur. Bac. 228. I. T. 1324; Luc. Necyom. 21: aor. ἐθηρᾱσάμην Soph. Ph. 1007; Eur. Hipp. 919; θηρήσαιο Numen. Athen. 7, 119. **Vb.** θηρατός Soph. Ph. 116, -ατός Polyb. 10, 47. So θηρεύω Od. 19, 465; Hipponax 22 (B.); Eur. Hipp. 956; Her. 4, 183; Antiph. 6, 18; Andoc. 1, 9; Pl. Gorg. 490; Poet. inf. θηρεύμεν Pind. N. 11, 47: fut. θηρεύσω Aesch. Pr. 858; Pl. Theaet. 166: aor. ἐθήρευσα Pl. Euthyd. 290, θήρεν- Pind. P. 4, 90: p. τεθήρευκα Pl. Theaet. 200: p. p. rare τεθήρευμαι Com. Fr. (Lysipp.) 2, 746: aor. ἐθηρεύθην Aesch. Ch. 493; Her. 3, 102; Pl. Soph. 222. **Mid.** θηρεύομαι Eur. Fr. 187 (D.); Com. Fr. (Anaxil.) 3, 348; Pl. Gorg. 464: fut. θηρεύσομαι Pl. Soph. 222; but **pass.** Themist. 22, 271: aor. ἐθηρευσάμην Pl. Euthyd. 290. Theaet. 197. **Vb.** θηρευτέον Polyb. 1, 35, 8. θηρεύω is more frequent in Attic prose than θηράω. θηριώω *to make wild, infuriate*, is very late in act., in **pass.** rare, and in classic authors **pres.** part. only, θηριούμενος Pl. Leg. 935; -οὔσθαι Com. Fr. (Eub.) 3, 254: p. late τεθηριωμένος Dioscor. 3, 11; Apocr. 2 Macc. 5, 11: aor. θηριωθῆναι Theophr. Char. 11 (19.)

Θιγγάνω *To touch*, Aesch. Ag. 432; Soph. O. C. 330; Hippocr. 6, 90; -άνων Com. Fr. (Pher.) 2, 254; late Attic prose Aristot. Part. An. 4, 10, 13. Gen. An. 1, 6, 3; Luc. Bis Acc. 1; Sext. Emp. 443 (Bekk.), and late θίγω, θίγει Chr. Pat. 1109; Dor. part. θιγούσα Pind. P. 8, 24 (Schneid. Momms.) seems **pres.** but θιγούσα 2 aor. (Bergk): **imp.** ἐθιγγάνε Pseud.-Callisth. 2, 36: fut. θίξω Herodian π. μ. λ. 22, 19 (Lehrs); Theognost. 140, προσθίξεις Eur. Heracl. 647 (Mss. Matth. Kirchh.): but mid. προσ-θίξει Eur. quoted (Elms. Dind. Nauck, Kirchh. 2 ed. &c.), see below: aor. p. late ἐθίχθην Sext. Emp. 435 &c. (Bekk.): 2 aor. act. ἔθιγον Aesch. Ch. 949; Soph. Ant. 546; Eur. Alc. 108; late Attic prose Plut. Mor. 339. 665. 959. T. Gr. 17. Pelop. 28; Athen. 12, 72, Poet. θίγον Pind. I. 1, 18; Theocr. 1, 59; subj. θίγω Eur. Ion 560, -ης Mosch. 1, 29; Xen. Cyr. 1, 3, 5; Hippocr. 6, 300, -η Soph. Tr. 715; Com. Fr. (Antiph.) 3, 30 (Jacobs, Mein.); Aristot. H. An. 6, 14, 6; Theophr. C.

P. 4, 13, 3; *θίγοιμι* Eur. Alc. 345, *θίγοις* Hippocr. 8, 88; *θιγείν* Soph. O. C. 1133; Hippocr. 3, 272. 7, 386; Aristot. Metaph. 1, 7, 7; Plut. Alcib. 23, *θιγέμεν* Pind. N. 4, 35, Lacon. *σιγῆν* Ar. Lys. 1004; *θιγών* Soph. O. R. 760; Xen. Cyr. 5, 1, 16; Hippocr. 5, 184; and 2 aor. mid. late *θίγοιτο* Themist. 4, 50. Vb. *ἄ-θικτος* Soph. O. C. 39. In classic Attic prose, this verb occurs rarely, and in 2 aor. only, *θίγης*, -ών Xen. quoted: pres. *θιγγάνω* Hippocr. 6, 90. 8, 350; and late, Aristot. Part. An. 4, 10, 13 &c.; Plut. Mor. 35. Rom. 21; Luc. Bis Acc. 1. Pass. *θιγγανόμενος* Aristot. H. A. 1, 16. *ἐπιθιγγάνω* is confined to late prose, Theophr. Odor. 3, 11; Plut. T. Gr. 19, so *συν-θιγγ-* Themist. Or. 20, p. 255, *προσθιγγάνω* seems to be entirely poetic: fut. *προσθίξεις* Eur. quoted, corrected by Elmsley to mid. -*θίξει* from no Mss. authority, but because mid. *θίξεται* occurs Eur. Hipp. 1086. This to be sure gives an air of probability to the emendation, but it is somewhat weakened by *τεθίξεται* (Ms. A.) adopted by Kirchhoff in 1 ed. though *θίξεται* in 2. Of the pres. *θίγω*, *θίγει* Chr. Pat. quoted is the only decided instance we ever met.

Θλάω *To bruise, break*, pres. rare and late, *θλώσα* Galen 4, 83; *θλᾶν* 4, 113, indic. *δια-θλώσι* Ael. N. A. 4, 21: imp. *ἔθλα*, *συγκατ-* Mach. Athen. 8, 41: fut. *θλάσω* Galen 4, 24, *έν-* Hippocr. 7, 276 (Lit.): aor. *ἔθλασα* Od. 18, 97; Hes. Sc. 140, Epic *θλάσσα* Il. 5, 307: p. *τεθλακότες* late (if genuine) Herm. Past. p. 77: p. p. *τέθλασμαι* Theocr. 22, 45 (Mss. Vulg. Mein. Ahr. -αγμαί Vat. A. Br. Valck.); Dioscor. 5, 44, *συν-* Com. Fr. (Alex.) 3, 510: aor. *ἐθλάσθην* Hippocr. 6, 406 (Lit.); Aristot. Meteor. 4, 9, 12; Dio Cass. 57, 22 (21), *συν-* Aristot. Probl. 1, 38: fut. late *θλασθιγόμενος* Galen 3, 851. 4, 61. Vb. *θλαστός* Ar. Fr. 345. p. p. *ἐθλασμένος* without redupl. occurs Athen. 15, 57.

Θλίβω (*ι*) *To press*, Ar. Pax 1239; Aristot. Probl. 24, 13; Plut. Mor. 141; *θλίβων* Dem. 18, 260; Luc. Nigr. 13: fut. *θλίψω* Or. Sib. 3, 182; Eustath. 5, 14 (Herch), *ἀπο-* Eur. Cycl. 237 (Vulg. Herm. Kirchh. Nauck, *ἀπολέψω* Ruhnck. Dind.): aor. *ἔθλιψα* Pl. Tim. 60; Callim. Del. 35; *θλίψας* Orph. Lith. 746: p. *τέθλιψα* Polyb. 18, 7: p. p. *τέθλιμμαι* Aristot. Probl. 20, 23; Anth. 7, 472: aor. *ἐθλίφθην* Pl. Tim. 91, *συν-* ibid.: 2 aor. *ἐθλίβην* Aristot. Probl. 20, 23; Dioscor. 3, 7; Geop. 6, 16, *έκ-* Hippocr. 2, 113 (Lind. Mack. *ἐκφλιβῆ* Kühn, Lit.); and late Plut. Cleom. 28 (Bekk. Sint.): fut. late *θλίψήσομαι* Soran. Ephes. p. 41 (Ermerins); Herm. Past. p. 71; Eustath. 3, 4 (Herch.) Mid. *to press, rub oneself*, fut. *θλίψομαι* Od. 17, 221.

Buttmann mistakes in giving *ἐθλίβην* as the only pass. aor. *ἐθλίφθην* is classic: Aristot. has both forms *θλιβεῖς*, *θλιφθῆ* Probl.

20, 23. The *simple* verb is not in Tragedy, unless *θλιβομένης* be *genuine*, Soph. Fr. Amph. 1, 1 (Br.) Dind. rejects it.

Θνήσκω *To be dying, die*, Od. 12, 22; Aesch. Fr. 299; Soph. O. C. 611; Com. Fr. (Philem.) 4, 47; Hippocr. 5, 134 (Lit.); Antiph. 5, 48; -σχοι Pl. Phaed. 72; -έτω Pl. Leg. 946; -ων Thuc. 2, 53. 54; -ειν Hippocr. 5, 134, Dor. θνάσκω Pind. Ol. 2, 19; Aesch. Sept. 748 (chor.); Theocr. 1, 135, late, if correct, τεθνήσκω, προ- Aretae. 70, 5: *imp.* ἔθνησκον Soph. Tr. 708; Hippocr. 2, 640. 646. 5, 336; Thuc. 2, 48. 51, θνήσκον Il. 1, 383: *fut.* (θανῶ, ἀπο- Ephr. Syr. vol. 3, p. 241, ἀπο-θνήξω Aesop 152, p. 92 Cor.) θανοῦμαι Simon. C. 85, 9 (Bergk); Soph. Ant. 462; Eur. Tr. 1056; Hippocr. 8, 70. 98. 356 (Mss. Lit.), in Comedy and Attic prose ἀπο- Ar. Eq. 68; Andoc. 1, 33; Pl. Gorg. 481; Xen. Cyr. 7, 1, 19; -θανοῖντο 7, 5, 34, Epic θανέομαι, -έεσθαι Il. 4, 12; Ap. Rh. 2, 626; Theocr. 22, 18, Ion. prose ἀπο- 2 sing. ἀπο-θανέαι Her. 4, 163, -έονται 4, 95; -έεσθαι Hippocr. 7, 218 (Lit.); but -εύμενος if correct, Her. 7, 134, see ἀμύνω: θνήξομαι only Anth. 9, 354; and Polyaen. Str. 5, 2, 22: also τεθνήξω once in Trag. Aesch. Ag. 1279; Ar. Ach. 590. Nub. 1436. Vesp. 654; Pl. Gorg. 469; -ξων Ar. Ach. 325: and perhaps late τεθνήξομαι unless genuine Lys. Fr. 112 (B. Saupp.); v. r. Ar. Ach. Nub. Vesp. Pl. Gorg. quoted; Luc. Pisc. 10. Char. 8; Ael. H. A. 2, 46. V. H. 12, 29; Diog. Laert. 5, 20; Ach. Tat. 4, 1; Plut. Mor. 1082, Dor. -αξοῦμαι 219: 1 aor. late (ἐτέθνηξα), -θνήξαντα Niceph. Rhet. 7, 1, and (ἔθνηξα), subj. θνήξω Aesop. 134 (Tauchn., but fut. m. τεθνήξομαι Halm. 334): p. τέθνηκα Il. 18, 12; Aesch. Ch. 893; Soph. El. 1152; Ar. Thesm. 885; Her. 1, 124; Antiph. 3, γ, 10; Thuc. 2, 6; Pl. Apol. 41; Xen. An. 2, 5, 38; Lys. 13, 84, Dor. -ᾱκα Pind. N. 7, 32: plp. ἐτεθνήκειν Antiph. 4, β, 3. 5, 70; Lys. 19, 48, Aeol. τεθνώκην Sapph. 2, 15, 3 pl -ήκεσαν Thuc. 7, 85; Andoc. 1, 52, which occur also in the syncop. forms, 3 dual τέθνᾱτον Xen. An. 4, 1, 19, pl. τέθνᾱμεν Pl. Gorg. 492, τεθνᾱσι Il. 22, 52; Aesch. Sept. 805; Soph. Aj. 99; Com. Fr. (Antiph.) 3, 29; Thuc. 3, 113: plp. ἐτέθνᾱσαν Antiph. 5, 70; Andoc. 1, 59; Xen. Hell. 6, 4, 16; opt. τεθναῖν Il. 18, 98; Theogn. 343; Mimnerm. 1; Xen. Hell. 4, 3, 10. 7, 1, 32; Luc. Enc. 46; Alciphr. 1, 21, -ναίεν Xen. Ages. 7, 5 (but subj. τεθνήκω Thuc. 8, 74); τέθνᾱθι Il. 22, 365, -ᾱτω 15, 496; Pl. Leg. 933; Dem. 9, 44; inf. τεθνηκέναι Soph. Aj. 479; Com. Fr. (Ant.) 3, 66; Lys. 13, 94, sync. τεθνάσαι Ar. Ran. 1012; Com. Fr. (Pl.) 2, 640; Her. 1, 31; Antiph. 5, 29; Thuc. 8, 92; Lys. 10, 28; Isocr. 10, 27. 53. 18, 53; Dinarch. 1, 40; Pl. Phaed. 67, and τεθνάσαι Mimnerm. Fr. 2, 10 (Vulg. Bergk 2 ed. -άμεναι 3 ed.); Aesch. Ag. 539 (-άσαι Herm. Weil, Dind. 5 ed); Chr. Pat.

698 (but Ael. V. H. 3, 2, 3. 12, 3. 57, should perhaps be -άναι, and so now Hercher edits), Epic τεθνᾶμεν Il. 15, 497, τεθνᾶμεναι Il. 24, 225; Tyrt. 10, 1; Mimnerm. 2, 10 (Bergk 3 ed.); τεθνηκώς Theogn. 1230; Aesch. Ag. 869; Soph. Phil. 435; Antiph. 1, 3; Andoc. 4, 38; Thuc. 3, 98, Dor. -ᾠκώς Pind. N. 7, 32, τεθνηκυῖα Hippon. 28 (Bergk); Eur. Or. 109; Plut. Ant. 85, Epic τεθνηυῖα Od. 4, 734 (Bekk.), τεθνηκός Her. 8, 90; Pl. Phaed. 71; Aesch. 2, 34, syncop. τεθνεώς Ar. Av. 476; Her. 9, 120; Thuc. 3, 109; Andoc. 1, 119; Pl. Leg. 874, τεθνεώσα Lys. 31, 22; Dem. 40, 27, neut. τεθνεώς Pl. Phaed. 72, and τεθνεός Her. 1, 112; Hippocr. 7, 350 (Lit.); Aristot. de gen. An. 1, 23, gen. τεθνεώτος Od. 19, 331; Aesch. Ch. 682; Ar. Ran. 1028; Her. 5, 68; Antiph. 1, 4; Thuc. 5, 13; Lys. 1, 14; Isocr. 19, 3 (-εός Anth. App. Epigr. 14; Q. Sm. 7, 65 Vulg. -ᾠός Koechly), Hom. usu. τεθνηώς Il. 17, 161, -ῆώς 6, 71, and -ῆός 17, 435. Od. 24, 56, Dor. -ᾠός Pind. N. 10, 74, fem. τεθνηυῖης, κατα- Od. 11, 141, τεθνεώς is not favoured in Il. and Od. either by Wolf, Spitzn. or Bekk. Heyne, again, adopted it, and Buttm. allowed gen. -ειώτος. It is more readily admitted in later Poets, Theocr. 25, 273; Ap. Rh. 3, 461; Q. Sm. 5, 502; Orph. Lith. 52: 2 aor. ἔθανον Poet. Ionic and late Attic prose, 1 pers. rare -ανον Anth. 7, 336. 349. 14, 32, Epic θάνον Od. 11, 412; Anth. 7, 167, ἔθανες Aesch. Sept. 961; Soph. Ant. 1268, θάνες Il. 22, 486, ἔθανε Il. 21, 610; Soph. O. C. 1706; Hippocr. 3, 116. 118. 5, 208. 214, and often (Lit.); Boeot. Inscr. 63 (Keil); Joseph. 17, 5, 7; in tmesi Her. 6, 114. 8, 89, θάνε Il. 2, 642; Pind. P. 11, 31, ἔθανον Ar. Thesm. 865; Hippocr. 5, 240; Plut. Pelop. 1; Pseud.-Callisth. 2, 32, θάνον Od. 11, 389; Pind. P. 11, 31; Aesch. Pers. 490 (trimet.), in classic Attic prose ἀπ-έθανον, ες &c. Antiph. 3, 1. 5, 21. 26; Thuc. 1, 134; Pl. Apol. 32; subj. θάνω Il. 11, 455; Eur. Tr. 904, θάνη Aesch. Ag. 1318, ἀπο- Pl. Gorg. 5, 24, θάνησι Il. 19, 228 &c. pl. θάνωμεν Od. 12, 156, Dor. -ωμες Mosch. 3, 105, θάνωσι Il. 7, 410; Aesch. Sept. 735; App. Civ. 1, 43; θάνοιμι Soph. O. C. 1306, ἀπο- Xen. Hell. 7, 3, 9, -οις Hes. Op. 378; Soph. El. 583, -οι Od. 15, 359; Eur. Or. 941; Polyb. 9, 40, θάνοιεν Od. 22, 472, ἀπο- Pl. Men. 91; imper. rare, θάνε Il. 21, 106; Epist. Socrat. 14; θανείν Hom. once Il. 7, 52; Hes. Op. 175. 687; Soph. Ant. 72; Com. Fr. (Plat.) 2, 697. (Philem.) 4, 63; Hippocr. 5, 670. 8, 30; Plut. Sert. cum Eum. 2; Dio Cass. 63, 28; App. Civ. 2, 47; Anton. Lib. 19, θανείν Il. 22, 426. Od. 5, 308 (ἀπο- Her. 1, 85), θανέμεν Pind. P. 4, 72; θανών Il. 23, 223. Od. 24, 93; Soph. Ph. 624; Ar. Ach. 893; Luc. D. Mort. 5, 2; Diog. Laert. 4, 21; Apollod. 3, 5, 5; Strab. 11, 8, 6; Sext. Emp. 445, ἀπο- Thuc. 3, 109,

ἐν- Lys. 16, 15, Dor. *θανόσας* Theocr. 4, 38. It is said that *τεθνεώς* is never syncopated *τεθνώς*; but Herodian's expression "*τεθνεώς διηρημένως*" proves that *τεθνώς* was in use; indeed it actually occurs in the lately discovered Fab. of Babrius, *τεθνώσας* 45, 9; in an Epigram edited by Welcker, see Hermann's Opusc. 4, 313; (Luc.) Trag. 9 (Mss. Dind.); Eur. Supp. 273 hexamet. (Heath, Nauck), and Dind. with a "*recte fortasse*" rather approves, but edits with Reiske *τεθνεώς*. In earlier writers the fut. m. *τεθνήξομαι* has, since the days of R. Dawes, been rather yielding to the act. form *τεθνήξω*. At Pl. Gorg. 469, 3 sing. *τεθνήξει* is supported by, if not all, the best Mss. and *τεθνήξομεν* Aesch. Ag. 1279, *τεθνήξων* Ar. Ach. 325, by both Mss. and metre. *τεθνήξει*, again, 2 sing. mid. has all, or the best Mss. support, Ar. Ach. 565. Vesp. 652. Nub. 1436, and is so edited by Brunck, Bekk. Richter, &c., but act. *τεθνήξεις* by Dawes, Elms. Dind. and even Bergk, who, to his credit we say it, is usually rather *conservative*. Did both forms co-exist, and were they so *indifferent* that Ar. could use either, as it might suit his fancy or convenience, or is mid. *τεθνήξει* a clerical blunder, involuntary or intentional, for *τεθνήξεις*, since Ar. has elsewhere certainly used the act. and was nowhere under any constraint to use the mid.? One would gather from Luc. Soloec. 7, that *τεθνήξω* was considered *high Attic*, ἀττικίζοντος δέ τινος καὶ τεθνήξει εἰπόντος ἐπὶ τοῦ τρίτου—. See Elmsley's note Ar. Ach. 590. In late authors *τεθνήξομαι* is the more frequent form, Plut. Mor. 865; Luc. Tyrannic. 6. D. Mort. 6, 2. 4. 7, 1; Aristaen. 2, 1; Geop. 13, 3; Aesop 386 (Halm.) Bekker, in his Ar. Ach. 565. Vesp. 762, has the form *τεθνήσει*, which is so far countenanced by the act. *τεθνήσειν* Dio Cass. 51, 13 (Vulg. Bekk.), unless this be a vicious form of *τεθνήξειν* (L. Dind.) which occurs in part. *τεθνήξων* 58, 6. 78, 32 (Bekk.): *θάνεται* for *-είται*, late Or. Sib. 12, 91, *κατα-* 10, 36. Vb. *θνητός* Aesch. Pr. 800, *θανετέον*, ἀπο- Aristot. Eth. Nic. 3, 1, 8 (Bekk.)

In early Attic prose and Ion. of Her. the fut. and 2 aor. seem to occur only in comp. ἀποθανοῦμαι, ἀπέθανον, κατα-, προ-, συν-, &c.: the perf. and plp., again, with every class of writers, are almost uniformly in *simple*, τέθηκα, ἐτεθήκειν. There are a few exceptions, though more than Buttmann and others are inclined to allow, κατατέθηκα Il. 15, 664, συν- Ar. Ran. 868. 869; opt. κατατεθναίη Od. 4, 224; ἀποτεθνηῶτος Il. 22, 432, κατα- 16, 565. 23, 331. Od. 22, 448: plp. ἀπετέθνασαν Od. 12, 393; in prose προτεθνάει Thuc. 2, 52; ἐκτεθνεῶτα Pl. Leg. 959, the only instances we know in good Attic: in Hippocr. and later Attic more frequently, ἐκτέθηκε Hippocr. 3, 252, ἐν- 8, 482 (Lit.),

ἀπο- Plut. Mor. 178. 518; Ael. H. A. 4, 18. 2, 23; Dio. Hal. 4, 4; Charit. 4, 3; προτεθνήκως Luc. Paras. 50, -νεώς Paus. 2, 18, 6: plp. προετεθνήκειν Dio Cass. 51, 12. 52, 17; Luc. Tox. 60, συν- D. Mort. 27, 3. The 1 pers. ἔθανον is of course rare, because the *conditions* are rare in which a man can tell the *fact* of his own death. Indeed, it must be told either by a *Ghost*, as ὡς θάνον "thus died I," says Agamemnon in the *Shades* Od. 11, 412; compare ἐπεὶ θάνον Simon. C. 125 (Bergk); ἔγωγ' ἔθανον Anth. 14, 32; or *prophetically*, as προῦθανον Eur. Heracl. 590; or *figuratively*, as ἀπέθανον ἰδών Ar. Ach. 15; or *hypothetically*, as ἂν ἀπέθανον, εἰ μὴ Pl. Apol. 32; Dem. 18, 209: 1 pers. ἔθανον in *simple* we have not seen in Attic. The Tragedians scarcely ever use ἀποθνήσκω, Eur. only once Fr. 582 (Aristoph. often pres. fut. and aor.), nor ἐκθνήσκω, Soph. only Tr. 568, and καταθνήσκω only in aor. and fut. and always in the synco-pated forms κάθανε, indic. rare, Aesch. Ag. 1553; Ap. Rh. 3, 796; Callim. Epigr. 21, subj. καθάνω Eur. Or. 777, -άνης 308; -άνοι Eur. Alc. 143; -ανείν Aesch. Ag. 1364; Soph. Tr. 16; Eur. Ion 628; καθανών Aesch. Ag. 873; Soph. Ant. 515; Eur. Hipp. 810: fut. καθανοῦμαι Eur. H. F. 210. Or. 1061; (Ar. once aor. καθανείν Ran. 1477); ὑπερθνήσκω only Eur. Andr. 499 &c.: and aor. -θανεῖν Alc. 155; -ανών Phoen. 1090, συνθνήσκω more freq. Aesch. Ag. 819; (Soph.) Ph. 1443; Eur. Supp. 1007. Or. 1075: fut. -θανοῦμαι Aesch. Ch. 979. Ag. 1139: aor. -έθανον Soph. Tr. 720. O. C. 1690 (Herm.); Eur. Med. 1210. Supp. 769: to which we add p. συν-τέθνηκε from Ar. Ran. 868. 869: and plp. συν-ετεθνήκει from Luc. D. Mort. 27, 3, because the lexicons confine this verb to Trag. Buttmann is rather mistaken in saying that "the feminine form τεθνεῶσα does not occur in prose, but that θανών, οἱ θανόντες as adjective occurs often." For τεθνεῶσα see Lys. 31, 22; Dem. 40, 27 quoted; and Theophr. Ign. 60; Aristid. 626; Charit. 1, 5. 9. 14. 3, 3 (D'Orv.); θανών, οἱ θανόντες in *simple*, we have never seen in good Attic prose, nor in Her. οἱ ἀποθανόντες is frequent, Thuc. 2, 34; Pl. Rep. 468 &c. θανών, οἱ θανόντες in Poet. Od. 17, 115; Com. Fr. (Menand.) 4, 269. 270.

Θοάζω To move rapidly, hurry, Attic Poet. (θοός) trans. and intrans. Eur. Bac. 65. Tr. 307; hither some refer θοάξετε Soph. O. R. 2; and θοάζων Aesch. Supp. 595: imp. ἐθάαζον Eur. H. F. 383: fut. θοάσσω, if correct, Emped. 18 (48), -άξω (Mein., but -άζω Herm. Bekk. Stein).

Θοινάζω To feast upon, only imp. ἐθόιναζε Xen. Ages. 8, 7.

Θοινάω To entertain, feast, Poet. Eur. Ion 982: imp. ἐθόινων feasted on, Hes. Sc. 212: aor. ἐθόινησα Her. 1, 129 (2 Mss. Bekk.,

Gaisf. Dind. *ἔθωινσα* others) : p. p. as mid. *τεθωίνῃμαι* Eur. Cycl. 377 : so aor. *θωινθῆναι* Od. 4, 36. Mid. *θωινάομαι* Eur. Alc. 542 ; Com. Fr. (Cratin.) 2, 107 : fut. *θωινάσομαι* Eur. Elec. 836. Cycl. 550, but *-ήσομαι* Stob. Ecl. Ph. 1, 41, 958 ; Or. Sib. 2, 158 (Mss. *θρην-* Friedl.), *ἐκ-* Aesch. Pr. 1025 : aor. *ἔθωινήσαντο* Nonn. 5, 331, *θωιν-* Anth. 9, 244 ; Or. Sib. 2, 236 : in sense p. *τεθωίνῃμαι* Eur. Cycl. 377 (Elms. emendation for *γε θωινᾶται*) : and aor. *θωινθῆναι* Od. 4, 36 quoted.

(Θόρω) see *θρώσκω*.

Θρανεύω *To stretch on a θρᾶνος, to tan*, only fut. mid. and in pass. sense, *θρανεύεται* Ar. Eq. 369.

Θράσσω *To disturb*, Pind. I. 7, 39 ; Soph. Fr. 187 (D.), *-ττω* Pl. Theaet. 187 : aor. *ἔθραξα* Pl. Parm. 130 ; inf. *θραῖναι* Aesch. Pr. 628 : and, according to some, p. *τέρρηχα* as pres. intrans. *to be tumultuous*, Il. 7, 436 ; Anth. 7, 283 : plp. *τερρήχειν* as imp. Il. 2, 95 : aor. pass. *ἐθράχθην* Soph. Fr. 812 (D.) : fut. m. *θραξοῦμαι* Hesych. Subj. aor. *θράξης* has the signification *break*, Anth. Plan. 255. Perf. *τέρρηχα* may as well be referred to *ταράσσω*.

Θρασύνω (*ῶ*) *To make bold*, in act. rare, and only pres. Aesch. Ag. 222 ; *-οντες* Thuc. 1, 142 : aor. pass. *θρασυνθῆναι* Aesch. Supp. 772 : in same sense aor. mid. *ἐθρασύναντο* rare, Isocr. 5, 23 ; Arr. An. 4, 4, 2 ; *-άμενος* Isocr. 4, 12 ; Luc. Apol. 6 : pres. *θρασύνομαι* *am bold, behave boldly*, freq. Thuc. 5, 104 ; Eur. Or. 607 ; Ar. Ach. 330 ; *-ύνηται* Aeschin. 3, 23 ; *-ῖνου* Eur. Hec. 1183 ; *-ύνεσθαι* Aesch. Ag. 1188 ; Soph. Ph. 1387 ; *-όμενος* Pl. Leg. 879. The defects of this verb are supplied by the Ionic and old Attic *θαρσύνω* Her. 2, 141 ; intrans. Soph. El. 916, later Attic *θαρρ-* Xen. Cyr. 4, 2, 18 &c. : imp. *ἐθάρσ-* Thuc. 6, 12, *θάρσυνον* Od. 9, 377, iter. *θαρσύνεσκε* Il. 4, 233 : fut. *-ῶνῶ* Eur. Alc. 318 : aor. *θάρσυνα* (Od.) 13, 323 ; imper. *θάρσυνον* Il. 16, 242 ; *-ῦναι* Thuc. 2, 88 : pass. late ? *-ύνεσθαι* Himer. and by the intrans. *θαρσέω, -πρέω*.

Θραύω *To bruise*, Aesch. Pers. 196 ; Pl. Crat. 426 : imp. *ἔθρανον* Aesch. Pers. 416, iter. *θραύεσκον* Orph. Lith. 140 : fut. *θραύσω* Ar. Av. 466 : aor. *ἔθραυσα* Soph. El. 745 ; Eur. H. F. 780, *κατα-* Pl. Polit. 265 : p. p. *τέθραυσμαι* Theophr. de Sens. 2, 11, *συν-* Xen. Ages. 2, 14, and *τέθραυμαι, παρα-* Pl. Leg. 757 (Mss. Bekk. B. O. W. Herm. *-ανσμαι* Vulg. Stallb.) : plp. *ἐτέθραυστο* Plut. Caes. 19 : aor. *ἐθραύσθην* Soph. Ant. 476 ; Eur. Supp. 691 ; Strab. 15, 3, 7, *ἀπο-* Ar. Nub. 997, *κατα-* Pl. Tim. 56 : fut. late *θραυσθήσεται* Galen 10, 624. Vb. *θραυστός* Aristot. Part. An. 2, 6, 2 ; (Pl.) Loc. 99, *ἡμι-* Eur. H. F. 1096. Rare in classic prose, *θραύειν* Pl. quoted, *θραύονται* Pl. Phaedr. 248 ; *-όμενος* Her.

1, 174. *θραύη* (Xen.) Ven. 6, 1; -*οντας* Plut. Mor. 77; *θραῦσαι* Alcib. 23.

Θρέομαι *To utter, wail*, Trag. Poet. and only pres. -*εὔμαι* Aesch. Sept. 78 chor. (Herm.) -*έομαι* (Dind.); *θρεόμενος* Ch. 970 (chor.), -*ένη* Eur. Med. 51.

(*Θρέφω*) see *τρέφω*.

(*Θρέχω*) see *τρέχω*.

Θρηνέω *To mourn*, freq. in Trag. poet., in Comedy and good prose, confined, we think, to pres. act. Aesch. Pers. 686; Soph. El. 94; Eur. Med. 1409; Ar. Av. 211; -*νοι* Pl. Tim. 47; -*εῖν* Isocr. 8, 128; -*ων* Ar. Nub. 1260; Pl. Apol. 38; Isocr. 14, 47: imp. *θρήνειον* Od. 24, 61. Il. 24, 722 (V. Bekk.), *έθρήν-* (Wolf, Dind.); Dio Cass. 65, 5: fut. -*ήσω* Aesch. Ag. 1541; Soph. Aj. 631: aor. *θρήνησεν* Mosch. 3, 39; *θρηνῆσαι* Eur. Tr. 111: p. p. *τεθρήνηται* Soph. Ph. 1401 (Dind. Nauck); Luc. Catapl. 20. *Mid.* *θρηνείσθαι* Aesch. Pr. 43, *περι-* Plut. Ant. 56: and fut. *θρηνήσονται* Or. Sib. 2, 158 (Friedl.), missed by Lexicogr. *Vb.* *θρηνητέον* Philostr. 410.

Θροέω *To utter*, Poet. especially Trag. Aesch. Ag. 1137: Soph. Tr. 1232; Eur. Hipp. 213; rare in Comedy, -*οεῖν* Ar. Ran. 1276: fut. (-*ήσω*); aor. rare *έθρόησα* Soph. Aj. 947 (chor.) *Mid.* as act. *θροούμενος* Aesch. Eum. 510. *Pass.* in late poetry and prose, *θροείσθε* N. T. Matth. 24, 6: aor. *έθροήθην* Pseud.-Callisth. 3, 4; V. T. Cant. 5, 4; Nicet. Eugen. 2, 107. Rare in other poets, *θροεῖ* Anth. Plan. 4, 228; Luc. Tragod. 50; *θροεῖν* Lycophr. 1373; *θροηθείς* Theod. Prodr. 3, 296. On the contrary, the comp. *διαθροέω* is prosaic, *διαθροούντων* Xen. Hell. 1, 6, 4; -*θροεῖν* Dio Cass. 56, 46: imp. *διεθρόει* Thuc. 8, 91: fut. -*ήσω*: aor. *δι-έθρόησα* Thuc. 6, 46. *Pass.* late -*οεῖται* Dio Cass. 53, 19: imp. -*εθροεῖτο* 61, 8.

Θρυλλίζω or -*υλίζω* *To make a discordant note, jar, crush* (*θρύλλ-* or -*ύλος*), Poet. Hom. H. 3, 488: aor. late *θρυλίξας* Lycophr. 487: aor. *pass.* *θρυλίχθη* Il. 23, 396, which some refer to a form -*ίσσω*.

Θρύπτω *To break down, spoil*, Theocr. 17, 80; -*τειν* Pl. Crat. 426; -*των* Leg. 778, Dor. -*οισα* Locr. 103: fut. late *θρύψω* Greg. Naz. p. 134: aor. *έθρυψα*, *έν-* Hippocr. 2, 713: p. p. *τέθρυμμαι* Hippocr. 6, 548 (Lit.); Luc. Charid. 4, *άπο-* Pl. Rep. 495, *δια-* Xen. Mem. 1, 2, 25: 1 aor. *έθρύφθην* Aristot. Probl. 11, 6 (Bekk.). De Anim. 2, 8, 5, *ύπ-* Anth. 5, 294: fut. *θρυφθήσομαι* Arr. 4, 19, 2: 2 aor. *έτρύφην*, *δια-τρύφέν* Il. 3, 363, late *έθρύβην* Theod. Prod. 4, 327, *συν-* 325. *Mid.* *θρύπτομαι* *put on airs*, &c. Pl. Leg. 777; Plut. Mor. 9, *δια-* Aesch. Pr. 891: imp. *έθρύπτετο* Pl. Phaedr. 228: fut. *θρύψομαι* Ar. Eq. 1163; Luc. Lap. 4. *Vb.* *έν-θρυπ-*

τορ Dem. 18, 260. The *simple* form seems not to occur in Tragedy, unless Soph. Fr. 708, be genuine. Dind. *now* has, we think, dropped it: Hartung retains it.

Θρώσκω *To leap*, Poet. Il. 13, 589; Aesch. Ch. 846; Soph. Tr. 58, ἀπο- Her. 3, 129, ἀνα- 3, 64. 7, 18: imp. ἔθρωσκον, ἐξ- Aesch. Pers. 457, Epic θρώσκον Il. 15, 314: fut. θοροῦμαι, ὑπερ- Aesch. Supp. 874, Epic -έομαι Il. 8, 179: 1 aor. late ἔθρωξα, ἀν- Opp. Hal. 3, 293: 2 aor. θόρον Il. 23, 509; Hes. Sc. 321, ἐκ- δ' ἔθορεν Il. 7, 182, ἀνὰ δὲ...έθ- Eur. Or. 1416, ὑπερ- Solon Fr. 4, 29 (B.), ἀν- Apollod. 1, 2, 6; θόρωσι Od. 22, 303; θόρε, ἐκ- Soph. O. C. 234; θορών Il. 10, 528, ἀπο- Her. 1, 80; ἀνα-θορεῖν Xen. Lac. 2, 3, Ion. θορέειν, ὑπερ- Il. 12, 53; Her. 6, 134 (Bekk.): and perhaps 2 p. τέθορα, τεθορυῖης Canter's emendation of Antim. for τε θουρύης. θρώσκω seems trans. Aesch. Eum. 660, see also Fr. 13 (D.) Collat. form θορνύμαι, subj. -ύωνται Her. 3, 109, act. form in comp. late ἀνα-θορνύουσι Dio Cass. 63, 28 (L. Dind.), and late θόρνύμαι Nic. Ther. 130. In prose, this verb seems to occur only in comp., and in Attic prose only in 2 aor.

Θύω *To rush*, Epic subj. θύῳσι Hom. H. Merc. 560.

Θυμῶω *To burn incense, fumigate*, Pind. Fr. 99 (Bergk); Her. 3, 112; late Attic prose, -ῶν Luc. Prom. 19: aor. ἐθυμῶσα Philostr. 318, Ion. -ῆσα Her. 6, 97; -ῆσας Hipponax 92 (B.), reg. but aor. pass. θυμῶσθαι Dioscor. 1, 82, and θυμῶσθεις, ὑπο- 1, 22: fut. θυμῶσεται Dioscor. 1, 83, ἐκ- Marc. Ant. 6, 4: and fut. m. θυμῶσεται pass.? Hippocr. 8, 272: pres. pass. θυμῶται Aristot. Meteor. 4, 9, 28, Ion. θυμῶται Her. 4, 75, -ᾶται (Dietsch, Abicht); θυμῶμένων Pl. Tim. 66, the only part in classic Attic. **Mid.** pres. imper. θυμῶσθω Hippocr. 7, 342. 8, 318: fut. θυμῶσεται Hippocr. 8, 272 (Lit.) see above: aor. θυμῶσαμένη Hippocr. 7, 322. 8, 322, ὑπο- 8, 276. Lexicons miss the mid.

Θυμώω *To enrage*, rare in act. and only aor. unless θυμῶντα (-οῦντα) V. T. 1 Esdr. 1, 52 (Gaisf.) be correct, which Fritzsche doubts, and recommends, perhaps rightly, θυμῶθέντα offered by several Mss.: aor. ἐθύμῶσα, -ῶσαι Eur. Supp. 581 (Vulg. Dind. -οῦσθαι Musgr. Kirchh. Nauck); V. T. Hosea 12, 14. **Mid.** and pass. with no difference of meaning, θυμῶμαι *be enraged, rage*, Eur. I. T. 1478; Ar. Ran. 1006; Pl. Leg. 865; -οίμην Soph. El. 1278; Pl. Rep. 465; subj. -ῶται Xen. Eq. 1, 10; -μούμενον Antiph. 2, γ, 3: fut. m. Poet. θυμῶσομαι Aesch. Ag. 1069; and aor. (ἐθυμῶσάμην), part. Dor. θυμῶσαμένη Eur. Hel. 1343 (chor.): in same sense p. p. τεθυμῶσθαι Aesch. Fr. 369 (D.); Eur. Fr. 1063 (Dind. 5 ed.); Her. 3, 52; Xen. An. 2, 5, 13: and aor. ἐθυμῶσθην Her. 7, 39. 238, θυμῶθη Batr. 241 (Franke); -ωθείς Soph. Fr. 514; Eur. Phoen. 461; Her. 5, 33;

Pl. Leg. 931; Plut. Mor. 10 (often in V. T. *ἐθυμώθη* v. r. Gen. 6, 7, -*ώθη* 2 Reg. 19, 42, -*ώθη* Deut. 9, 8. Lev. 10, 16 &c.; N. T. Matth. 2, 16): fut. late *θυμωθήσομαι* V. T. Job 21, 4. Esai. 13, 13 &c. Lexicons overlook the mid. aor.

Θύνω, see *θύω* to *rage*.

Θύω *To sacrifice*, (δ) Eur. I. T. 38; Com. Fr. (Pher.) 2, 261; Her. 6, 38; Thuc. 1, 126; *θύοιεν* Her. 2, 45; *θῦε* Soph. El. 632, *θύέτω* Theogn. 1146; *θῦων* Od. 15, 260; Hom. H. Apol. 313; Soph. O. C. 1159; Antiph. 6, 45; Isocr. 1, 13, Dor. *θύοισα* Pind. P. 3, 33; *θύειν* Eur. Elec. 1141; Her. 8, 55; Antiph. 6, 45; Isocr. 1, 13: imp. *ἔθῡον* Pind. Ol. 10, 57, *ἔθῡον* Aesch. Eum. 692; Her. 6, 67. 7, 191; Antiph. 1, 17; Thuc. 5, 50: fut. *θύσω* Eur. Elec. 1141; Ar. Av. 894; Her. 2, 45; Pl. Leg. 909, Dor. *θυσῶ* Theocr. 2, 33: aor. *ἔθῡσα* Od. 9, 231; Aesch. Ag. 1417; Soph. El. 576; Ar. Plut. 1180; Her. 6, 81; Thuc. 2, 71, *θῦσε* Od. 14, 446; *θῦσαι* Il. 9, 219; *θύσας* Antiph. 1, 16: p. *τέθῡκα* Ar. Lys. 1062; C. Fr. 3, 560; Pl. Rep. 328: p. p. *τέθῡμαι*, -*ύσθαι* Ar. Av. 1034; -*υμένος* Aesch. Eum. 341; Xen. Hell. 3, 5, 5: plp. *ἐτέθῡτο*, see mid.: aor. *ἐτύθην* Aesch. Ch. 242; Her. 1, 216; Com. Fr. 4, 55; Aristot. Poet. 16; (Dem.) Prooem. 54: fut. *τυθήσομαι* Diod. Sic. 16, 91; Luc. D. Deor. 4, 2: and seemingly pass. fut. m. *θύσομαι* Her. 7, 197. **Mid.** *θύομαι* to *sacrifice for oneself, take the auspices*, &c. Her. 9, 10; Xen. An. 5, 6, 27: imp. *ἔθυ*- Her. 7, 167; Xen. An. 5, 6, 28: fut. *θύσομαι* Eur. Heracl. 340, as pass. see above; Xen. Cyr. 6, 2, 40, *προ-θύσόμενος* Ar. Thesm. 38: aor. *ἐθύσάμην* Pl. Leg. 642; *θυσάμενος* Thuc. 4, 92; Isocr. 12, 92, *ἐκ*- Eur. Fr. 904 (Dind.); -*ασθαι* Her. 6, 91: with p. *τέθῡμαι* Xen. Hell. 5, 1, 18: plp. *ἐτέθῡτο* Antiph. 1, 17; Xen. Hell. 3, 1, 23. **Vb.** *θυρέων* Pl. Rep. 365. *υ* of the pres. and imp., though generally long, *θύω* Eur. H. F. 936; Ar. Plut. 1138, *θῦε* Od. 15, 222, is sometimes short, *θύοντα* Od. 15, 260, *ἔθῦε* Pind. Ol. 10, 57, *θύεσκε* Hippon. 36 (Bergk), *θύειν* Eur. Elec. 1141, the only instance in Tragedy, if *οὔτε θύω* Eur. Cycl. 334 (Herm. Dind. 5 ed.) be right for *οὔτινι θύω* (Vulg. Dind. 2 ed. Nauck, Kirchh); Ar. Ach. 792; Com. Fr. (Strat.) 4, 545, and late Poets, Theocr. 4, 21. In Theod. Prodr. 7, 421, the perf. *τεθῡκότι* is long.—*θύω* and mid. *θύομαι* seem sometimes to differ little, Xen. An. 7, 6, 44. 3, 2, 9, but generally *θύω* expresses rather the mere *act*, *θύομαι* the *object* also.

Θύω (*θυρέω*) *θύνω* (*υ*) *To rage, rush*, Epic, Il. 1, 342, *θύνει* Pind. P. 10, 54: imp. *ἔθῡον* Ap. Rh. 3, 755, *ἀν*- Callim. Cer. 30, *θῡον* Il. 16, 699. Od. 11, 420; Hes. Th. 131, *ἔθῡνον* (Simon. ?) 179 (Bergk), *θῡνον* Il. 2, 446. 5, 87; Orph. Arg. 633, *ἐθῡνεον* Hes. Sc. 210. 286: aor. rare *ἔθῡσα* Anth. 13, 18; Callim. Fr.

82, ἔθυνα Anth. 6, 217? : 2 aor. m. syncop. *θύμενος* Athen. (Pratin.) 14, 617. Hither has been referred a fut. *παρθύσει* with ὕ, Anth. 12, 32. We believe the reading corrupt, and venture to suggest *παρθείει* pres. of *παρθέω*.—The form *θυίω* occurs in pres. only, Hom. H. 3, 560, but *θυίησι* Nic. Ther. 129 (Otto Schneid.), and imp. *ἔθυιεν* trisyll. Ap. Rh. 3, 755 (Merk.)

Θωκέω, see *θακέω*.

Θωρήσω *To arm*, Poetic, and Ion. prose, fut. (-ήξω) : *θώρηξα* Il. 16, 155 ; subj. -ήξομεν for -ομεν, Il. 2, 72 ; inf. -ήξαι 2, 11 ; Hippocr. 5, 130 : p. *τεθωρηκότα* Ruf. Fr. p. 208. More freq. mid. *θωρήσσονται* Hes. Th. 431, -ονται (Goettl. Lenn.) ; -οιτο Il. 10, 78 ; imper. *θωρήσσο* Il. 19, 36 ; inf. -εσθαι 18, 167 : imp. *ἐθωρήσσοντο* Od. 23, 369, *θωρήσσ-* Il. 8, 54 ; Ar. Pax 1286 (hexam.) : fut. *θωρήξομαι* Il. 7, 101 ; Ar. Ach. 1135 ; Hippocr. 2, 229 : aor. later *ἐθωρηξάμην* as act. *θωρήξαιο* Nic. Alex. 225 : with aor. pass. as mid. *θωρήχθησαν* Il. 3, 340 ; Q. Sm. 9, 125 ; subj. -ηχθῶσι Hippocr. 2, 375 : *θωρηχθῆναι* Il. 1, 226 ; -ηχθέντες 18, 277, Dor. -αχθείς Pind. Fr. 50 (Bergk). This verb has also the meaning *to drink, get drunk*. The Attic form is *θωρακίζω* Aristot. H. A. 6, 18, 3 : aor. *ἐθωράκισε* Xen. Cyr. 6, 1, 29 : p. p. *τεθωρακισμένος* Thuc. 2, 100 ; Com. Fr. (Ephipp.) 3, 332. Mid. -ίζομαι *arm oneself*, imp. *ἐθωρακίζετο* Xen. An. 2, 2, 14.

Θῶσθαι *To feast, revel*, Dor. Aesch. Fr. 44 (D.), *θῶται, θῶνται* Hesych. : fut. *θωσούμεθα* Epicharm. 167 : aor. *θώσασθαι* Hesych. : p. *τέθωται* Phot. : aor. *θωθῆναι* Hesych.

Θωυμάζω, some *θωμ-* Ion. for *θανμάζω*.

I.

'Ιαίνω *To warm*, Poet. Od. 15, 379 ; Alc. 28 (Bergk) ; Pind. P. 2, 90 : imp. iter. *ιαίνεσκον* Q. Sm. 7, 340 : aor. *ἴηνα* Od. 8, 426 ; *ἴηνη* Il. 24, 119 ; Dor. opt. *ιάναιεν* Pind. Ol. 7, 43 : aor. pass. *ιάσθην* Il. 23, 600. Od. 4, 549 ; *ιανθείς* Pind. Ol. 2, 13.—*ἴ* Od. 8, 426 &c., *ἴ* by *augment*. 10, 359, by *ictus* 22, 59 ; Anth. 12, 95 &c.

'Ιακχέω, see *ιαχ-*.

'Ιάλλω (ἴ) *To send*, Poet. Od. 13, 142 ; Aesch. Ch. 45 (chor.) : imp. *ἱάλλον* Il. 9, 91 ; Aesch. Pr. 659 : fut. *ἱάλῶ* in *ἐπ-ιαλῶ* Ar. Nub. 1299 : aor. *ἴηλα* Il. 15, 19, Dor. *ἱάλα* Sophr. 32 (Ahr.) *ἴ* sometimes by *augment*. *ἐπ-ἴηλεν* Od. 22, 49. This verb seems to

have been without, and with the *aspirale*, see passages quoted, and ἀπ-ἰάλλην Lacon. inf. Thuc. 5, 77, ἐπ-ἰήλεν Od. 22, 49, but ἰάλλω Eustath. 1403, 13, ἐφ-ιαλείς Ar. Vesp. 1348, -οὔμεν Pax 432, φιαλείς, -οὔμεν (Eustath.), φιαλ- (Dind.)

ἰάομαι *To heal*, Eur. Fr. 294 (D.); Pl. Charm. 164; Com. Fr. (Men.) 4, 240; opt. ἰώμην Soph. Tr. 1210; imper. ἰῶ Aesch. Fr. 417 (D.); Her. 3, 53, ἰάσθω Ar. Av. 584; ἰᾶσθαι Soph. Fr. 98 (D.); Thuc. 5, 65, Ion. -ῆσθαι Hippocr. 6, 386; ἰώμενος Eur. Or. 650; Pl. Gorg. 447: imp. ἰᾶτο Il. 12, 2, -ᾶντο Her. 3, 132: fut. ἰᾶσμαι Eur. H. F. 1107; Ar. Plut. 1087; Her. 3, 134; Isocr. 6, 101, Ion. ἰήσ- Od. 9, 525; Archil. 13; (Luc.) D. Syr. 20, ἐξ- Hippocr. 6, 150 (Lit.): aor. ἰᾶσάμην Eur. Fr. 1057 (Dind.); Pl. Phaed. 89; Xen. Cyr. 8, 2, 25, Ion. ἰησ- Il. 5, 899; Hippocr. 7, 174 (Lit.), ἐξ- Her. 3, 134. 132: p. p. late ἰᾶμαι act. V. T. 4 Reg. 2, 21, pass. N. T. Mar. 5, 29: aor. ἰᾶθην always pass. Andoc. 2, 9; Pl. Leg. 758; Anth. 6, 330, Ion. -ῆθην Hippocr. 7, 172. 8, 24 (Lit.): and fut. ἰαθήσομαι (Luc.) Asin. 14; Geop. 12, 25; Galen 10, 377: and late fut. m. ἰάσεται as pass. Aristid. 2, p. 317. Vb. ἡτέος Hippocr. 6, 92 (Lit.), ἱατός Pl. Leg. 862. ε always long in Hom., varies in Attic and late Poets. An act. form (ἰάω) occurs late, fut. ἰᾶσω, ἰᾶσουσα Nicet. Eug. 3, 148: aor. ἰᾶσαμεν Galen 10, 352, missed by all Lexicogr. Her. has ἀνιεύν-ται 7, 236, 3 pl. pres. as from Ion. ἀνιέομαι, but there is no need to ascribe to it a future meaning. The form, however, seems doubtful, at least it accords not with the forms of similar verbs as used by Her. With him verbs that have a vowel before the termination *aw* follow in their inflection the common form, see ἀνιᾶν, αἰτιᾶσθαι, βιᾶσθαι, βοᾶν, εἶν, θεᾶσθαι, θυμᾶν, ἰᾶσθαι &c. αἰτιῶνται 4, 94, βιώμενος 1, 19, βοῶσι 3, 117, ἀν-εβόων 3, 14, ἔων 7, 18. 143, ἰᾶντο 3, 132, &c. &c. In accordance therefore with analogy, the correct Herodotean form would seem to be ἀνιῶνται, not -εῦνται.

ἰαύω *To rest*, sleeping or awake, Poet. Il. 14, 213; Eur. Rhes. 740 (chor.); ἰαύων Il. 18, 259; Eur. Phoen. 1538 (chor.); ἰαύειν Soph. Aj. 1204 (chor.); Il. 19, 71, -έμεν (Bekk.): imp. ἱανον Il. 9, 325. Od. 22, 464, iter. ἰαύεσκον 9, 184: fut. late ἰαύσω Lycophr. 101. 430: aor. (ἱανσα), inf. ἰαῦσαι Od. 11, 261; Q. Sm. 1, 670; ἰαύσας late prose, Themist. 26, 312. (ῖ always.) Used by the Tragedians only in pres. and only in chor.

ἰαχέω *To shout*, Poet. Hom. H. 27, 7; Aesch. Sept. 868 (Herm.); Eur. H. F. 349 (Kirchh. Nauck, ἰακχ- Dind.), Ion 3 pl. ἰαχεῦσι Callim. Del. 146, and ἰακχέω Eur. Heracl. 783. Hel. 1486. Or. 965 (Dind.): fut. ἰαχήσω Eur. Phoen. 1539 (Pors. Herm. Klotz, Nauck). 1312 (Pors. Herm.), ἰακχ- (Klotz, ἀχήσ- Dind.

Nauck): aor. ἰάκησα Eur. Heracl. 752 (Dind.). Or. 826 (Dind. Pors. Herm.), ἰάχησα (Kirchh. Nauck), which occurs Hom. H. 5, 20; Ar. Ran. 217 chor. (Bekk. Bergk, Dind. 2 ed. ἄχης- 5 ed.): aor. pass. ἰαχήθης? Eur. Hel. 1147, Hermann's emendation, and adopted by Paley for ἰαχή σή (Vulg. Kirchh. Nauck, Dind. doubtfully 5 ed.). (ῖ, ᾱ usu. if not always.) In Attic poetry this verb is always in chor. Mss. and editors (Vulg. Kirchh. Nauck &c.) generally have ἰαχέω; but as *a* is usually short, Pors. Seidl. Herm. Dind. &c. write ἰαχέω when the second syllable requires to be long. In the Tragedians and Aristophanes, Elmsley and Dindorf would often read ἄχέω, -ήσω, -ῆσα for ἰαχέω &c. ἄχέιν Aesch. Sept. 868, ἄχίσω Eur. Phoen. 1295. H. F. 1026, ἀχέσιεν Ar. Thesm. 328, all in chor. A collateral form ἰακχάζω occurs in Ion. and late writers, -χάζουσι Her. 8, 65; -χάζων Orph. Lith. 46: aor. -χάσας Long. 3, 11. See foll.

Ἰάχω *To shout*, Poet. Eur. Elec. 707 chor. (Dind.); ἰάχων Il. 14, 421. Od. 10, 323: imp. ἰάχων Il. 18, 29; Eur. Or. 1465 chor. (Vulg. Kirchh. Nauck, Dind. 2 ed. ἀντ-ἰαχων 5 ed), iter. ἰάχεσκον Hes. Sc. 232: p. ἰάχα in comp. ἀμφιαχμία Il. 2, 316. ᾱ, ῖ unaugm. Od. 4, 454. Il. 4, 506, ῖ augm. Il. 18, 29. 20, 62. 21, 10.

Ἰδῖω *To sweat* (ἵδω), Ar. Ran. 237. Pax 85, ἀν- Pl. Tim. 74 (ῖ): but imp. ἰδῖον Od. 20, 204: aor. ἰδῖσα Aristot. H. A. 3, 19, 8, ἐξ- Ar. Av. 791.

Ἰδρώ (ῖ) *To sweat*, Hippocr. 2, 34 (Lit.); ἰδρῶντι Xen. An. 1, 8, 1 (all Mss. and edit.). Cyr. 1, 4, 28 (best Mss. most edit.). Hell. 4, 5, 7 (most Mss. and edit.), -ῶντι (best Ms. Breitb. Dind. Saupp.): fut. ἰδρώσω Il. 2. 388: aor. ἰδρωσα Il. 4, 27; Hippocr. 5, 150; Xen. Cyr. 8, 1, 38: p. ἰδρωκα Luc. Merc. cond. 26: p. p. ἰδρωται Luc. Herm. 2.—In Epic and Ionic *contracts* in *ω* instead of *ου, οι*, ἰδρῶσαι Il. 11, 598, but -ῶουσ' (Bekk.); opt. ἰδρῶῃ Hippocr. 2, 34 (Lit.); and lengthens *ο* into *ω*, ἰδρώουσα &c. Il. 11, 119, ἰδρώνοντας Od. 4, 39; Ar. Pax 1283 (hexam. so ἰπνώνοντας Il. 24, 344). Strong traces of this occur even in Attic, see Xen. above, and v. r. Aristot. and Theophr. Fr. 9, 7. 11. 36 &c. and ῥύγω. An Ion. pres. form ἰδρώω however would seem to have existed, ἰδρώει Luc. D. Syr. 10, -ῶειν 17.

Ἰδρύω *To place, erect*, Plut. Mor. 474; ἰδρύῃ Pl. Tim. 66: imper. ἰδρύε Il. 2, 191: imp. ἰδρῦον Ap. Rh. 4, 1550: fut. ἰδρύσω Nic. Damasc. 52, p. 39 (L. Dind.), καθ- Eur. Bac. 1339: aor. ἰδρῦσα Il. 15, 142. Od. 3, 37; Her. 4, 124; -ύσης Aesch. Eum. 862; imper. ἰδρῦσον Eur. Ion 1573; -ῦσαι Alc. 841; -ύσας Bac. 1076; Thuc. 4, 104: p. ἰδρῦκα, καθ- Aristot. de part. An. 3, 4; Joseph. Jud. B. 2, 17, 3: p. p. ἰδρῦμαι Eur. Hipp. 639; Theocr.

17, 21; Her. 1, 69; Thuc. 2, 15; Pl. Rep. 429; -ὑσθαι Aesch. Pers. 231; Soph. Tr. 68; Her. 2, 169; Thuc. 8, 40; -ὑμένος Aesch. Supp. 413; Her. 1, 72; Isocr. 12, 92, but -υσμένος, ἐν- (Hippocr.) Epist. 9, 396 (Lit.): plp. ἰδρῦτο Her. 1, 50, -ὔατο 2, 182, and ἦν ἰδρῦμένος, Ar. Plut. 1192: aor. ἰδρύθην Ar. Fr. 245 (D.); Thuc. 3, 72; Hippocr. 3, 146 (five Mss. -ύνθ- Vulg. Lit.); subj. -υθέωσω Hippocr. 8, 314 (Mss. C. θ. Lit. -υνθῶ- Vulg.); -ὑθείς Her. 2, 118 (all). 4, 203 (most). 1, 172 (Bekk. Dind. -υνθ- Gaisf. Dietsch); Thuc. 1, 131; (Pl.) Ax. 365, καθ- Ar. Av. 45; -υθῆναι Her. 2, 44 (Gaisf. Bekk. Dind. Bred. -υνθ- Ald. &c.); Xen. Cyr. 8, 4, 10 (Born. Dind. -υνθ- Popp.), -ύσθην Diog. Laert. 4, 1, 3, and -ύνθην mostly Epic, and late, Il. 3, 78. 7, 56; Ap. Rh. 3, 1269. 4, 532. 723 (Well. Merk. -υθ- most Mss.); Hippocr. 3, 144. 146. 556 (Lit.); Plut. Marcel. 25 &c. (Bekk.), ἀφ- Anth. Plan. 260, ἐν- 10, 9, see below: fut. ἰδρυνθήσομαι Dio. Hal. Comp. verb. 6, ἰδρῦθ- Plotin. 9, 6, ἐν-ιδρῦθ- Dio Cass. 52, 35, καθ- Joseph. Ant. 13, 3, 2. Mid. ἰδρύομαι erect for oneself &c. Pl. Prot. 332: imp. -ὔετο Eur. Ion 1134: fut. ἰδρύσομαι Eur. Heracl. 397; Ar. Plut. 1198; Aristid. 13, 111 (D.): aor. ἰδρῦσάμην Anacr. 104; Eur. H. F. 49; Ar. Thesm. 109; Anth. Pal. (incert.) 6, 145; Her. 5, 82. 6, 105; Thuc. 6, 3; Pl. Tim. 38; late Epic Ap. Rh. 1, 959. 4, 1691; Orph. Lith. 129: p. ἰδρῦμαι as mid. Com. Fr. (Men.) 4, 127; Her. 2, 42; Pl. Conv. 195, καθ- Eur. Cycl. 318. Vb. ἰδρυέον Ar. Pax 923.—In pres. and imp. ὦ in Attic, Eur. Heracl. 786. Ion 1134, ὦ in Epic, except Callim. Fr. 220 (Bl.): late poets shorten even the aor. ἐνιδρύσατο Anth. 7, 109, but ἰδρῦσε Nonn. D. 4, 22, has been altered to ἰδρῦε (Herm. Graef. Koechly), and to ἰδρῦσ' Maneth. 3, 80 (Axt, Rigl. Koechly.)

The aor. form ἰδρύνθην is not free from suspicion, for generally the best Mss. offer ἰδρύθην. -ύνθην is retained in Hom. by Wolf, Bekk. Dind.; in Ap. Rh. by Well. Merk.; in Theocr. by Mein. Ahrens, Wordsw.; occasionally in Her. by Gaisf., never by Bekk. Krüg. Dind.; in classic Attic there is now scarcely an instance of -ύνθην, Poppo (with Bekk. Krüg. Dind. Donalds.) is decidedly against it in Thuc., and we doubt if he would re-edit it in Xen. Cyr. 8, 4, 10: ἰδρύνθην however Hippocr. 3, 144. 146 (Lit.); Dio. Hal. 9, 47 (Vulg. -υθ- Kiessl.); -υνθείη Hippocr. 4, 118; -υνθῶσιν 8, 314 (Vulg. -υθέωσι Lit.); -υνθῆναι 3, 556 (Lit.); -υνθείς Aristot. Poet. 17 (Bekk.); Plut. Rom. 1 &c. see above.

(Ἰδω) see εἶδω.

Ἰεμαι To hasten (mid. of ἵημι send), Od. 22, 304; Xen. Cyr. 4, 1, 17; imper. ἵεσθε Il. 12, 274; ἵεσθαι Her. 6, 134; Xen. An. 5, 7, 25; ἱμενος Soph. Tr. 514; Xen. Cyr. 3, 2, 10, ἔσ- Od. 22, 470: imp. ἱέμην Soph. O. R. 1242; Ar. Eq. 625; Xen. An. 1,

8; 26. (ἱ Epic, ἱ Attic.) Some write ἱεμαι (mid. of εἶμι go): imp. ἱέμην.

Ἰέω *To send*, pres. partially in comp. ἀν-ιείς Il. 5, 880, μεθ- 6, 523 (Wolf, Spitzn. Dind. -ιης Bekk. 2 ed.), -εἶ 10, 121, δι- Hippocr. 5, 492 (Lit.), καθ- Plut. Ant. 77, 3 pl. συν-ιῶσι N. T. Matth. 13, 13; imper. ἱεῖ Pind. Ol. 9, 11; Eur. Elec. 592 (in tmesi Il. 21, 338), καθ- Ar. Av. 387; inf. συν-ιεῖν Theogn. 565: imp. ἱεῖν, προ- Od. 9, 88. 12, 9 (Vulg. Dind. La Roche, -ιην Bekk. 2 ed.), ἱεῖς Ar. Vesp. 355, ἱεῖ Il. 1, 479 (Wolf, Dind. &c. ἱη Bekk. 2 ed.), ἀν-ιεῖ Il. 15, 24. Od. 8, 359 (-ιη Bekk.); Her. 4, 152, ἥν-ιεῖ Hippocr. 5, 414 (Lit.), 3 pl. ἱοῦν, ἡφ-ιοῦν Isae. 6, 40 (Vulg. εἴων Hersch. Scheibe), iter. ἱεσκει, ἀν- Hes. Th. 157, προ- Q. Sm. 13, 8. The forms ἱεῖς, ἱεῖ are sometimes accented ἱεῖς, ἱεῖ, and referred to ἱω, see Od. 4, 372; Her. 2, 70.

Ἰζάνω *To seat, place*, also intrans. *sit*, Il. 10, 92 (ἰζάνει Sapph. 2, 3); Hippocr. 6, 164 (Lit.); Thuc. 2, 76, προσ- Aesch. Pr. 276. Sept. 696, καθ- Eum. 29; Isocr. 8, 52: imp. ἰζάνων Il. 23, 258. Od. 24, 209, ἀμφ- Il. 18, 25, ὑφ- Eur. Phoen. 1382. Buttmann and others therefore err in saying "later writers, from Aristot. onwards have also a pres. ἰζάνω, καθιζάνω."

Ἰζω *To seat, establish* (Dor. ἰσδ-), Il. 24, 553; Aesch. Eum. 18; intrans. *sit*, Il. 13, 281; Aesch. Ag. 982; Eur. Hec. 1150; Ar. Ran. 199; Com. Fr. (Epicr.) 3, 366; rare in prose Her. 1, 198; Hippocr. 3, 470. 6, 570; Pl. Tim. 53, Dor. ἰσδει, ἐφ- Theocr. 5, 97; subj. ἰζη Hippocr. 6, 238 (Lit.); ἰζοι Aesch. Supp. 685; imper. ἰζε Od. 24, 394; Eur. Hec. 147. Ion 1258; ἰζων Soph. Ant. 1000; Ar. Eq. 403; Her. 5, 25, ἰζουσα Eur. Hel. 296, Dor. -οισα Pind. Ol. 11, 38; ἰζειν Eur. Ion 1314; Her. 6, 57: imp. with augm. ἰζον Il. 2, 53. 18, 522 (Bekk.); Eur. Alc. 946 (but imperat. ἰζε), iter ἰζεσκον Od. 3, 409: late fut. ἰζήσω, ὑφ- Cyrill. Alex. T. 5, p. 412: aor. late ἰζησα Dio Cass. 50, 2. 58, 5. 59, 25 (Bekk.); Philostr. V. Apoll. 2, 11; Heliod. 9, 4, συν- Plut. Mor. 665; Strab. 16, 2, 26 &c.: p. ἰζη-κώς, ἐν- Galen 2, 691; Oribas 7, 23, 40, συν- Galen 4, 191. 10, 472; Philostr. Imag. 844. Mid. ἰζομαι *to sit*, indic. rare, ἰζεαι Pind. Fr. 123, ἰζεται Mosch. 3, 62; subj. -ηται Her. 1, 199; Hippocr. 4, 128. 162, -ηνται Maneth. 2, 367; opt. -οιο Her. 7, 15, -οιντο Od. 22, 335; imper. ἰζου Aesch. Eum. 80; Eur. Andr. 1266, Ion. ἰζει Il. 7, 115, ἰζέσθω Pl. Leg. 855, -εσθε Aesch. Supp. 224; inf. ἰζεσθαι Her. 5, 18. 7, 16. 120; Hippocr. 4, 82. 294. 352. 8, 334; Xen. Ven. 9, 14; part. ἰζόμενος Ar. Av. 742 (chor.); Her. 1, 199. 3, 65. 122. 9, 41; rare in Attic -ένη Pl. Tim. 25, Dor. -ένα Mosch. 3, 58: imp. ἰζόμην Eur. Fr. 465, ἰζέο Callim. Jov. 81 (ἰζ- Mein.), -ετο Her. 3, 140. 7, 44, -όμεθα 9, 26, -οντο Il. 3, 326. 19,

50; Her. 4, 146. 5, 18. 7, 140. 8, 67. 71. See καθίζω. In the trans. sense *to seat*, ἴζω seems never to occur in prose, and once only in *Attic* poetry, Aesch. Eum. 18, occasionally with an acc. *sit* on, θρόνον Aesch. Ag. 982; *sit* at, βωμόν Eur. Ion 1314. This verb is chiefly Poet. and Ion.: in Attic prose, Plato thrice, Xen. once: classic, only *pres.* and *imp.*

ἴημι *To send*, ἴης Soph. El. 596, ἴησι Il. 3, 12. Od. 11, 239; Aesch. Pr. 812; Soph. Ant. 1211; Eur. Hipp. 533; Com. Fr. (Cratin.) 2, 179; Ar. Nub. 397; Xen. An. 1, 5, 12, Dor. ἴητι, ἐφ- Pind. I. 2, 9, 3 pl. ἰέισι Il. 3, 152, ἀν- Her. 2, 36, ἐξ- 2, 87, ἐπ- 4, 30, Attic ἰάσι Pl. Phaedr. 259; Xen. Ven. 13, 16, ἀν- Thuc. 6, 86, μεθ- Pl. Tim. 81, ἀφ- Xen. Ven. 5, 14, Ion. ἀπ- Her. 2, 41 (Mss. Gaisf. Bekk. Dind. Dietsch, ἀπ-ἰέισι Bred. Abicht, Stein, also 1, 194 Mss. M. F. &c. Bekk. Dind. Dietsch); ἰέις Thuc. 3, 112: *imp.* (ἴην) sing. doubtful (but ἴη Il. 1, 479 Bekk. 2 ed.), ἡφίην Pl. Euthyd. 293 (Mss. C. Bekk. approved by Schneid. Bait.). Lys. 222 (Bekk.) see below, 3 pl. ἴεσαν Eur. Bac. 1099, syncop. ἴεν Il. 12, 33; Pind. I. 1, 25, in sing. the form ἴεν is better supported, ἡφίειν Pl. Euthyd. 293, 3 sing. ἴει Il. 1, 479 (see ἰέω); Eur. Med. 1187; Xen. Conv. 2, 22, ἡφίει Pl. Lys. 222. Lach. 183, iter. ἴεσκε, ἀν- Hes. Th. 157: *fut.* ἴσω Il. 17, 515; Aesch. Pers. 944; Soph. Aj. 630; Ar. Ran. 823, ἀφ- Pl. Conv. 175, ἀν- Rep. 498, and perhaps (ἴσω), ἀν-έσω Epic Od. 18, 265: 1 *aor.* ἦκα *indic.* only, Il. 5, 125; Eur. Rhes. 927, ἦκας, Il. 21, 396, παρ- Pl. Euth. 301, ἦκε Il. 13, 204; Aesch. Pr. 154; Soph. Tr. 567; Eur. Med. 1176; Pl. Rep. 336, 1 and 2 pl. rare ἐν-ἦκαμεν Od. 12, 401, ἀφ- Isae. 5, 1, μεθ- App. Mithr. 62, συν- Aristid. 84 (Jebb), ξυν-ἦκατε Ar. Ach. 101, ἀφ- Dinarch. 1, 57; Aeschin. 3, 85; Dem. 36, 10. 38, 18. 27, 3, often 3rd ἦκαν Xen. An. 4, 5, 18, ἐπ- Her. 7, 176, ἀφ- Thuc. 7, 19, παρ- 4, 38, καθ- Eur. Ion 1200; Pl. Tim. 78 &c., Epic ἔηκα in *imesi* Il. 1, 48, ἀφ-ἔηκα &c. 21, 115 (to which some add Epic (ἔσα) ἄνεσαν Il. 21, 537; opt. ἀνέσταιμι Il. 14, 209, see ἔω *seat*): *p.* εἶκα in comp. παρ- Soph. Fr. 305 (D.); Eur. Hel. 1059, ἀφ- Xen. An. 2, 3, 13: *p. p.* εἶμαι in comp. ἀφ-εἶται Soph. Ant. 1165; Isocr. 17, 11 &c., ἀν- Aesch. Sept. 413; Eur. Phoen. 947; Her. 2, 65; Pl. Leg. 637, ἐφ- denied, but Luc. Sat. 5. Tox. 37; ἀφ-εἰσθω Thuc. 5, 91; παρ-εἰμένος Aesch. Pr. 819, καθ- Ar. Nub. 538, ἀν- Thuc. 1, 6: *plp.* εἶμην, καθ-εἶτο Thuc. 4, 103, ἀφ- Pl. Critias 117, Ion. ἀπ- Her. 8, 49, ἐφ- Luc. Sat. 5: *aor.* εἶθην, παρ- Il. 23, 868, ἀφ- Eur. Phoen. 1376, Ion. ἀπ- Her. 7, 122; subj. ἀν-εἶη Pl. Polit. 270 &c.: *fut.* εἶήσομαι in comp. ἀν- Thuc. 8, 63: 2 *aor. act.* ἦν in comp. ἀφ- &c. not in sing., dual ἀφ-έτην Il. 11, 642, pl. ἀν-εἶμεν Ar. Vesp. 574, ἀνέιτε Soph. O. R. 1405, καθ-είσαν Eur. Bac. 695, ἀφ- Thuc.

7, 53, *ἀν-* Pl. Conv. 179, Epic ἔσαν, *προ-* Od. 8, 399; subj. *ῶ, ἦσι* Il. 15, 359; *opt.* εἶην, ἐφ- Il. 18, 124; *ἔς, προ-* Il. 16, 38, *συν-* Pind. Fr. 81, ἀφ- Ar. Eq. 1159; εἶναι Ar. Ran. 133, *κατ-* Her. 7, 35, ἔμεν in the dialects, *μεθ-* Il. 1, 283, *συν-* Pind. P. 3, 80; *εἰς*, see ἀφίημι. *Mid.* *ιέμαι* to hasten, desire, Od. 1, 6; Her. 2, 70; Pl. Phaedr. 241, ἐφ- Antiph. 5, 79; *imp.* *ιέμην* Ar. Eq. 625, *ἴετο* (ἴ) Soph. O. R. 1242; Her. 9, 78, *-έμεσθα* Soph. Ant. 432: *fut.* ἦσομαι in comp. *προ-* Lycurg. 126; Dem. 1, 12, *έξαν-* Eur. Andr. 718, Ion. and *pass.* *μετήσεσθαι* Her. 5, 35: 1 aor. in comp. *προσηκάμην* rare, and only indic.? Eur. Elec. 622; Luc. Bis Acc. 20, *προ-ήκω* Dem. 32, 15, *-ήκασθε* 19, 78. 84, *-ήκατο* Dio Cass. 59, 23; Plut. Publ. 5. Mor. 153, *-αυτο* Aristid. 37 (474); for *προ-ηκάμενος* Aeschin. 3, 130 (*v. r.* Bekk. Ed. Hal. 1815), *προσκητῆσάμενος* is the approved reading (Vulg. Bekk. Berol. 1823. B. Saupp. Franke): 2 aor. *είμην* in comp. *ἐφ-είτο* Soph. Ph. 619 &c. ἀφ- Xen. Hier. 7, 11, Epic and Ion. *έμην, έντο* in tmesi Il. 9, 92. Od. 17, 99, *σύν-ετο* 4, 76 (B.); subj. *ῶμαι, συν-* Il. 13, 381, *προ-* Dem. 16, 25; Plut. Them. 7; *opt.* *είμην, παρ-* Soph. O. C. 1666, ἀφ- Ar. Av. 627, and *οίμην, προ-* Pl. Gorg. 520; Dem. 18, 254, *προει-* (Bekk.); *οὐδ, ἀφ-* Soph. O. R. 1521, Ion. *έξ-εο* Her. 5, 39; *έσθαι, προσ-* Ar. Vesp. 742; Dem. 9, 51, *είσ-* Xen. Hell. 1, 3, 19; *έμενος, προ-* Isocr. 4, 164. See ἀφίημι. *Vb.* *έτός, έτός, ἀν-* Hyperid. Fr. 76; Pl. Conv. 217.—*ίειν* 1 sing. *imp.* = *ήν, προ-ίειν* Od. 10, 100 (*-ήν* Bekk.), *ήφ-ίειν* Pl. Euth. 293, *ίεν* 3 pl. Epic for *ίεσαν*, Il. 12, 33; Pind. I. 1, 25. *έω, έης, έη, ἀφ-έη* Il. 16, 590, and *έω, έφείω* Il. 1, 567, *μεθ-* 3, 414, subj. 2 aor. Epic for *ῶ, ἦς* &c., and 3 sing. *ήη, ἀν-ήη* for *ανῆ* 2, 34; inf. Epic *ίέμεναι, μεθ-* Il. 13, 114, *ίέμεν* Hes. Op. 596, *μεθ-* Il. 4, 351. *έωνται* 3 pl. p. p. for *είνται, ἀν-έωνται* Her. 2, 165 (Ms. F. Bekk. Dind.), ἀφ- N. T. Luc. 5, 23; *ἀνεῶσθαι* Tab. Heracl. 1, 105. *ίοιμι opt. pres. act.* ἀφ-ίετε Pl. Apol. 29, ἀφ-ίειν Xen. Hell. 6, 4, 3: and 2 aor. m. *οίμην, προ-οίτο* Xen. An. 1, 9, 10. Some refer fut. *έσω, ἀν-έσω, aor. ἄν-εσαν, opt. ἀν-έσαιμι* to *έω, έζω, ἀν-έζω*. 1 pers. *ίημι* in simple we have not seen, but ἀφ-ίημι Pl. Euth. 9, *παρ-* Conv. 214, *μεθ-* Soph. Ph. 818, Ion. *μετ-* Her. 1, 40, &c. *ίης* rarely Soph. El. 596, *ίησι* is frequent.

According to rule, *ι* in Epic, *ι* in Attic. It is often long, however, in Hom. by *ictus*, as *ίει* Il. 3, 221, *ίείσαι* Od. 12, 192, *ίέμεναι* Il. 22, 206, *μεθ-ίέμεν* 4, 351, *μεθ-ίετε* 13, 116, *ίέμενος* Od. 10, 529 &c. and short in Attic *ίησι* Aesch. Sept. 310 (chor.), *ίέντα* 493, *ίείσα* Eur. Hel. 188 (chor.), *ίείς* I. T. 298, *ίείσα* Hec. 338. I. A. 1101, the four last in trimeters, *ίείσαν* Eur. Supp. 281 (dactyl.) See also Com. Fr. (Anon.) 4, 652, *ξυν-ίημι* Ar. Av. 946; Com. Fr. (Strat.) 4, 545; but not "Ar. Plut. 75."

Ἰθύνω (ῥ) *To guide straight*, Poet. Il. 23, 317; Eur. Phœn. 179 (chor.), κατ- Her. 2, 96; ἰθύνοι Il. 24, 178; Aesch. Fr. 205 (D.); Eur. Hipp. 1227 (trimet.); imper. ἰθύνε Hes. Op. 9; ἰθύνων Eur. Or. 1016 (chor.); late prose Ael. H. A. 13, 14; Plut. Mor. 984, ἰθύνουσιν *going straight*, Anth. 6, 328; -ύνειν Ap. Rh. 2, 897: imp. ἰθύνου Od. 9, 78, iter. ἰθύνεσκε Q. Sm. 11, 101, -εσκον 2, 463: aor. ἰθύνα Od. 23, 197, ἐξ- Hippocr. 4, 182; ἰθύνης Theocr. 5, 71; inf. ἰθύναι, κατ- Hippocr. 4, 292 (Lit.): p. p. ἰθυμμένος Dion. Per. 341, ἀπ-ἰθύνται Hippocr. 3, 438, ἐξ- 426 (Lit.): aor. ἰθύνθη Il. 16, 475, ἐξ- Hippocr. 4, 182. 184 (Mss. Lit.) **Mid.** ἰθύνομαι as act. -όμενος Il. 6, 3: imp. ἰθύνετο Od. 5. 270. 22, 8; Hes. Sc. 324, -ύνοντο Ap. Rh. 2, 168: aor. late ἰθύνασθαι Q. Sm. 14, 500. (ῖ, ῑ once Anth. Plan. 4, 74.) Never in Comedy, nor classic Attic prose, occasionally in late Attic, once or twice in Her. in pass. ἰθύνεται 1, 194, -εσθαι 2, 177. Dind. in his last edition of Aeschylus, writes, with Ms. M., ἡθύνεν Pers. 411. 773 for ἰθύνεν (Herm. Blomf.)

Ἰθύω (ῥ) *To rush straight*, Epic and Ion. Il. 11, 552; Pind. Fr. 219 (B.); -ύων Her. 7, 8: aor. ἱθύσα Il. 15, 693; Her. 4, 122; subj. ἰθύσῃ Il. 12, 48; opt. ἰθύσειε Od. 11, 591; Her. 3, 39; inf. ἰθύσαι Ap. Rh. 3, 1060; Her. 4, 134. ῥ of the pres. is always short, therefore ἐπιθύνουσι Il. 18, 175, ἐπιθύνει H. Merc. 475, must either be written ἐπιθύνουσι, ἐπιθύνει, or derived from ἐπι-θύω *rush*, and ῖ by arsis.

Ἰκάνω (ᾱ) *To come*, Epic and Trag. Il. 18, 385. Od. 22, 231; Solon 13, 21; Aesch. Ag. 1337; Soph. Ant. 224. El. 1102; ἰκάνοις Theocr. 22, 60, -άνοι Il. 18, 465. Od. 19, 49; inf. ἰκάνειν Orph. Hym. 85, Epic ἰκανέμεν Od. 4, 139; ἰκάνων Pind. Ol. 3, 43: imp. ἱκάνον Il. 4, 210. Od. 19, 432; Hes. Th. 697; Theocr. 25, 211; Bion 4, 8. **Mid.** as act. ἰκάνομαι Epic Il. 10, 118. Od. 23, 108; Ap. Rh. 4, 85. ῖ Epic and Trag., in imp. ῖ by augm. Il. 6, 370 &c. Never in Comedy or prose, and only pres. in Trag.

Ἰκετεύω *To come to as a ikérēs, supplicate*, in poetry and prose, Hipponax 37; Pind. Fr. 84, 7; Soph. O. R. 41; Eur. Or. 255; Ar. Thesm. 1002; Her. 6, 68; Andoc. 1, 149; Isae. 6, 57; Isocr. 14, 56; Pl. Phaed. 114; Dem. 57, 1: imp. ἰκέτεον Od. 11, 530; Com. Fr. (Strat.) 4, 546 (Pors.); Her. 1, 11; Thuc. 6, 19; Andoc. 1, 20; Xen. Cyr. 7, 4, 7; Lys. 1, 25. 29; Isocr. 14, 54: fut. rare -εύσω Eur. I. A. 462; Isocr. 7, 69. 14, 1; Lycurg. 143: aor. ἰκέτευσα Il. 16, 574. Od. 17, 573; Hes. Sc. 13; Eur. Med. 338. Heracl. 844; Thuc. 2, 47; Xen. An. 7, 4, 7; Pl. Apol. 34; subj. -εύσω Eur. Or. 797, for -εύσης, Scyth. ἰκετεύσι Ar. Thesm. 1002; -εύσας Pl. Leg. 730; -εύσαι Eur. I. A.

462 (Mss.) now fut. -εύσειν: (p.?): pass. late, aor. ἱκετευθείς Joseph. Ant. 6, 2 (Bekk.) Mid. ἱκετεύομαι rare, Ar. Eccl. 915 chor. (Vulg. Bekk. Dind. -ομεν Herm. Mein.) (ῖ, but ῑ by augm. though never in Hom.) This verb is noticed for no irregularity, but because the mid. is missed by *some*, the pass. by *all* the lexicons. Besides, it has been treated too much as Poet. or Poet. and Ion. Hom. has only imp. and aor. indic.

ἱκνέομαι *To come, come as a suppliant, implore*, Solon 4, 24; Aesch. Ch. 376; Soph. Aj. 588; Ar. Eccl. 958. 966 (chor.); Her. 2, 36. 6, 57; Pittac. Diog. Laert. 1, 4, 10; rare in Attic prose Thuc. 1, 99, Ion. -εύμεσθα Od. 24, 339; ἱκνέμεναι 9, 128: imp. rare ἱκνέιτο Soph. O. C. 970; late prose Dio Cass. Fr. 25, 5 (Bekk.), but ἀφ- Thuc. 3, 33; Lycurg. 21: fut. ἴξομαι Poet. and Ion. Il. 6, 367. Od. 19, 20; Aesch. Supp. 159; Soph. Aj. 1365; Eur. Ion 1037; rare in prose, ἴξεται if correct, Her. 2, 29 (Ms. R. V. b. d. Ald. Schweigh. Bekk. Krüg. ἥξειε Mss. M. K. S. a. c. Gaisf. Dind. &c.), ἀπ-ἴξεται 2, 29 (Gaisf. Bekk. Dind.), Dor. ἴξομαι Anth. (Glauc.) 9, 341: p. ἴγμαι Soph. Tr. 229; ἴγμένος Ph. 494: plp. ἴκτο Hes. Th. 481; Anth. (Simonid.?) 6, 217; Orph. Arg. 1187, or 2 aor. syncop.? : 2 aor. ἰκόμην Il. 14, 260; Emped. 171; Aesch. Sept. 980; Soph. O. R. 318; Eur. Med. 484, Dor. -όμαν Pind. P. 4, 105; Aesch. Sept. 241 (chor.); subj. ἴκωμαι Il. 5, 360; Pind. Ol. 6, 24, ἴκη Soph. Aj. 556, Epic ἴκηαι Il. 6, 143, -ηται Soph. O. R. 76; Eur. Elec. 956; Pl. Phaedr. 276, dual ἴκησθον Hom. H. 2, 323, pl. -όμεσθα Od. 6, 296, -ησθε Il. 20, 24, -ονται Il. 18, 213; ἰκοίμην Il. 9, 363; Soph. El. 315; Eur. Ion 1411, Dor. -οίμαν Eur. Bac. 400 (chor.); Theocr. 3, 13, -οιο Od. 19, 367, -οιτο Il. 13, 711; Soph. O. C. 308, -οίμεθα Il. 9, 141; Eur. Supp. 619, -οισθε Od. 11, 111; Ar. Lys. 1037; Theocr. 24, 9, -οιυτο Ap. Rh. 2, 1174 (Well.), Ion. -οίαιο Il. 18, 544; imper. ἴκεο Pind. N. 3, 3, ἴκου or -οῦ Anacr. 1, 4; Soph. O. C. 741, ἰκέσθω Od. 15, 447, ἴκεσθε Il. 22, 417; ἰκέσθαι Il. 9, 22; Aesch. Sept. 286; Soph. Ant. 165; Ar. Eccl. 959. 968 (chor.); ἰκόμενος Pind. Ol. 1, 10; Eur. Elec. 1157. Supp. 370, not in Hom., unless ἴκμενος Il. 1, 479 &c. be for ἰκόμενος; rare in prose ἴκετο Her. 1, 216, -οντο Thuc. 5, 40 (most Mss. Bekk. Popp.), but ἀφ- 2, 48. 4, 45; Pl. Prot. 318; ἴκηται Hippocr. 6, 348; Pl. Phaedr. 276; Luc. D. Syr. 29; Procop. Pers. p. 21, 247 &c.; ἰκοίμην Luc. Salt. 5, -οιτο D. Deor. 6, 4; ἰκόμενος Pittac. Diog. Laert. 1, 4, 10.—(ῖ naturally, sometimes ῑ in aor. by augm.) The sense *entreat*, which it seems to bear in pres. and fut. only, is confined almost to the Tragedians, ἱκνοῦμαι Aesch. Pers. 216; Soph. O. C. 275; Eur. Supp. 130; but Ar. Eccl. 958 (chor.): fut. ἴξομαι rare, Aesch. Supp. 159: aor. ἰκόμην *went to as a*

suppliant, Il. 14, 260. 22, 122. Od. 9, 267 &c. The usual prose form is ἀφ-ικνέομαι, ἀφ-ίξομαι, ἀφ-ἵγμαι, ἀφ-ικόμην, except in the sense *to be suitable, fitting*, &c. ἰκνέεται Her. 2, 36; ἰκνεύμενος 6, 84, -ούμενος Thuc. 1, 99; Plut. Mor. 6; in the sense *come*, see passages quoted under 2 aor., from which it would appear that Buttmann is rather strong in limiting the 2 aor. to poetry. ἐφ-ικνέομαι less freq. Isocr. 4, 187; Pl. Phil. 46. Tim. 51: fut. -ίξεσθαι Isocr. Epist. 4, 11: ἐφ-ικόμην Isocr. 4, 113, Ion. ἐπ- Her. 7, 9; -ίκοιτο Isocr. 9, 49; -ικέσθαι Xen. Cyr. 1, 1, 5; Isocr. 10, 13. 12, 227; Pl. Rep. 506. Hipp. M. 292, Ion. ἐπ-ικ- Her. 7, 35: ἐφ-ίεται Dem. 25, 101; and καθ-ικνούμαι scarcely at all in early prose, Luc. D. Mar. 14, 3. D. Deor. 8, 1: καθ-ίξεται Plut. Caes. 39: καθ-ικόμην (Pl.) Ax. 369; Luc. Salt. 64. Bis Acc. 21 &c.

Ἰκω (ῑ) *To come*, mostly Epic, Il. 18, 292. Od. 13, 248. 325 (Bekk.); Pind. Ol. 4, 11; Aesch. Fr. 5 (D.); Ar. Lys. 87, Dor. εἰκω Epich. Fr. 19 (Ahr.): imp. ἰκον Il. 1, 317; Pind. P. 4, 126: fut. ἰξῶ in the Megar. Dial. Ar. Ach. 742: mid. ἴξομαι, see ἰκνέομαι: 1 aor. ἴξα, ἴξατε Anth. 8, 170; Q. Sm. 12, 461 (Vulg. but ἴξον Spitzn. Lehrs, Koechl.): 2 aor. ἴξον Il. 5, 773, ἴξες Hom. H. 2, 45 (Mss. Franke, Baum. ἴξας Vulg.), ἴξεν Il. 2, 667: 2 aor. m. ἰκόμην, see ἰκνέομαι. Pres. mid. late ἵεται (ῑ) Or. Sib. 9, 179, but ἵονται (ῑ) 3, 802. ἵκοντα with ῑ Pind. P. 2, 36, has been altered in various ways by Boeckh, Bothe, Schneid. &c. Momms. retains it, so Bergk with some doubt. Ἰκω is not a prose form. ἀφίκει Hippocr. 1, 348 (Vulg. Kühn) is, we suspect, a false reading for ἀφήκει or ἀνήκ- (1 edit.) This has been *partially* confirmed by Littré, vol. 6, 32 (1849.) He reads ἐφήκει, and gives the variants so, ἀφήκει (A, Gal.) ἐφήκοι (H γ.) ἐφίκει (Zwing. in marg., Mack.), Ermerins adopts ἀφήκει 2, p. 79. At 3, 238, Littré retains ἀφίκειν (-ήκειν Mss. M. N.). 3, 242. 5, 224 (no v. r.) ἵκει Aristid. Or. T. 3, p. 638, is a quotation from Il. 8, 192.

Ἰλάσσομαι *To propitiate*, Il. 6, 380; Pind. Ol. 7, 9; Her. 5, 47; Luc. Gall. 22; -σκόμενος Her. 4, 77; -σκεσθαι Isocr. 10, 66; Xen. Oec. 5, 20 (Epic ἰλάσσομαι Il. 2, 550, ἴλαμαι Hom. H. 21, 5; -ασσο Plut. Sol. (Orac.) 9, and Attic ἰλέομαι Aesch. Supp. 118. 128 (chor), ἰλεόομαι in prose Pl. Leg. 804; Luc. Salt. 17): imp. ἱλασκόμην Il. 1, 472; Her. 1, 50; Xen. Cyr. 3, 3, 22: fut. ἱλάσσομαι Pl. Phaed. 95; Anth. App. Epigr. 47, Epic -άσσομαι Od. 3, 419; Orac. Paus. 8, 42, 4, later -άξομαι Ap. Rh. 2, 808: aor. ἱλασάμην Luc. de Sacr. 12; Paus. 2, 7, 7, ἐξ-ἱλασά- Com. Fr. (Men.) 4, 102; Xen. Cyr. 7, 2, 19, Epic -ασσ-; subj. -άσσηαι Ap. Rh. 3, 1037, shortened -εαι Il. 1, 147, -άξησθε Or. Sib. 1, 167; ἱλασάμενος Her. 1, 67. 8, 112, ἀφ- Pl. Leg. 873, Epic ἱλασ-

Π. 1, 100; ἀάσασθαι Ap. Rh. 1, 1093, and (ἀέδομαι) ἀεώσατο late, Dio Cass. 59, 27, -ώσασθαι 78, 34 (Bekk. -ώσεσθαι Dind.); see Pseud.-Callisth. 1, 6: aor. p. ἰάσθην late in *simple*, N. T. Luc. 18, 13, but ἐξ-ἰλασθέν Pl. Leg. 862. ἰ, sometimes ἰ Π. 1, 100. 147; Theocr. Epigr. 13 &c. ἰ in ἰάομαι (with perhaps ἀέομαι) and ἰλαμαι, but ἰλασθαι by *ictus* Orph. Arg. 947. An act. fut. form ἐξ-ἰλάσσουσι occurs late Or. Sib. 7, 30, and an aor. ἀεώσητε Ael. Fr. 47, 16 (Hercher.), missed by our Lexicogr.

Ἰλημι *To be propitious*, Epic, of pres. only imper. ἰληθι Od. 3, 380; Hom. H. 20, 8; Ap. Rh. 2, 693, and ἰλᾷθι Simon. C. 49; Theocr. 15, 143; Ap. Rh. 4, 1014; Luc. Epigr. 22, ἰλάτε Ap. Rh. 4, 984; Maneth. 6, 754: perf. subj. ἰλήκω Od. 21, 365; opt. ἰλήκοιμι Hom. H. 1, 165; Coluth. 2, 50; Anth. 5, 73; late prose Alciph. 3, 68; Heliod. 9, 25. 10, 16. (ἰ.)

Ἰλλω, for εἰλω or εἰλλω *To roll, press*, ἴλλε Ar. Nub. 761 (Ms. M. Br.); ἴλλων Nic. Ther. 478, ἐξ- Xen. Ven. 6, 15, ἀπ-ἴλλει Lys. 10, 17. Pass. ἰλλόμενος Soph. Ant. 340 (chor.), ἐπ-ἰλλίζω Od. 18, 11.

Ἰμάσσω *To lash, strike* (ἰμάς), Epic, subj. -άσση Π. 2, 782: fut. -ᾶσω: aor. ἰμάσα Π. 11, 280. Od. 6, 316; subj. -σσω Π. 15, 17. Pass. ἰμασσόμενος Anth. 7, 696: imp. ἰμάσσετο Nonn. 42, 491. (ἰ.)

Ἰμείρω (Aeol. ἰμέρρω Sapph. 1, 27) *To desire*, (ἰ) Od. 10, 431; Solon 13, 7; Soph. Fr. 689 (D.); Eur. Fr. 660 (Dind.); Ar. Nub. 435; Theocr. 22, 145; -ρων Od. 10, 555; Hes. Th. 177; Soph. O. R. 59; rare in prose Pl. Crat. 418; (Hippocr.) Epist. 9, 428; Alciph. 1, 22; -ρειν Aesch. Ag. 940: imp. ἰμειρον Aesch. Pers. 233. Mid. ἰμείρομαι as act. Od. 1, 59; Soph. O. R. 386; Eur. I. A. 486; Hippocr. 7, 558 (Lit.): imp. ἰμείρετο Her. 3, 123, -οντο 6, 120: with aor. mid. ἰμειράμην, opt. -αίτο Π. 14, 163: and aor. pass. ἰμέρθην as mid. Her. 7, 44; -ερθείς Ap. Rh. 3, 117. Vb. ἰμερτός Π. 2, 751; Pind. P. 9, 75. Act. almost always poetic, mid. and pass. form in poetry and Ionic prose.

Ἰνδάλλομαι *To appear* (εἶδος, εἰδάλμιος), Π. 23, 460; Ar. Vesp. 188; Pl. Theaet. 189; Aristot. Mund. 6, 3: imp. ἰνδάλλετο Π. 17, 213: aor. pass. late, ἰνδαλθῆ Maxim. Καταρχ. 163; ἰνδαλθείς Lycoph. 961.

Ἰνέω or -άω *To void, purge*, (Hesych. Phot.): fut. m. ἰνήσεται Hippocr. 8, 112. 258 (Lit.): but pass.? 6, 318, wrongly ἠήσσειν- 2, 676 (132 Kühn). Pass. ἰνῶνται 6, 318 (Lit.); -όμενος 6, 326.

(Ἰπόω) *To press, crush*, only pres. part. pass. ἰπούμενος Aesch. Pr. 365; Ar. Eq. 924. Poetic, for at Dem. 1441, now stands ἡγμένος (Bekk. B. Saupp. Dind.) (ἰ.)

Ἱπποτροφέω *To maintain horses*, Dioscor. 4, 15; -οφῶν Hyperid. 3, 29, 6; Plut. Mor. 52; -οφεῖν Xen. Ages. 1, 23. M. Eq. 1, 11; Isocr. 16, 33; fut. -ήσω: aor. ἵπποτρόφησα Paus. 3, 8, 1: p. ἵπποτετρόφηκα Lycurg. 139, but ἵπποτρόφηκα Diog. Laert. 8, 51, καθ-ἵπποτρόφηκα Isae. 5, 43. Pres. and perf. alone classic.

Ἱπτημι *To fly*, pres. in comp. late, if correct, διῦπτάντος Apocr. Sap. 5, 11, v. g. διαπτ-: 2 aor. ἔπτην Batr. 210 (Fr.), ἐξ- Hes. Op. 98, δι- Emped. 65 (Stein), ἐπ- Luc. V. H. 1, 28, Dor. ἔπτᾱν, προσ- Aesch. Pr. 555 (chor.), ἀν- Soph. Ant. 1307 (chor.); Eur. Med. 439 (chor.); subj. πτῇ, κατα- Luc. Prom. 4; πταῖην Anth. 5, 152, ἀμ- Eur. Ion 796 (chor.), δια- Luc. Luct. 3; πτῇθι, ἀπο- Philostr. Epist. 11 (48 Boiss.); πτῆναι Anth. Plan. 108, ἀπο- Anth. 5, 212, ἐπι- Agr. An. 2, 3, 3, ἀνα- Alciph. 2, 1; πτάς, ἀνα- Aesch. Supp. 782? ἐπι- Anth. 11, 407, κατα- Ael. H. A. 17, 37, as ἔστην: 1 aor. in comp. and late περι-πτήσασα Or. Sib. 1, 245. Mid. ἵπτάμαι (as ἵσταμαι) Babr. 65, 4; Luc. Soloec. 7; Pseud.-Callisth. 1, 10, ἐφ- Mosch. 1. 16, περι- Aristot. H. A. 5, 9: imp. ἵπτάμην Plut. Timol. 26; Or. Sib. 3, 163. 7, 70, ἀφ- Eur. I. A. 1608, if genuine, συμ-παρ- Luc. D. Deor. 20, 6; ἵπτάμενος (Mosch.) 3, 43, καθ- Luc. D. Deor. 20, 5: fut. πτήσομαι Anth. 5, 9. 12, 18; Or. Sib. 8, 342, ἐκ- Ar. Vesp. 208, ἐπι- Her. 7, 15, ἀνα- Aeschin. 3, 209; Pl. Leg. 905: 1 aor. late, ἀπο-πτήσονται Aristae. 1, for which we would suggest fut. -σονται: 2 aor. ἐπτάμην Il. 13, 592; Eur. Hel. 18, ἐσ- Her. 9, 100. 101, δι- Ar. Vesp. 1086 (R. V. Vulg. Bekk. Richter), Dor. ἑπτάμαν, ἀν- Soph. Aj. 693 (chor. Dind. Nauck), πτάτο Il. 23, 880, ὑπέρ- 22, 275; (πτῶμαι), πτῆται Il. 15, 170, προσ- Xen. Mem. 3, 11, 5, πτήσθε, ἀνα- Her. 4, 132, πτώνται, ἀνα- Ar. Lys. 774 (hexam.); πτάσθαι, δια- Eur. Med. 1, ἀπο- Her. 7, 13; πτάμενος Il. 22, 362; Pind. Fr. 9; Eur. Bac. 90. Ion 460 (chor.), ὑπερ- Alcm. 24, ἐπι- Alcae. 39; Xen. Cyr. 2, 4, 19 (Popp. Hertlein), ἀνα- Her. 2, 55, ἀπο- Pl. Conv. 183. Rep. 469, ἀμπτάμ- Eur. Andr. 1219 (chor.) ἔπτην and pres. ἵπταμαι in simple are late and rare, unless ἔπτη be genuine, Batr. 210, ἐξέπτη (Baum.) In comp. the former is poetic and late prose, the latter scarcely Attic, Eur. I. A. 1608, being held supposititious. Hirschig, Meineke, W. Dind. 5 ed. read with Brunck διέπτετο Ar. Vesp. 1086; L. Dind. Sauppe ἐπιπτόμενος Xen. Cyr. 2, 4, 19, quoted.

Ἱσάμι (later form ἴσημι) *To know*, Dor. Epicharm. 98, 1 (Ahr.); Pind. P. 4, 248; Theocr. 5, 119, ἴσας 14, 34, ἴσης (Vulg.), ἴσᾱτι Inscr. Brutt.; Theocr. 15, 146, ἴσᾱμεν Pind. N. 7, 14, ἴσᾱτε Diog. Laert. (Periand.) 1, 99, ἴσαντι Epich. 26; Theocr. 15, 64; subj. ἴσᾱντι Inscr. Cret. 3053; (inf. ἰσάμεν); part. ἴσας, and Lesb. ἴσαις, if sound, Anth. (Nossis) 7, 718, dat. ἴσαντι Pind. P. 3, 29: imp.

3 pl. ἴσαν Il. 18, 405. Od. 4, 772, seems not Dor. but Epic= ἦδ' ἔσαν. The form ἴσης &c. Theocr. 14, 34, has yielded to ἴσαι or ἴσας from Mss. ἴ, but ἱ Theocr. 25, 27.

Ἰσημι, see εἶδέω.

Ἰσχω *To make like, take for*, Poet. = εἶσχω, only pres. ἴσχω Simon. C. 133 (Bergk); ἴσκοντες Il. 16, 41, ἴσκουσα Od. 4, 279: and imp. ἴσκει Od. 22, 31 &c. See εἵλω. Later in the sense *speak, say*, ἴσκων Lycophr. 574: imp. ἴσκειν Ap. Rh. 2, 240. 4, 92, -κον 4, 1718; Theocr. 22, 167; to which some refer Od. 19, 203. 22, 31.

Ἰστώνω *To place, simple* late Orph. Arg. 904; Athen. 3, 83; N. T. Rom. 3, 31, ἐφ- Polyb. 5, 35. 11, 2 (Bekk); Plut. Mor. 223, but *classic* in comp. if καθ-ιστάνειν be correct Isae. 2, 29 (Vulg. Bekk.); Lys. 25, 3. 26, 15. 28, 7 (Vulg. Bekk.) where, however, Bait. Saupp. and Scheibe have substituted καθιστάναι: imp. ἰστάνων, συν- Polyb. 4, 82, δι- App. Hisp. 36, καθ- Diod. Sic. 15, 33. ἐφιστάνειν (Dem.) 26, 22 (Vulg.) is now ἐπιπέμπειν (Bekk. Dind. Bait. Saupp.)

Ἰστώω *To place*, rare, ἰστῆ Her. 4, 103; Themist. 23, 292, ἰστώσι Ctes. Frag. Pers. 6; Apocr. 1 Macc. 8, 1; subj. ἰστῆς Ar. Fr. 445 (D.); ἴστα, καθ- Il. 9, 202; ἰστῶν Pl. Crat. 437; Themist. 20, 234; *to stop, staunch*, Dioscor. 4, 43: imp. ἴστα Her. 2, 106; Aesop. 340 (Halm), κατ- Her. 6, 43, ἀν- Luc. Musc. enc. 7, καθ- Polyaen. 5, 33, 4 (Murs. καθῆκεν Woelff.) The Mss. and editors of Her. present both forms, ἰστῆ 4. 103, and ἰσθησι 2, 95, ὑπ- 5. 16, ἰστῶσι 3, 24 (-ῶσι c. Ald.), imp. ἴστα 2, 106, κατ- 6, 43, and ἰστη 6, 61 (Bekk. Krüg.), ἀν- 1, 196, ἐν- 2, 102 (Gaisf. Bekk.) Bredow thinks ἰσθησι, ἰστη the genuine Herodotean form, Dind. ἰστῆ, ἴστα, and compds.

Ἰστημι *To make stand, place, raise*, Il. 13, 336; Aesch. Ch. 885; Soph. El. 27; Ar. Av. 527; Her. 2, 65; Pl. Crat. 437, καθ- Thuc. 1, 68, 3 pl. ἰστῶσι Il. 13, 336, Dor. -τᾶντι, ἐξ- (Pl.) Tim. Locr. 100, see below: imp. ἴστην Ar. Vesp. 40; Thuc. 5, 74; Her. 6, 61 (Bekk. Krüg.), ἀν- 1, 196, Epic 3 sing. ἴστασκει Od. 19, 574: fut. στήσω Soph. O. C. 1342; Eur. Andr. 665; Xen. Cyr. 6, 3, 25; -ήσειν Od. 11, 314; Her. 4, 76, Dor. στᾶσῶ Theocr. 5, 54 (and intrans. ἐστήξω *shall stand*, Hom. Epigr. 15, 14; Eur. I. A. 675 (Elms. Dind.); Ar. Lys. 634; Xen. Cyr. 6, 2, 17 (Dind. 4 ed.); Pl. Conv. 220; Dem. 20, 37, καθ- Thuc. 3, 37. 102, ἀφ- Xen. An. 2, 4, 5; Pl. Rep. 587: and ἐστήξομαι Eur. I. A. 675 (Vulg. Kirhh. Nauck); Xen. Cyr. 6, 2, 17 (Popp. Hertl.). Ven. 10, 9; Com. Fr. (Hegesipp.) 4, 480 (from ἐστήκω or pf. ἔστηκα, see ἐστήκω): aor. ἔστησα Il. 1, 448; Soph. O. C. 1303; Her. 2, 121; Thuc. 2, 22; Lys. 2, 25; Pl. Phaed. 118, στήσα Il. 4, 298. Od.

4, 582, Dor. ἔσῳσα (Anacr. 104); Pind. P. 3, 53, ἐπ- Aesch. Ch. 416 (chor.), σῳσα Pind. P. 9, 118, Epic 3 pl. ἔσῳσαν for -ησαν, Il. 12, 56. Od. 3, 182 (late 2 sing. ἔσῳσας Anth. 9, 714, ἔσῳσε 708): p. ἔστηκα *I stand*, Il. 3, 321; Archil. 21; Aesch. Ag. 1379; Soph. Aj. 815; Eur. Cycl. 681; Ar. Pax 1178; Her. 2, 26; Thuc. 5, 10; Isocr. 4, 180, Dor. -ᾱκα Aesch. Sept. 956 (chor.); Soph. Aj. 200 (chor.), παρ- Pind. P. 8, 71: ἔστηκώς Pl. Meno 93, κατ- Her. 6, 140, συν- 8, 79, ἔστηκυῖα 2, 126; Pl. Leg. 802: plp. ἔστηκεν *stood*, Anth. (Anyte) 9, 314, -ήκη, ἀν- Pl. Prot. 335, 3 pers. -ήκει Il. 4, 329. 12, 446, and always; Com. Fr. (Men.) 4, 219, ἀν- Ar. Pl. 738, ξυν- Thuc. 1, 15. 4, 96, περι- 6, 61, πρό- 8, 75 (Bekk. Popp. Krüg.), Ion. ἔστήκεε Her. 7, 152, κατ- 1, 81. 3, 90, συν- 4, 132, ἀπ- 5, 37 &c. and εἰστ- Hes. Sc. 269; Asius 1, 4 (B.), especially Attic Eur. H. F. 925; Ar. Av. 513 (Bekk. Dind. Bergk); Thuc. 1, 89; Xen. Cyr. 8, 3, 9; Pl. Conv. 220; Dem. 19, 320. 37, 14, περι- Thuc. 5, 73, ἀνθ- Dem. 9, 62, δι- 18, 18 &c. (syncopated forms of dual and pl. ἔσῳτον, ἔσῳμεν &c. see below), also ἔσῳκα trans. Inscr. Ther. 2448, 1, 27, καθ- Hyperid. Eux. 38 (Linder, Bab.); Diod. Sic. Fr. Lib. 32, p. 115 (Bekk.), περι- (Pl.) Ax. 370, συν- Anth. 11, 139, μεθ- Longin. 16, 2, ἐφ- Polyb. 10, 21. 32, 9 (Bekk.): plp. ἐστάκει, ἐφ- Polyb. 10, 20 (Bekk.), καθ- Athen. 15, 697; Joseph. Vit. 17. (Dio. Hal. in Dem. 54, quotes p. καθέστακεν from Dem. 9, 117, and Reiske has adopted it; the Mss., however, have aor. -ησεν which is taken by all other editors): p. p. rare, ἔσῳμαι, δι-εσταμένος Pl. Tim. 81, καθ- Polyb. 10, 4; καθ-εστῆσθαι 4, 84; 3 pl. Ion. κατ-εστῆσται Her. 1, 196 (Schweigh. Gaisf.), but p. aor. κατεστῆσσι (Bekk. Bred. Dind. Krüg.) which occurs 1, 200. 2, 84. 4, 63 (Gaisf. Bekk. &c.): aor. ἐστάθην Od. 17, 463; Sapph. 53 (B.); Pind. P. 4, 84; Aesch. Pers. 206; Soph. O. R. 1463; Xen. Hell. 3, 1, 9. 5, 2, 43, κατ- Lys. 13, 35, 3 pl. στάθεν for -θησαν Pind. N. N. 10, 66; στάθῳ Aesch. Ch. 20; στάθῃτι Pl. Phaedr. 236, -ητε Aesch. Sept. 33; στάθεις Pind. Ol. 9, 31; Soph. Aj. 1171; Eur. H. F. 529; Her. 3, 130; Thuc. 6, 55; Isocr. 5, 148, κατα-Archil. 66 (B. 3 ed.); Hippocr. 5, 308, συν- Pl. Leg. 685: fut. σταθήσομαι Andoc. 3, 34; Aeschin. 3, 103; Lycophr. 444: 2 aor. ἔστην *I stood*, Il. 6, 43. Od. 10, 310; Solon 55; Aesch. Sept. 1016; Soph. Aj. 950; Com. Fr. (Pher.) 2, 298; Pl. Polit. 270, στήν Il. 11, 744, Dor. ἔσταν Pind. N. 1, 19, 2 sing. ἔστας Anth. 7, 161, ἔσῳ Pind. Ol. 9, 71. N. 1, 55, Epic 3 pl. ἔσῳν Il. 1, 535; even in trimet. Eur. Phoen. 1246, ἀν- 824 (chor.), κατ- Pind. P. 4, 135, and σῳάν Il. 9, 193; Pind. I. 8, 58, iter. στάσκε Il. 18, 160; σῳῶ Eur. Alc. 864; Ar. Ach. 176; Pl. Parm. 130, σῳῇ Pl. Apol. 28, ἀνα- Od. 18, 334, σῳῶμεν Thuc. 1, 33; σταίην

Od. 1, 256; Soph. Tr. 656; Eur. Elec. 403; Pl. Leg. 895, 3 pl. *σταῖεν*, *para-* Pl. Gorg. 451, very rare *σταίησαν* Il. 17, 733; *στήθι* Il. 23, 97; Soph. Tr. 1076; Ar. Vesp. 1150, Dor. *στάθι* Theocr. 23, 38; *στήναι* Il. 21, 266; Soph. Ph. 277; Thuc. 5, 102; *στάς* Il. 16, 231; Eur. Elec. 840; Ar. Nub. 771; Pl. Phaedr. 247, see below. **Mid.** *ἰσᾶμαι* *to stand*, Il. 10, 173; Aesch. Sept. 564; Soph. Ph. 893; Ar. Eccl. 737; Her. 8, 68; Thuc. 1, 53; Pl. Ion 535, and trans. *set up for oneself*, Her. 7, 9; Xen. Hell. 2, 4, 14. Cyr. 8, 6, 18: **imp.** *ἴστατο* Her. 1, 196; *ἴσταντο* Xen. Hell. 7, 2, 15; **imper.** *ἴσᾶσο* intrans. Hes. Sc. 449, *ἀν-* Eur. Hec. 499; Ar. Vesp. 998 &c.; Attic prose *ἔξαν-* Isocr. 1, 32, *παρ-* 1, 37, Poet. *ἴστω* Soph. Ph. 893; Ar. Eccl. 737 quoted: **fut.** *στήσομαι* intrans. Il. 20, 90; Emped. 50; Eur. Hel. 1072; Ar. Lys. 232; (Dem.) 10, 10, Dor. *στάσ-* Pind. N. 5, 16; Eur. I. A. 762 (chor.); *στησόμενος* Xen. Cyr. 1, 4, 23, *ξυν-* Pl. Tim. 54, *κατα-* **pass.**? Lys. 7, 41; Isocr. 7, 34; Dem. 1, 22; so Xen. An. 1, 3, 8, or reflex, *settle down, right themselves*, Dor. *στάσ-* Pind. N. 5, 16; Theocr. 1, 112; Soph. Ph. 833 (chor.), trans. Eur. Andr. 763; Ar. Thesm. 697; Her. 3, 84, 7, 236; Pl. Rep. 484: **aor.** *ἑστησάμην* perhaps always trans. Her. 2, 35; Xen. Hell. 4, 2, 23; Pl. Rep. 554, *στησ-* Il. 1, 480. Od. 2, 431; Simon. C. 136 (Bergk), Aëol. *ἑστᾶν-* Alcae. 37; *στήσωμαι* Hom. H. 1, 150; *στησαίμην* Ar. Pl. 453; *-ήσασθαι* Il. 6, 528; Xen. Ages. 11, 7; *-άμενος* Il. 18, 533. Od. 2, 94; Xen. Hell. 2, 4, 7, *περι-στήσαντο* *stood round*, Od. 12, 356. Il. 2, 410 (Vulg.) has been altered by Bekker to *περίστησάν τε*, which Dind. adopts, and *ξυνιστησαμένῳ* intrans. Luc. Philops. 18, has also been altered to **fut.** *-ησομένῳ* from Ms. A (Jacobitz, Dind.): **2 aor.** *ἑστάμην* we have never met.

Epic inf. **pres.** *ιστάμεναι*, *παρ-* Od. 7, 341, but *ἀπιστάμεναι* Her. 1, 76 (Mss. Wessl. Gaisf.) has been altered rightly, we think, to *ἀπιστάναι* by Bekk. Dind. Lhardy, with Ms. a. c. s., see *ἀναπιμπλάναι* 2, 129, without v. r. 3 pl. **pres.** in Her. is usu. *ιστάσι* 2, 65, 5, 16 &c. but *ιστέασι*, *ἀν-* 5, 71 (Gaisf. Bekk. Dind. *-τᾶσι* Bred. Dietsch, Abicht, Stein), *ἑστᾶσαν* 3 pl. 1 **aor.** for *ἑστησαν*, seems confined to Epic, Il. 12, 56. Od. 3, 182. It once stood in trimeter, Eur. Heracl. 937 (932), where now stands *ἰσᾶσαν* (Elms. Dind. Kirchh. Paley, &c.) which has displaced *ἑστᾶσαν* at Il. 2, 525 also (Mss. Spitzn. Bekk. Dind.) and Od. 18, 307 &c. (Bekk. Dind.) This shortening seems to have some analogy to *ἔπρεσε* for *-ησε* (if correct) Hes. Th. 856, but it must be carefully distinguished from **plp.** *ἑστᾶσαν*, see Il. 12, 55. 56.

The **plp.** occurs sometimes terminating in *η*, *ἀν-εστήκη*, with v. r. *-ήκειν* Pl. Prot. 335. The augmented **plp.** *εἰσ-* is rejected

in Hom. by Spitzn. Bekk. &c. with Aristarchus, and also in Her. It occurs, however, in Hes. and late Epic, Ap. Rh. Quint. Sm. and in Attic. Ἰστη imper. pres. act. for ἰσῳῖ, Il. 21, 313; Eur. Supp. 1230, καθ- Ar. Eccl. 743, and ἰστα, καθ- Il. 9, 202, προσ- Machon in Athen. 6, 243; ἰστω imper. mid. for ἰσῳῖσο, Soph. Aj. 775. Ph. 893; Ar. Eccl. 737. Syncop. forms of p. and plp.: dual ἰσῳῖτον Il. 23, 284, ἀφ- Pl. Parm. 161, pl. ἰσῳῖμεν Od. 11, 466; Soph. O. C. 1017; Eur. I. A. 862; Pl. Gorg. 468, ἰσῳῖτε Ar. Pax 383, προ- Her. 5, 49 (Bekk. -εσῳῖε Vulg.), ἀφ-ἰσῳῖτε Il. 4, 340; Dem. 8, 37, but ἰσῳῖτε Il. 4, 243. 246, unless wrongly accented for ἰσῳῖτε 2 aor., ἰσῳῖσι Il. 12, 64; Eur. Phoen. 1079; Pl. Rep. 436; Her. 1, 14. 51 &c. and ἰσῳῖσι, κατ- 1, 200. 2, 84, ἀν- 3, 62, plp. ἰσῳῖτην (Pl.) Epist. 7, 349, ἰσῳῖσαν Il. 12, 55; Soph. El. 723; Her. 4, 79; Thuc. 4, 56; subj. only the forms in ω, ἰσῳῖ, ἰσῳῖμεν Pl. Gorg. 468, ἰσῳῖσι Dem. 20, 64, ἐφ- Eur. Bac. 319; opt. Poet. ἰσῳῖταιν, ἀφ- Od. 23, 101. 169; ἰσῳῖθι 22, 489; Ar. Av. 206, ἰσῳῖτάω Soph. El. 50, ἰσῳῖτατον Il. 23, 433, ἰσῳῖτε 20, 354; inf. ἰσῳῖναι Soph. Ant. 640; Antiph. 3, γ, 10. 8, 7; Pl. Parm. 132; Hippocr. 3, 324 (Lit.); Her. 1, 17 (Ms. m. Suid. Bekk. Dind. Bred.), so προ- 1, 69, συν- 1, 214, without v. r. but Gaisf. ἰσῳῖσθαι 1, 17. 9, 27. 28 (Mss. S. B. V.) the Epic form Il. 10, 480. 13, 56, and ἰσῳῖμεν 4, 342. Od. 21, 261, the full form ἰσῳῖθῆναι in *simple* seems late, Ael. V. H. 3, 18; Plotin. 25, 4 (Kirchh.), but ἀφ-εσῳῖθῆναι Dem. 19, 143. 51, 7; Paus. 1, 7, 2 &c., καθ- Hippocr. 8, 498; ἰσῳῖς Aesch. Pers. 686; Soph. Aj. 87, -ῳσα Ar. Eccl. 64, -ός Pl. Parm. 146. 156. Theaet. 183, -ως (Vulg. Mss. a. c.), gen. -ῳτος Soph. O. R. 565; Antiph. 3, γ, 10, Ion. ἰσῳῖς Her. 2, 38, -ῳσα 5, 92, -ῳς Hippocr. 4, 298 (Lit.), Epic ἰσῳῖς Hes. Th. 519, -νῖα Ap. Rh. 4, 163, in Hom. and Pind. only ἰσῳῖστος Il. 19, 79, -ῳτα 13, 261; Pind. N. 5, 2, -ῳτε Il. 20, 245, -ῳτες 13, 293, -ῳτων 18, 246: but Bekk. *now* ἰσῳῖῳτα, -ῳτε Il. 13, 261. 20, 245 (2 ed.)—σῳῖμεν 1 pl. 2 aor. subj. Ion. for σῳῖμεν, Il. 11, 348, ἔξανα- Her. 4, 115, Epic σῳῖσθαι Il. 15, 297, περι-σῳῖσθαι Il. 17, 95, ἀπο-σῳῖσθαι Her. 3, 15, 2 sing. σῳῖς Il. 17, 20, σῳῖ 5, 598, ἀνα- Pind. P. 4, 155 (Herm. Boeckh) -αῖη (Ahr. Bergk) for σῳῖς, σῳῖ; 3 dual παρ-σῳῖσθαι Od. 18, 183; imper. σῳῖ for σῳῖθι, Poet. and in comp. ἄνσῳῖ (ἀνάστα) Theocr. 24, 36, παράστα Com. Fr. (Menand.) 4, 105, shortened ἄνῳ Il. 6, 331. 9, 247. Od. 18, 13; Soph. Aj. 194 (chor.); Eur. Alc. 277. Tr. 98 (chor.) unless this be preposition so used. Epic inf. σῳῖσθαι Il. 17, 167. Od. 5, 414, Dor. σῳῖμεν Pind. P. 4, 2. ἰσῳῖσθαι, ἀπ- Ion. 3 pl. pres. for -τανται Her. 2, 113: imp. ἰσῳῖσθαι, ἔπαν- 4, 80, 3 pl. perf. ἰσῳῖσθαι, κατ- for καθῳῖστανται, Her. 1, 196 (Schweigh. Gaisf. but κατεσῳῖσθαι perf. act. Bekk. Dind.

with Mss. F.)—For ἑστιάθην aor. pass. Callim. L. Pal. 83, Buttm. suggested ἑστᾶκη; Mein. edits ἑστᾶ θήν; but Otto Schneider preserves the quantity by reading ἑστιάθην. Vb. στατέον Pl. Rep. 503.

Ἰστιάω, see ἑστ-.

Ἰστορέω *To enquire*, Aesch. Eum. 455; Soph. Tr. 418; Aristot. Mirab. Ausc. 37; -έων Her. 1, 56. 2, 19: imp. ἰστορέον 1, 122, is reg. but never in good Attic prose, freq. in Attic poetry, and in Ionic and late Attic prose, pass. rare -ούμενος Soph. Tr. 415; -έσθαι Her. 1, 24, not mid. as some call it: perf. ἰστόρηται Aristot. Mund. 4, 25; -ημένα Her. 2, 44: aor. ἰστορηθείς Strab. 3, 2, 13, no mid.

Ἰσχάνω, -ανώ Epic *To check*, only pres. Il. 14, 387. 17, 572: and imp. ἰσχυνέτην 17, 747, iter. ἰσχανάσκον Il. 15, 723: and mid. ἰσχανόωντο Il. 12, 38; Ap. Rh. 2, 864. ἰσχάνει Theophr. C. Pl. 4, 13, 6, seems a mistake for ἰσχαίνει.

Ἰσχναίνω *To make lean, dry*, Aesch. Pr. 380; Hippocr. 3, 468 (Lit.); Pl. Gorg. 521: fut. ἰσχνᾶνῶ, συν- Eur. I. A. 694: aor. ἰσχνᾶνα Aesch. Eum. 267; Ar. Ran. 941, προ- Aristot. Prob. 3, 23, Ion. ἰσχυνηα Her. 3, 24; Hippocr. 3, 316 (Lit.): aor. pass. ἰσχνάνθην Hippocr. 5, 662. 676 (Lit.); Aristot. De Coelo 2, 12, 11; Geop. 17, 1. Mid. fut. ἰσχνανοῦμαι, κατ- consume away, Aesch. Pr. 269. Vb. ἰσχναντέον, ἀπ- Aristot. Prob. 1, 50.

(Ἰσχνέομαι) see ὑπισχνέομαι.

Ἰσχυρίζομαι *To contend, maintain*, Dep. mid. Antiph. 5, 76; Thuc. 3, 44: imp. ἰσχυρ- 7, 49: fut. ἰσχυριούμαι Lys. 6, 35; Isocr. 17, 24: aor. ἰσχυρισάμην Thuc. 5, 26; Pl. Gorg. 489.—ἰσχυριζόμενος seemingly passive, Xen. Cyr. 6, 4, 18. Vb. ἰσχυριστέον Pl. Rep. 533.

Ἰσχύω (ῡ) *To be strong*, Pind. Fr. 39; Aesch. Eum. 621; Hippocr. 2, 38; Antiph. 5, 93; Thuc. 2, 87: imp. ἰσχύον Ar. Vesp. 357; Thuc. 1, 18; Xen. Mem. 3, 12, 4: fut. ἰσχύσω Batr. 279; Aesch. Pr. 510; Xen. Athen. 1, 14: aor. ἰσχύσα Soph. Aj. 502; Thuc. 1, 3: p. ἰσχύκα Trag. Fr. (Aristo) 1, 12; Aeschin. 1, 165: aor. p. late ἰσχυθείς, κατ- Diod. Sic. 15, 87. 20, 24. ῡ, ἰσχύεις Soph. Aj. 1409, in late Poets ῡ sometimes, ἰσχύει Anth. 5, 167, -ύετε 5, 212; ἰσχύσει Theod. Prod. 2, 291; ἰσχύσοι Nicet. Eug. 5, 39. 45.

Ἰσχω *To hold, restrain, have*, Il. 5, 90; Pind. P. 11, 29; Soph. Ph. 1094; Ar. Pax 949; Her. 1, 62. 3, 77. 5, 41; Thuc. 3, 58; Pl. Rep. 366; subj. ἰσχω Il. 20, 139; Pl. Phil. 37; opt. ἰσχοιμι Pl. Leg. 729; imper. ἴσχε Aesch. Ch. 1052; Com. Fr. (Antiph.) 3, 46; Eur. H. F. 624; ἴσχειν Il. 9, 352; Soph. Ant. 66; Her. 3, 111; Pl. Phaed. 102, Epic ἰσχέμεναι Od. 20, 330, ἰσχέμεν Il.

15, 456 (Bekk.). 17, 501; ἴσχω Od. 11, 82; Soph. O. C. 950; Her. 3, 39; Thuc. 7, 35: imp. ἴσχω Il. 15, 618, ἴσχ- (B.); Eur. Rhes. 687; Her. 1, 42. **Mid. and pass.** ἴσχομαι *restrain oneself, stay, remain*, Hippocr. 4, 216; ἴσχοιτο 2, 336 (Lit.); ἴσχεο Il. 2, 247; Bion 1, 97; ἴσχομένος (pass. Isocr. 19, 11, σχόμ-Bens.), **προ-** act. Her. 3, 137; ἴσχεσθαι Od. 18, 347: imp. ἴσχύμην Il. 21, 366; Xen. An. 6, 3, 9, **προ-** Her. 1, 141: p. p. late ἴσχημαι, **συν-** Nicet. Ann. 7, p. 119.—Supplemented by ἔχω. The perf. ἴσχηκα Schol. Il. 5, 798, is not certain.

Ἰω *To send*, a form of ἵημι, in *simple* only 3 sing. ἴει Ap. Rh. 4, 634 (Mss. Wellau. Merk.); in comp. subj. ἀφ-ἴη Xen. Cyr. 8, 1, 6, -είη (Dind. 4 ed. see Popp.); opt. ἀφ-ἴοιτε Pl. Apol. 29, -ἴοιεν Xen. Hell. 6, 4, 3; imper. ξύνιε Theogn. 1240 (Bergk), -ἴετε Com. Fr. (Cratin.) 2, 123; Ar. Pax 603: imp. ξύνιον Il. 1, 273 (Vulg. -ιεν Spitzn. Bekk. Dind. with Aristarch.): p. p. Ion. (μετίω=μεθ-) μεμετιμένος Her. 6, 1 &c. The subj. ἀφίω, -ίωμεν, opt. ἀφίοιμι &c. Goettling p. 22, would accent ἀφιῶ, -ίωμεν, ἀφιοῖμι &c.

K.

Καγχάζω *To laugh loud*, late Anth. (Agath.) 6, 74; Athen. 10, 52, classic κᾱχάζω Soph. Aj. 199 chor. (Dind.); Ar. Eccl. 849 (trimet.); also later Anacreont. 31, 29 (Bergk); Luc. D. Mer. 6, 3. (Amor.) 23 (Dind.): fut. (καγχᾶσω), καχᾶσω, Dor. καχαῖξω Theocr. 5, 142: aor. ἐκάγχασα Anth. (Paul. Sil.) 5, 230, ἀν- Pl. Rep. 337, ἐξ- Xen. Conv. 1, 16 (Vulg. Saupp. Mehler, -εκάχασα Dind.); καγχάσας Babr. 99, ἀνα- Pl. Euthyd. 300.

Καγχαλάω Epic, *To rejoice*, 3 pl. -όωσι Il. 3, 43; Maneth. 5, 32; part. -ὦν Lycophr. 109, Epic -όων Il. 10, 565; Ap. Rh. 3, 124, -όωσα Od. 23, 59: imp. iter. καγχαλάσσκε Ap. Rh. 4, 996, -σκον Q. Sm. 8, 12.

(Κάζω) Poet. *To excel*, act. not in use. **Pass.** as act. pres. and imp. late, καζόμενος *excelling*, Nicet. Annal. p. 141: ἐκάζοντο p. 120: perf. (κέκασμαι) κέκασσαι Od. 19, 82, κέκασται Il. 20, 35; Emped. 347; Anth. 3, 18; Eur. Elec. 616 (trimet.); κεκάσθαι Il. 24, 546; Ap. Rh. 3, 1007; κεκασμένος Il. 4, 339; Hes. Th. 929; Ap. Rh. 4, 1585; Theocr. 7, 44 (Mss. Mein.); Aesch. Eum. 766 (trimet.); Ar. Eq. 685 (chor.), Dor. κεκαδμένος Pind. Ol. 1, 27: plp. ἐκέκαστο Il. 2, 530. Od. 19, 395; Ap. Rh. 2, 867, κέκαστο Il. 14, 124. Od. 7, 157, κεκάσμεθα Od. 24, 509. This

word is poetic, for Plato, Rep. 334, rather *quotes* than *uses* it, see Od. 19, 395. See *καίννυμαι*, *χάζω*.

Καθαίρω *To purify*, Hippocr. 8, 54 (Lit.); Pl. Soph. 227; Aeschin. 2, 158; Dem. 54, 39; subj. -ωμεν Pl. Rep. 399, -ωσι Polit. 293; -αίρειν Od. 22, 439; Pl. Crat. 396; Xen. Oec. 20, 11; (Lys.) 6, 53; -αίρων Aesch. Ch. 74; Soph. Tr. 1061; Pl. Crat. 405. Tim. 72. Soph. 227: imp. *ἐκάθαιρον*, *κᾰκάθ-* Ar. Vesp. 118, *κάθ-* Od. 22, 453: fut. *καθᾶρῶ* Xen. Oec. 18, 6; Pl. Leg. 735 (Stallb.): aor. *ἐκάθηρα* Il. 16, 228; Theocr. 5, 119; Her. 1, 41. 44; Hippocr. 8, 106 (Lit.); Thuc. 3, 104; Xen. An. 5, 7, 35 (Ms. Vat. Popp. Krüg. Dind.); -ήρη Pl. Rep. 567; -ήρειεν Leg. 735 &c.; (Luc.) Menip. 7; Plut. Pomp. 26. Brut. 39; Arr. An. 2, 4, 8, *περι-* Theophr. H. P. 9, 4, Epic *κάθηρα* Il. 14, 171, and *ἐκάθᾶρα* Antiph. 6, 37; Xen. Oec. 18, 8 (Dind. Breith. Kerst); Anab. 5, 7, 35 quoted (Vulg.); so Pl. Rep. 735 (Bekk. B. O. Winck. see fut.); Theophr. Ch. 16; Plut. Mor. 134; Diod. Sic. 4, 31, *ἐκ-* Dinarch. 2, 5; Dio. Hal. Rhet. 11, 9; Luc. V. A. 8, *περι-* Theophr. H. P. 4, 13, 5, *ἀπο-* Plut. Mor. 510, *δια-* Apollod. 3, 6, 7: (p. *κεκάθαρκα* late, Schol. Ar. Pax 753): p. p. *κεκάθαρμαι* Hippocr. 7, 322; Pl. Phaed. 69, *ἐκ-* Xen. Conv. 1, 4: 1 aor. *ἐκαθάρθην* Thuc. 3, 104; -*αρθῇ* Hippocr. 7, 322; Pl. Tim. 72; -*θείη* Hippocr. 7, 386; -*αρθείς* Her. 1, 43. 4, 71; Pl. Leg. 831; -*αρθῆναι* Dem. 23, 72: fut. -*αρθήσομαι* late, Galen 7, 222; Oribas. 7, 26: 2 aor. *ἐκαθάρην*, *ἀποκαθαρή* Arr. Ven. 27, 1, -*αρθῇ* (L. Dind.) Mid. *κυθαίρομαι* *clean oneself*, Aesch. Fr. 39 (D.): fut. *καθαροῦμαι* Hippocr. 7, 54; Pl. Crat. 396: pass. if correct, Hippocr. 7, 24. 330. 8, 338 (Lit. Lind. *καθαίρ-* Vulg.): aor. *ἐκαθάρην* Hippocr. 2, 644. 5, 232; Philostr. Ap. 7, 32; *καθήρηται* Pl. Leg. 881; -*ηράσθω* 868; -*ήρασθαι* Aesch. Fr. 365 (D.); Pl. Phaedr. 243; -*ηράμενος* Pl. Leg. 865, Dor. *καθᾶράμενος*, *ἀπο-* Pl. Locr. 104. Vb. *καθαρτέον* Hippocr. 2, 129. In the best editions the aor. has nearly always *η* in Ionic (but *καθᾶραι* Hippocr. 2, 418 Lit.), and usually in Attic, varying there, and in late Greek, between *η* and *α*. Some, however, are inclined to write it always with *η* in classic Attic, as *καθήραι* Antiph. 6, 37 (Saupp.), *ἐκ-καθήρατε* Dinarch. 2, 5 (Saupp.), *καθήρης* Xen. Oec. 18, 8 (Schneid.) quoted above. An act. 2 aor. seems not to occur—*καθάρη* so called by Stallb. Pl. Leg. 735, is assuredly not a decisive case—and the 2 aor. pass. only once, *ἀπο-καθαρή*, if sound, Arr. quoted; the 1 aor. pass. *καθαρθῆναι* is used by him An. 2, 4, 11 (Krüg.) Moeris, p. 101, says *ἐκάθηρα Ἀττικῶς*, *ἐκάθᾶρα λέγουσιν Ἕλληνες*.

Καθέζομαι *To sit down, be sitting*, Com. Fr. (Aristoph.) 2, 1145, in tmesi *κατ' ἄρ' ἕξει* Od. 10, 378, *καθεζόμεθα* Eur. Heracl. 33? -*ονται* Lys. 13, 37; (Pl.) Ax. 361; *καθέζηται* Thuc. 6, 49, -*ησθε* 7, 77;

καθεζέσθω Hippocr. 7, 348 (Lit.); -εσθαι 8, 392 (Lit.); Andoc. 1, 38; -όμενος Thuc. 1, 24: **imp.** ἐκαθεζόμεν Xen. An. 1, 5, 9. Cyr. 5, 3, 25; Aeschin. 1, 120. 123; often as **aor.** Thuc. 2, 18. 4, 110; Andoc. 1, 44; Pl. Euthyd. 272, Poet. καθεζόμεν Il. 1, 536. 8, 51 &c.; Aesch. Eum. 6; Soph. Tr. 918; Ar. Lys. 1139: **fut.** (act. late, καθεδεῖν *will set, put down*, Synes. Prov. 2, 123, whence) **mid.** καθεδοῦμαι Ar. Ran. 200. Eccl. 617. Av. 727; Andoc. 1, 111; Pl. Theaet. 146; Dem. 5, 15. 9, 75, late καθεδήσομαι Diog. Laert. 2, 72: **aor.** late, ἐκαθέσθην Paus. 3, 22; Long. Past. 2, 38 (Seil.); Charit. 3, 2; Anth. 11, 392; Luc. Soloec. 11, rejects it: **fut.** καθεστήσομαι, προσ-Aeschin. 3, 167 (Vulg.), rather doubtful, προσκαθιζήσει (Lobeck, Bekk. B. Saupp. Franke). **Vb.** καθεστέον Com. Fr. (Pher.) 2, 360. The Doric form is καθέσδομ- Mosch. 3, 46. Buttmann holds **pres.** καθέζομαι suspicious, especially in early writers, and would substitute καθίζομαι. ἐκαθεζόμεν he maintains to be, in Attic at all events, a pure aorist, not an imperfect. Instances in early authors, we grant, are rare; at the same time we think his remarks rather stringent. Od. 10, 378; Ar. in Com. Fr. 2, 1145; Lys. 13, 37; Hippocr. 8, 392 &c., to say nothing of Eur. quoted, are decided cases of **pres.**, and, in point of form, derive support from the equally decided cases of imperfect, Xen. An. 1, 5, 9; Cyr. 5, 3, 25; (Dio. Hal. 3, 62; Pseud.-Callisth. 2, 16.) Late instances are not unfrequent, καθέζη, -εται, -ονται Plut. Mor. 45, 774; (Luc.) Asin. 20; Paus. 5, 11, 1.

Καθεύδω *To sleep*, Od. 8, 313; Aesch. Ag. 1357; Eur. Phoen. 634; Ar. Nub. 732; Her. 2, 95; Antiph. 2, 8, 8; Thuc. 4, 113; Pl. Crit. 40: **imp.** Attic ἐκάευδον Hippocr. 5, 252; Xen. Oec. 7, 11; Lys. 1, 13. 23, and καθηῦδον Com. Fr. (Ar.) 2, 1059 (Mein.); Pl. Conv. 217. 219. 220, Epic καθεύδον Il. 1, 611; Ar. Av. 495 (anapaest. -ῦδον Mein. Dind. 5 ed.): **fut.** καθευδήσω Xen. Cyr. 6, 2, 30; -ήσκειν Hell. 5, 1, 20; -ήσων Ar. Eccl. 419; Lys. 1, 10; -ήσειν Com. Fr. (Men.) 4, 189: **aor.** subj. καθευδήσῃ (Luc.) Asin. 6; -ῆσαι Hippocr. 7, 198 (Lit.): **p.** late, καθευδῆκέναι Epiphan. 1, p. 418. **Vb.** καθευδητέον Pl. Phaedr. 259. The Tragedians seem to have used only the **pres.** of this comp. The Mss. and editors of Herodotus present καθεύδει 2, 95, καθεύδουσι 4, 25, not κατεύ- which one would expect, and Bredow would write—and so, we now observe, Dietsch, Stein, and Abicht have lately edited.

(Καθέω) *To put, place down*, only 1 **aor.** act. and **mid.**, and mostly Epic, καθεῖσε Il. 5, 36. 18, 389, κάθεσαν Pind. P. 5, 45: **mid.** καθέσσατο Anacr. Epigr. 111 (Bergk), -έσαντο Pind. P. 5, 45 (Vulg. Bergk) is in Boeckh's edition -έσαν as above (Ms. Gu. Herm. Kays.), καθείσατο Musgrave's conjecture Eur. Hipp. 31

(Br. Monk) for ἐγκαθείσ- (Mss. A. C. Dind. 2 ed. Kirchh. &c.) and ἐγκαθίσ- (M. V. P. Ald. Dind. 5 ed.)

Κάθημαι *To sit*, Theogn. 1281; Ar. Nub. 255; Pl. Phaed. 98; (Dem.) Epist. 2 (1472), κάθησαι Xen. Cyr. 3, 1, 6; Luc. Salt. 2, Ion. κάθησαι Her. 3, 134, κάθηται Ar. Lys. 597; Pl. Apol. 35, Dem. 9, 70, καθήμεθα Ar. Thesm. 886; Dem. 2, 23. 11, 17, κάθησθε Ar. Nub. 1201; Dem. 2, 24. 8, 53. 10, 1 &c. κάθηται Ar. Fr. 723 (D.); Pl. Rep. 555; Dem. 47, 12, Ion. κατέαται Her. 2, 86; subj. καθώμαι Eur. Hel. 1084, -ῆται Ar. Eq. 754, -ώμεθα Dem. 4, 44 (10, 3), -ῶνται (Dem.) 59, 67; opt. καθοίμην Pl. Theag. 130, -οίτο Ar. Ran. 919, -ῆτο (Dobr.), -οίμεθα Lys. 149 (Br. Enger, Dind. 5 ed.), -ήμεθα (Ms. R. Bekk. Dind. ed. 1830, Bergk); imper. κάθησο Il. 2, 191; Eur. I. A. 627, Comic κάθου Com. Fr. (Ar.) 2, 1190. (Anax.) 3, 167. (Alex.) 3, 487. (Men.) 4, 317; and late prose V. T. Ps. 109, 1. N. T. Jac. 2, 3 &c., καθήσθω Aesch. Pr. 916, -ησθε Supp. 365; inf. καθήσθαι Soph. O. C. 1158; Eur. Heracl. 55; Thuc. 4, 124; καθήμενος Il. 14, 5; Soph. Fr. 380 (D.); Ar. Pax 266; Thuc. 2, 20, Ion. κατήμ- Her. 8, 73; imp. ἐκάθημην Ar. Eccl. 152; Aeschin. 2, 89; Dem. 48, 31, ἐκάθητο Hom. H. 7, 14; Ar. Av. 510; Thuc. 5, 6; Xen. Cyr. 7, 3, 14; Aeschin. 1, 40, ἐκαθήμεθα Dio Cass. 72, 21, -θησθε Ar. Ach. 638, -θηντο Thuc. 3, 97; Lys. 13, 37; Pl. Prot. 315, Ion. ἐκατέατο Her. 3, 144. 8, 73 (Bekk. Gaisf. Dind.), and often—always in Tragedy—augmented after the preposition καθήμην (Pl.) Riv. 132, καθήτο Dem. 18, 169. 217. 21, 206 (Ms. F. Bekk. Dind. ἐκάθ- Vulg. B. Saupp.), and καθήστο Il. 1, 569; Eur. Bac. 1102. Phoen. 1466; Isae. 6, 19; Pl. Rep. 328; Her. 1, (45) 46 (Mss. Gaisf. but Ion. κατήστο Bekk. Dind. Lhardy), καθήμεθα Soph. Ant. 411; Dem. 19, 155. 166, καθήσθε Ar. Ach. 543; Dem. 25, 21, καθήντο Ar. Eccl. 302; Thuc. 5, 58 (Bekk. Popp. ἐκάθ- Krüg.); Dem. 18, 30, Epic καθείατο Il. 11, 76, Ion. κατέατο Her. 9, 90 (Mss. Bekk. Gaisf. Dind. Bred.): fut. καθήσομαι, -ήσεσθε Eur. Fr. 952 (Dind. 5 ed.), which, if the Fragment be genuine, and the reading correct, is a solitary instance of the fut. in *classic* Greek. We have sometimes thought the reading should be pres. κάθησθ', or, if the fut. must be retained, τεθήσεσθ', or, perhaps better, καταστήσεσθ', see Dem. 1, 22. 59, 7. In late Greek, however, this fut. form occurs often, καθήσεσθε V. T. Lev. 8, 35. 1 Reg. 5, 7 &c. and N. T. Luc. 22, 30 (Mss. A. Q. Sin. Tisch. καθίσεσθε B5 Lachm.): the Attics used καθιζήσομαι Pl. Phaedr. 229. κάθη 2 sing. for κάθησαι, perhaps rather late Hyperid. Fr. 136 (Bekk. An. 100); Com. Fr. (Anon.) 4, 676. κάθησθε is pres. καθήσθε imperf. Hom. and the Tragedians never augment this verb before the preposition, Aristoph. and prose

authors augment either before or after. The simple ἦμαι is mostly poetic, κάθημαι is the prose form, and most assuredly not confined, as some teach, to "the 3 pers. κάθηται only."

Καθίζω *To sit*, also *to sit*, Od. 2, 69; Soph. O. C. 21; Eur. H. F. 48; Ar. Vesp. 940; Thuc. 3, 75; Lys. 13, 24, Ion. κατίζω Her. 1, 181: *imp.* ἐκάθιζον Xen. Hell. 5, 4, 6; Dinarch. 2, 13, and καθίζον Il. 3, 426. 8, 436. Od. 16, 408, and always (Bekk. Dind.), κάθιζ-, ἐκάθιζ- (Vulg. Wolf.): *fut.* καθίσω Com. Fr. (Apoll.) 4, 451, Ion. κατ- Her. 4, 190; Plut. Mor. 234, Attic καθιῶ Xen. An. 2, 1, 4; Dem. 24, 25. 39, 11, παρα- Hippocr. 7, 608, Dor. καθιῶ Bion 4, 16 (late καθιζήσω, see foll.): *aor.* ἐκάθισα Xen. Cyr. 6, 1, 23; Com. Fr. (Men.) 4, 102, κάθισα Il. 19, 280, and Attic καθίσα Eur. Phoen. 1188; Ar. Ran. 911 (Bekk. Dind.); Thuc. 6, 66. 7, 82, Ion. κατίσα Her. 1, 88. 4, 79 (Bekk. Krüg. Lhardy), κάτισα (Gaisf. Dind.), but 4, 79 -ίσα (Dind. -είσα Valck. Gaisf.), late ἐκαθίζησα, subj. καθιζήσῃ Dio Cass. 37, 27 (B.); -ήσας 54, 30; Dor. -ίξῃ Theocr. 1, 51; Epic part. καθίσσας Il. 9, 488, Dor. καθίξας Theocr. 1, 12: *p.* late, κεκάθικα Diod. Sic. 17, 115; Epict. Diss. 2, 6, 23; Aesop 100 (Halm), but συγ- Aristot. Physiog. 3, 2: *aor. pass.* late καθιζηθείς Dio Cass. 63, 5. *Mid.* καθίζομαι *to sit*, Xen. Hell. 5, 4, 7; subj. -ίξῃται Hippocr. 7, 100; Pl. Leg. 719; -ιζοίμην Ar. Eq. 750, -ιζοίτο Pl. Rep. 516; καθίζου Ar. Eq. 785; -ιξεσθαι Com. Fr. (Cratin.) 2, 231; -ιζόμενος Pl. Prot. 317: *imp.* ἐκάθιζ- Ar. Vesp. 824, in *imesi* καὶ δὲ ἴζοντο Il. 19, 50: *fut.* καθιζήσομαι Pl. Phaedr. 229, προσκαθ- Aeschin. 3, 167, late καθίσομαι Plut. Mor. 583; N. T. Luc. 22, 30, -ιούμαι V. T. Ps. 131, 12: *aor. trans.* ἐκαθισάμην (σο) Callim. Dian. 233 (L. -εισ- Blomf. Mein.), καθισσ- Ap. Rh. 4, 278, ἐγ-καθίσατο Eur. Hipp. 31 (Dind. 5 ed. -είσατο Nauck, Kirchh.), ἐπεκαθίσαντο Thuc. 4, 130 (Bekk. Popp.) which Poppo in note would write ἐπικαθ- but prefers ἐπικαθίσαντο, which Krüger approves, παρεκαθίσατο Dem. 33, 14; παρακαθισάμενος Lycurg. 141 (συμπαρ- Dem. 28, 15), but intrans. Xen. Cyr. 5, 5, 7. In late recensions of Demosthenes no such *fut. act.* form as καθεδέιτε, for καθιεύτε, occurs, see 24, 25. 39, 11: καθεδέιτε is very late, see καθέζομαι.

In late recensions of Homer and Herodotus, and usually in Attic this verb has not the syllabic augment. The Tragedians seem not to use the *mid.* form, unless ἐγ-καθίσατο Eur. Hipp. 31 (Dind. 5 ed.) be correct.

Καίνυμαι Poet. *To excel, be adorned*, *imp.* ἐκαίνυτο Od. 3, 282; Hes. Sc. 4; Ap. Rh. 1, 138; Mosch. 2, 92, ἀπ- Od. 8, 127. 219; Ap. Rh. 2, 783: *p.* (κάζομαι) κέκασμαι, -ασσαι Od. 19, 82, -ασται Il. 20, 35; Eur. Elec. 616 (trimet.); κέκασθαι Il. 24, 546;

Ap. Rh. 3, 1007; *κεκασμένος* Il. 4, 339; Hes. Th. 929; Ap. Rh. 2, 816; Aesch. Eum. 766 (trimet.); Ar. Eq. 685 (chor.), and Dor. *κεκαδμένος* Pind. Ol. 1, 27: *plp.* *έκέαστο* Il. 16, 808. Od. 9, 509; Ap. Rh. 1, 153, *κέκαστο* Il. 14, 124. Od. 7, 157. See (*κάζω*). *κεκάσθαι* Pl. Rep. 334, is an accommodation of Od. 19, 395.

Καίνω *To kill*, Poet. Eur. Phoen. 44; subj. *καίνω* Callim. Dian. 12; *καίνέτω* Soph. El. 820; *καίνειν* Aesch. Ch. 886; *καίνων* Aesch. Ag. 1562; Soph. O. C. 994; Timocr. 1, 9 (Ahr.); rare in prose Xen. Cyr. 4, 2, 24: fut. *κάνω* Eur. H. F. 1075: 2 aor. *έκάνον* Aesch. Ch. 930; Soph. Ant. 1319; Eur. I. A. 1252; *κάνοι* Aesch. Sept. 630; *κάνών* Eur. H. F. 865; *κανεῖν* Theocr. 24, 91 (Mein. Ziegl. Ahr.), *-ῆν* (Vulg. Fritz.): 2 p. *κέκονα* Soph. Fr. 896 (D.), *κατακεκονότες* Xen. An. 7, 6, 36 (Dind. 4 ed. Saupp.), *κατακεκανότες* (Mss. A. B. Kühner, *κατακανόντες* Vulg. Popp. Krüg.) *Pass.* *καίνεται* Aesch. Sept. 347; *-όμενος* Eur. Cycl. 360 (Mss. Vulg. *κλιν-ποω*): *imp.* *έκαινόμην* I. T. 27. This verb, we think, does not occur in Epic, Comic, or Lyric, except Timocr. quoted: frequent in Tragedy: once only in prose. The prose form is usually *κατα-καίνω* *pres. imp.* 2 aor. and perhaps 2 perf., but, in the *classic* period, confined to Xen. Arrian also uses this verb *κατακαίνουσι* Ind. 11, 10; *-αίνων* An. 5, 24, 3; and Plut. *-αίνειν* Mor. 240: *imp.* *-έκαινον* Arr. An. 5, 17, 6: aor. *-έκανεν* An. 5, 18, 7 (Krüg.); *-κάνοιεν* Ind. 7, 3 (Herch.); *-ανείν* Ven. 25 (Saupp.) Defectively handled in lexicons.

Καίω *To burn, fire*, Il. 9, 77; Aesch. Ag. 286 (Herm.); Soph. Fr. 480 (Dind. 2 ed. *κάω* Ellendt, *ναίω* Dind. 5 ed.); Eur. Cycl. 659 (Herm. Kirchh. *κάω* Dind. 5 ed.); Her. 2, 39. 62; Hippocr. 6, 544, *κατα-* Thuc. 8, 39 (Bekk. Popp. Krüg.); so *καϊόμενος* 2, 52, *περι-καϊούνται* Andoc. 2, 2, *κάω* Ar. Fr. 403; Pl. Tim. 58; see also Ar. Lys. 8; Com. Fr. (Alex.) 3, 452 (not contr. *κῶ*): *imp.* *έκαιον* Od. 9, 553; Eur. Bac. 758 (Elms. Kirchh. *κάω* Dind 5 ed.); Xen. An. 1, 6, 1 (Popp. Krüg. Saupp. *έκῶν* Dind. Cob.), *καίον* Il. 21, 343, *έκῶν* Com. Fr. (Phoen.) 4, 511; Xen. Hell. 5, 4, 41 &c., see also Thuc. 2, 49 (Bekk. Krüg. *έκατ-* Popp.): fut. *καύσω* Xen. Cyr. 5, 4, 21; Luc. Peregr. 5; Plut. Thes. 8; Anth. 9, 15, *έπι-* Com. Fr. (Plat.) 2, 681, *κατα-* Ar. Lys. 1218; Sopat. Athen. 4, 160: and *καύσσομαι* rare, Ar. Plut. 1054, *pass.* or reflex *καυσσόμενος* Galen 10, 656; N. T. 2 Pet. 3, 10. 12: aor. *έκαυσα* Ar. Pax 1088 (hexam.); in tmesi Her. 8, 33; Isae. 4, 19; Xen. Cyr. 3, 3, 33, *αν-* Eur. Cycl. 383 (trimet.), *κατ-* Thuc. 7, 25; *καύσας* 7, 80; *καύσοι* Pl. Gorg. 456, Attic Poet. (*έκαε*), part. *κέας* Aesch. Ag. 849; Soph. El. 757 (Herm. Dind.), *έκ-* Eur. Rhes. 97 (trimet.); Ar. Pax 1132 (chor.), Epic *έκηα* Il. 1, 40. 24, 34.

Od. 19, 366 &c. (Bekk. Spitzn. Dind. ἔκεια and -ῆα Wolf, Buttm.); Hippocr. 5, 216 (Lit.) if correct, the only prose instance we have seen, in tmesi κῆεν Il. 21, 349, late Epic κείαν Ap. Rh. 1, 588; subj. κῆωμεν, Epic -ομεν Il. 7, 377. 396; opt. κῆαι Il. 21, 336, -αιεν 24, 38; imper. κῆον Od. 21, 176; inf. κῆαι Od. 15, 97, κατα-κῆαι 11, 46, and κακῆαι 11, 74; κῆαντες Od. 9, 231, see below: p. in comp. κέκαυκα, κατα- Xen. Hell. 6, 5, 37, προσ- Com. Fr. (Alex.) 3, 439: p. p. κέκαυμαι Eur. Cycl. 457; Hippocr. 6, 330. 442; Thuc. 4, 34, κατα- Andoc. 1, 108; Xen. Cyr. 7, 5, 23, ἐκ- Hippocr. 2, 54. 6, 192, but κέκανσται if correct, 7, 242 (Lit.): plp. ἐκέκαυτο Dio Cass. 47, 18, ἀπ- Luc. Tox. 61: 1 aor. ἐκαύθην Hippocr. 5, 146. 208; -θείς Pind. N. 10, 35; Pl. Tim. 68, κατ- Thuc. 3, 74; Her. 1, 19. 4, 69. 6, 101, v. r. -σθην: fut. καυθήσομαι Hippocr. 7, 422; Luc. Peregr. 8, κατα- Ar. Nub. 1505; Xen. An. 7, 4, 15, ἐκ- Pl. Rep. 361: 2 aor. unatt. ἐκάην Od. 12, 13, in tmesi Il. 9, 212; Plut. Mor. 283; Pseud.-Callisth. 3, 30, κατ- Her. 2, 180. 4, 79, δι- Hippocr. 6, 330 (Lit.); Plut. Oth. 6; Epic inf. καίμεναι Il. 23, 210, καῖναι, κατα- Her. 2, 107; -καέντα 1, 51; Plut. Pyrrh. 3: fut. late καήσομαι Or. Sib. 3, 507; Apocr. Syr. 28, 23, κατα- N. T. 1 Cor. 3, 15, but συγκατα- Xanth. Fr. p. 41 (Müller.) **Mid. kindle for oneself**, aor. ἐκαυσάμην, ἀνα- Her. 1, 202. 8, 19, Epic κῆαντο Il. 9, 88. **Fut. mid. καύσομαι** seems not to occur in early prose except as a v. r. ἐκ-καυσόμενος Hippocr. 6, 302, and once only in poetry, Ar. quoted. See **ρόφέω**. **Vb. καυστός** Eur. Cycl. 633, καυτ- (Kirchh. Nauck, Dind. 5 ed.), πυρί-καυτος Pl. Tim. 85, δια-καυτέον Geop. 17, 25.

It would appear that the Mss. of Hom. agree in giving aor. ἔκηα, ἔκηε, opt. κῆαι, κῆαιεν with η without v. r. but vary between η and ει in inf. κῆαι, κείαι, imper. κῆον, subj. κῆομεν, κείομεν, aor. m. κῆαντο, κείαντο &c. Bekk. Spitzn. Dind. write η, uniformly, with the approval of Matthiae and Lobeck, and for κατακείμεν, -ῆμεν Il. 7, 408, Spitzner Bekker and Dindorf give κατακαίμεν with Eustathius. κῆαντες (Mss.), κείαντες (Tricl.) used to stand Soph. El. quoted, but Br. and Herm. changed it rightly to κείαντες, see passages quoted from other Attic Poets. It is a mistake to say that "in the passive voice the 1 aor. is the only tense in use by the Attics:" pres. pass. κάομαι Ar. Lys. 8, κάεται Ar. Vesp. 1372: imp. ἐκαίετο Thuc. 2, 49; Xen. Hell. 6, 4, 36; καίόμενος Thuc. 2, 52; Pl. Phaedr. 115 &c. &c. and perf. κεκαυμένος Eur. Cycl. 457; Com. Fr. (Pl.) 2, 679; Thuc. 4, 34. καίω is Epic, Ionic, Doric, Lyric, and generally at least Trag. and Thuc. κάω is the prevailing, in some editions the only, form in Aristophanes, Isocrates, and Plato, varying more in Xenophon. L. Dindorf however in his last edition of Xen.

seems to give *κάω* uniformly: so W. Dind. in the Tragedians (5 ed.) In late authors *καίω* is the more frequent form.

Καλέω *To call*, Il. 4, 204; Pind. P. 11, 8; Aesch. Eum. 287; Soph. Aj. 72; Ar. Av. 849; Her. 1, 131; Antiph. 5, 35; Thuc. 6, 4, Dor. 3 pl. *καλέοισι* Pind. N. 9, 41; *καλέοι* Her. 1, 11, -οίη Xen. Hell. 2, 1, 13: *imp.* *ἐκάλει* Il. 22, 294; Pind. P. 4, 195, -λεε Her. 1, 120, -λουν Pl. Leg. 700, Poet. *κάλεον* Il. 10, 197, 'κά-λεις Soph. O. R. 432, iter. *καλέεσκον* Il. 9, 562: *fut.* *καλέσω* Aeschin. 1, 67. 3, 202, if not subj. see below; Aristot. Eth. N. 2, 7, 10, *συγ-* Her. 3, 74, *ἐγ-* Dem. 19, 133. 23, 123, *παρα-* 8, 14 (18, 164. 165 Psephism), Hom. *καλέω* Il. 3, 383, Attic usually *καλῶ* Ar. Ach. 968; Xen. Conv. 1, 15; Pl. Charm. 155: *aor.* *ἐκάλεσα* Pind. Ol. 1, 37; Eur. Hel. 348. H. F. 1179; Her. 6, 67; Pl. Rep. 477, Epic *ἐκάλεσσα* Od. 17, 379; Pind. Ol. 6, 53, *κάλεσσα* Il. 16, 693 (late *ἐκλησα* Nicand. Fr. 22, *ἐπι-* Musae. 10); subj. *καλέσω* Soph. Ph. 1452; *opt.* -έσαιμι Pl. Conv. 174; part *καλέσας* Il. 1, 402 &c.; Her. 2, 107; Pl. Charm. 155: *p.* *κέκληκα* Ar. Pl. 260; Com. Fr. (Alex.) 3, 467; Pl. Rep. 580: *p. p.* *κέκλημαι* Il. 10, 259; Pind. Ol. 7, 76; Aesch. Eum. 417; Eur. Hipp. 2; Her. 1, 98; Thuc. 2, 37; Pl. Phaedr. 258 (and *κεκάλεσμαι* Suid.); *opt.* *κεκλήῃ* Soph. Ph. 119, *κεκλήμεθα* Ar. Lys. 253: *plp.* *ἐκέκλητο* Her. 1, 119, *κέκλητ'* Soph. Fr. 624 (*κεκλήτ'* Cob. Dind. 5 ed.): *aor.* *ἐκλήθην* Soph. O. R. 1359; Ar. Thesm. 862; Her. 1, 173; Antiph. 1, 23; Thuc. 6, 2 (and *ἐκαλέσθην*, *προσ-* Hippocr. 3, 614 Kühn, 5, 330 Lit., if the reading be sound, which Littré denies, and gives from Mss. *προσ-εσκαλεύθη*): *fut.* *κληθήσομαι* Pl. Leg. 681; Luc. Alex. 45, *ἀντι-* Xen. Conv. 1, 15, *ἐσ-* Paus. 5, 21: *usu.* 3 *fut.* *κεκλήσομαι* Il. 3, 138; Archil. 24 (Bergk); Callim. Del. 269; always in Trag. Aesch. Pr. 840; Soph. O. R. 522 &c.; Eur. Ion 594 &c.; and Comedy, Ar. Vesp. 151. Av. 761; Com. Fr. (Anax.) 3, 191, *προσ-* Ar. Nub. 1277; *κεκλήσοιτο* Pl. Tim. 42; -ήσεσθαι 88: and *fut. m.* *καλοῦμαι* as *pass.* *καλεῖ* Soph. El. 971. *Mid.* *καλοῦμαι* *summon to or for oneself, to a court or meeting*, Aesch. Ch. 201; Ar. Av. 1046; Pl. Leg. 914: *imp.* *ἐκαλέοντο*, *ἐπ-* Her. 7, 189: *fut.* *καλέσομαι* *simple* uncontr. late (σσ) Nonn. 2, 235, *ἐπι-καλέσομαι* rare, Lycurg. 17. 143, *ἐκ-* Aeschin. 1, 174 (Bekk. B. Saupp. Franke); Themist. 9, 125; Geop. 13, 15, *usu. contr.* *καλοῦμαι* Arr. Eccl. 864. Nub. 1221; Xen. Conv. 5, 2, but *pass.* Soph. El. 971; Eur. Or. 1140: *aor.* *ἐκαλεσάμην*, *καλέσαντο* Il. 1, 270; Pind. Ol. 8, 32; *καλεσάμενος* Xen. An. 3, 3, 1; Pl. Leg. 937; *καλέσασθαι* Her. 7, 189; *προσ-εκαλεσάμην* Dem. 34, 13, Epic *ἐκαλέσ-* Il. 3, 161, *καλέσ-* 15, 143, *καλέσ-* 1, 270: and late *p. p.* *ἀνακέκλημαι* V. T. Exod. 31, 2. *Vb.* *κλητός* Od. 17, 386, -έος Pl. Crat. 393.—*Inf.* Epic *καλήμεναι* Il. 10, 125, iter.

imp. καλέσκον 9, 562, κάλεσκον Ap. Rh. 4, 1514, pass. καλέσκετο Il. 15, 338, κεκλήγεται 3 pl. p. pass. Epic for -νται, Ap. Rh. 1, 1128, Ion. κελέσται Her. 2, 164, but a late and corrupt form for κέκληται (Hippocr.) Epist. 3, 836, 3 pl. plp. κεκλήατο Il. 10, 195.

Fut. καλέσω *simple* is rare. At Aeschin. 1, 67. 3, 202 (B. Saupp.) it may be subj. Franke however *now* reads in the former passage καλῶ, and in the latter, he and Bekker καλέσῃ, some Mss. and editors καλέσει, -έσοι. For ἐκκαλέσσεσθαι also, Aeschin. 1, 174, Franke now (2 edit.) reads -καλείσθαι; and we are inclined to think that Scheibe in accordance with the strong current of Attic usage, will on the first opportunity alter ἐπικαλέσεται Lycurg. quoted, to ἐπικαλείται. Dind. however retains ἐγ-καλέσει, -έσουσι, παρα-καλέσειν Dem. quoted.

Κάλημι *To call*, Aeol.=καλέω, Sapph. 1, 16 (Ahr.) The collateral form καλίζομαι seems to occur only in comp., and only in imper. pres. and imp. indic. προκαλίζεο Od. 18, 20: imp. προκαλίζετο Il. 3, 19. 5, 807. Od. 8, 228.

Καλινδέομαι *To roll about, spend one's time*, -δεῖται Aristot. H. Aπ. 9, 7, 2; -οῦμενος Xen. An. 5, 2, 31; Isocr. 15, 30; Dem. 19, 199, ἐγ- Xen. Conv. 8, 32; -εῖσθαι Arr. Ven. 18, 2: imp. ἐκαλινδέετο Her. 3, 52, -εῖτο Xen. Cyr. 1, 4, 5, -οῦντο Thuc. 2, 52: fut. m. -ήσομαι?: aor. pass. late καλινδηθείς Synes. Epist. 32. This verb occurs in prose only, see κυλινδῶ. Thuc. and Dem. have καλινδ- not κυλ-, likewise Her. but κατακυλισθῇ (-κυλίω) 5, 16, Isocr. usu. καλινδ- but κυλ- 5, 81 (Ms. U. Bekk. B. Saupp.), and Xen. κυλινδ-, but καλινδ- An. 5, 2, 31, ἐκαλινδ- Cyr. 1, 4, 5, Pl. always κυλινδ-, with v. r. καλ- Theaet. 172. Phaed. 81 (Ms. A.)

Καλύπτω *To hide*, (ᾶ) Il. 17, 136; Hipponax 52; Aesch. Pr. 220; Soph. Ant. 1254; rare in prose, Xen. Eq. 12, 5; -τειν Lycurg. 89: imp. καλύπτεν Il. 24, 20, ἐκαλ- Sapph. 20, περι- Xen. Cyr. 7, 3, 14: fut. καλύψω Il. 21, 321; Aesch. Sept. 1040; Soph. Aj. 916; Com. Fr. (Phil.) 4, 67: aor. ἐκάλυψα Il. 20, 444; Aesch. Pers. 646; Eur. Supp. 766; Her. 2, 47, περι- Pl. Tim. 34, κάλ- Il. 23, 693, 'καλ- Eur. Bac. 12; -ύψαμι Pind. N. 8, 38: (perf. late ἀπο-κεκάλυφα Origen vol. 3, p. 561): p. p. κεκάλυμμαι, -υμμένος Il. 16, 360; Pind. Ol. 5, 16; Xen. Cyr. 5, 1, 4, ἐγ- Andoc. 1, 17, ἐπι-κεκάλυπται Pl. Crat. 395: plp. κεκάλυπτο Il. 21, 549, ἐν-εκεκ- Pl. Phaed. 118: aor. ἐκάλυψθην, καλύφθ- Anth. 14, 53; -υφθείς Od. 4, 402; -υφθῆναι Eur. Supp. 531: fut. καλυφθήσομαι late in *simple*, Paus. 8, 11, 6; Aristid. 3, 130 (D.); Galen 3, 695, δια- Dem. 11, 13: 3 fut. (κεκαλύψομαι?). Mid. καλύπτομαι *cover oneself, one's own*, Ar. Nub. 740: fut. καλύψομαι, ἐγ- Ael. H. A. 7, 12, συγ- Aristid. vol. 2, p. 59: aor. ἐκαλύψαμην Hom. H. Ven. 183; Anth. App. Epigr. 127, καλυψ- Il. 14, 184; -άμενος Il. 3, 141. Od. 8, 92; Hes. Op. 198; Tyrt. 11, 24;

rare in prose, Hippocr. 8, 322 (Mss. Lit.); and very late, Orig. Ref. Haer. p. 299 (Miller), but κατα- Her. 6, 67, ἐν- Aeschin. 2, 111; Pl. Phaed. 117; Isocr. 17, 18. Vb. *καλυπτός* Ar. Thesm. 890. *συγ-καλυπτέος* Aesch. Pr. 523; Geop. 16, 9. The *simple* form in act. is rare in prose, poetic in *mid.*; the comp. frequent in prose, ἀμφικαλύπτω however is Poet. chiefly Epic.

Κάμνω *To labour, be weary, sick*, Il. 19, 170; Eur. Andr. 816; Ar. Nub. 707; Hippocr. 6, 510; Xen. An. 3, 4, 47; subj. -νω Pl. Rep. 489; κάμνε Pind. P. 1, 90; -νων Her. 1, 197; Thuc. 2, 51; -νειν Aesch. Eum. 908; Thuc. 2, 41: *imp.* ἔκαμν- Eur. Hel. 771; Her. 1, 118; Thuc. 2, 51; Andoc. 1, 64: *fut.* καμῶ doubtful (Hesych. has καμῶ, ἐργάσσομαι, and καμῇ Soph. Tr. 1215, *παυ* be 3 sing. usu. called 2 sing. of *mid.*) καμοῦμαι, -εἶ, -εῖται Il. 2, 389; Aesch. Eum. 881; Pl. Leg. 921, uncontr. -έεσθαι Ap. Rh. 3, 580: p. intrans. *κέκμηκα* Il. 6, 262; (Pl.) Eryx. 392, Dor. -ᾱκα Theocr. 1, 17 (Mein. Ahr.): *plp.* ἐκεκμήκεσαν Thuc. 3, 98; part. *κεκμηκός* Soph. Fr. 268 (D.); Aesch. Supp. 158; Pl. Leg. 927; Thuc. 6, 34, Epic *κεκμηώς* Il. 23, 232, -ῶτε 6, 261, -ῶτα Od. 13, 282, -ηῶτα Ap. Rh. 3, 234, pl. -ηῶτες 3, 1341 &c. and *κεκμηότας* Il. 11, 802, -ηῶτας Thuc. 3, 59 (Vulg. Bekk. Krüg.), -ηκότας (2 Mss. Popp. Dind.) approved by Buttm. and Krüg.: 2 aor. ἔκαμον Il. 4, 244; Ar. Ach. 860; Her. 3, 16; Xen. Hell. 3, 3, 1. 5, 3, 19; Herodn. 3, 6, 3, κάμον Il. 8, 195. Od. 23, 189; Pind. P. 1, 78; subj. κάμω, -ης, -η Com. Fr. (Eup.) 2, 428; Her. 3, 99; Xen. Conv. 8, 18; Pl. Gorg. 470, Epic -ησι Il. 17, 658. Od. 14, 65, redupl. *κεκάμω* Il. 1, 168. 7, 5. 17, 658 (Vulg. Wolf, Spitzn. &c.), *κε κάμω* (Bekk. Dind. La Roche with Aristarch., thus doing entirely away with the reduplicated form); opt. κάμοιμι Il. 8, 22; Pind. Ol. 8, 29; Eur. Bac. 187; Ar. Lys. 541; Pl. Rep. 408; καμῆν Aesch. Ag. 482, -έειν Ap. Rh. 1, 19; καμών Il. 23, 72; Pind. Ol. 2, 8; Aesch. Sept. 210; Soph. El. 532; Eur. H. F. 259; Andoc. 1, 120: 2 aor. *mid.* Epic ἐκάμοιην *spend toil on, gain by*, Od. 9, 130; Ap. Rh. 2, 718, καμ- Il. 18, 341; Ap. Rh. 4, 1321. Vb. ἀπο-κμητέον Pl. Rep. 445.

Κάμπτω *To bend*, Ar. Thesm. 53; Xen. Eq. 1, 6; -των Aesch. Pr. 32; Soph. El. 744; Ar. Ach. 96; Her. 7, 58; Xen. Cyr. 7, 1, 6; -τειν Eur. Fr. 45 (D.); Xen. Eq. 7, 15: *imp.* ἔκαμπτον Eur. Bac. 1069; Com. Fr. (Cratin.) 2, 217; Plut. Mor. 496: κάμψω, -ειν Soph. O. C. 91 (Mss. Elms. Dind. &c. -τειν Mss. Reis. Herm.), Epic -έμεν Il. 19, 72, *ξυγ-κάμψει* Hippocr. 3, 424: aor. ἔκαμψα Od. 5, 453; Pind. P. 2, 51; Soph. O. C. 85; Com. Fr. (Cratet.) 2, 248; subj. -ψω Eur. Hec. 1079, -ψη Il. 4, 486; opt. κάμψαιμι Eur. Hipp. 87, -ειε Aesch. Pr. 396; Ar. Nub. 970; -ψον Soph. O. C. 19; inf. κάμψαι Eur. Supp. 748; Xen. Conv. 4, 6;

κάμψας Ar. Nub. 178; Her. 4, 43: (p. κέκαμφα?): p. p. κέκαμμαι, -μψαι, -μπται Aristot. Probl. 15, 2; Nicol. Rhet. 12, 3; inf. κε-κάμφθαι Hippocr. 4, 280 (Lit.); κεκαμμένος, ἐπι- 1, 91 (K.), συγ- Xen. Eq. 7, 2: aor. ἐκάμφθην Pl. Menex. 244; inf. -φθῆναι Thuc. 3, 58; -φθείς Aesch. Pr. 513; Pl. Leg. 945: fut. late καμφθήσομαι Aristid. 13, 140; Dio Chrys. 77, 33; Galen 3, 147. 4, 387, ὑπο-Geop. 12, 19.

Mid. κάμπτομαι *bend oneself* &c. κάμπτει Eur. I. T. 815 (Mss. Vulg. but act. κάμπτει Blomf. Herm. Monk, Dind. Kirchh.): but aor. late κάμψεται Epist. Barn. p. 135 (Tisch.) Vb. καμπτός Pl. Tim. 44. See γνάμπτω.

Καναχίζω *To sound, ring*, Epic and only imp. κανάχιζε Il. 12, 36; Hes. Sc. 373; Q. Sm. 8, 55. (ǎǎ). The collat. κανᾶχέω is Epic and Comic, -ουσι Com. Fr. (Cratin.) 2, 119; -ῶν 2, 162: fut. (-ήσω): aor. κανάχησε Od. 19, 469; Ap. Rh. 4, 907; Q. Sm. 3, 315.

Καπύω (ǎǎ) *To breathe*, Epic and only aor. ἐκάπυσσα in tmesi Il. 22, 467, κάπ- Q. Sm. 6, 523.

Καρκαίρω *To quake*, Epic and only imp. κάρκαιρε Il. 20, 157.

Καταγλωττίζω *To kiss wantonly, speak against*, imp. κατεγλώτ- Ar. Ach. 380: (fut. -ίσω, -ιῶ): p. p. κατεγλωττισμένος without redupl. Ar. Thesm. 131.

Κατάγνυμι (ū) *To break*, Thuc. 4, 11; Pl. Phaedr. 265 (Soph. Fr. 147 (D.); Ar. Pax 703), and καταγνῶ Hippocr. 7, 530; Xen. Oec. 6, 5; Com. Fr. (Eub.) 3, 254: fut. κατάξω Com. Fr. (Eup.) 2, 559: aor. κατέαξα Il. 13, 257; Ar. Vesp. 1435; Thuc. 3, 89; Xen. An. 4, 2, 20; Pl. Crat. 389, Ion. κατήξα Hippocr. 5, 224 (Lit.); subj. κατάξη Ar. Ach. 932; Pl. Phaed. 86, v. r. -εάξη; imper. κάταξον Ar. Fr. 488; inf. κατάξαι Eur. Supp. 508; Com. Fr. (Phryn.) 2, 603; part. κατάξας Lys. 3, 42 (Dobr. Cobet, Scheibe), but κατεάξας (Mss. Bekk. B. Saupp.); Luc. Alex. 14: p. late κατεάγηκε if correct, Cinnam. p. 190: p. p. late κατέαγμαί Luc. Tim. 10: 1 aor. late κατεάχθην V. T. Jer. 31, 25; -αχθείς Dio Chrys. 11, 339; but -αχθῆναι Aristot. Part. An. 1, 1, 16: 2 aor. κατεάγην Ar. Vesp. 1428; Andoc. 1, 61; Lys. 3, 14; subj. καταγῆ Pl. Crat. 389; Hippocr. 4, 158 (Lit.), and if correct -εαγῆ 4, 220, -εγηῆ 3, 428; opt. κηγᾶγείη Ar. Ach. 943, -εαγείη Hippocr. 4, 128 (Ms. H. Lit. -αγείη Vulg. Erm.); part. καταγείς Lys. 3, 40; Anth. Plan. 187; Hippocr. 4, 148. 154, sometimes κατεαγείς 4, 154. 172. 282. 346, and -εηγείς 4, 324 (Lit. καταγ- always Ermerins): 2 p. κατέαγα *am broken*, Ar. Ach. 1180, Ion. κατέγηγα Hippocr. 3, 428. 506, rare κάτηγα if correct, Hippocr. 3, 75 (Kühn); part. -εαγώς Ar. Plut. 546; Pl. Gorg. 524, Ion. -εηγώς Her. 7, 224; Hippocr. 4, 130. 200. 278. 282 (Mss. Lit., but -εαγνία 3, 426. 4, 158); -εαγέναι Pl. Gorg. 469. In 2 aor. ǎ usu. in Epic, Anth. Pl. 187; Il. 17, 607. 3, 367, but ā in arsis, Il. 11, 559; and Attic, Ar. Ach.

944. Fr. 502 (D.): long in **2 perf.**—*ἄγνυμι* had been digammated, hence aor. *κατφάξας*, *κατφάξ-* (so *κάππεσον* &c.) softened *κανάξαις* 2 sing. opt. aor. for *κατάξαις* Hes. Op. 668. 693. This verb both in Mss. and edit. has often those forms augmented which usually have no augment: *κατεάξαντες* Lys. 3, 42 (all the Mss.); Ael. H. A. 10, 10, *κατάξ-* (Herch.); *-εαγείς* Hippocr. quoted; Lys. 3, 40 (some Mss.); and late, even fut. *κατεάξει* N. T. Matth. 12, 20: *κατεάγνυμαι* Hippocr. 3, 244 (Kühn), *κατάγν-* Lit. 4, 278 rightly (with Chart.), wrongly however *κατήγνυται* 3, 556 (Mss. Lit.), and *-ηγνύμενος* 3, 506. 556, but *κατάγνυται* 3, 556. 558, *ἀπ-* 3, 558; and a still more curious form *κατεάγουντο* Polyaen. 8, 7, 2, *κατεάγν-* (Woelffl. *κατάγν-* Ms. P.) For *ἐξεαγείσα* Ap. Rh. 4, 1686, Merkel reads *ἐξᾶγ-* with Guelph.

Καταδουλόω *To enslave*, act. reg. but rare, Thuc. 3, 70: p. p. *καταδεδούλωμαι* Pl. Conv. 219; Isocr. 4, 169; but mid. Eur. I. A. 1269; Pl. Rep. 351: so aor. *-ωσάμην* Lys. 12, 39; Isocr. 4, 67; Pl. Menex. 245; fut. *-ώσομαι* Lys. 34, 2, 8: pres. *-δουλοῦμαι* Her. 7, 51; Thuc. 3, 63; Pl. Gorg. 483; Isocr. 5, 53; Dem. 18, 72.

Καταείνυον, see *ἔννυμι*.

Καταιτιδóμαι, see *αἰτι-*.

Καταθνήσκω is entirely Poet., *-θνήσκει* Orph. Lith. 407; *-θνήσκων* Il. 22, 355; *-θνήσκειν* Emped. 47 (Stein): fut. (always syncop.) *κατθανούμαι* Eur. Med. 1386. H. F. 210: aor. (always syncop.) *κάτθανε* Il. 21, 107; Ap. Rh. 3, 796; Callim. Epigr. 21; Bion 1, 31; Mosch. 3, 34; in Attic Aesch. Ag. 1553 (chor.); subj. *κατθάνω* Eur. Or. 777; *κατθάνοι* Alc. 143; *-θανεῖν* Aesch. Ag. 1364; Soph. Ant. 555; Eur. Andr. 1069; Ar. Ran. 1477; *-θανών* Epicharm. 146; Aesch. Ag. 873; Soph. Ant. 515; Eur. Or. 581: p. *κατατέθνηκα* Il. 15, 664; part. Epic *-τεθνηώς* Il. 22, 164. Od. 11, 84. We have never seen this verb in prose. The Attic Poets use fut. and aor. only: the Epics pres. and perf.

Καταλείπω, see *λείπω*.

Καταλύω, see *λύω*.

Καταναλίσκω *To expend*, imp. *κατ-ανάλίσκων* Isocr. 1, 18, in some tenses augments occasionally the initial vowel of *ἀναλ-* as if a *simple*: aor. *κατ-ηνάλωσα* Isocr. 9, 60: aor. pass. *κατ-ηναλώθην* Hippocr. 9, 178. 180 (Lit.): p. p. *κατ-ηνάλωμαι* Isocr. 3, 31. See *ἀναλίσκω*.

Κατανέμω, see *νέμω*.

Κατανεύω, see *νεύω*.

Κατανοέω, see *νοέω*.

Καταράδομαι, see *ἀρά-*.

Καταστρέφω, see *στρέφω*.

Καταφρονέω *To despise*, Her. 4, 134; Xen. Mem. 3, 12, 3;

Isocr. 13, 8; Pl. Conv. 216 &c.; -νεῖν Thuc. 6, 34; -ᾶν 2, 11: imp. κατ-εφρ- Xen. Hell. 4, 5, 12: fut. -ήσω Isocr. 11, 27: aor. -εφρόνησα Lys. 9, 17; Pl. Lach. 200; -ήσας Thuc. 6, 11: p. -πεφρόνηκα Andoc. 4, 16; Lys. 12, 84; Isocr. 5, 100. 12, 261: p.p. πεφρόνημαι Dem. 10, 6; -ημένος Isocr. 5, 137: aor. -εφρονήθην Isocr. 6, 108; Pl. Euthyd. 273: fut. p. -ηθήσομαι Isocr. 6, 95; Aeschin. 1, 176: and fut. m. as pass. -φρονήσομαι Pl. Hipp. Maj. 281. In Ion. this verb often means simply *to direct the mind to*, without the accessory notion of *despising*, Her. 1, 59. 66 &c.; Hippocr. 6, 390 (Lit.)

Καταχράω *To be sufficient, serve for*, Ion. and impers. in act. καταχρᾶ Her. 1, 164: imp. κατέχρα Her. 7, 70: fut. καταχρήσει 4, 118.

Καταψηφίζω, see ψηφίζω.

Κατεγήνοθε, see (ἐνέθω).

Κατισχναίνω, see ισχναίνω.

Κατορθόω *To put down straight, erect*, Eur. Hel. 1067; Thuc. 7, 47 &c. is reg. and introduced here simply because we think the mid. form has been missed by all our Lexicons: fut. κατορθώσεται Hippocr. 3, 446. 482 (Lit.): aor. -ορθώσεται 4, 156; -ωσάμενος 3, 436; -ώσασθαι 3, 164. 474: pres. -ορθοῦσθαι 4, 188, seems mid. see 8, 144.

Καττύω, and -σσύω (ῡ) *To stitch, patch*, Pl. Euthyd. 294; Athen. (Nicand.) 9, 9: fut. -ύσειν Alciph. 3, 58: p.p. late κεκαττύμένα Clem. Alex. 998, 43, ἐγ-κεκαττύται Com. Fr. (Alex.) 3, 423. Mid. καττύομαι as act. Com. Fr. (Pher.) 2, 356: imp. παρ-εκαττύετο Ar. Plut. 663.

Καυάζαις, see κατάγνυμι.

Καυχάομαι *To exult*, -ῶμαι Theocr. 5, 77 (Ahr. -έομαι Vulg.), -χῆ Lycurg. Fr. 14; -ᾶσθαι Pind. Ol. 9, 38; Com. Fr. (Cratin.) 2, 72; -ῶμενος (Phil.) 4, 40: fut. καυχήσομαι, 2 sing. Ion. -ήσῃαι Her. 7, 39, -ήσεται Com. Fr. (Epicr.) 3, 369: aor. ἐκαυχήσατο Athen. 14, 23; Aristot. Pol. 5, 10, 16; -ήσασθαι Com. Fr. (Eup.) 2, 473; Aristot. Polit. 5, 10, 16; (Aeschin.) Epist. 4, 5; Dio. Hal. 8, 30; subj. καυχῆσθαι Babr. 96: p. late κεκαυχῆμαι N. T. 2 Cor. 7, 14. Scarcely in good Attic prose.

(Καφέω or κάπω) *To pant*, Epic part. 2 perf. κεκᾶφῆως Il. 5, 698; Anth. 9, 653.

Κᾶχάζω, see καγχάζω.

Καχλάζω and καγχλ-? *To dash, swell*, Aesch. Sept. 115 (chor.); late prose, Arr. An. 6, 4, 4; Diod. Sic. 3, 44; inf. -άζειν Arr. An. 5, 20; part. -άζων Theocr. 6, 12, fem. Dor. -άζοισαν Pind. Ol. 7, 2: imp. ἐκάχλαζον late, Philostr. 116, iter καχλάεσκειν, ἐπι- Ap. Rh. 4, 944. Only pres. and imp. in use, and only in Poet. and late prose.

Κάω, see καίω.

Κεῖω *To split* (κέω, κείω), chiefly Epic, fut. κέασσω Orph. Arg. 852: aor. κῆσα Od. 14, 418. 20, 161, κέασσ- Il. 16, 347, ἐκέασσ- Od. 5, 132. 7, 250; κέασαιμι Od. 12, 388; inf. κέασσαι Ap. Rh. 4, 392; Callim. Fr. 289; κέασας Nic. Ther. 644, -άσσας 709; Ap. Rh. 3, 378: p. p. κεκασμένος Od. 18, 309: aor. κέασθη Il. 16, 412, ἐκ- Ap. Rh. 2, 104.

Κεδάννυμι *To scatter* (κεδάω, -άζω), Epic=σκεδ- (part. pass. κεδαννύμενος Anth. 5, 276): aor. ἐκέδασσα Il. 17, 285; Ap. Rh. 3, 1360. 2, 1189, κέδασσα (Well.); inf. κεδάσσαι 2, 50: plp. pass. κεδέδαστο Ap. Rh. 2, 1112: aor. κεδάσθη Orph. Arg. 559, 3 pl. Epic ἐκέδασθεν Il. 15, 657 (Wolf, Bekk. Dind.); Ap. Rh. 2, 135 (Merk.), κέδασθ- (Vulg.); κεδασθεῖς Il. 15, 328.—κεδῶνται or σκεδ- 3 pl. pres. pass. Epic for κεδῶνται (κεδῶνται) Ap. Rh. 4, 500, κεδᾶται Hesych. A collat. form κεδάιομαι, -αίη occurs Nic. Alex. 458; -όμενος Ap. Rh. 2, 626.

Κεῖμαι *To lie*, Od. 19, 516. Hom. Epigr. 3; Pind. N. 7, 35. Fr. 222; Soph. Tr. 985; Eur. Hec. 28, Ion. (κέομαι), κείσαι Il. 19, 319; Aesch. Ch. 724; Soph. O. C. 1510; Eur. Fr. 908, Epic κείαι, κατά- Hom. H. Merc. 254, κείται Il. 6, 47; Aesch. Pers. 325; Eur. Med. 24; Ar. Ach. 584; Antiph. 5, 9; Thuc. 1, 36; Her. 1, 9, and Ion. κέεται Her. 4, 62; Hippocr. 2, 54 (Lit.), 3 dual κείσθον Eur. Phoen. 1698, κείμεθα Soph. O. C. 248; Eur. Phoen. 1639; Thuc. 5, 108, κείσθε rare, πρό-κεισθε Eur. Tr. 1179, κείνται Aesch. Supp. 242; Antiph. 5, 14. 6, 2; Thuc. 2, 102; Pl. Menex. 242, Ion. κείαται Mimnerm. 11 (Bergk); Ap. Rh. 4, 481, κατα- Il. 24, 527, κέαται Il. 11, 659, ἀνα- Her. 1, 14, δια- 1, 105, ἐπι- 6, 58, &c. and κέονται Il. 22, 510. Od. 16, 232; Hippocr. 2, 22. 24 (Lit.); subj. rare (κέωμαι, -έη), κέηται Xen. Oec. 8, 19; Lycurg. 113; Pl. Soph. 257, κατα- Hippocr. 7, 206, συγ- Aristot. Met. 8, 10, 4, contr. κῆται only in Epic Il. 19, 32. and now 24, 554. Od. 2, 102 (Bekk. Spitzn. Dind. κείται Vulg.), δια-κῆσθε Isocr. 15, 259, προσ-κῶνται Hippocr. 3, 438, κατα- Luc. V. Auct. 15; opt. κείμην, -οίτο Her. 1, 67; Pl. Rep. 477, κατα- Hippocr. 4, 122, ἐκ- Dem. 21, 103, προσ-κείοντο Thuc. 4, 33; imper. κείσο Il. 21, 122, κείσθω Od. 15, 128; Soph. El. 362; Her. 2, 171; Pl. Leg. 926; κείσθαι Il. 8, 126; Eur. Hipp. 926; Her. 4, 22; Antiph. 5, 14; Pl. Rep. 534, but κέεσθαι Her. 2, 2; Hippocr. 2, 24. 118 (Lit.); κείμενος Il. 14, 10; Soph. Ant. 1174; Ar. Ran. 761; Her. 9, 100; Antiph. 5, 96; Thuc. 7, 85; imp. ἐκείμην &c. Il. 15. 388; Aesch. Ch. 964; Soph. El. 1134; Her. 7, 208; Thuc. 7, 4; Pl. Euthyd. 303, κείμην Od. 10, 54, Dor. κείμαν Theocr. 2, 86, κείτο Il. 10, 77; Pind. P. 9, 83, ἔκειτο Il. 7, 156; Thuc. 7, 4; Pl. Rep. 425, -έετο Her. 1, 196, 3 dual

-είσθην Lys. 13, 37, pl. ἔκειντο Thuc. 2, 52, κείντο Il. 21, 426, Ion. ἐκίατο Her. 1, 167, κίατο Il. 13, 763, Epic ἐκίατο Ap. Rh. 4, 1295, κίατο Il. 11, 162, 3 sing. iter. κέσκετο Od. 21, 41, augm. παρεκέσκ- Od. 14, 521: fut. κείσομαι Il. 18, 121. Od. 22, 319; Aesch. Ch. 895; Soph. El. 245; Ar. Nub. 126; Pl. Rep. 451, Dor. κεισεύμαι Theocr. 3, 53, 2 sing. Ion. κείσεται Il. 18, 338: aor. (ἐκεισάμην), subj. κείσεται if correct, Hippocr. 3, 438 (Bosq. Lit. κείσεται Vulg.) 2 sing. κείαι, κατάκειαι for -εσαι, Hom. H. 3, 254, but doubtful. The forms κείται, διάκειμαι, &c. occur sometimes as subj. for κείται, δια-κίωμαι &c. In late recensions however most of them have been altered to the usual form; διάκειμαι Pl. Phaed. 84, may be indicative, see Thuc. 3, 53 &c. and for διάκεισθε Isocr. 15, 259 (Vulg.), Bekker, B. Saupp., and Benseler edit διακέσθε. κέεται, ἀνα-, ἐπι-, παρα- &c. 3 sing. occurs in the older editions of (Luc.) D. Syr. 6. 8. 27. 29 &c. but is certainly a false reading for κέεται, see Jacobitz and Dind. Even in Her. some of the Mss. occasionally offer κέεται sing. as 4, 62 (M. P.), κέεται (F. K. A.), ἀνακέεται 3, 31 (b. c. d. Gaisf.), -έεται (M. F. a. Bekk. Dind. Dietsch.)

Κεινῶ, see κενῶ.

Κείρω *To shear* (Aeol. κέρρω), Il. 11, 560; Com. Fr. (Cratin.) 3, 38; Her. 4, 191; Theophr. C. P. 3, 23, 3, Dor. 3 pl. κείροντι Bion 1, 22; κείρων Her. 9, 24; rare in Attic prose Thuc. 1, 64; κείρειν Pl. Rep. 470: imp. ἔκειρον Od. 11, 578; Soph. Aj. 55; Her. 6, 75. 99. 7, 131: fut. κερῶ Pl. Rep. 471; Babr. 51, Epic κερέω Il. 23, 146, and κέρσω, -οι Mosch. 2, 32 (Vulg. ἀμέργοι ποῶ Mein. Herm. Ahr.): aor. ἔκειρα Eur. Tr. 1173, κατ- Od. 23, 356, ἀπ- Anacr. 4, 9; κείρας Soph. Tr. 1196; Eur. Hel. 1124; Her. 5, 63; κείραι Pind. P. 9, 37, Epic ἔκερσα Il. 13, 546; Ap. Rh. 2, 826, κέρσε Hes. Sc. 419; in tmesi M. 10, 456; -ση Q. Sm. 11, 214; -σειε Aesch. Supp. 665 (chor.): p. κέκαρκα, περι- Luc. Conv. 32: plp. ἐκεκάρκει, ἀπ- Tox. 51: p. p. κέκαρμαι Theocr. 14, 46; Luc. Epigr. 34, κέκαρσαι in tmesi Eur. Hec. 910; -μένος Archil. 36 (Bergk); Eur. Or. 458; Com. Fr. (Pher.) 2, 300; Ar. Ach. 849; Xen. Hell. 1, 7, 8; κέκαρθαι Her. 2, 36. 3, 8: plp. ἐκεκάρμην Luc. Lex. 5: 1 aor. ἐκέρθην, κερθείς Poet. Pind. P. 4, 82, καρθ- (C.): 2 aor. ἐκάρην, ἀμφ- Anth. 9, 56; subj. in *simple* καρῇ Her. 4, 127; καρείς Plut. Lys. 1; καρῆναι Luc. Soloec. 6. **Mid.** κείρωμαι *to cut one's own hair*, Eur. Phoen. 322; Her. 3, 8. 4, 175; -όμενος Il. 23, 136: imp. κείροντο Od. 24, 46: fut. κερούμαι Eur. Tr. 1183; Callim. Apoll. 14, ἀπο- Pl. Phaed. 89: aor. ἐκειράμην Aesch. Ch. 189; Eur. Elec. 546; Aeschin. 3, 211, κειρ- Mosch. 3, 90, ἀπ-κειρ- Her. 6, 21; Isae. 4, 7; κείραιτο Aesch. Ch. 172; imper. κείρασθε Eur. H. F. 1390; κείρασθαι Il. 23, 46; -όμενος

Bion 1, 81, Epic ἐκερσάμην, ἐκέρσω Callim. Fr. 311; -σάμενος Aesch. Pers. 952 (chor.) Vb. καρτός late Geop. 2, 6, 32. ἀπο-καρτέον Com. Fr. (Eup.) 2, 573. Neither of the aorists *pass.* seems to be of Attic usage.

Κεῖω *To wish to lie down, rest*, Od. 19, 340, and κέω in part. κέων Od. 7, 342, κείοντες Il. 14, 340; inf. κείμεν Od. 8, 315. A desiderative to κεῖμαι *lie*.

Κεκάδον, see χάζω.

Κέκλομαι *To order*, Poet. and late in *pres.* Ap. Rh. 1, 716. 2, 693; Orph. Lith. 177: *imp.* or 2 *aor.* ἐκεκλόμην Hes. Sc. 341, and κεκλόμην Il. 16, 657; Pind. I. 6, 53 *called*; Dor. opt. κεκλοίμαν Aesch. Supp. 591 (chor.); κεκλόμενος Soph. O. R. 159 (chor.); but *pass.* Maneth. 2, 251. 3, 319. Hesych. has *act.* κέκλει, κελεύει. See κέλομαι.

Κελαδέω (ᾱ) *To roar*, Poet. Sapph. 4 (Vulg.); Com. Fr. (Theop.) 2, 808; Eur. I. T. 1093 (chor.), -ᾱδοῦσι (Luc.) Philop. 3, Dor. -ᾱδέοντι Pind. P. 2, 15, and κελάδω, -ᾱδει Sapph. quoted (Ahr. Bergk); part. κελάδων Il. 21, 16; Ap. Rh. 1, 501; Ar. Nub. 284 chor.: *imp.* ἐκελάδουν Eur. Phoen. 1102 (trimet.); late prose Charit. 6, 2, 4, κελάδ- Eur. Elec. 716 (chor.): *fut.* κελαδήσω Terpand. Fr. 3 (Bergk); Pind. Ol. 2, 3; Eur. H. F. 694 (chor.): and *mid.* κελαδήσομαι Pind. Ol. 10 (11), 79: *aor.* κελάδησα Pind. N. 4, 16; Aesch. Ch. 610 (chor.); Eur. Hel. 371 (chor.); Theocr. 22, 99, in tmesi Il. 8, 542; subj. -ήσῃ Eur. Ion 93 (chor.); Theocr. 18, 57. This verb is almost always Epic and Lyric.

Κελαρύζω *To flow with a noise, gurgle*, Epic Il. 21, 261: *imp.* κελάρυνζε Il. 11, 813. Od. 5, 323; Theocr. 7, 137: *fut. mid.* κελαρύξομαι Or. Sib. 3, 440, -ύσομαι Hesych.: *aor.* κελάρυνζε Pind. Fr. 182 (Schneid.) Occasionally in late prose (Luc.) Philoptr. 3.

Κελευτιῶ *To cheer on*, a frequentative from κελεύω, and only *pres. part.* Epic κελευτιῶν for -τιῶν Il. 13, 125.

Κελεύω *To order*, Il. 4, 286; Pind. N. 4, 80; Aesch. Eum. 674; Soph. O. R. 226; Ar. Av. 561; Her. 7, 102; Antiph. 1, 21; Thuc. 1, 129: *imp.* ἐκέλ- Il. 4, 380; Ar. Ran. 34; Her. 7, 88; Antiph. 1, 10; Thuc. 1, 126; Lys. 12, 12; Pl. Conv. 220, κέλ- Il. 23, 767, 'κελ- Ar. Vesp. 501: *fut.* κελεύσω Il. 4, 322; Ar. Eccl. 261; Thuc. 3, 44; Epic inf. κελευσέμεναι Od. 4, 274, *called aor. by Fäsi*: *aor.* ἐκέλευσα Il. 5, 823; Pind. Ol. 6, 32; Soph. Ph. 544; Ar. Eq. 1047; Her. 8, 90; Thuc. 2, 67; Lys. 12, 10; Xen. An. 1, 5, 8, κέλ- Il. 20, 4 (see *fut.*); -εύσαι Aesch. Eum. 618: *p.* κεκέλευκα Lys. 1, 34; Luc. Dem. 44: *p. p.* κεκέλευσμαι Xen. Cyr. 8, 3, 14; Luc. D. Deor. 20, 8. Sacr. 11: *plp.* παρα-κεκέλευστο Her. 8, 93 (Bekk. Gaisf. παρ-εκεκέλ- Dind. Abicht,

with S. V.): aor. ἐκελεύσθην Soph. O. C. 738; Eur. I. T. 937. Heracl. 501; Her. 7, 9; Thuc. 7, 70; Xen. Cyr. 4, 5, 21. Oec. 17, 2; Dio. Hal. 1, 48; 4 Macc. 9, 11, ἀντ- Thuc. 1, 139, but ἐκελεύθην if correct, Dio. Hal. 1, 84 (Vulg. -σθην Kiessl.); 4 Macc. quoted (Gaisf.): fut. late κολουσθόμενος Dio Cass. 68, 9. **Mid.** rare in *simple*, aor. ἐκελευσάμην Hippocr. 7, 490 (Lit.) δια-κελεύομαι is Dep. Her. 7, 16; Dem. 17, 12: imp. δι-εκελ- Thuc. 8, 97: with fut. -εύσομαι Her. 1, 36: and aor. -εκελευσάμην 9, 5, and, in the *classic* period, παρακελ-; ἐγκελεύω again, is classic, and -εύομαι late; but ἐπικελεύω and mid. -εύομαι are both classic. **Vb.** παρα-κελευστός Thuc. 6, 13. δια-κελευστός Pl. Leg. 631. The perf. and aor. pass. seem, at least in classic Greek, to have always σ. In fact, we have seen -εύθην only twice, never κεκέλευμα, though the noun κέλευμα, παρα-κέλευμα have, in some authors, as good support as κέλευσμα &c. We therefore doubt the statement of Lobeck "κεκέλευμαι et κεκέλευσμαι parem fere auctoritatem habent."

Κέλλω *To bring, or come, to land—as a ship*, Poet. and only fut. κέλσω Aesch. Supp. 330, ἐπι- Ap. Rh. 2, 352. 382: and aor. ἔκελσα Od. 12, 5; Soph. Tr. 804; Eur. Rhes. 898; late prose Dio. Hal. 14, 3, εἰσ- Ar. Thesm. 877; subj. κέλσω Eur. Hec. 1057; inf. κέλσαι Od. 10, 511; Aesch. Supp. 16; Eur. Hipp. 140; κέλσας Od. 9, 149; Aesch. Pr. 184; Eur. Elec. 139. Prose authors use ὀκέλλω.

Κέλομαι *To order*, usu. Poet. Il. 15, 138; Pind. P. 4, 159; Aesch. Ag. 1119; Eur. Hipp. 1283; κελόμην Il. 9, 517; imper. κέλεισθε Od. 3, 425, -εσθε Il. 9, 171; -εσθαι Od. 10, 299: imp. κελόμην Il. 1, 386, 2 sing. ἐκέλεν Theocr. 3, 11, κέλετο Il. 15, 119, Dor. κέντο Alcman. 140 (Bergk), κέλοιτο Pind. Fr. 2, but κελόμεσθα is pass. Or. Sib. 8, 500: fut. κελήσομαι Od. 10, 296: 1 aor. ἐκελησάμην Epicharm. Fr. 48, κελησ- Pind. Ol. 13, 80. I. 6, 37: 2 aor. redupl. κέκελετο (for κεκελ-) Il. 16, 421, augm. ἐκέκλ- Il. 11, 285; Hes. Sc. 341; Orph. Arg. 360; κεκλόμενος Ap. Rh. 1 311 (pass. Maneth. 2, 251); Soph. O. R. 159 (chor.), Dor. κεκλόμμένα, ἐπι- Aesch. Supp. 41 (chor.), the only instances, we think, of aor. in Trag. κέλει 2 sing. trisyll. Il. 1, 74. Od. 5, 98, &c. but dissyll. Il. 24, 434. Od. 4, 812. 10, 337 (Wolf, Bekk. Dind.) where used to stand κέλη. Subj. κέλωμαι, and part. κελόμενος we have not seen. The 2 aor. seems confined to indic. and part.—This verb, though mostly poetic, especially Epic, occurs occasionally in, perhaps, Doric prose, Pittac. Diog. Laert. 1, 4, 10; Plut. Mor. (Ages.) 211; Luc. V. A. (Heracl.) 14.

Κενόω, Ion. κειν- *To empty*, Eur. Med. 959; Hippocr. 6, 572; Pl. Conv. 197: fut. κενώσω Eur. Ion 447, Ion. κειν- Nic. Ther.

56: aor. ἐκένωσα Eur. Rhes. 914, ἐκείν- Nic. Alex. 140; κενώσαι Aesch. Supp. 660; -ώσας Pers. 718; -ώσαι Hippocr. 6, 568: p. -ωκα App. Civ. 5, 67: p. p. κεκένωνται Hippocr. 6, 378; -ωμένος Her. 4, 123 (Mss. Bekk. Gaisf.), κεκενωμ- (Dind. Bred. Dietsch): aor. -ώθην Thuc. 2, 51: fut. p. late κενωθήσεται Aretae. p. 145 (Adams); Galen 4, 709, ἐκ- 1, 195: and fut. mid. as pass. κεινώσομαι Emped. Fr. 111 (Stein), ἐκ- Galen 3, 533, but act. 3, 341. Dind. and Bred. write p. p. κεκειν- because adj. κεινός, not κενός, κενεός, is the Herodotean form.

Κεντέω *To prick, goad*, Pind. P. 1, 28; Soph. Ant. 1030; Pl. Gorg. 456: imp. ἐκεντ- Eur. Bac. 631: fut. -ήσω Soph. Aj. 1245: aor. ἐκέντησα Hippocr. 5, 234 (Lit.); Aristot. Polit. 5, 31, 2, Dor. κέντᾱσε (Theocr.) 19, 1; Epic inf. κένσαι (κέντω) Il. 23, 337: p. p. κεκέντημαι Hippocr. 3, 380: aor. ἐκεντήθην Aristot. de Spiritu 5, 7; Theophr. H. P. 9, 15, 3: fut. κεντηθήσομαι, συγ- Her. 6, 29: pres. κεντούμενος Thuc. 4, 47. Vb. κεστός Il. 14, 214. δια-κεντητέον Geop. 17, 19.

Κέομαι, see κείμαι.

Κεραῖζω *To attack* (κείρω), Il. 16, 752; Her. 1, 159; late Attic prose Ael. N. A. 6, 41; Parthen. 21; Epic inf. -ιζέμεν Od. 8, 516: imp. ἐκεραῖζον Her. 8, 91, κερ- Il. 5, 557; Pind. P. 9, 21; Theocr. 25, 202: fut. (-ίσω), late -ίξω Or. Sib. 3, 466: aor. ἐκεραῖσα Her. 2, 115, and late κεραῖξα Nonn. 23, 21. Pass. κεραῖζομαι, -όμενος Il. 24, 245; rare in Attic Eur. Alc. 886 (chor.): imp. ἐκεραῖζ- Her. 8, 86.

Κεράννυμι *To mix*, Pl. Tim. 41. Leg. 949; Com. Fr. (Apoll.) 4, 442, and -αννύω Com. Fr. (Alcae.) 2, 829. (Theoph.) 3, 627; Hyperid. Fr. 72 (Blass); Plut. Mor. 451; Heliod. 10, 29, ἐγ- Com. Fr. (Eub.) 3, 248; subj. -ννύω, -ύωμεν Pl. Phil. 61: imp. ἐκεράννυν Luc. H. V. 1, 7: fut. late κεράσω Themist. 27, 340: aor. ἐκέρασα Hippocr. 1, 578 (Lit.); Pl. Soph. 262, ἐν- Crat. 427, Poet. κέρασα Eur. Bac. 127 (chor.), Epic κέρασσα Od. 5, 93, ἐκέρ- Orph. Arg. 254; subj. κεράση Com. Fr. (Antiph.) 3, 46; Pl. Soph. 262; -σειε Xenophanes 4 (B.); κέρασον Ar. Eccl. 1123; κεράσας Od. 10, 362; Com. Fr. (Ephipp.) 3, 329; Thuc. 6, 32; Pl. Phaedr. 265; inf. κεράσαι Com. Fr. (Eub.) 3, 245; Mosch. 3, 113; (Dem.) 21, 53 (Orac.), Ion. ἔκρησα rare in *simple*, κρήσας Hippocr. 7, 254 (Lit.); ἐπι-κρήσαι Od. 7, 164: p. late, κεκέρυκα Niceph. Rhet. 3, 1; Eustath. 7, 3 (Herch.): p. p. κεκέρασμαι late, Anacreont. 16, 13 (Bergk); Aristot. Fr. 508; Dio. Hal. Comp. Verb. 24; Luc. D. Meretr. 4, 4; Polyaen. 8, 23, classic κέκρᾱμαι Pind. P. 10, 41; Aesch. Pr. 116; Eur. Cycl. 557; Ar. Eq. 1187; Her. 3, 106; Pl. Rep. 397; Aristot. Polit. 5, 8, 2; Dem. 24, 214, Ion. -ημαι Hippocr. 1, 600. 2, 270 (Lit.): plp. ἐκεκράμην Sapph. 51 (Bergk);

Pl. Polit. 272 (hither some refer Epic κεκράανται Od. 4, 616 : *plp.* κεκράαντο 4, 132. 15, 116, others to κραίνω) : *aor.* ἐκεράσθη Xen. An. 5, 4, 29 ; Pl. Phil. 47. Tim. 85, *συν-* Leg. 889, and ἐκράσθη Thuc. 6, 5 ; Eur. Ion 1016 ; Pl. Phaed. 86, *συν-* Soph. Tr. 662 ; Pl. Tim. 68, Ion. -ήθη Hippocr. 1, 616 (Lit.), *συν-* Her. 4, 152 : *fut.* κραθήσομαι (Pl.) Ep. 7, 326, *συν-* Eur. Ion 406. *Mid.* *fut.* late κεράσομαι, *κατα-* Eustath. 4, 25 (Herch.) : *aor.* ἐκερασάμην (Pl.) Locr. 95, *συν-* Her. 7, 151 ; Pl. Tim. 80, Epic κερασσ- Od. 18, 423, ἐκερ- Nonn. 4, 237 ; κεράσαιο Nic. Ther. 601 ; -ασάμενος Luc. Hermot. 59 (as *act.*), -ασσάμενος Od. 7, 179 ; Ap. Rh. 4, 1128. *Vb.* κρατέον, *συν-* Pl. Phil. 63. *κεραυνυτέον* late Max. Tyr. 5, 4, 71. See foll.

Κεράω, -αίω *Το μίχ*, Epic κερώσι Arat. 780 ; *imper.* κέρᾱ Athen. (Com. Poet.) 2, 29, κέραιε Il. 9, 203 ; *part.* κερῶν Od. 24, 364, -όνων Athen. (Antim.) 11, 33 : *imp.* κέρων Ap. Rh. 1, 1185 : for *fut.*, *aor.* &c. see κεράννυμι. *Mid.* κεράομαι *μίχ* for *oneself*, subj. κερῶνται Il. 4, 260 (Bekk. 2 ed., κέρωνται Vulg. Dind. &c. as from κέραμαι, so δύναμαι, subj. δύνωνται) ; *imper.* κεράσθε, for κεῖσθε, Od. 3, 332 : *imp.* κερῶντο Od. 15, 500, and κερῶντο 8, 470. *Pass.* κεραιόμενος Nic. Alex. 178. 511. As *baryton* κέραμαι does not exist, and as Hom. has forms from the pure κεράομαι, κερῶνται not κέρωντ- is perhaps the correct form.

Κερδαίνω *Το γαίν*, Ar. Av. 1591 ; Pl. Rep. 343 ; -αίη Pl. Leg. 846 ; -αίνοιμεν Thuc. 5, 93 ; *imper.* κερδαίνετε Soph. Ant. 1037 ; -αίνειν Soph. Tr. 231 ; Ar. Plut. 520 ; Thuc. 3, 84 ; Isocr. 17, 36 ; -αίνων 1, 33 : *imp.* ἐκέρδ- Eur. Supp. 708 ; Lys. 7, 32, ἀπο- Andoc. 1, 134 : *fut.* Attic κερδάνω Aesch. Ag. 1301 ; Soph. O. R. 889 ; Eur. Or. 789 ; Ar. Nub. 259 ; Lys. 8, 20 ; Pl. Rep. 607, Ion. κερδανέω Her. 1, 35. 8, 60 ; and κερδήσω Anth. (Menecr. Smyrn.) 9, 390 ; Trag. Fr. (Mosch.) 14 (Wagn.) ; Niceph. Rhet. 3, 3 : and *mid.* κερδήσομαι Her. 3, 72 ; Joseph. Ant. 19, 1, 18 : *aor.* ἐκέρδᾱνα Pind. I. 4, 27 ; and Attic, Soph. Fr. 499 ; Andoc. 1, 134 ; Xen. Cyr. 2, 2, 12 ; Dem. 9, 29. 32, 25, Ion. ἐκέρδηνα Hom. Epigr. 14, 6 ; Her. 8, 5, and ἐκέρδησα Her. 4, 152 ; Plut. Mor. 311 ; Ach. Tat. 5, 6 ; Ael. Epist. 14 ; Galen 1, 14 ; Joseph. Ant. 10, 3, 1, ἀπο- Herodn. 6, 5 : *p.* κεκέρδηκα late in *simple*, Orig. Ref. Haer. 9, 29, but προσ- Dem. 56, 30, later κεκέρδᾱκα Aristid. 29, 366 (D.) ; Ach. Tat. 5, 25 ; Epist. Phal. 114, and κεκέρδαγκα Ael. Epist. 14 ; Dio Cass. 53, 5, ἀπο- 43, 18 (Bekk. L. Dind.) ; Phot. Cod. 224. 388 : *p. p.* κεκερδημένος Joseph. Ant. 18, 6, 5 : *aor.* κερδανθείς Philodem. 22. The Attics followed the *liquid* formation of this verb, *fut.* -ᾶνῶ, *aor.* -ᾶνα, except in *perf.* προσ-κεκερδήκασι Dem. 56, 30.



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